



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2004

PAUL A AND MARILYN RASGORSHEK
12770 W ROOSEVELT AVE
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #2-2208, 2-2313, 2-10046,
2-10219 and 2-10221

Dear Claimants:

We have processed the change in ownership of the Notices of Claim referenced above for your property in Canyon County with the exception of Notice of Claim to a Water Right #2-10046, which belongs to Winemakers, LLC,

Enclosed is a copy of these water right claims. Please retain these copies for your file, and refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

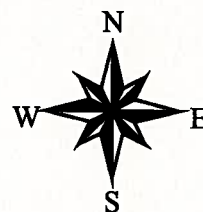
Copies of Notices of Claim Referenced Above

Idaho Department of Water Resources



Claim Number: 02-2208
Legal: T01N, R03W S36
T02N, R03W, S34 & 35
Reviewed By: SJR 4/6/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2208

NAME AND ADDRESS: PAUL A RASGORSHEK
12770 W ROOSEVELT AVE
NAMPA ID 83686

MARILYN RASGORSHEK
12770 W ROOSEVELT AVE
NAMPA ID 83686

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.000 CFS

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

PRIORITY DATE: 02/20/1963

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	5.000 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S34	NESE	40.0	T02N R03W S34	SESE	40.0
T02N R03W S35	NESW	38.0	T02N R03W S35	NWSW	40.0
T02N R03W S35	SWSW	40.0	T02N R03W S35	SESW	40.0
T02N R03W S35	NESE	40.0	T02N R03W S35	NWSE	40.0
T02N R03W S35	SWSE	40.0	T02N R03W S35	SESE	40.0

398 ACRES TOTAL

THIS RIGHT COMBINED WITH RIGHT NOS. 63-2795 AND 63-2919 CAN BE USED TO IRRIGATE UP TO 398 PRESENT AND FUTURE ACRES FROM THE COMBINED WATER SOURCES.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

State of Idaho
License and Certificate of Water Right

Water License No. 30987

Amount 5.0 c.f.s.

Water District No. _____

Priority Feb. 20, 1963

THIS IS TO CERTIFY that GEORGE W. PINTLER, Jr. and CHARLES D. PINTLER of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 20, 1963; that Permit No. 30987 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.0 second feet, was issued thereunder on August 26, 1965, showing that said works were completed on the 10th day of February, 1965; and that on the 10th day of February, 1965,

GEORGE W. PINTLER, Jr. and CHARLES D. PINTLER of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30987 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8236, on the 26 day of August, 1965; The right hereby confirmed dates from February 20, 1963;

The Point of Diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Tp. 1 N, R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	3 W	34 35	E $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
			SE $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			W $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			Total number of acres to be irrigated:		398

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of August, 1965.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

Rights

- ✕ 2-2172 - 2.5
- ✕ 2-2177 - 5.18
- ✕ 2-2184 - 5.33
- ✕ 2-2185 - 6.4
- ✕ 2-2191A - 0.17
- ✕ 2-2191B - 8.47
- ✕ 2-2192 - 2.64
- ✕ 2-2193 - 4.46
- ✕ 2-2194A - 6.0
- ✓ 2-2194B > ✓ 2-10056 < ✕ 2-10220 - 7.12
- ✓ 2-2194C < ✕ 2-10221 - 0.88
- ✓ 2-2195 < ✕ 2-10184 - 0.01
- ✕ 2-2196 - 2.5
- ✕ 2-2199 - 1.56
- ✕ 2-2208 - 5.0
- ✕ 2-2280 - 0.8
- ✕ 2-2363 - 2.6
- ✕ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✕ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✕ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyes

RE: Reviewing Kat Butte ownership with Don Brandt attached claims have a total of 94.82 CSS less permits 02-2363 & 02-7363 of 4.66 CSS equal 90.16 CSS claimed in 1983. On lic 02-2194 shows a total diversion rate of 88.02 CSS, no indication in S.O file on how measurement was arrived at or method of calculations appears to be excessive.

Ekval Chapman did a measurement of sparkling meters on the system & arrived at 67.28 CSS. Brandt agency sent a letter to this office showing measurement taken by John Hower - 68.36 CSS measurement made in 1983. This is the figure I'll use until a better figure is arrived at. 90% of the measurement made on this system are from sparkling meter out of the canal or by counting the sprinkler heads.

