

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10598
Date Received: 8/14/1989
Receipt No: S008843
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT #151 208-678-6600
Address: 237 E. 19TH ST.
BURLEY, ID 83318

2. Date of Priority: FEB 01, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	22	SW	SE			CASSIA

5. Description of diverting works:
80' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.015		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.095 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.2 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 SCHOOL (25 STUDENTS)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	22	SW	SE		IRR	0.5
			SW	SE		DOMEST	

Section Acres 0.5

A43-10598

Page 1

Date: 08/14/89

SCANNED
OCT 17 2012

MICROFILMED
MAR 05 1993

10. Place of Use: Continued

Total Acres

0.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576
Ident. Number A43-10598
Date Received _____
Receipt Number _____

RECEIVED

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 28 1989

Department of Water Resources
Southern Region Office

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Joint School District No 151 Phone (208) 678-6600

Mailing Address 237 E 19th St. Burley, Idaho Zip 83318

2. Date of Priority (Only one (1) per claim) 2/1/1908

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15S Range 24E Section 22,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, 80 ft. deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount .015 or _____

For Domestic purposes from 1-1 to 12-31 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .095 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .285 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 school = 25 students (two households)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>15S</u>	<u>24E</u>	<u>22</u>															<u>1/2</u>		

Total number of acres irrigated 1/2

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Last Name School Dist. No 151 Ident No. _____

Copies: White -State, Yellow-Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile Sec. 22 Township 15S Range 24E

Place of use for
pt of decision

Last Name School Dist No 151 Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Superintendent
of School Dist #151 Organization Title _____, that I have signed the foregoing
document in the space below as Superintendent of School Dist #151
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Norman F. Hurst
Title and Organization Supt. School Dist #151 Date 6/27/89

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 27th day of June 19 89

SEAL Notary Public Deanna F. Huns
Residing at BURLEY, ID
My Commission Expires 11-90

Please Print Name
17. Notice of Appearance:
Notice is hereby given that I, Douglas R. Whipple will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Douglas R. Whipple
Address P.O. Box 249, Burley, Id.
Date _____

Last Name School Dist No 151 Ident. Number _____

MICROFILME
MAR 05 1993
Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

.DOUGLAS R WHIPPLE
.P O BOX 249
.BURLEY ID 83318

A45-07208
A45-07236
A45-07207
A45-11900
Re: A45-11901
A45-11902
A45-11903
A45-11904
A43-10598 -
A43-10599
A43-10600

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10598
JOINT SCHOOL DISTRICT #151
237 E. 19TH ST.

BURLEY ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

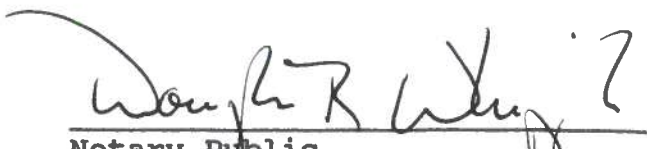
MAR 05 1993

Department of Water Resources
Southern Region Office

Notice No. A43-10598

MICROFILME
MAR 05 1993

SUBSCRIBED AND SWORN TO before me this 31 day of January,
1992.



Notary Public
Residing at: Burley, Idaho
My Commission Expires: Aug. 1992

AFFIDAVIT

MICROFILME
MAR 05 1993

EXHIBIT A

Recorded in Book of Deeds Vol 6 on page 191
Cassia County, Idaho

This Indenture made the Third day of February in the year of our Lord onethousand eighthundred and ninetyseven between Harry D. Surpe Jr and Ida P. Surpe (his wife) of Almo, Cassia County, State of Idaho the parties of the first part and The Trustees of School District Number 14 of Almo Cassia County, Idaho the parties of the second part, Witnesseth that the said parties of the first part for and in consideration of the sum of Seventyfive and ^{no}00 Dollars, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant bargain sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situated in Cassia County, Idaho, to wit: Commencing on the County road, 86 rods west of the Southeast. corner of section 22. Township 15 South of Range 24 East of Boise Meridian and running thence North 24 rods, thence west Ten (10) rods, thence North Eight (8) rods, thence West Ten (10) rods, thence South thirtytwo (32) rods, thence East twenty (20) rods to place of beginning and containing three and one half acres. Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all estates right, title and interest in and to the said property as well in law as in equity of the said parties of the first part. To have and to Hold all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part and to their heirs and assigns forever. And the said parties of the first part and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will Warrant and by these presents forever Defend. In Witness Whereof the said parties of the first part have hereunto set their hands and seals the day and year first above written.

to me that she executed the same and that she does not wish to retract such execution. In Testimony Whereof I have hereunto set my hand and official seal on this day and year in this certificate above written.



