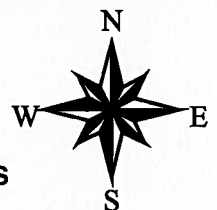


Idaho Department of Water Resources



Claim Number: 02-2193
Legal: T01N, R03W S36
T01N, R03W, S11
Reviewed By: SJR 4/4/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2193

NAME AND ADDRESS: JOHN H BRANDT
203 11TH AVE S
NAMPA ID 83651

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.460 CFS

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

PRIORITY DATE: 01/11/1963

POINT OF DIVERSION:

T01N R03W S36 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	4.460 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S11	SWNE	40.0	T01N R03W S11	SENE	40.0
T01N R03W S11	NESE	40.0	T01N R03W S11	NWSE	40.0
T01N R03W S11	SWSE	40.0	T01N R03W S11	SESE	40.0

240 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

State of Idaho
License and Certificate of Water Right

Water License No. 30897 Amount 4.46 c.f.s.
Water District No. _____ Priority Jan. 11, 1963

THIS IS TO CERTIFY that JOHN H. BRANDT
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 11, 19 63 ; that Permit No. 30897
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.46 second feet, was issued thereunder on August 18, 19 65, showing that said works
were completed on the 28th day of March, 19 64 ; and that on the 28th
day of March, 19 64, JOHN H. BRANDT

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation
, under Use Permit No. 30897 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8223, on the 18 day of August, 19 65 ;

The right hereby confirmed dates from January 11, 19 63 ;

The Point of Diversion is located
in the NW 1/4 SE 1/4, Sec. 36, Tp. 1 N, R. 3 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	11	SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4	160	160
			Total number of acres to be irrigated:		238

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of August, 19 65.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

Rights

- ✕ 2-2172 - 2.5
- ✕ 2-2177 - 5.18
- ✕ 2-2184 - 5.33
- ✕ 2-2185 - 6.4
- ✕ 2-2191A - 0.17
- ✕ 2-2191B - 8.47
- ✕ 2-2192 - 2.64
- ✕ 2-2193 - 4.46
- ✕ 2-2194A - 6.0
- ✓ 2-2194B > 2-10056 < 2-10220 - 7.12
- ✓ 2-2194C < 2-10221 - 0.88
- ✓ 2-2195 < 2-10184 - 0.01
- ✓ 2-2195 < 2-10185 - 2.49
- ✕ 2-2196 - 2.5
- ✕ 2-2199 - 1.56
- ✕ 2-2208 - 5.0
- ✓ 2-2280 - 0.8
- ✓ 2-2363 - 2.6
- ✕ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✕ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✕ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyescopy
from
2-2280
claim
file

RE: Reviewing Kat Butte ownership with
Don Brandt attached claims have a total
of 94.82 CFS less permits 02-2363 & 02-7363 of
4.66 CFS equal 90.16 CFS claimed in 1983. Don's
02-2194 shows a total diversion rate of
88.07 CFS, no indication in S.O. file on how
measurement was arrived at or method of
calculation appears to be excessive.

Skyl Chapman did a measurement of sparkling
meters on the system & arrived at 67.28 CFS.
Brandt agency sent a letter to this office showing
measurement taken by John Hower - 68.36 CFS
measurement made in 1983. This is the figure
it's used until a better figure is arrived at.
90% of the measurement made on this system
are from sparkling meter out of the canal or
by counting the sprinkler heads.

Method of limiters

90.16 CFS total - 68.36 = 21.80 CFS needing
limiters - Starting with latest rights

	Priority	CFS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/1/68	12.8
02-7010	3/11/68	1.80
02-2368	4/8/65	9.96

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AUG 16 1984

Total 27.25 CFS
 21.80 needed.

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hat Butte

EMPLOYEE John K. Noyes

RE: Reviewed Hat Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of canal running over - Brintant 74.07 cfs
computed cfs 74.3. Idaho Power 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
Can not find supporting data on this st.
Use 74 cfs for total capacity of system.
Rights total 94.82 cfs - 74 cfs = 20.8 diff.
limited sta. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 8-2194A
 claim file

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02193Date: 5-8-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	11			40	40									40	40	40	40	240
GIS						40	40									40	40	40	40	240
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2?Total Claimed Acres: 240

Overlapping FOU Claim #'s:

Total GIS Acres: 240

COMMENTS:

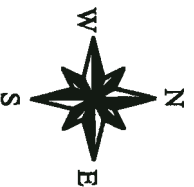
POU/POD per claim maps

Idaho Department of Water Resources

Claim Number: 02-02193
Legal: T01N, R03W, S11
Reviewed By:

- Point of Diversion
(Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

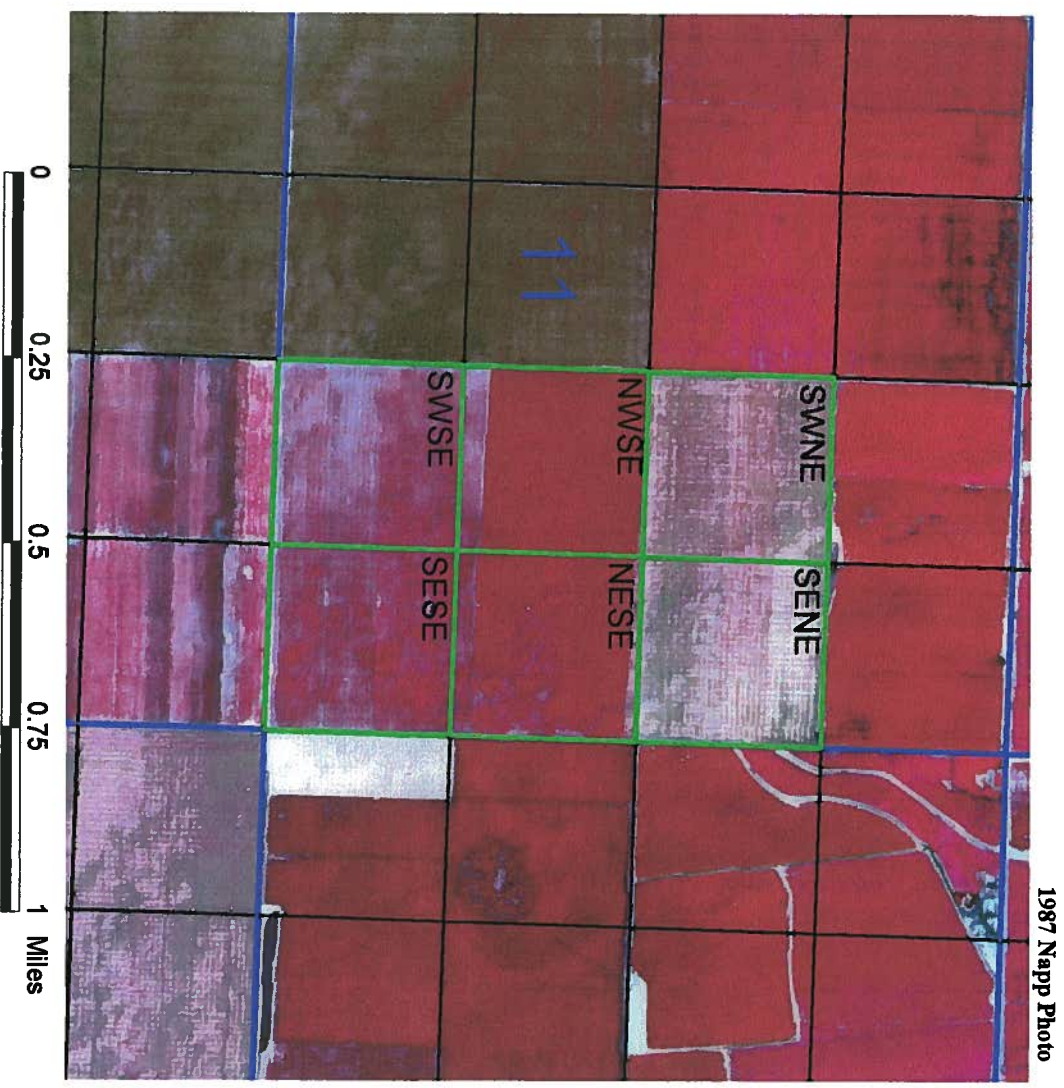
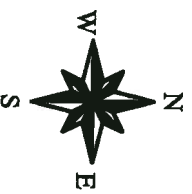
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02193
Legal: T01N, R03W, S11
Reviewed By:

- Point of Diversion
(Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02193
Date Received: 2/14/1990
Receipt No: W008837
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN H. BRANDT 208-466-7821
Address: 203 11TH AVE. S.
NAMP A ID 83651

2. Date of Priority: JAN 11, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW		NE		CANYON

5. Description of diverting works:
PENSTOCK, CANAL, LIFT AND PRESS.PUMPS, LINEAR SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	11	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	11	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 POINTS OF DIVERSION IN P/D
-\$10.00 FROM ORIGINAL ADJ. FEE

15. Basis of Claim: LICENSE

Water Right Number: 30897

#129000

Handwritten signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02193
Date Received: 1/17/1990-2-13-9
Receipt No: 2008837
Received By: _____

RECEIVED
FEB 13 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. BRANDT
Address: 203 11TH AVE. S.
NAMPA, ID

208-466-7821

83651

2. Date of Priority: JAN 11, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE			CANYON

5. Description of diverting works:
PENSTOCK, CANAL, LIFT AND PRESS.PUMPS, LINEAR SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.460		

