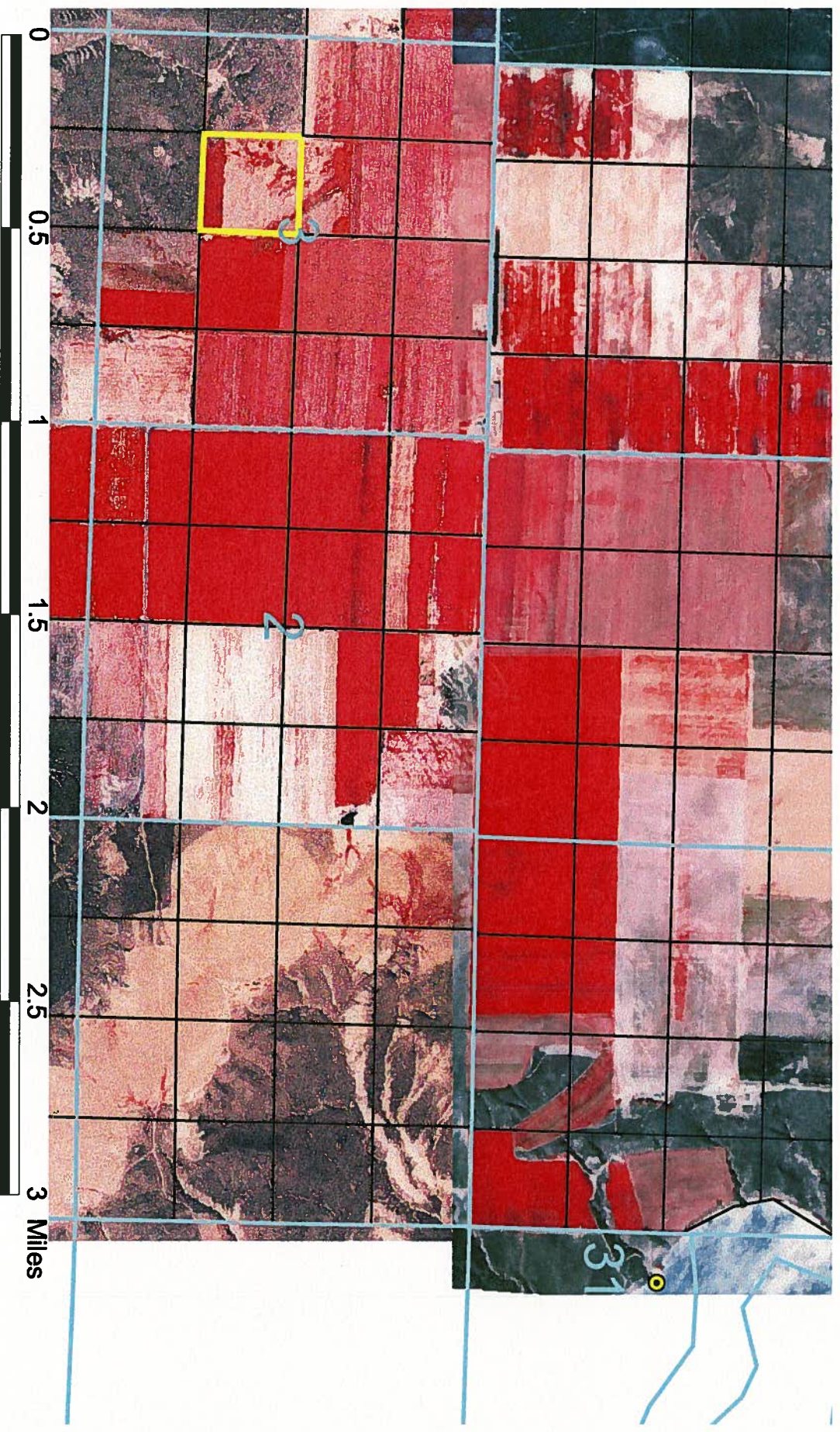


Idaho Department of Water Resources



Claim Number: 02-02245B

Legal: T05S, R06E, S31

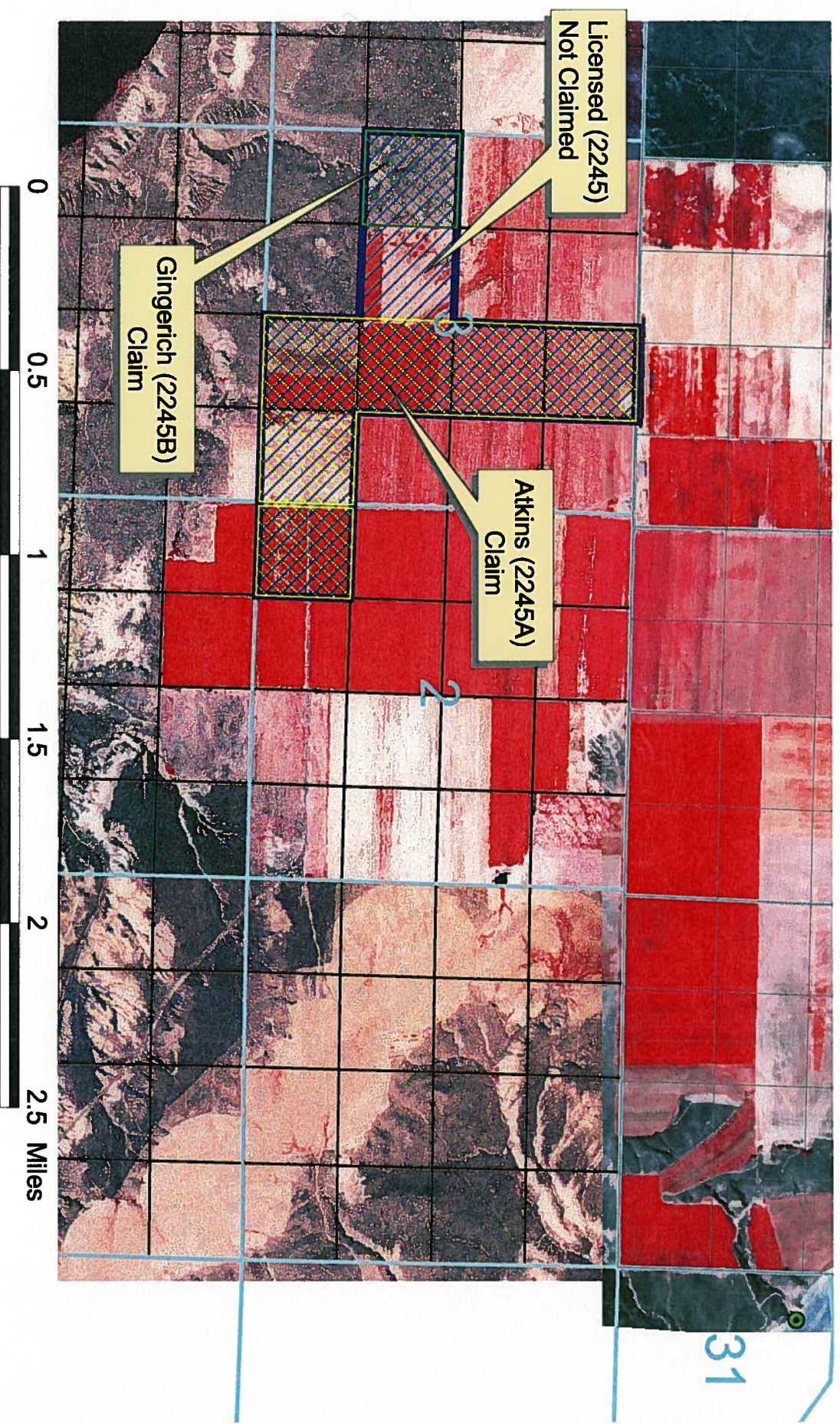
T06S, R05E, S2 & 3

Reviewed By: SJR 2/16/05

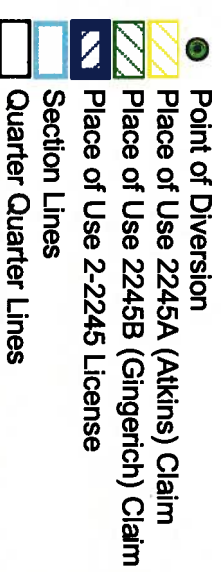
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



Idaho Department of Water Resources



Claim Numbers: 02-02245A, 02-02245B
Legal: T05S, R06E, S31
T06S, R05E, S2 & 3
Reviewed By: SJR 2/15/05



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02245B

Date: 8-15-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	5E	3										40							40
GIS													42							42
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 40

Overlapping FOU Claim #'s:

Total GIS Acres: 42

COMMENTS:

No county data for this area. Per claim map.