H. R. Leavon
Notary Public.

Filed for record at request of H. R. Leavon at 5:32 PM. Sep 27 1897. Recorded in Book 6 of Deeds page 191

John Hansen
Clerk Recorder

BYINGTON, HOLLOWAY,
WHIPPLE & JONES

— CHARTERED —

ATTORNEYS AT LAW

DOUGLAS R. WHIPPLE
DENNIS R. BYINGTON
STANLEY HOLLOWAY
KAY R. JONES
KERRY D. McMURRAY

RECEIVED

FEB 03 1992

Department of Water Resources
Southern Region Office

P.O. BOX 188
111 WEST 15TH STREET
BURLEY, IDAHO 83318
(208) 678-0404

*LICENSED IN UTAH & IDAHO

January 31, 1992

Allen Merritt, P.E.
Water Rights Supervisor
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Notice Nos. A43-10598
A43-10600

Dear Mr. Merritt:

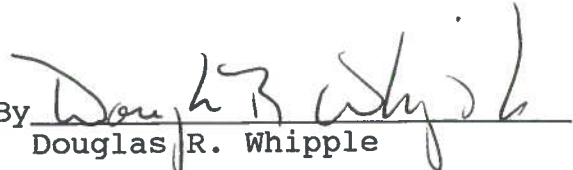
I have enclosed two Affidavits with an Exhibit attached to each in response to your correspondence regarding evidence of priority concerning the above two Notice Numbers.

If you have any questions, please contact me.

Sincerely,

BYINGTON, HOLLOWAY, WHIPPLE
& JONES, Chartered

By


Douglas R. Whipple

DRW/rw
Enclosures

PC: Norman F. Hurst
file

MICROFILMED
MAR 05 1993

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10598

NAME AND ADDRESS: JOINT SCHOOL DISTRICT #151
237 E 19TH ST
BURLEY, ID 83318

SOURCE: GROUND WATER

QUANTITY: 0.095 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/01/1908

POINT OF DIVERSION: T15S R24E S22 SWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.02 CFS
DOMESTIC	1-01 12-31	0.08 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T15S R24E S22 SWSE 0.5
DOMESTIC Within CASSIA County
T15S R24E S22
SWSE

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DOMESTIC 1 SCHOOL (25 STUDENTS)

SCANNED
OCT 17 2012

Old (D) Number -

State- ID Zip- 83318

State- ID Zip- 83318

Source	Tributary
GROUNDWATER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
1	Water Use					

	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
--	-----	-----	-----	-------	-----	-------	------	-------------	--------

EXP D/1 SCHOOL (25 STUDENTS)

.....

Water right number - R43-10598

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - - Decree Date - - +
00/00/0000

+ - - - - Date: 03/29/2000 User Id: VHANCOCK Subject: RECOMMENDATION - - - - - +
SEASON OF USE FOR IRRIGATION PER IDWR STANDARD.