7. Total Quantity Appropriated is:
4.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	11	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

A02-02193

Page 1

Date: 01/17/90

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	11	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							240.0
Total Acres							240.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 POINTS OF DIVERSION IN P/D
-\$10.00 FROM ORIGINAL ADJ. FEE

15. Basis of Claim: LICENSE
Water Right Number: 30897

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John X Brandt Date: 1/22/90

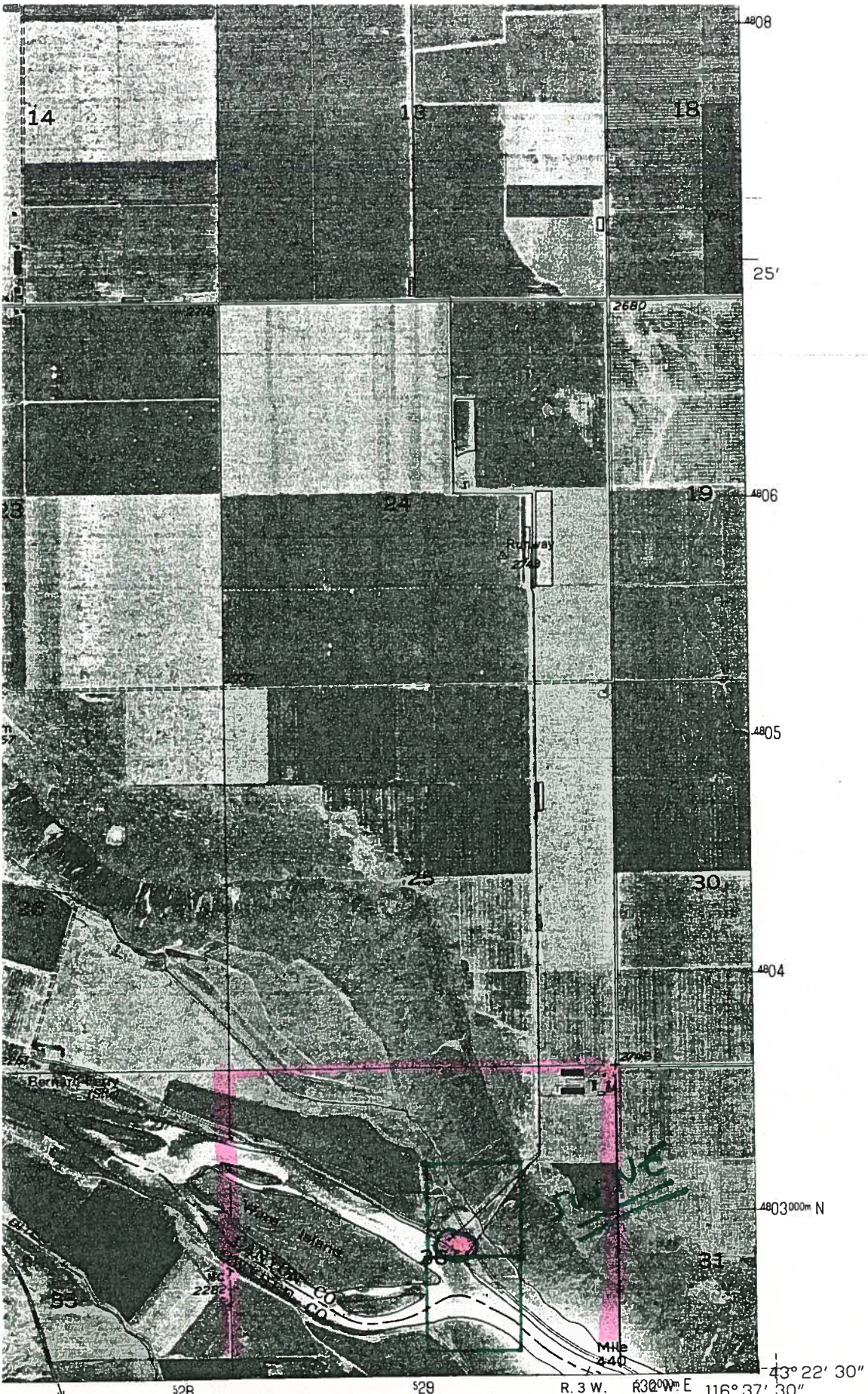
Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day February
of February 19 90
Seal