Idaho Department of Water Resources

Claim Number: 02-02245B

Legal: T06S, R05E, S03

Reviewed By:



Point of Diversion
(Located outside of view)



Place of Use

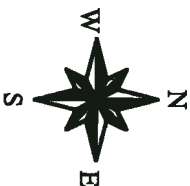
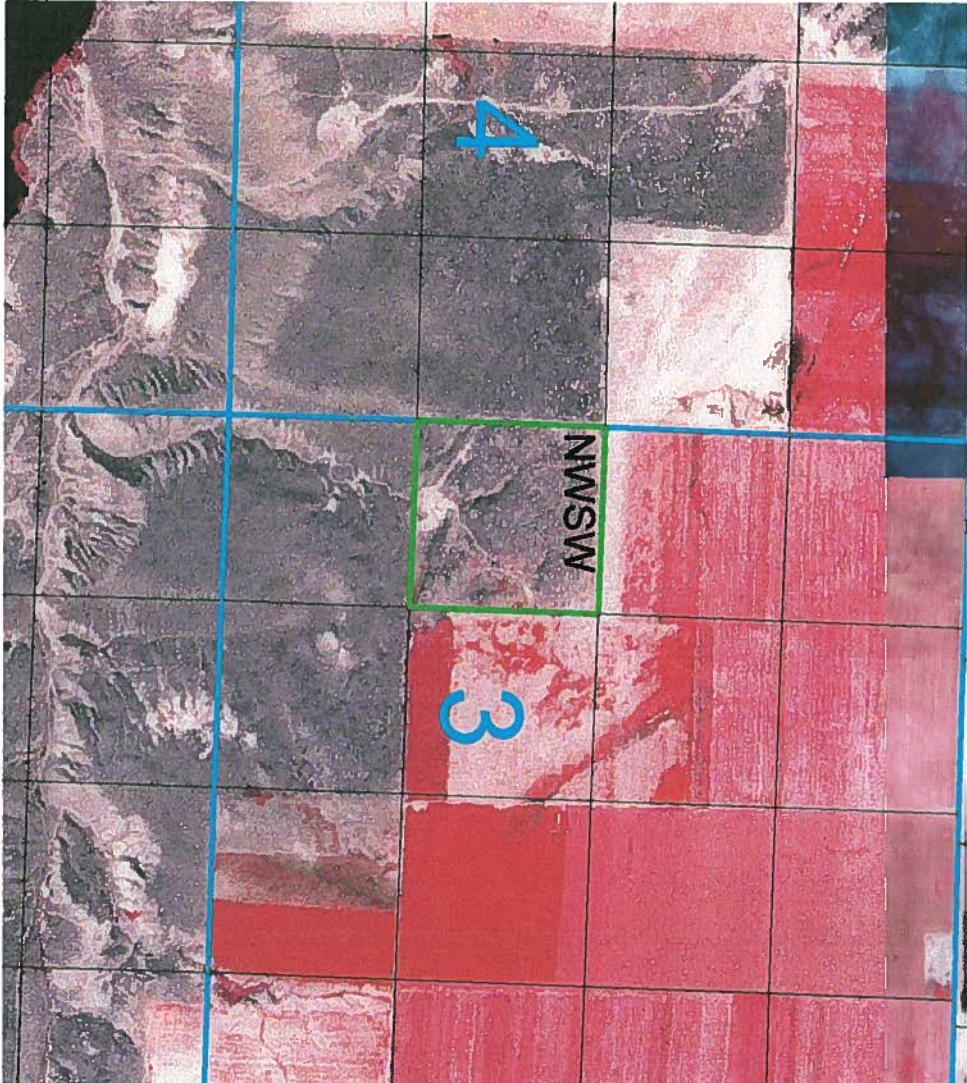


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02245B

Legal: T06S, R05E, S03

Reviewed By:



Point of Diversion
(Located outside of view)