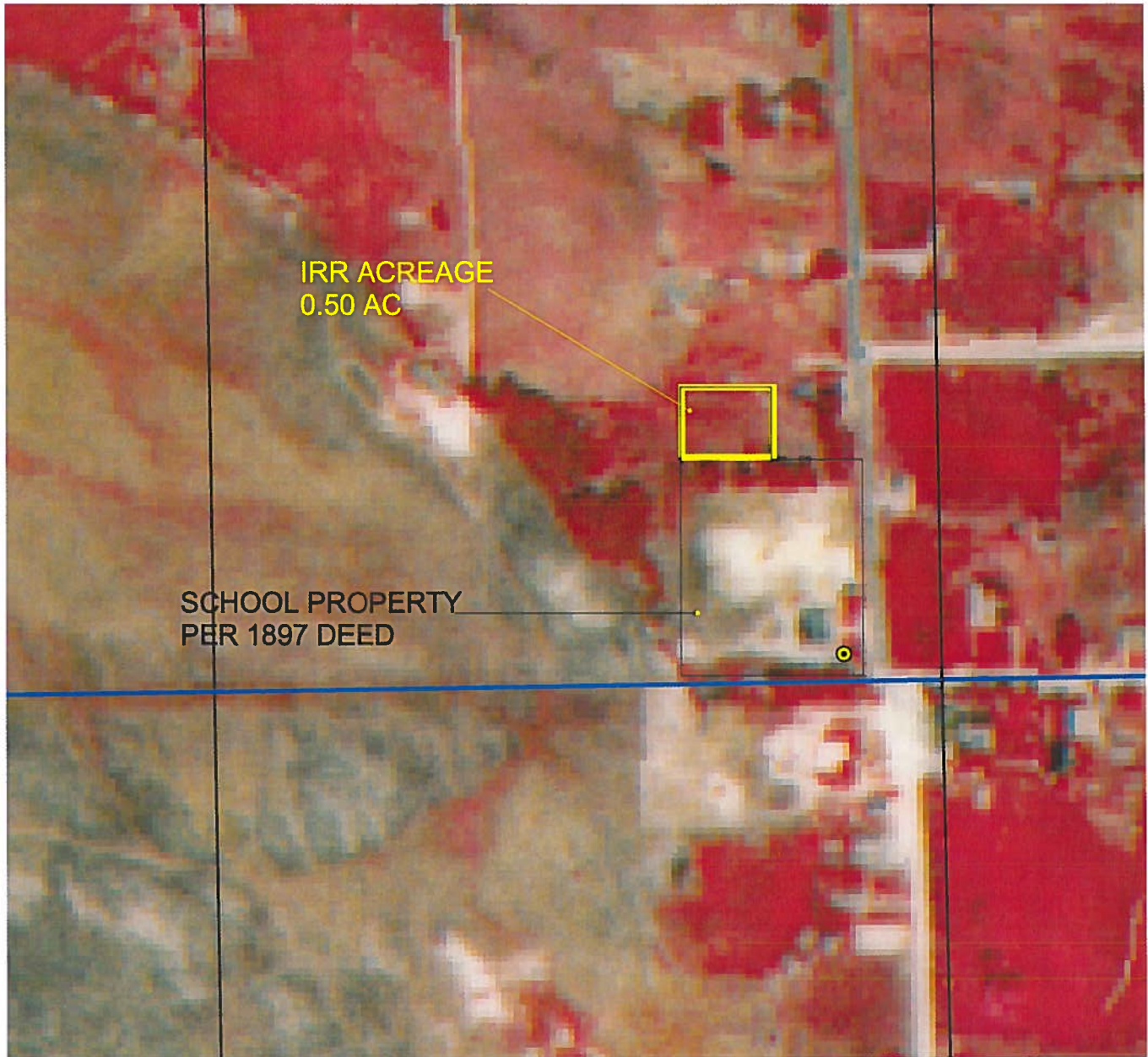
+ - - - - Audit Fields - - - - +
03/29/00 VHANCOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Last Amended Date - 00/00/0000 Old Judicial District -
Claim Received Date - 08/14/1989 Receipt Number - S008843 Temporary Right - P
POU Ownership Flag - Y Water District -
Name Connector - OR Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

Idaho Department of Water Resources

RIGHT: 43-10598

RECOMMENDED PLACE OF USE
TWP 15S, RNG 23E, SEC 22
Data entry on March 27, 2000



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

CLAIM NUMBER43-10598DATE3-28-2000TRANSFER NUMBERCLAIMED ACRE TOTAL0.5AGENTDAAGIS ACRE TOTAL0.5

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	15S	24E	22															0.5	0.5
GIS																		0.5	
RECOM																		0.5	0.5
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHPSHAPE NOS.B43-POD.SHPNOS. DESCRIPTIONDBF TABLES UPDATEDB43-DBPOU.DBFB43-DBPOD.DBFJPEG LAYOUT43-10598