Method of limiters

90.16 CSS total - 68.36 = 21.80 CSS needing limiters - Starting with latest rights

	Priority	CSS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/1/68	12.8
02-7010	3/11/68	1.80
02-2368	4/8/65	9.96

Total 27.25 CSS
21.80 needed.

MICROFILMED

AUG 16 1984

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hal Butte

EMPLOYEE John K Moyer

RE: Reviewed Hal Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of canal running over - Brintant 74.07 cfs
computed cfs 74.3. Idaho Tower 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this st.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.82 cfs.
Limited sta. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 2-2194A claim file

2-2313, 2-2317, 2-10046

100% BL indicators

Change of owner 1/201 2-10046, 2-2313, 2-2317

2-2313 2-2317 2-10046 2-2313 2-2317

2-10046 2-2313 / 2-2317

537 WOE 2-2313 2-2317 2-10046 2-2313 2-2317

534 N1/2 2-2313 2-2317 2-10046 2-2313 2-2317

2-2313

535 W1/2 N104

in 2-2313 2-2317 2-10046 2-2313 2-2317

total area 4.5 ac, 2-2313

2-2313 2-2317 2-10046 2-2313 2-2317

7/20/72 full exam

2-2313 2-2317 2-10046 2-2313 2-2317

2-2313 2-2317 2-10046 2-2313 2-2317

2-2313 2-2317 2-10046 2-2313 2-2317

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2-2313 2-2317 2-10046 2-2313 2-2317

2-2313 2-2317 2-10046 2-2313 2-2317

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02208 Date: 5-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	3W	34													40			40	80
GIS																40			40	80
Claim			35									38	40	40	40	40	40	40	40	318
GIS												38	40	40	40	40	40	40	40	320
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 398

Overlapping POU Claim #'s:

Total GIS Acres: 398

363 claims

COMMENTS:

Per claim map + overlapping claim + image inters.
POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-02208

Legal: T02N, R03W, S34, 35

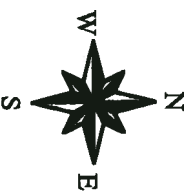
Reviewed By:

● Point of Diversion
(Located outside of view)

Place of Use

Section Lines

Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02208

Legal: T02N, R03W, S34, 35

Reviewed By:



Point of Diversion
(Located outside of view)



Place of Use

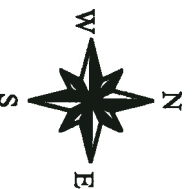


Section Lines



Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02208**
Date Received: 2/ 8/1990
Receipt No: W008583
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES D. PINTLER 208-466-6951
Address: 13541 SURRY LN.
NAMPA ID 83686

2. Date of Priority: FEB 20, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	SW	NE	7	CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1319.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	34	NE	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		35	NE	SW	IRR	38.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			NE	SE	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	318.0
					Total Acres	398.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02919, A63-02795

14. Remarks:
FROM ORIGINAL FIELD EXAM, TEN 600 HP AND ONE 350 HP PUMPS DIVERT WATER FROM THE SNAKE RIVER TO THE ACRES IRRIGATED. THE ADJUDICATION CLAIM SHOULD HAVE REFLECTED THE LICENSE. THERE WAS NEVER A REDUCTION IN ACRES IRRIGATED. SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.

15. Basis of Claim: LICENSE

Water Right Number: 30987

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02208**
Date Received: 2/ 8/1990
Receipt No: W008583
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ~~GEORGE PINTLER~~ *Deceased* 208-466-6951
Address: ~~13541 SURRY LN.~~
NAMPA ID 83686
AND/OR
Name: CHARLES D. PINTLER 208-466-6951
Address: 13541 SURRY LN.
NAMPA ID 83686

2. Date of Priority: FEB 20, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	~~SW~~	~~SW~~	~~NE~~	~~7~~	CANYON C.D.P.
			~~NW~~	~~SE~~	~~OK~~		

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.000		

7. Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1319.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	34	NE	SE		IRR	~~38.0~~ 40 C.D.P.