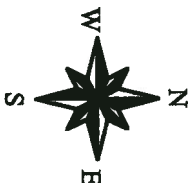
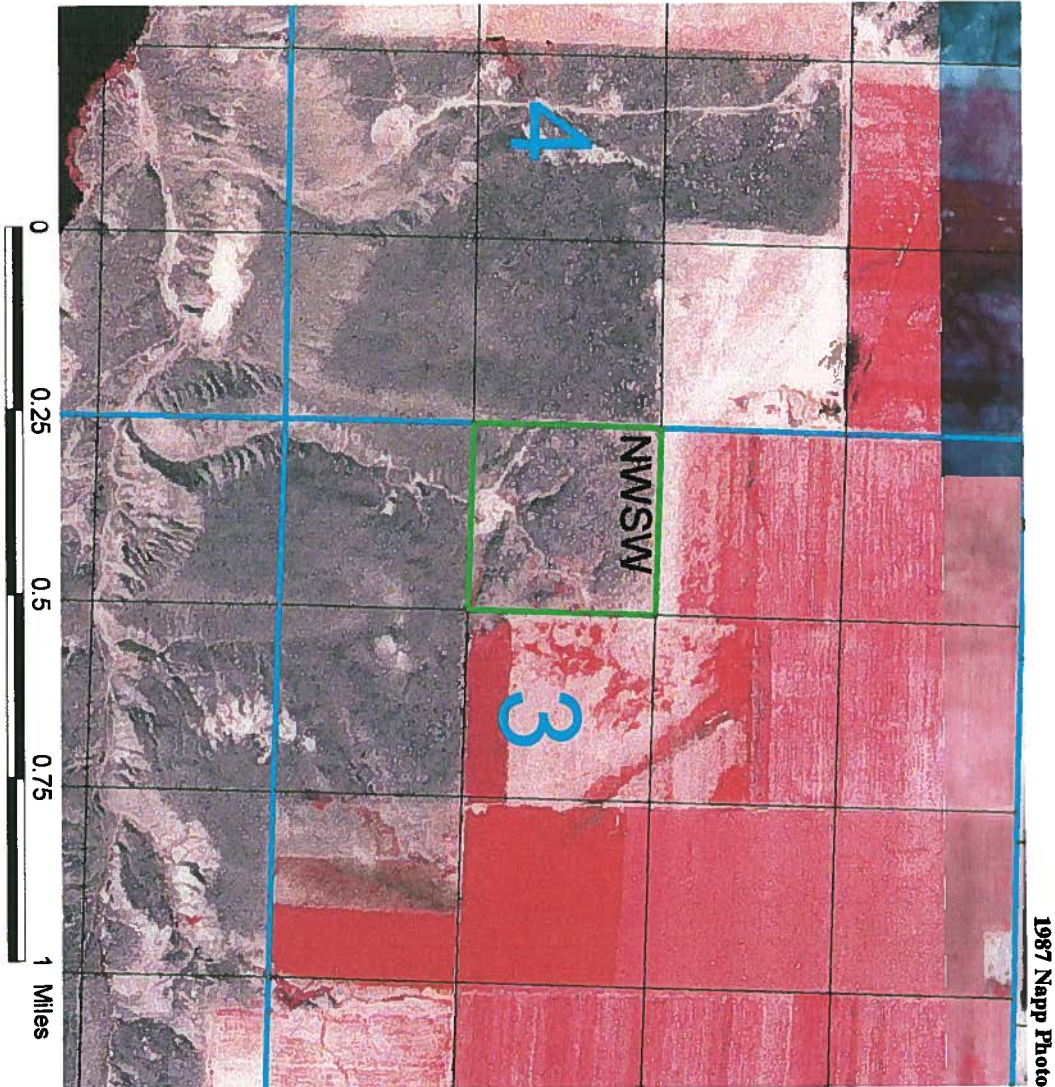
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02245B

Date Received: 12/02/1988

Receipt No: MO02042

Received By: JPC

RECEIVED
DEC 7 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROS. 208-845-2868
Address: HC 85 BOX 31
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 22, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	31	NW	NW	SW	6	OWYHEE

5. Description of diverting works:
5 600 HP. ELEC. MOTORS ON RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	12/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 1415.00 A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	05E	3	NW	SW		IRR	40.0
Section Acres							40.0

A02-02245B

Page 1

Date: 12/02/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 0207071 AND 0207112 WITH SAME PD.

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 31546

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rudy Gignil Date: 12-2-88

Date: _____

State of Idaho)
County of Oneida) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Dec 19 88