DATE: 12/09/99
PAGE: 78

USE PERIOD DIVERSION DIVERSION
FROM TO RATE VOLUME

~~0.20 AFA~~

Stage: **BENEFICIAL USE**

CASSIA County

TOTAL ACRES

SE



Deaf

Exptl

20.65

A43-10034	A43-10194	A43-10195	A43-10358	R43-10034	R43-10194	R43-10195	R43-10358
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water rights listing over-lapping P
A43-00386 A43-02232A A43-04228A

Objection Filed Date:

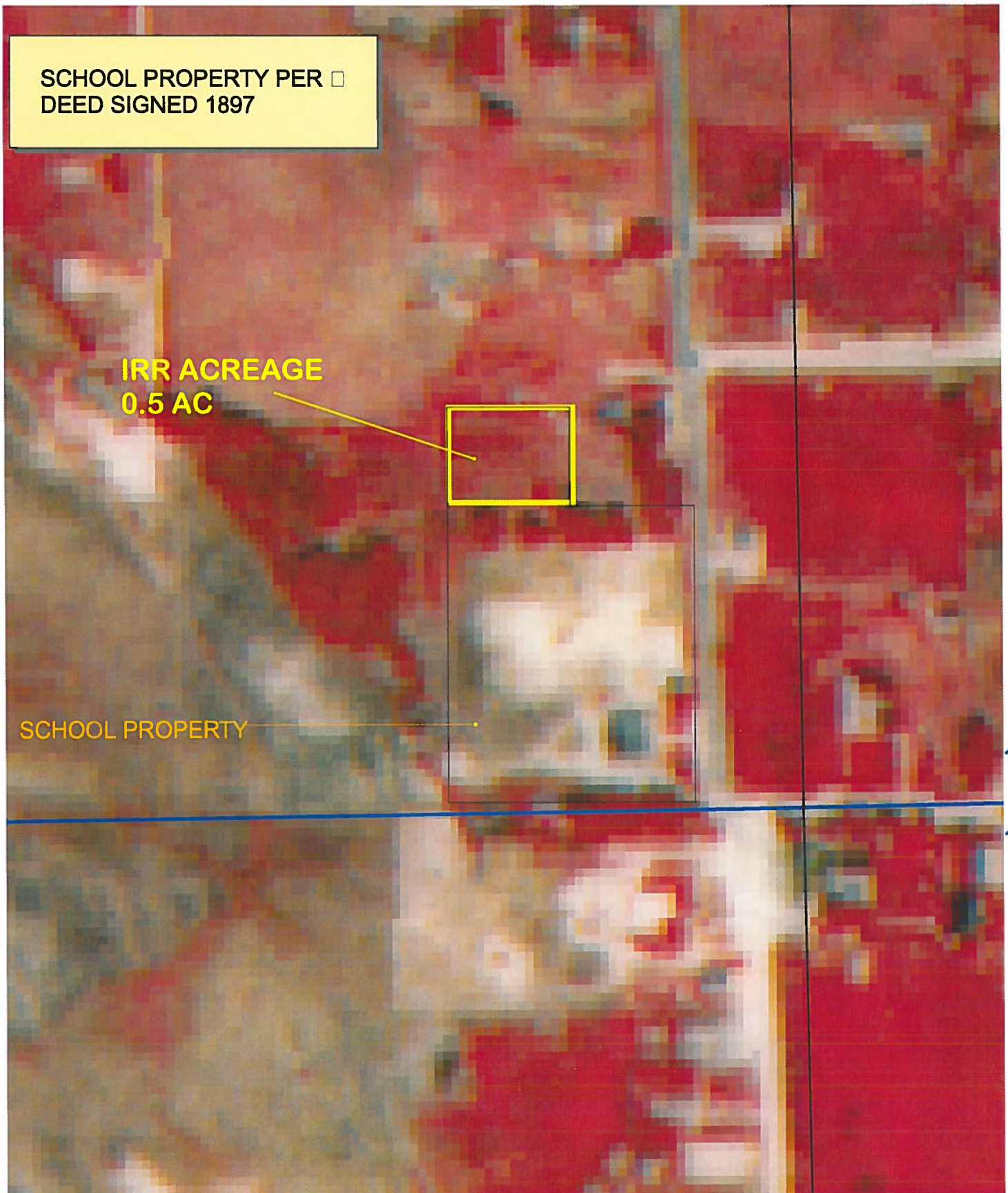
Kem

112 110

FILE NOTES

**TWP 15S, RNG 24E
SEC 22**

CLAIM NO(S): A43-10598



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

02:32:39
05/25/95
236
CLAIM NUMBER: A43-10598

LAST: JOINT SCHOOL DISTRICT #151
ADDRESS: 237 E 19TH ST
CITY: BURLEY
PHONE NUMBER: 208-678-6600
STATE: ID ZIP: 83318

OWNER CODE: C

LAST: WHIPPLE
ADDRESS: PO BOX 249
CITY: BURLEY
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83318
FIRST: DOUGLAS R