10. Place of Use: Continued

Township 02N	Range 03W	Section 34	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres ~~38.0~~ 40
						Section Acres	76.0
		35	NE	SW		IRR	~~37.0~~ 38
			NW	SW		IRR	~~38.0~~ 40
			SW	SW		IRR	~~38.0~~ 40
			SE	SW		IRR	~~38.0~~ 40
			NE	SE		IRR	~~38.0~~ 40
			NW	SE		IRR	~~36.0~~ 40
			SW	SE		IRR	~~38.0~~ 40
			SE	SE		IRR	~~38.0~~ 40
						Section Acres	301.0
						Total Acres	377.0

C.D.P.

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAT BUTTE CANAL CO.

15. Basis of Claim: LICENSE

Water Right Number: 30987

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Sun + arms of Date: 3-27-92
by check. D. Smith
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 92 Kathleen Walker
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 2-14-1993



MISSOURI

2862

Gravel Pit X

25

26

27

28

34

35

36

3

1

MICROFILMED

92

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT
(REGIONAL)

WR0743NP
(00-124)

Old (D) Number - 30987

Water Right Number - 02-02208

Prefix Translation: WATER RIGHT

*** C - CURRENT OWNER ***
PINTLER, JR.

GEORGE W.

PINTLER

CHARLES D.

State- ID Zip- 83651

State- Zip-

Priority Date - 02/20/1963
Region - ERROR IN REGION
Stage - L - LICENSE
Status -

Source - SNAKE RIVER
Tributary - COLUMBIA RIVER

Point of Diversion -

01N 03W 36 NW SE (27) CANYON

Code - Description - Period From - Period To - Water Use - Diversion Rate - Diversion Volume -

01 - IRRIGATION

5.000

Total Div. Rate - 5.000
Total Div. Volume -
Total Div. Capacity -

Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	03W	34	NE SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	NE SW		38.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	NW SW		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	SW SW		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	SE SW		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	NE SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	NW SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	SW SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON
02N	03W	35	SE SE		40.0	01	IRRIGATION	(27) CANYON	(27) CANYON

Total Acres: 398.0

Diversion Means -

WATER RIGHT

[illegible]

+ - - -	- Decree Plaintiff
- - - +	- Decree Defendant

+ - Decree Date - +
00/00/0000

+ -Comments- . . . +
No comments Found

+ - - Audit Fields - 00/00/00

	Water Rights Dates and Flags Area	
--	-----------------------------------	--

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protected Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number #02-02208

Date Received

Receipt Number

RECEIVED

FEB 08 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) George & Charles D. Pentler Phone (208) 466-6951Mailing Address 13541 Curry Ln Nampa, Ida Zip 836862. Date of Priority (Only one (1) per claim) 2/20/633. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 1N Range 3W Section 36,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, 7 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hot Butte - Benstock to Top of Hill - concrete
canal to upper end of hill - pipe from
pond NW NW Sec 1 T 1 N 3 W.

river pumps - 9-600HP 1-300HP

used to place of use.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 5.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1319.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	34													38			38	76
2N	3W	35									37	38	38	38	38	36	38	38	301

Total number of acres irrigated 377

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Hat Butte canal co.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A02-02208

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Charles J. Pinter Date 1-25-80

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public John R. Hoyer

Residing at 15470 Homedale Rd.
 Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pinter Ident. Number A02-02208

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Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM CHECKLIST

ELEMENT	FIELD EXAM		FIELD EXAM OR IN-OFFICE VERIFICATION		CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. 402-02208	"R" RECORD
	Y/N-IF NO, DO OFFICE VERIFICATION	WHOM/DATE	WHOM/DATE	WHOM/DATE						
PRIORITY*	N		8/3/27/92		4245	N	N	8/6/18/92		
T. OF DIV.										
SOURCE										
L. OF USE										
IV. AMOUNT CFS/AF										
CONSUMPTIVE USE										
NATURE OF USE						N				
PERIOD OF USE										
BASIS OF CLAIM										
MARKS										

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES NO

IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.

REMARKS:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:41:28
04/06/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-02208

LAST: PINTLER
ADDRESS: 13541 SURRY LN.
CITY: Nampa
PHONE NUMBER: 208-466-6951
OWNER CODE: C

FIRST: CHARLES D.