John Dalbey
Notary Public

Seal

Residing at Boonville

My Commission Expires 6/2/94

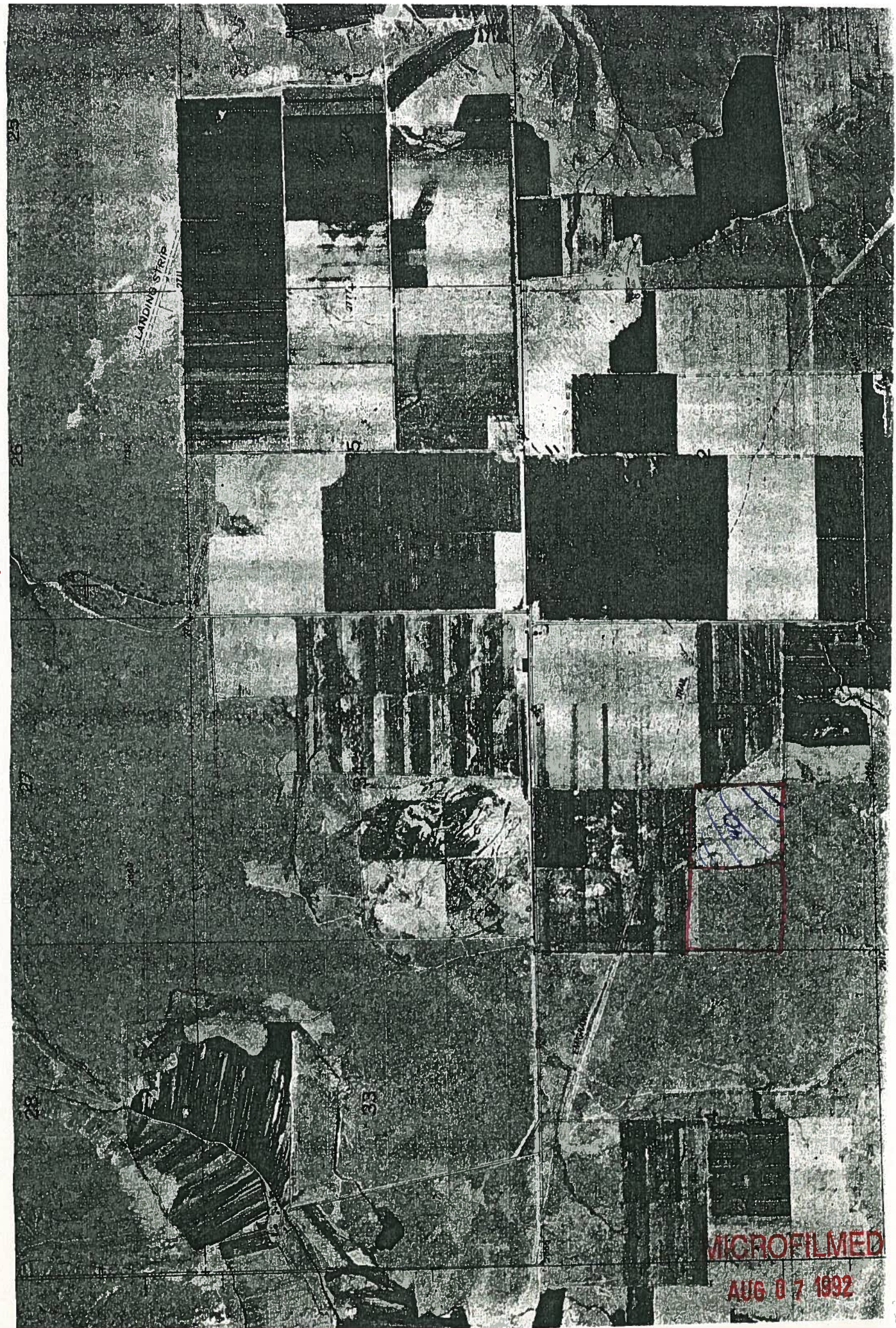
AA-12

TLS

RSE

Sec 3

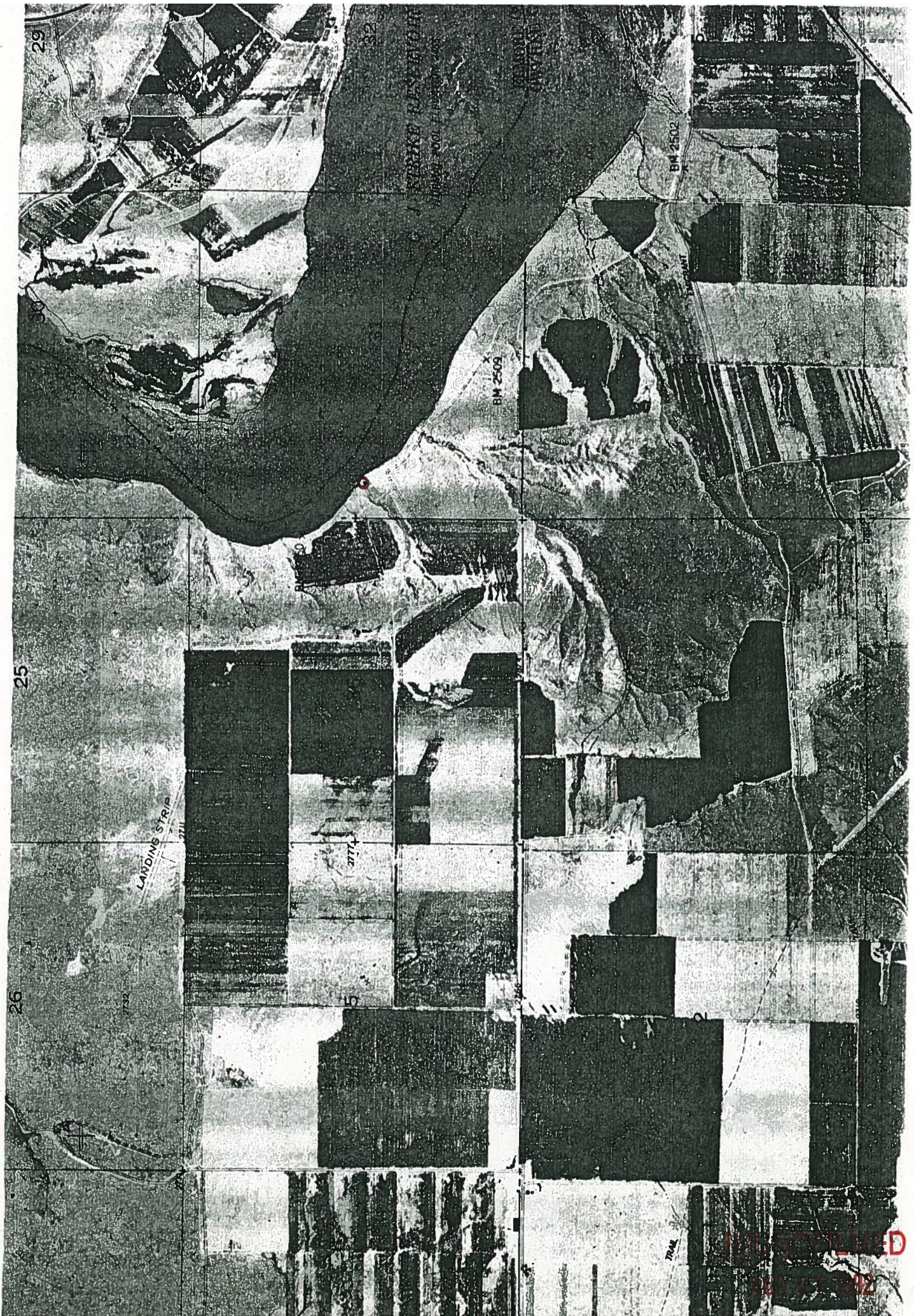
PO2-08245 B



MICROFILMED

AUG 07 1992

NW NW SW R.R.
Sec 31
T55 R6E



29

30

25

26

32

BM 2509

BM 2502

LANDING STRIP

TRAIL

NOT REPRODUCED
1972-1973

Water Right Number - 02-02245

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 31546

*** C - CURRENT OWNER ***
WITHERSPOON

1 -
2 -
3 -

BUELAH M.

City- TWIN FALLS

State- ID

Zip-

Phone -

Address -

Priority Date - +

Region - +

Stage - +

Status - +

11/22/1963

L - LICENSE

Source - +

Tributary -

SNAKE RIVER

COLUMBIA RIVER

Twn Rng Sec Tract Lot RFlg County

Point of Diversion

Stream Index (Blank if no Index Code)

05S 06E 31 NW SW 6 (73) OWYHEE

272.0

509.1

Description

Period From

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION

03/01

12/01

5.190

1415.00

Total Div. Rate - +

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +

KW Usage - +

5.190

1415.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	05E	2	SW SW	39.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	NW NE	39.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	SW NE	40.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	NE SW	40.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	NW SW	10.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	NW SE	40.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	SW SE	40.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE
06S	05E	3	SE SE	35.0	01	IRRIGATION	(73) OWYHEE	(73) OWYHEE

Total Acres: 283.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -

No Remarks found.

```
+ - - Microfilm Rolls -
+ - - Audit Fields - 11/13/81      04/30/88   CONVERT
+ - - - - - - - - - - - Water Rights Dates and Flags Area
```

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon
Border.

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT

02-2245	Map No.
I.D. No.	# 20353 11/18/81
\$ 10.00	Receipt No.
Fee Paid	

RUSSELL D. FOR KAREN E. HUEMILLER

Notice is hereby given that Buelah M. Witherspoon
STAR Rt., Box 200, Mountain Home, ID (Name of Claimant)
Box 222, Bruneau, ID 83604 83647 Telephone No. 845-2931
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/22/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.19 cfs Use irrigation Period of Use From 7/13/1 To 12/11/1
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.19 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW % SW %
Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County
Additional Points: SEC 2780(1) 499.0
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
5 pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
				41								0					36		
6S	5E	3		39	40						40	10				40	40	35	244.233
				42							38						37		
		2										39							39
																			283.271

Total no. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31546/02-2245

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1981

(Date)

State of Idaho

County of Gem

Organization _____

Seal _____

Individual _____

(Signature of Claimant)

Organization _____

(Signature of Spouse)

(Signature of Authorized Agent)