OWNER CODE: A

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
Y
FIELD EXAMINER
Y() N()

CLAIM REMARKS: THIS IS AN EXPANSION OF WR A43-02463 AND

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y() N() TIME: ____:____ A() P()
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -
PHONE NUMBER: () - -

A. AJ CLAIM: # A43-10598 PRIORITY DATE: 02-01-1908 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-10598	15S	24E		22				SW	SE	CASSIA	

OTHER AJ CLAIMS WITH SAME AJ POD

MR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A43-10034

R43-10034

NONE

A43-10194

R43-10194

A43-10195

R43-10195

A43-10358

R43-10358

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

	TWP.	RGE.	SEC.			POD	COUNTY	DIVERSION NAME	DIVERSION NBR
15S	24E	22	1/4	SW	SE	LOT	FLAG	CASSIA	

155 24E 22

COUNTY
CASSIA

SOURCE:

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A43-10598

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15S	24E	22	SW	SE		JOINT SCHOOL DISTRICT #151	A43-10598 / 0.5	-	/		
			SW	SE		JONES, WILLIAM D	R43-10358 /	-	/		
			SW	SE		DURFEE, HAROLD	A43-10034 /	-	/		
			SW	SE		WARD, BUDDY	A43-10194 /	-	/		
			SW	SE		WARD, MARION	A43-10195 /	-	/		
			SW	SE		JONES, WILLIAM D	A43-10358 /	-	/		
			SW	SE		ALMO WATER COMPANY	A43-10797 / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-10823 / 12.0	-	/		
			SW	SE		DURFEE, HAROLD	R43-10034 /	-	/		
			SW	SE		WARD, BUDDY	R43-10194 /	-	/		
			SW	SE		WARD, MARION	R43-10195 /	-	/		
			SW	SE		ALMO WATER COMPANY	A43-02232A / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-00386 / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-04228A / 12.0	43-04228A / 40.0			
15S	24E	22	SW	SE		JOINT SCHOOL DISTRICT #151	A43-10598 /	-	/		
			SW	SE		JONES, WILLIAM D	R43-10358 /	-	/		
			SW	SE		DURFEE, HAROLD	A43-10034 /	-	/		
			SW	SE		WARD, BUDDY	A43-10194 /	-	/		
			SW	SE		WARD, MARION	A43-10195 /	-	/		
			SW	SE		JONES, WILLIAM D	A43-10358 /	-	/		
			SW	SE		ALMO WATER COMPANY	A43-10797 / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-10823 / 12.0	-	/		
			SW	SE		DURFEE, HAROLD	R43-10034 /	-	/		
			SW	SE		WARD, BUDDY	R43-10194 /	-	/		
			SW	SE		WARD, MARION	R43-10195 /	-	/		
			SW	SE		ALMO WATER COMPANY	A43-02232A / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-00386 / 12.0	-	/		
			SW	SE		ALMO WATER COMPANY	A43-04228A / 12.0	43-04228A / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES A43-10598