STATE: ID ZIP: 83686

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER

CLAIM REMARKS: FROM ORIGINAL FIELD EXAM, TEN 600 HP AND ONE 350 HP PUMPS DIVERT WATER FROM THE SNAKE RIVER TO THE ACRES IRRIGATED. THE ADJUDICATION CLAIM SHOULD HAVE REFLECTED THE LICENSE. THERE WAS NEVER A REDUCTION IN ACRES IRRIGATED. SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Charlie Pintler PHONE NUMBER: () 466-6951
DATE OF FIELD EXAM: 3/27/92 APPOINTMENT MADE: Y() N() TIME: 3 : A() P()
ACCOMPANIED BY: Charlie PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A02-02208 PRIORITY DATE: 02-20-1963 STAGE: L
B. WR RECORD: # 02-02208 PRIORITY DATE: 02-20-1963 STAGE: L
C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)

REMARKS:

RECOMMENDED PRIORITY DATE:
02-20-1963
REVIEWED BY: 6/18/92 DATE: 6/18/92

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-02208	01N	03W	36	SW	SW	NE	7	CANYON
OTHER AJ CLAIMS WITH SAME AJ POD								
A PREFIX				WR RECORDS IN SAME 40 ACRE TRACT				
R PREFIX								
NONE								
A02-02175A				02-02175				
A02-02195				02-02363				
A02-02197A				02-07010				
A02-02363				02-07078				
A02-07010				02-07363				
A02-10046				02-07442				
				A02-00104				
				A02-02172				
				A02-02175A				
				A02-02175B				
				A02-02175C				
				A02-02175D				
				A02-02175E				
				A02-02177				
				A02-02184				
				A02-02185				
				A02-02191				
				A02-02192				
				A02-02193				
				A02-02194A				
				A02-02194B				
				A02-02194C				
				A02-02195				
				A02-02196				
				A02-02197A				
				A02-02197B				
				A02-02199				
				A02-02208				
				A02-02280				
				A02-02363				
				A02-02368				
				A02-02422				
				A02-07010				
				A02-07011				
				A02-07078				
				A02-07081				
				A02-07363				

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-02208	01N	03W	36	SW	SW	SE		CANYON

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OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

02-02191
02-02192
02-02193
02-02195
02-02196
02-02199
02-02368
02-02422

A02-02196 NONE

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE Y N
FIELD EXAMINER N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

N/C

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY: Ly

DATE: 6/18/92

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A. ROOT WATER RIGHT NUMBERS: A02-02208

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	03W	34	NE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	39.0	40	40
			NE	SE		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NE	SE		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			NE	SE		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	34	SE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	41.0	40	40
			SE	SE		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SE	SE		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			SE	SE		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	NE	SW		PINTLER, CHARLES D.	A02-02208 /38.0	02-02208 /38.0	40.0	38	38
			NE	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			NE	SW		PINTLER, CHARLES D.	A63-09258 /	63-09258 /			
			NE	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NE	SW		PINTLER, GEORGE W.	A02-02208 /37.0				
02N	03W	35	NW	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	37.0	40	40
			NW	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			NW	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			NW	SW		PINTLER, CHARLES D.	A63-09258 /	63-09258 /			
			NW	SW		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	SW	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	39.0	40	40
			SW	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SW	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			SW	SW		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	SE	SW		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	39.0	40	40
			SE	SW		PINTLER, CHARLES D.	A63-02795 /40.0	63-02795 /40.0			
			SE	SW		PINTLER, CHARLES D.	A63-02919 /40.0	63-02919 /40.0			
			SE	SW		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	NE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	37.0	40	40
			NE	SE		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	NW	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	38.0	40	40
			NW	SE		PINTLER, GEORGE W.	A02-02208 /36.0				
02N	03W	35	SW	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	39.0	40	40
			SW	SE		PINTLER, GEORGE W.	A02-02208 /38.0				
02N	03W	35	SE	SE		PINTLER, CHARLES D.	A02-02208 /40.0	02-02208 /40.0	37.0	40	40
			SE	SE		PINTLER, GEORGE W.	A02-02208 /38.0				
TOTAL ACRES							398.00	398.00	386.00		398

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: CANYON

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
A

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 398

REVIEWED BY: G

DATE: 6/18/92

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A. AJ CLAIMED USES:

PURPOSES
A02-02208 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
5.000 CFS
5.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
02-02208 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
5.000 CFS
5.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A63-02919, A63-02795

LIST ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-02208	SHAKE RIVER	PINTLER , CHARLES D.	5.000	0.012		
A63-02795	GROUNDWATER	PINTLER , CHARLES D.	1.370	0.005		
A63-02919	GROUNDWATER	PINTLER , CHARLES D.	1.400	0.005		

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-09258	DOMESTIC	PINTLER , CHARLES D.	FROM 01-01 TO 12-31	.180 CFS	7.20 AF/A

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 398 x 0.02 CFS/ACRE = 7.96 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1319.5 AF/A

ACRES 398 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 1393 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 398 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 1791 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

- w/ NO A02-10046 in also diverted through P/D
- b/c of this w/ with w/ note A63-02795 + A63-02919 is limited
to a total of 7.96 CFS on the 398 acres. Volume N/A
since this is a surface water rt.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 5.000 EXAMINER <u>✓</u>	DATABASE <u>N/A</u> EXAMINER <u>1393</u>	DATABASE 1319.5 EXAMINER <u>1393</u>
TOTAL FOR THIS RIGHT		5.000		1319.5

REVIEWED BY: lg

DATE: 6/18/92

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AUG 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ☒ ()
NEEDS REVIEW () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-02208

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 5.000

EXAMINER N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
02-02208	A02-02208	5.000	-	-	02-02208 A02-02208	5.000 5.000
TOTAL CFS		5.000				5.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD EXAMINER _____

REMARKS:

AUTHENTICATION:

SIGNATURE: Lori Conner

DATE: 6/18/92

NAME OF FIELD EXAMINER: "

TITLE: SR Agent

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXX~~
BORDER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2208 I.D. No.	Map No.
\$10 ~~75~~ Fee Paid	20287 Receipt No.

Notice is hereby given that GEORGE W. &/OR CHARLES D. PINTLER
(Name of Claimant)

Rt. 4, Box 4243, Nampa, ID 83651
(Mailing Address)

466-6951
(Telephone No.)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/20/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 5.0 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW NW NE
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County NE
Additional Points: SE 1 2720(1) 429.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

✓ Sprinkler and gravity system

pumping plant

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>3W</u>	<u>34</u>													(40)		(40)		80
<u>2N</u>															(38)		(38)		76
		<u>35</u>									38	40	40	40	40	40	40	40	318
											<u>38</u>	<u>38</u>	<u>38</u>	<u>38</u>	<u>38</u>	<u>38</u>	<u>38</u>	<u>38</u>	<u>301</u>
											<u>37</u>					<u>36</u>			

Total no. of acres 398 379

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Water delivered by the Hat Butte Canal Co. Source outside

Snake River Basin (63-2795) GW

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 63-2919

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2208

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

10-15-81
(Date)

State of Idaho
County of Ada ss.

Organization

Seal

Individual

Charles D. Pintler
(Signature of Claimant)

Organization

WICHOLITWED
(Signature of Spouse)

(Signature of Authorized Agent)

On this 15 day of October, in the year 1981 before me
a notary public, personally appeared Charles D. Pintler

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2208

1. Name of Applicant George W & Charles D. Bintl
2. Priority 2/20/63
3. Source of Water Snake R
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
5.0 cfs Use gr From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: §7 SW NE of Section 36
 Twp. 1N, Rge. 3W, County of Canyon
6. Describe Diversion Works: Pumping plant &
sprinkler system
7. Describe Location of Use:

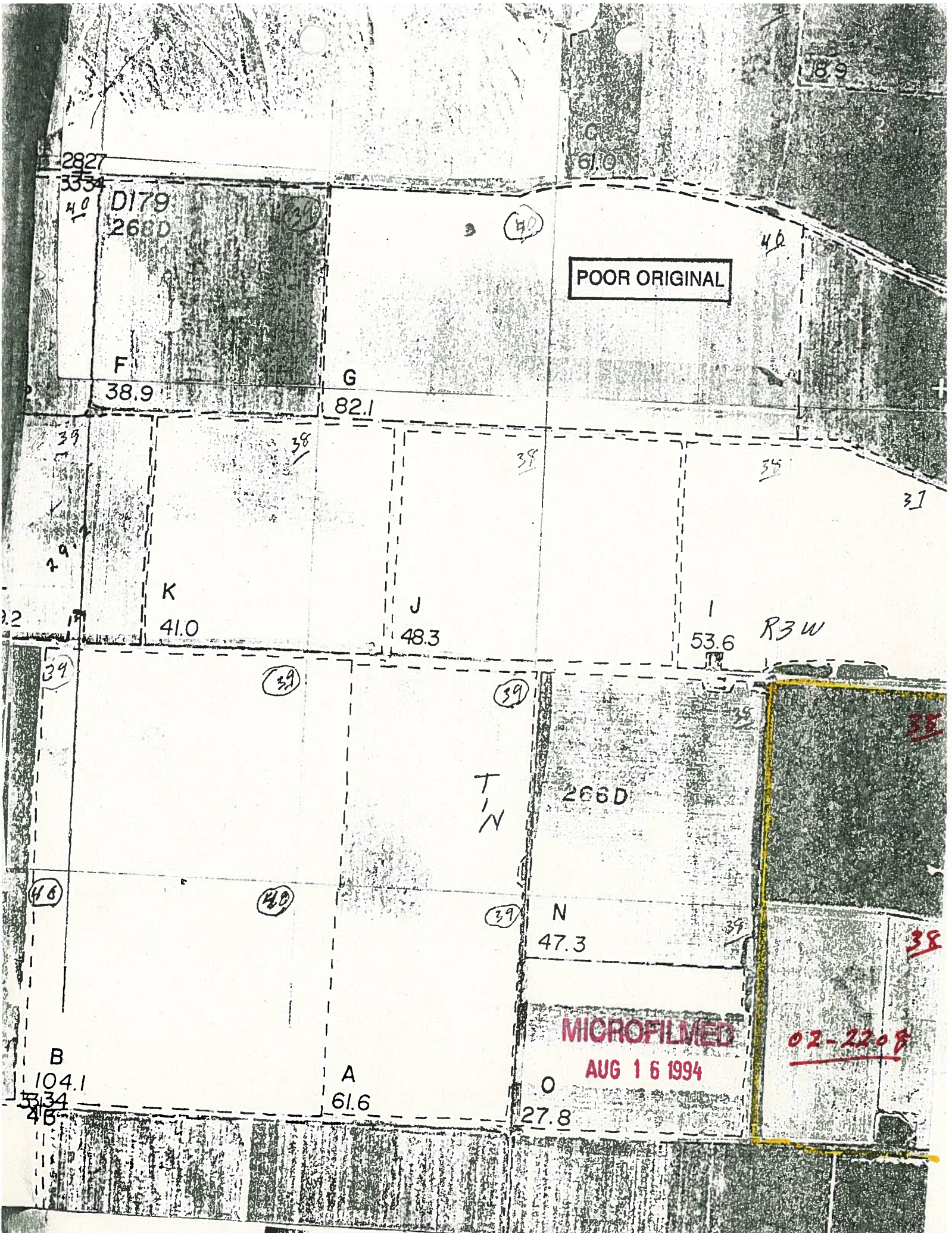
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				~~SE~~ SW				~~SW~~ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>3W</u>	<u>34</u>													<u>38</u>			<u>38</u>	<u>76</u>
		<u>35</u>									<u>37</u>	<u>34</u>	<u>34</u>	<u>38</u>	<u>38</u>	<u>36</u>	<u>38</u>	<u>38</u>	<u>301</u>

TWP.			RGE.			COUNTY			SCALE: 1" = 1 MILE									

8. Purpose other than irrigation: None
9. Remarks: _____

This examination was made on the 6 day of Dec, 1983.

(Signed) John R. Noyes
Examiner



POOR ORIGINAL

MICROFILMED
AUG 16 1994

02-2208

63-2919

State of Idaho
License and Certificate of Water Right

Water License No. G-23481

Amount 1.4 c.f.s.

Water District No.

Priority Dec. 27, 1952

THIS IS TO CERTIFY that

BRUCE L. HOOFNAGLE

of Alice1, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated December 27, 19 52; that Permit No. G-23481 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.4 second feet, was issued thereunder on December 3, 19 59, showing that said works were completed on the 17 day of January, 19 58; and that on the 17 day of January, 19 58,

BRUCE L. HOOFNAGLE

of Alice1, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-23481 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6847, on the 3 day of December, 19 59;

The right hereby confirmed dates from December 27, 19 52;

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 35, Tp. 2 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	3 W.	34	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of December, 19 59.

s/ GEO. N. CARTER

State Reclamation Engineer.

POOR ORIGINAL

6846+

State of Idaho License and Certificate of Water Right

Water License No. 21345

Amount 1.37 c.f.s.

Water District No.

Priority Jan. 14, 1950

THIS IS TO CERTIFY that **EDWIN L. HODGKINS** made application for a permit to appropriate the public waters of the State of Idaho, dated January 14, 1950; that Permit No. 21345 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on January 11, 1955, showing that said works were completed on the 27 day of January, 1955; and that on the 31 day of January, 1957.

EDWIN L. HODGKINS of Alisal, State of Oregon, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. 21345 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6846, on the 3rd day of December, 1959; The right hereby confirmed dates from January 14, 1950;

The Point of Diversion is located in the NE 1/4, SW 1/4, Sec. 35, Tp. 2 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.37 cubic feet per second

Description and location of use:

Trp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	3 W.	34	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
		35	NE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
Total number of acres to be irrigated:					240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of December, 1959

s/ **ED. M. CARTER**
State Reclamation Engineer

SEAL

RECEIVED
JAN 21 1960
632795

State of Idaho
License and Certificate of Water Right

Water License No. 30987

POOR ORIGINAL

Water District No.

Amount 5.0 c.f.s.

Priority Feb. 20, 1965

THIS IS TO CERTIFY that GEORGE W. PINTLER, Jr. and CHARLES D. PINTLER of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 20, 1963; that Permit No. 30987 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.0 second feet, was issued thereunder on August 26, 1965, showing that said works were completed on the 10th day of February, 1965; and that on the 10th day of February, 1965,

GEORGE W. PINTLER, Jr. and CHARLES D. PINTLER of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30987 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 2236, on the 26 day of August, 1965; The right hereby confirmed dates from February 20, 1963;

The Point of Diversion is located

in the NE 1/4 of Sec 34, T2N, R3E, S4E, Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	3 W	34	E 1/2 SE 1/4	80	80
		35	SE 1/4	160	160
			NE 1/4 SW 1/4	40	38
			SE 1/4 SW 1/4	40	40
			W 1/2 SW 1/4	80	80
			Total number of acres to be irrigated:		398

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of August, 1965.

(SEAL)

RALPH W. THOMAS

Deputy

State Reclamation Engineer.

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN:
BORDER

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2208</u>	I.D. No.	Map No.
\$ <u>107.00</u>	Fee Paid	<u>20287</u>
		Receipt No.

Notice is hereby given that GEORGE W. &/OR CHARLES D. PINTLER
(Name of Claimant)
Rt. 4, Box 4243, Nampa, ID 83651 Telephone No. 466-6951
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/20/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.0 Use irrigation Period of Use From 2/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Sprinkler and gravity system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>3W</u>	<u>34</u>													<u>40</u>			<u>40</u>	<u>80</u>
		<u>35</u>									<u>38</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>318</u>

Total no. of acres 398

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:
(7) If you are claiming water as a member of an organization, list name of organization:
(8) Remarks Water delivered by the Hat Butte Canal Co.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2208

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

10-15-81 (Date)
State of Idaho Organization _____
County of Ada ss. _____ Seal _____
(Signature of Claimant)
(Signature of Spouse)
(Signature of Authorized Agent)

On this 15 day of October, in the year 1981 before me
a notary public, personally appeared Ch. D. Pintler
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires _____ Notary Public residing at _____