On this 18th day of November, in the year 1981 before me

a notary public, personally appeared _____

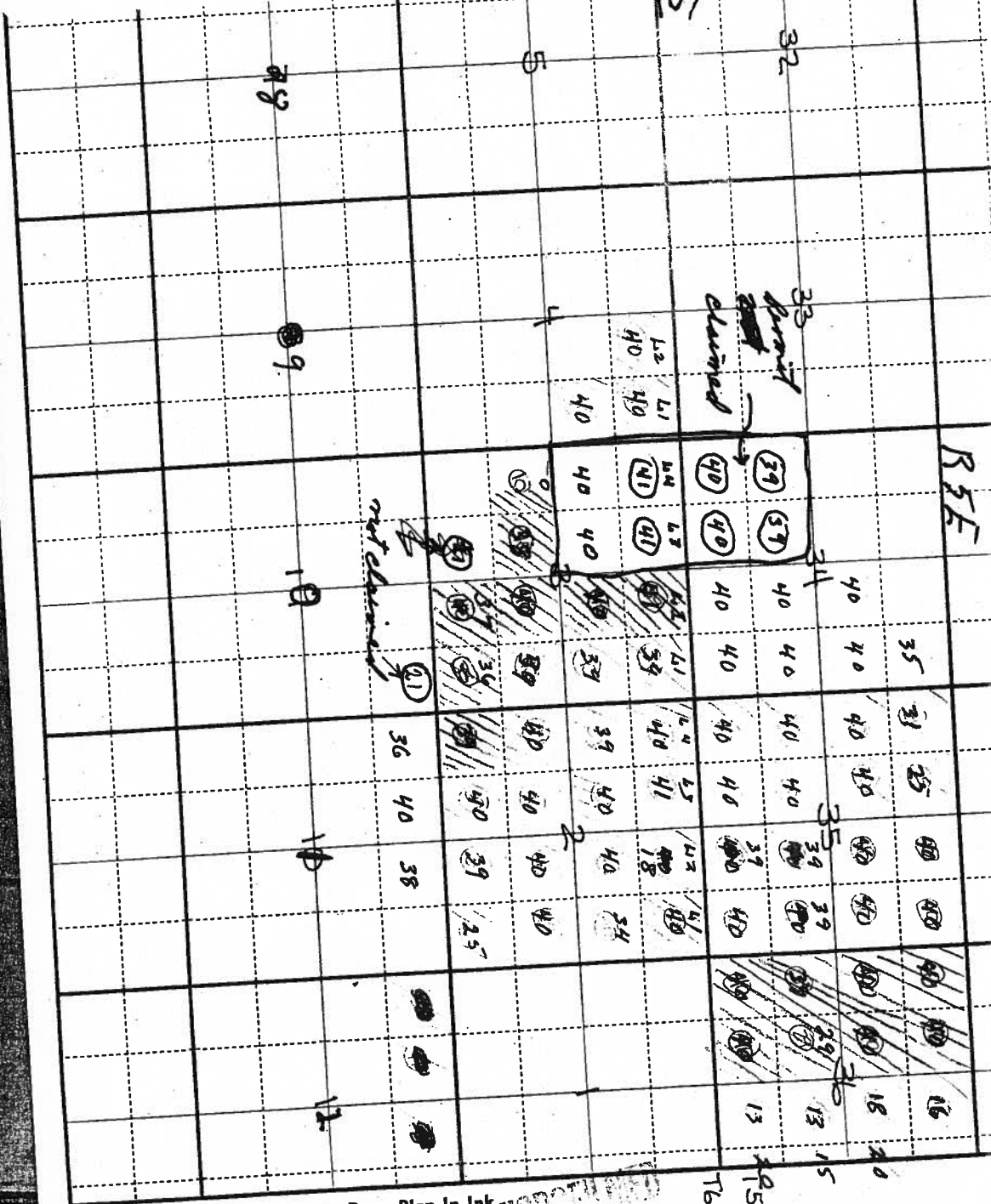
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____ executed the same.

NAME OF APPLICANT.....

02-71112
02-2156
02-2245
02-2296
02-2355
02-2356
02-2376
02-7055
02-7182
02-7222

Key

31361



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink

WATER LICENSE

Water License No. 31546/02-2245 Priority November 22, 1963 Amount 5.19 c.f.s.

THIS IS TO CERTIFY, that BUELAH M. WITHERSPOON
of Twin Falls, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 22, 1963, that Permit 31546/02-2245 was issued pursuant
to said application; that the proposed works were completed on or about May 1969
with a storage/or carrying capacity of 36.88 c.f.s., said works consisting of
pumps, motors, and sprinkler system; and that on May 26, 1969
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1415
acre feet per season, with a maximum rate of diversion of 5.19 cubic feet per second of the waters
of Snake River, tributary of Columbia River
for the purpose of Irrigation from March 1 to December 1
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 6 (NW 1/4 SW 1/4) Sec. 31, T. 5 S., R. 6 E., B.M., and
other additional points _____ in the County of
Owyhee, and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1415 acre feet per year.

Description and location of place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	5 E	2											39						39
		3		39	40						40	40			40	40	35		244

Total number of acres irrigated 283

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of September, 19 69.

[Signature]
State Reclamation Engineer

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 1/20/83

Right No. 02-2245

Claimant _____

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☒ Other ortho grade - U-2.
- ☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 43.45 cfs. Amount recommended 5.19 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

August 31, 1983

Russell and Karen Hamilton
Star Rt. Box 200
Mountain Home, Idaho 83647

Re: 02-2245, 02-707

Dear Mr. & Mrs. Hamilton:

This agency has been notified you are the owners of land and water rights formerly owned by Buelah Witherspoon and Teresa Long. Your agents may not have advised you of the pending Snake River Adjudication. In order to become a party to these proceedings and protect your interest in the water rights you use, you will want to submit claims to these rights.

Amended claims have been enclosed for your review. If the forms appear to describe the water right you are using, sign both forms below Item 9 with a notary's public seal affixed and please return them to this office.

Thank you. You will be contacted soon about an examination of 02707.

Regards

Donald V. Shaff
Adjudication Unit Leader

DVS:tw

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Snake River From Base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2245 I.D. No.	Map No.
\$ 10.00 Fee Paid	#20353 11/18/81 Receipt No.

Notice is hereby given that Russell D. & or Karen E. Hunemiller
(Name of Claimant)

Star Rt., Box 20c Mountain Home, ID 83647 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/22/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.19 cfs Use irrigation Period of Use From 3/15 To 12/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.19 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee 73 County
Additional Points: SCI: 2720(1) 499.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
pump & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	5E	3		<u>L. 2</u>															
				<u>39</u>	<u>40</u>						<u>40</u>	<u>10</u>				<u>40</u>	<u>40</u>	<u>35</u>	<u>24232</u>
				<u>41</u>							<u>38</u>						<u>37</u>	<u>36</u>	
		<u>2</u>											<u>39</u>						<u>39</u>
																			<u>283</u>

Total no. of acres 271

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. 31546/02-2245

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Russell D. Hunemiller
(Signature of Claimant)

(Date)

State of Idaho Organization _____

County of Blaine ss. _____ Seal _____

(Signature of Spouse)

(Signature of Authorized Agent)

On this 10 day of February, in the year 1981 before me
a notary public, personally appeared Russell D. & Karen E. Hunemiller
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or IA) executed the same.

My commission expires 6/1

Notary Public residing at _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon BRANNAN BASIN
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2245 I.D. No.	Map No.
\$ <u>10.00</u> Fee Paid	# <u>20353</u> <u>11/18/81</u> Receipt No.

Notice is hereby given that Buelah M. Witherspoon
(Name of Claimant)

Box 222, Bruneau, ID 83604 (Mailing Address) Telephone No. 845-2931
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/22/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.19 cfs Use irrigation Period of Use From 7/15/1 To 12/11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 5.19 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 6 SW 31 Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County
Additional Points: Sec 2730(1) 499.0
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
5 pump, and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓	✓	✓		41							0							36	
6S	5E	3		39	40						40	10			40	40	35		244.253
		2		62							38		39				37		39
																			283.271

Total no. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31546/02-2245

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1981

(Date)

Individual

Buelah M. Witherspoon
(Signature of Claimant)

A. C. (Spouse)
(Signature of Spouse)

Organization Bruneau River Irrigation

A. C. (Authorized Agent)
(Signature of Authorized Agent)

State of Idaho

Organization

County of Gem

Seal

On this 18th day of November, in the year 1981 before me

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____
executed the same.

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

DRAINAGE BASIN.

Notice is hereby given that _____
(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) _____ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____
Sec. _____, Twp. _____, Rge. _____, B.M., _____ County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual _____

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of _____ Organization _____

County of _____ Seal _____

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon _____
DRAINAGE BASIN.
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2245	
I.D. No.	Map No.
\$10.00	# 20353 11/18/81
Fee Paid	Receipt No.

Notice is hereby given that Buelah M. Witherspoon

(Name of Claimant)

Box 222, Bruneau, ID 83604

(Mailing Address)

Telephone No. 345-2931

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/22/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------------|-------------------------------------|---|
| Quantity <u>5.19 cfs</u> | Use <u>irrigation</u> | Period of Use From <u>3/1</u> To <u>12/1</u> |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____ | Use _____ | Period of Use From _____ To _____ |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 5.19 cfs TOTAL QUANTITY CLAIMED. Lot 6
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 31, Twp. 5S, Rge. 6E, B.M., Owyhee County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	5E	3		39	40						40	10				40	40	35	244
		2										39							39
																			283

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31546/02-2245

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 18, 1981

(Date)

State of Idaho

ss.

County of Shoshone

Organization

Seal

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 18th day of November, in the year 1981 before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