0.50

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-10598	GROUNDWATER	JOINT SCHOOL DISTRICT #151	0.095	0.190		
A43-00386	ALMO CREEK	ALMO WATER COMPANY	4.000			
A43-02232A	ALMO CREEK	ALMO WATER COMPANY	48.900	0.011		
A43-04228A	ALMO CREEK	ALMO WATER COMPANY	20.490	0.004		
A43-10797	ALMO CREEK	ALMO WATER COMPANY	14.600	0.003		
A43-10823	ALMO CREEK	ALMO WATER COMPANY	11.700	0.002		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10598	DOMESTIC	JOINT SCHOOL DISTRICT #151	FROM 01-01 TO 12-31	0.080 CFS	
R43-10358	DOMESTIC	JONES, WILLIAM D	FROM 01-01 TO 12-31	0.040 CFS	
R43-10358	STOCKWATER	JONES, WILLIAM D	FROM 01-01 TO 12-31	0.020 CFS	
A43-10034	STOCKWATER	DURFEE, HAROLD	FROM 01-01 TO 12-31	0.070 CFS	
A43-10194	STOCKWATER	WARD, BUDDY	FROM 04-01 TO 12-01	0.030 CFS	
A43-10194	DOMESTIC	WARD, BUDDY	FROM 01-01 TO 12-31	0.040 CFS	
A43-10195	DOMESTIC	WARD, MARION	FROM 11-01 TO 04-01	0.030 CFS	
A43-10195	STOCKWATER	WARD, MARION	FROM 01-01 TO 12-31	0.040 CFS	
A43-10358	DOMESTIC	JONES, WILLIAM D	FROM 01-01 TO 12-31	0.020 CFS	
A43-10358	STOCKWATER	JONES, WILLIAM D	FROM 01-01 TO 12-31	0.070 CFS	
R43-10034	STOCKWATER	DURFEE, HAROLD	FROM 01-01 TO 12-31	0.030 CFS	
R43-10194	STOCKWATER	WARD, BUDDY	FROM 04-01 TO 12-01	0.040 CFS	
R43-10194	DOMESTIC	WARD, BUDDY	FROM 01-01 TO 12-31	0.040 CFS	
R43-10195	DOMESTIC	WARD, MARION	FROM 01-01 TO 12-31	0.040 CFS	
R43-10195	STOCKWATER	WARD, MARION	FROM 11-01 TO 04-01	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDMR NO. _____; () TOPOGRAPHIC QUAD, IDMR NO. _____;

() NAPP, IDMR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-10598 IRRIGATION	FROM 03-15 TO 11-15	0.015 CFS	
A43-10598 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		0.095 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USER? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.095 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES x 0.02 CFS/ACRE = CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.2 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	03-15	11-15	0.015		0.2
DOMESTIC	01-01	12-31	0.080		0.2
TOTAL FOR THIS RIGHT					

NON-IRRIGATION USES CLAIMED: D/1 SCHOOL (25 STUDENTS)

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-10598

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

() ORTHOPHOTOQUAD DATE OF PHOTO _____ IDWR ID NO. _____ Y() N()

() TOPOGRAPHIC DATE FIELD CHECKED _____ IDWR ID NO. _____ Y() N()

() NAPP DATE OF PHOTO _____ IDWR ID NO. _____ Y() N()

() ASCS AERIAL PHOTO DATE OF PHOTO _____ Y() N()

() ASCS COLOR SLIDE DATE OF PHOTO _____ Y() N()

() BLM OR USFS AERIAL PHOTO DATE OF PHOTO _____ Y() N()

() TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY _____ Y() N()

() SCS SOIL SURVEY MAP DATE ISSUED _____ Y() N()

() SUBDIVISION PLAT MAP DATE OF MAP _____ Y() N()

() OTHER DATE _____ Y() N()

() OTHER DATE _____ Y() N()

() OTHER DATE _____ Y() N()

=====

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES NOTES

() LICENSING FIELD EXAM DATE OF FIELD EXAM _____

() WATER RIGHT LICENSE DATE LICENSE SIGNED _____

() IDWR APPROVED TRANSFER DATE TRANSFER APPROVED _____

() SYSTEM DESCRIPTION DATE DRAIN _____

() PHOTOGRAPHS DATE(S) PHOTOS TAKEN _____

() SPLIT RIGHT REVIEW DATE REVIEW COMPLETED _____

() HUBBLE ANALYSIS DATE ANALYSIS COMPLETED _____

() CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED _____

() FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED _____

() OTHER DATE _____

() OTHER DATE _____

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A43-10598

TOTAL DIVERSION:	0.09 CFS	0.20 AFA
CONSUMPTIVE USE:		

Stage: BENEFICIAL USE

CASSIA County

SE

TOTAL ACRES

SE

D

A

(5)

ME

Verified Date:

Field Inspection Flag: