

12/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2240

NAME AND ADDRESS: MARK A MC DONOUGH
6638 57TH AVE NE
SEATTLE WA 98115

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.250 CFS
507.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 2-2431 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.5 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 875 AF.

PRIORITY DATE: 10/25/1963

POINT OF DIVERSION:

T01S R02W S6 NWSE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.250 CFS 507.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S05 Lot 4 NWNW	2.0	T01S R02W S05	SWNW	20.0	
T01S R02W S05	NESW	2.0	T01S R02W S05	NWSW	29.0
T01S R02W S05	SWSW	1.0	T01S R02W S06 Lot 4 NENE	10.0	
T01S R02W S06 Lot 3 SWNE	3.0	T01S R02W S06	SENE	21.0	
T01S R02W S06 Lot 2 NESE	22.0	T01S R02W S06 Lot 1 SESE	2.5		

112.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 2-2431 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 175 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

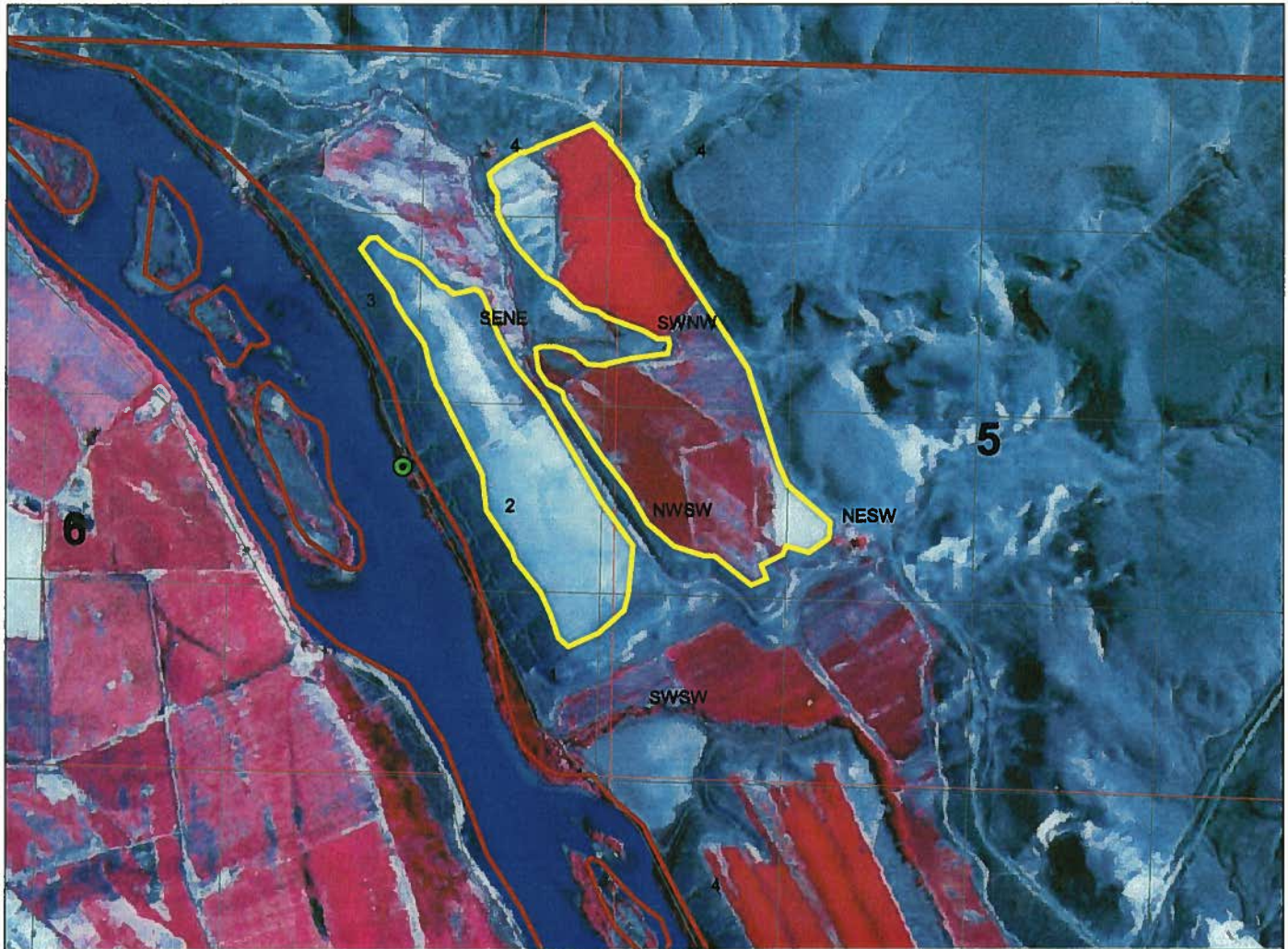
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 63 FOR
THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED
ABOVE, WHICH WILL BE INCLUDED IN A DIRECTORS REPORT TO BE
FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE
BASIN 63 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME
PLACE OF USE DESCRIBED ABOVE WILL CONTAIN COMBINED USE
LIMITATIONS FOR THIS RIGHT AND THE BASIN 63 RIGHTS.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 2-2240

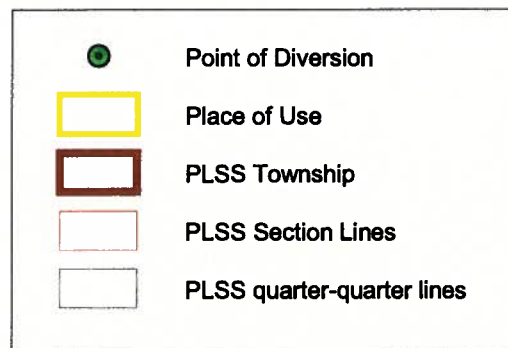


0 0.25 0.5 Miles

Township 1S Range 2W Sections 5 & 6



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: October 27, 2003



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 2-2240

1. ☒ No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

☒ Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

Same POD for 2-2431, 2-10209

Overlap Review: 63-0361 Warm springs creek, 1.1 cfs, 55 acres. No overlapping POD.

Permit 63-9807 Wastewater, 0.4 cfs, 20 acres (Not overlapping permits)
63-8389 Grouch Drain, 1.16 cfs, 58 acres in permit file
63-353A (Not claimed) Licensed NOV 97.
Does not overlap 2-2240

- ✓ 6. No Change - WATER USES
Different uses, (list uses found):

Shoulder Remarks

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

- ✓ 7. No Change - TOTAL VOLUME

Combined Use Limits

Incomplete on claim, the total is, Amount _____ CFS _____ AFA *w/ 2-2431*

Changes found, the new total is, Amount _____ CFS _____ AFA

- ✓ 8. No Change - NON-IRRIGATION USES:

Capacity is 4.0 cfs (per 2-2240 exam)

Changes Exam found:

175 acres x 0.02 = 3.5 cfs
combined use limit w/ 2-2431
175 acres
875 cfs

Domestic # of homes: _____ Stock # _____

List types: _____

Additional comments: _____

- ✓ 9. No Change — PLACE OF USE: (If changed, list below.)

Slightly different than claimed.

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Claim 114

Rec 112.5 (as licensed)

Remarks: (Comments pertinent to field examination) See additional attachment

All acres recommended under 2-2240 are also included in 2-2431. This right therefore doesn't provide additional acres over 2-2431, but does provide additional cfs.

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: *October 27, 2003*

FIELD EXAMINER: *Scott King*

Print Name

Signature

RECEIVED

MAY 22 2003

Department of Water Resources

MEMORANDUM

TO: File

FROM: Steve Lester 

DATE: May 21, 2003

RE: SRBA Claim 2-2240 P/D

This claim lists a P/D in Lot 2 *NESE*. Claim 2-2431 also uses this diversion. The latter claim lists the P/D in Lot 2 *NWSE*.

The same diversion is included in pending Transfer 69980. The transfer will split claim 2-10195¹ into two parts. One part will use this P/D in Lot 2 (will be claim 2-10209 for McDonough). The transfer shows the diversion in Lot 2 *NWSE*. The ¼ ¼ was confirmed by the transfer applicant's consultant and the transfer map (copy attached).

Claim 2-2240 correctly identifies the P/D in Lot 2 but incorrectly specifies *NESE* instead of *NWSE*. This simple error can be corrected in SRBA review.

Note that proposed claim 2-10209 will serve different acres than the other two Snake River claims.

¹ Claim 2-10195 covers Cottonwood Mutual Canal Company with an Elmore County service area. The company has been selling portions of its right (originally license 2-2209) in recent years. McDonough is obtaining a piece of the company right for use in Canyon County. The company will retain the balance of its right via proposed claim 2-10208.

Amended msp NAME 5.6 is not part of proposal p/u

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02240

Date: 5-15-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	5						-4											
GIS									3	18			2	32						55
									2	21			5	29						57
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 114

Overlapping POU Claim #'s:

Total GIS Acres: 95.3

02-02431

COMMENTS:

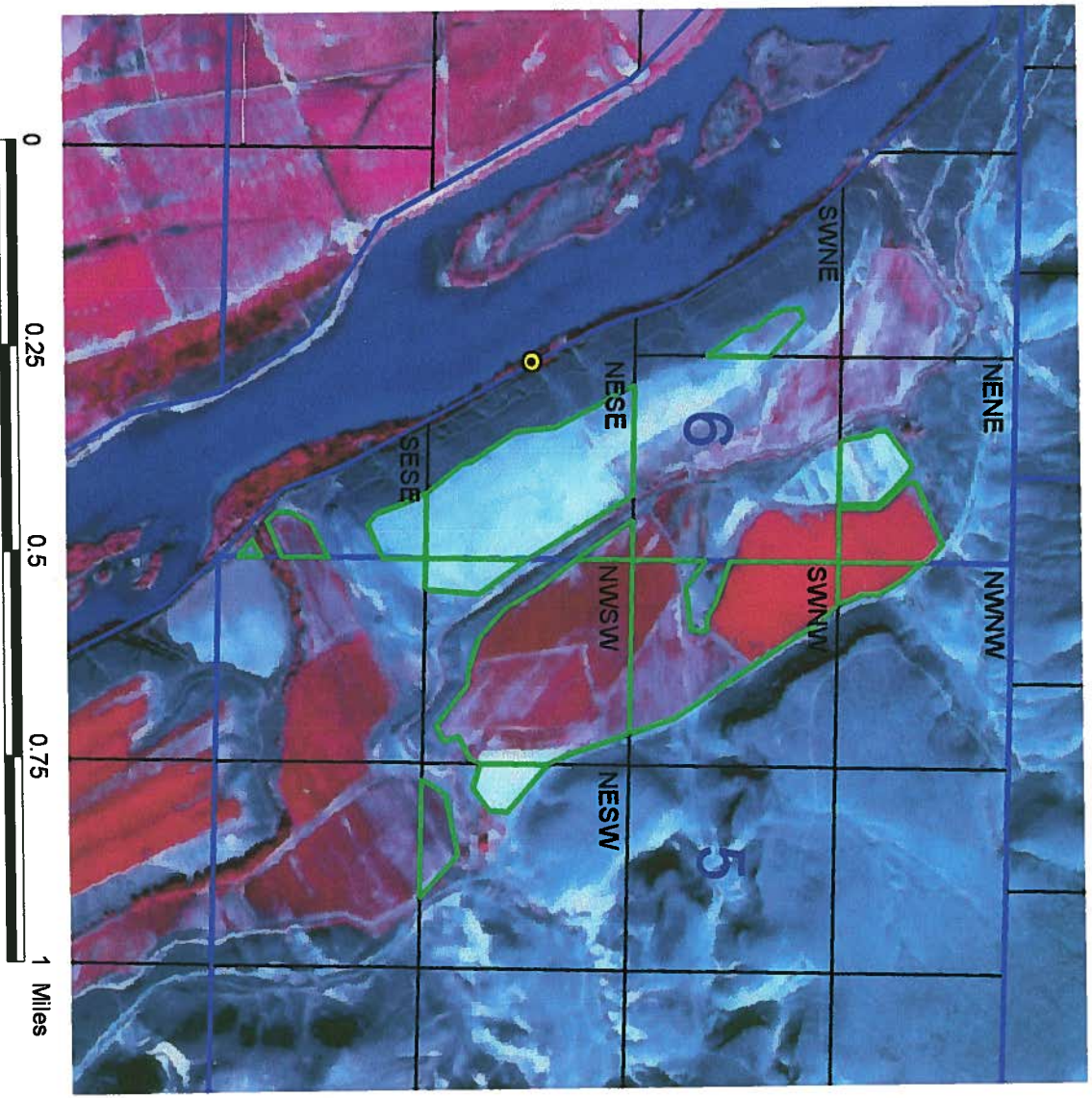
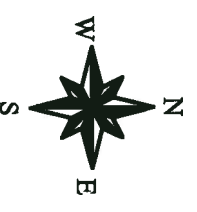
POU per license map & image interpretation.

POD per license map.

Idaho Department of Water Resources

Claim Number: 02-02240
Legal: T01S, R02W, S5, 6
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

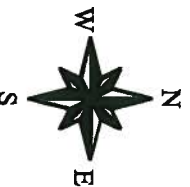
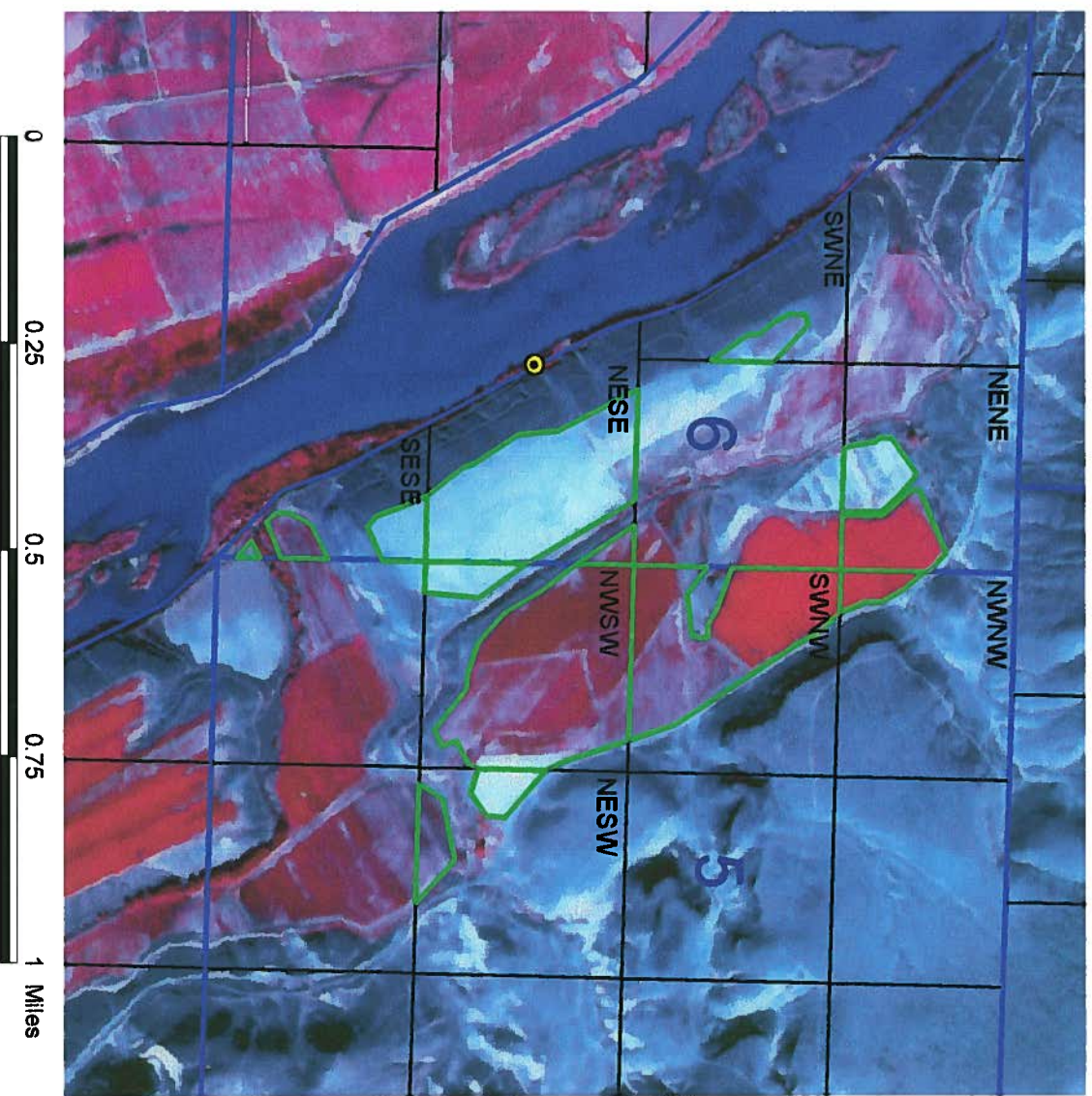
1987 Napp Photo

Reviewed By:



1000

111



*Denial - Rg. file in each claim.
Mr. Sam -*



**State of Idaho
DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 26 2000

WATER RESOURCES
WESTERN REGION

June 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK MCDONOUGH
6638 57TH AVENUE NE
SEATTLE WA 98115

RE: APPLICATION TO LEASE WATER RIGHT NOS. 02-02240, 02-02431, 63-00361, 63-08389 AND 63-09807 TO THE WATER SUPPLY BANK

Dear Mr. McDonough:

The department has reviewed the above referenced applications which you submitted to the department on June 20, 2000.

Please consider that the water rights offered for lease have been accepted into the Water Supply Bank ("bank") through January 1, 2001. Several items to keep in mind in connection with the lease are as follows:

1. The monetary return to the water right owner for rental of a right from the bank is \$2.25 per acre-foot of water per year for water which is rented.
2. There is no payment if a right is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
4. A right accepted into the bank stays in the bank until it is released by the Board or until the lease term expires.
5. While a water right is in the bank, forfeiture provisions are stayed.

While not related to the lease of the rights to the bank, my review of department files shows that you apparently have not filed a Snake River Adjudication Claim on water right no. 63-08389. You probably should file such a claim with the department.

If you have questions, please feel free to contact me.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Regional Office
✓ Adjudication Bureau

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN!
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2240	
I.D. No.	Map No.
\$ 10 Fee	20346
Fee Paid	Receipt No.

Notice is hereby given that Mark McDonough and/or Roxy E. McDonough
(Name of Claimant)

2437 Centinela Ave. Apt 7, Santa Monica, CA 90405

(Mailing Address)

(Zip Code)

Telephone No. 213-452-4042

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 25, 1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.25 cfs Use Irrigation Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.25 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source (NE 1/4 SE) 1/4
Sec. 6, Twp. 1 South, Rge. 2 West, B.M., Canyon County

Additional Points: SCI: 2720(1) 441.3

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and penstock from Snake River to booster pump at edge of property. Surface irrigation techniques used for crop production.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1S	2W	5						2 1/2	18		1 1/2	32							54
1S	2W	6	8 1/2		23										22			5	58.5
								1.4											
1S	2W	5						3	18		1	32							54
			1.4		1.3										1.2			1.1	
		6	9		23									22				5	59

Total no. of acres 112.5 113

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

NOTE: Include here the type and number of stock watered: N/A

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks Water developed as a part of the Rex Jensen Ranch of Melba, Idaho. Irrigation has been continuous since the first date of diversion. (IRR Acres = 112.5)

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2240

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 13, 1981
(Date)

Individual Mark McDonough
(Signature of Claimant)

Roxy E. McDonough
(Signature of Spouse)

State of Idaho

County of Ada

Organization

Seal

(Signature of Authorized Agent)

On this 13th day of November, in the year 1981 before me
a notary public, personally appeared Mark McDonough & Roxy E. McDonough

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 2-1-85

Notary Public residing at

Boise, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 6/15/83

Right No. 02-2240

Claimant MCDONOUGH

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

ESSENTIALLY

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement 4^e cfs. Amount recommended 2²⁵ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. WALTER BUTTE, 3428-80-152,
1980 6-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

NO 1 E 1584

NOTIFIED

WATER RIGHT LICENSE

THIS IS TO CERTIFY that **REX S. JENSEN**

Subject, however, to the condition that no more than 2.25 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 507 feet per year. Said water to be diverted within the Lot 2 (NE 1/4) of Sec. 6, Twp. 1 S, Rge. 2 W, B.M. in the County of Canyon

[illegible]

Total number of acres irrigated 112.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of October, 19 70.

Direction

NICHOLITANE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Rex S. Jensen Phone 495-2218
Post office address Melba, ID Department of Natural Resources
Person to contact _____ Phone _____

2 Source of water supply: Groundwater ☐ Surface water ☒ Snake River
(name spring, stream, etc.)
Tributary to Columbia River

3 Water will be used for the following purposes:
Amount 6.0 c.f.s. for Irrigation
AF/Annum (nature of use)
Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

4 Total amount to be appropriated:
Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion: (Lot 1)
Township 1S N/S, Range 2W E/W, B.M., Section 6, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County
County
Other Points of Diversions: _____

Description of diverting works: Pipeline, ditches, pump & motor

Measuring device required: yes ☐ no ☒

6 Lands to be irrigated or place of use.

[illegible]

POOR ORIGINAL

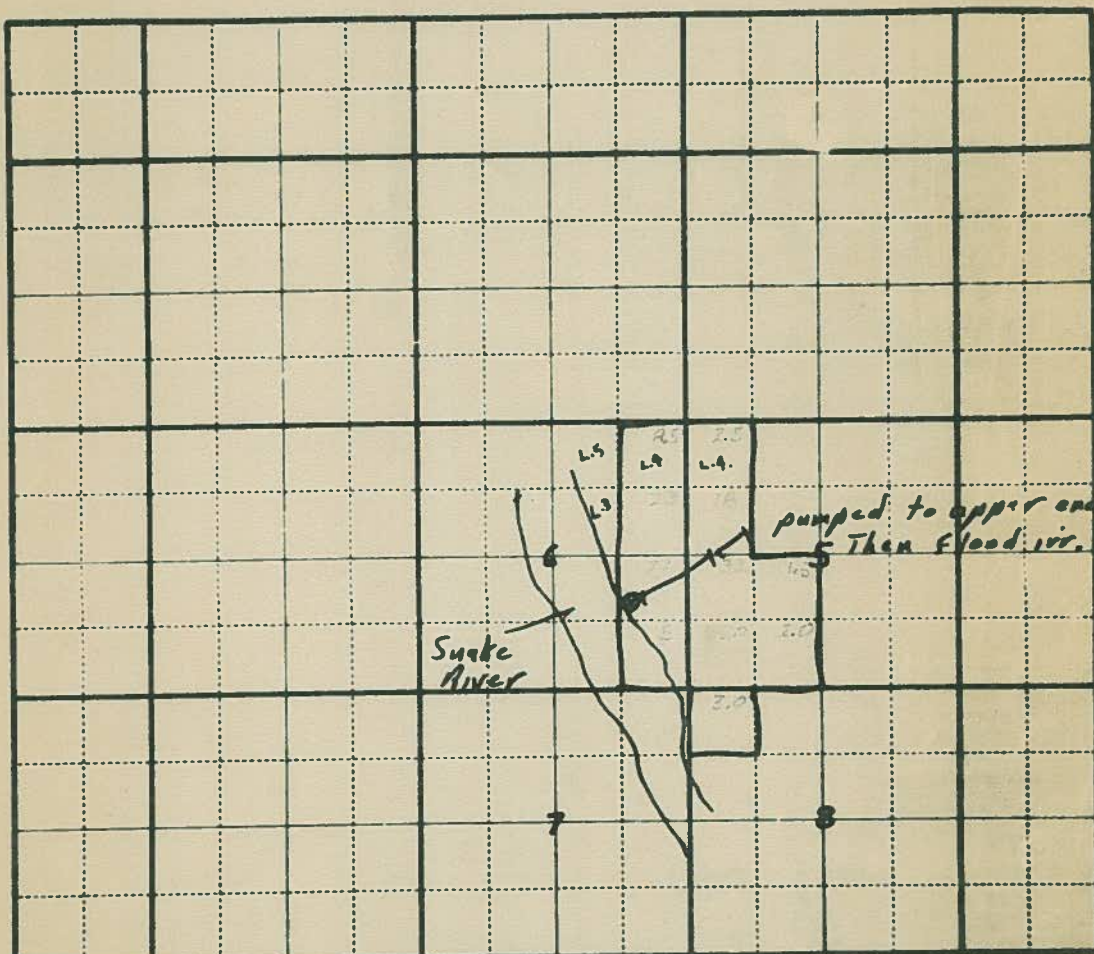


Diagram of System

1931 2 1 604

POOR ORIGINAL

DATE OF EXAM _____

ACREAGE
Found 112.5
Recommended 112.5

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= 2.5 c.f.s. V= 50.7 AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ Method of measurement _____
Total Q recommended 2.25 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 50.7

Recommendations Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

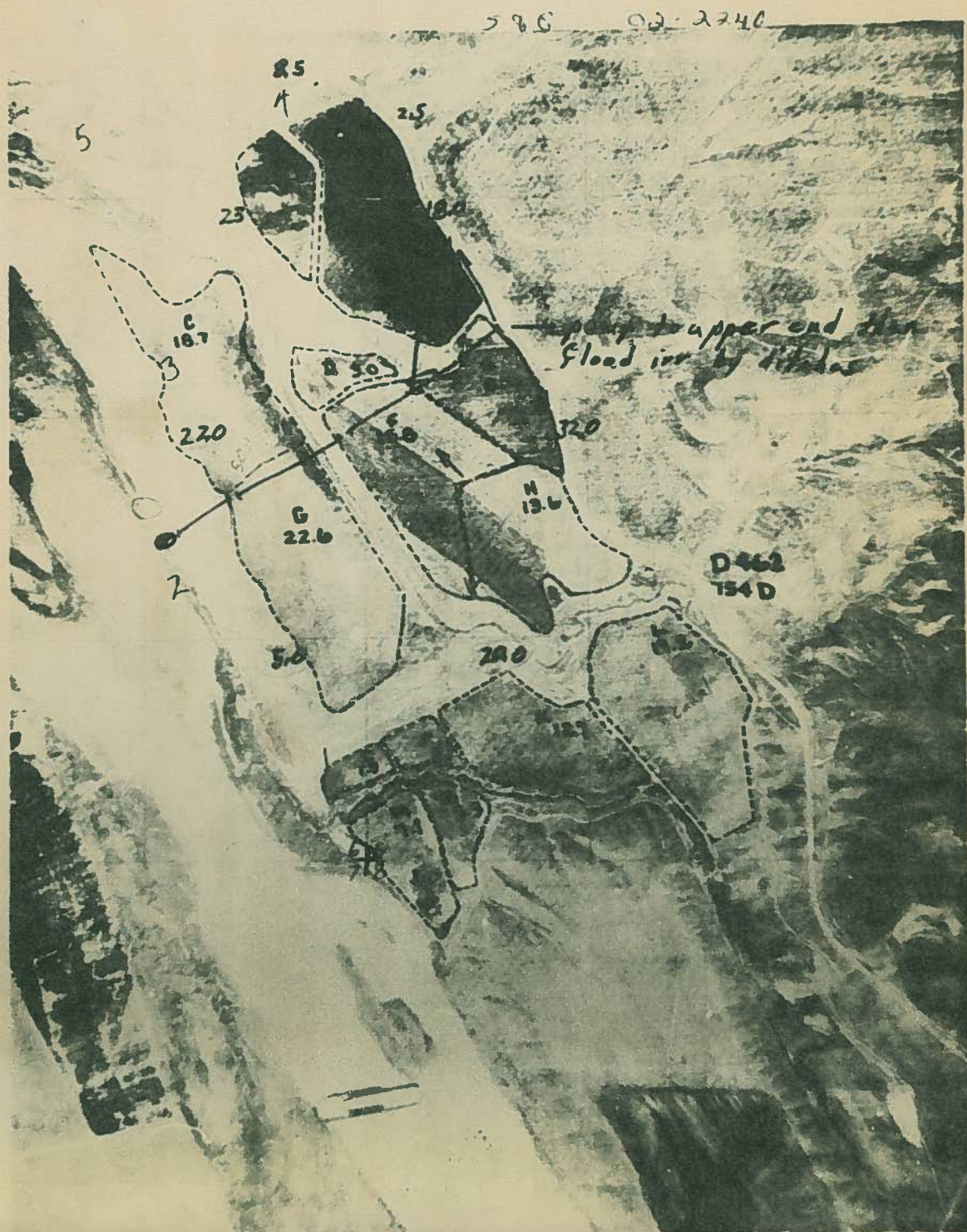
MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
2 pumps 1st pump 1/2 HP motor 30 HP Serial # 3967208 on farm
pump 2nd 1/2 HP motor 30 HP Serial # 3967208 on farm
pump 3rd 1/2 HP motor 30 HP Serial # 3967208 on farm
from Snake River

REMARKS:

Examiner's Signature [Signature] Date 9-13-76
Checked by _____ Date _____

POOR ORIGINAL

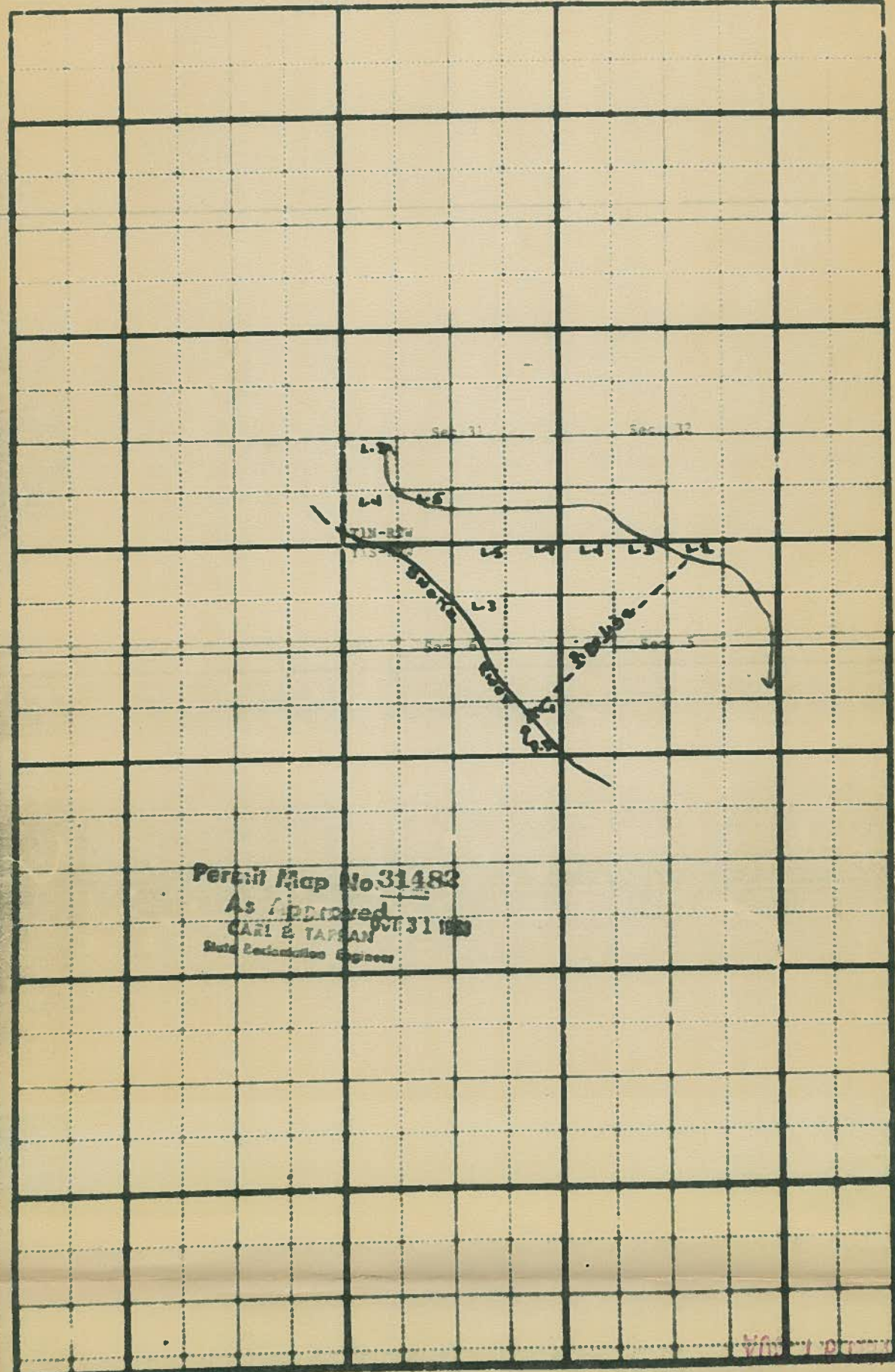


APR 1 1981
MICROFILMED

POOR ORIGINAL

NAME OF APPLICANT

Form No. 9



SCALE: 2 inches equal 1 mile. Show Plan to suit.

31483



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

January 8, 1982

file

Rex S. Jensen
Route 1
Melba, ID 83641

Dear Mr. Jensen:

The request for a claim in the letter of December 28, 1981 has been fulfilled by your daughter and grandson. Mark and Roxy McDonough have filed on Nov. 13, 1981 a Notice of Claim to a Water Right for water license 02-2240.

Your daughter and I have discussed the materials needed for the transfer application on the Spring water right. She will forward these to me soon.

I hope this has not caused an undue inconvenience.

Sincerely,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

MICROFILMED
AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

December 28, 1981

02-2240
filed

Rex S. Jensen
Route 1
Melba, ID 83641

Dear Mr. Jensen:

This agency has begun to review the claims for water rights filed for the Snake River Adjudication. A part of that review requires a check of recorded water rights that are not claimed. The enclosed claim form describes a water right that is apparently used on your land although you may be unaware it exists. A claim has not been filed to date for this water right.

If you believe you hold this water right, please return it with a \$10 filing fee after signing the form before a notary public. Should you have any questions about this matter, please contact me.

Thank you for your cooperation and assistance in the adjudication.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:aje

Enclosure

MICROFILMED
AUG 16 1984

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>02-2240</u>	
I.D. No.	Map No.
\$ _____	
Fee Paid	Receipt No.

Notice is hereby given that DEX S. JENSEN
(Name of Claimant)

RT. 1, MELBA, ID
(Mailing Address)

83641
(Zip Code)

Telephone No. 495-2218

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____

OCTOBER 25, 1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

S R

tributary to _____

C R

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.25 Use IRR Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.25 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 6, Twp. 1S, Rge. 2W, B.M., CANYON County _____

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

PUMP, PIPELINE & DITCHES

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1S</u>	<u>2W</u>	<u>5</u>					<u>2.1</u>												
<u>1S</u>	<u>2W</u>	<u>5</u>					<u>2.3</u>	<u>18</u>			<u>1.5</u>	<u>32</u>							<u>54</u>
		<u>6</u>	<u>4.4</u>		<u>6.3</u>										<u>6.2</u>			<u>6.4</u>	
		<u>6</u>	<u>8.5</u>		<u>23</u>										<u>22</u>			<u>5</u>	<u>58.5</u>

Total no. of acres 112.5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 31482/02-2240

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of _____

Organization

County of _____

ss.

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.NOTICE OF CLAIM
TO A
WATER RIGHT

I.D. No.	Map No.
\$ <u>10.75</u>	<u>20346</u>
Fee Paid	Receipt No.

Notice is hereby given that Mark McDonough and/or Roxy E. McDonough

(Name of Claimant)

2437 Centinela Ave. Apt 7, Santa Monica, CA 90405

(Mailing Address)

(Zip Code)

Telephone No. 213-452-4042

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 25, 1963(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.25 cfs Use Irrigation Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 2.25 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 6, Twp. 1 South, Rge. 2 West, B.M., Canyon County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pump and penstock from Snake River to booster pump at edge of property. Surface irrigation techniques used for crop production.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1S	2W	5						2 1/2	18		1 1/2	32							54
1S	2W	6	8 1/2		23									22				5	58.5

Total no. of acres 112.5B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/ANOTE: Include here the type and number of stock watered: N/A(7) If you are claiming water as a member of an organization, list name of organization: N/A(8) Remarks Water developed as a part of the Rex Jensen Ranch of Melba, Idaho. Irrigation has been continuous since the first date of diversion.(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2240

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 13, 1981
(Date)

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 13th day of Nov, in the year 1981 before me
a notary public, personally appeared Mark McDonough & Roxy E. McDonough
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.My commission expires 2-1-85

Notary Public residing at _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02240
Date Received: 3/ 1/1990
Receipt No: W010359
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK MC DONOUGH 208-522-5739
Address: 6638 57TH AVENUE NE
SEATTLE WA 98115

2. Date of Priority: OCT 25, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	6		NE	SE	2	CANYON

5. Description of diverting works:
PUMP AND PENSTOCK TO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.250		507.00

7. Total Quantity Appropriated is:
2.250 C.F.S. (and/or) 507.00 A.F.A.

8. Total consumptive use is 399.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	5	NW	NW	4	IRR	3.0
			SW	NW		IRR	18.0
			NE	SW		IRR	2.0
			NW	SW		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	55.0
		6	NE	NE	4	IRR 9.0
			SW	NE	3	IRR 23.0
			NE	SE	2	IRR 22.0
			SE	SE	1	IRR 5.0
					Section Acres	59.0
					Total Acres	114.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-2431, 63-0361, 63-9807.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31482

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A02-02240Date Received 3-1-90Receipt Number W010359

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Mark McDonough Phone (206) 522-5739
Mailing Address 6638 57th Avenue NE, Seattle, WA Zip 98115
2. Date of Priority (Only one (1) per claim) 10/25/63
3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) COLUMBIA RIVER
4. a. Location of existing point of diversion is: Township 1S Range 2W Section 6,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, 2 B.M., County of Canyon
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is: N/A
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of 1/4
1/4, Govt. Lot B.M., County of 1/4
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump and penstock to ditches.

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.25 or 507

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.25 (cfs) and/or (b) 507 (acre feet)

8. Total consumptive use claimed is 399 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	5						3	18		2	32							55
1S	2W	6	9		23									22			5		59

Total number of acres irrigated 114

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

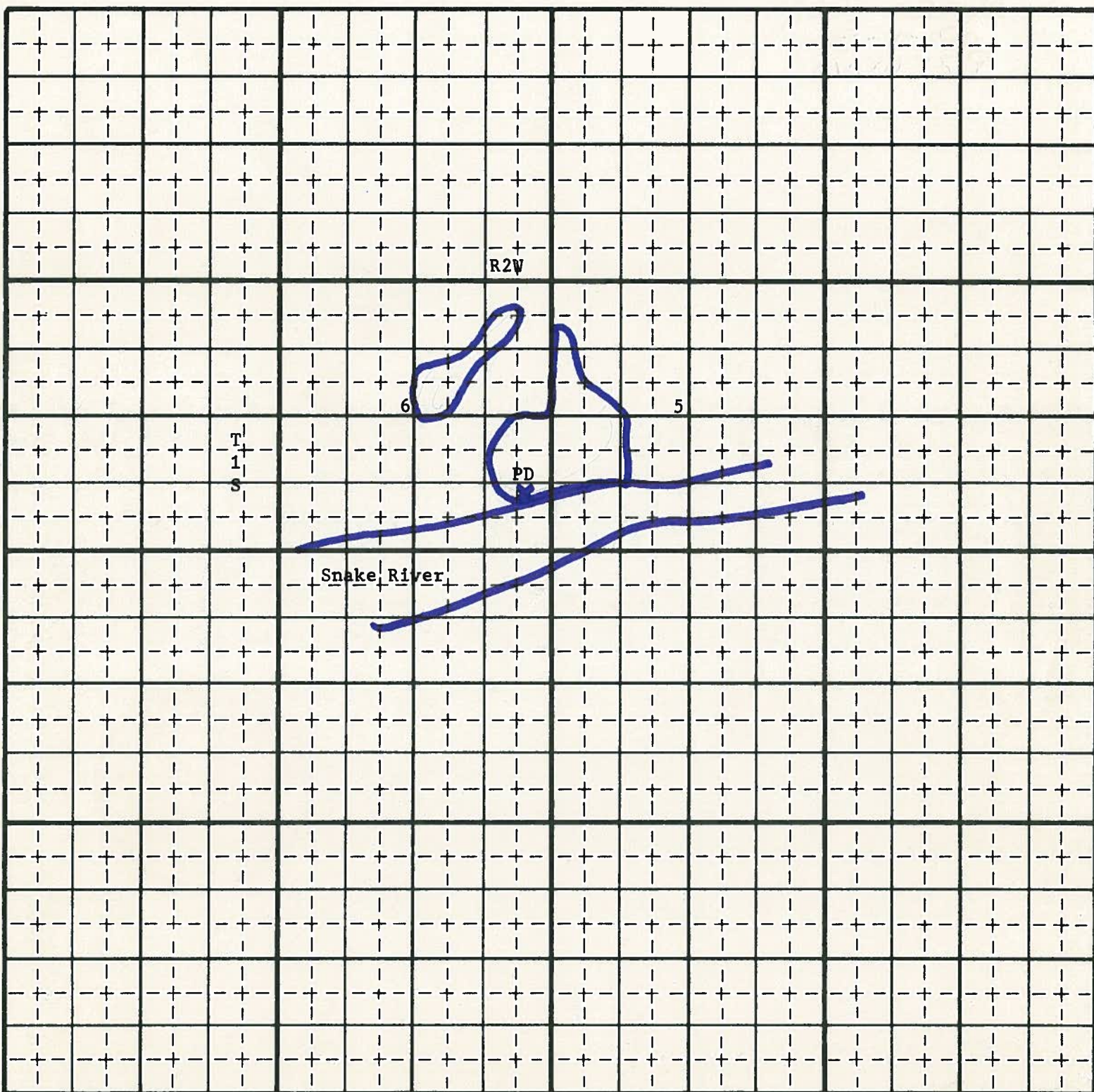
63-0361, 63-9807, 02-2431

or None ()

14. Remarks:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name McDonough Ident No. _____

MICROFILMED
AUG 07 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2240
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Shelley Chapman attorney Date 3/1/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 90

SEAL

Notary Public Jan Shute

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name McDonough Ident. Number _____

MICROFILMED

AUG 07 1992

Copies White-State, Yellow-Claimant

MICROFILMED
AUG 07 1992

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
AUG 07 1992