Arnette Anderson
Notary Public

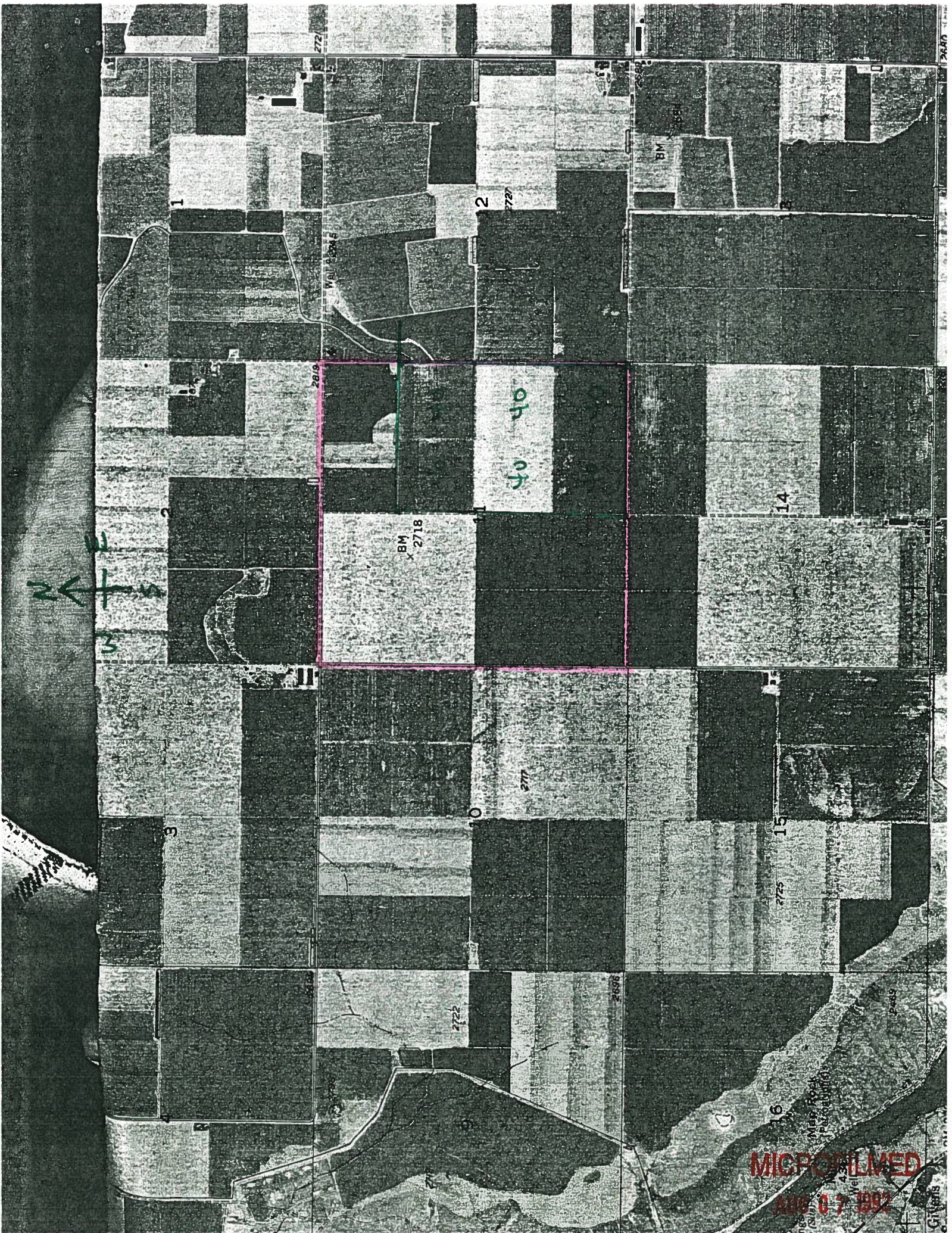
Residing at Nampa, Idaho
My Commission Expires 7/1/91



MICROFILMED
AUG 07 1992

HAT BUTT DIV.
4-5

R



2
←
3

40
40

BM
x 2718

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT AUG 4 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

Department of Water Resources

Western Regional Office

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM

TO A

WATER RIGHT

02-2193

I.D. No.

Map No.

\$ 10

Fee Paid

19534

Receipt No.

Snake River from Lake Milner
Adrian D. Bogn DRAINAGE BASIN
Border

Notice is hereby given that JOHN H. BRANDT
(Name of Claimant)

203 11th St Nampa Idaho 83451
(Mailing Address) (Zip Code)

Telephone No. 400-7821

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/11/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>4.46</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 4.46 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County SW NE
- Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump & Pipeline 2-3 P.D.'s in LEGAL
= 10.00 from normal fee

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	11			40	40									40	40	40	40	240

Total no. of acres 240

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 30897/02-2193

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

July 6 1981
(Date)

Individual

John H. Brandt
(Signature of Claimant)

Organization

John Brandt
(Signature of Spouse)

State of IDAHO

County of CANYON

Organization

Seal

(Signature of Authorized Agent)

On this 3rd day of August, in the year 1981
a notary public, personally appeared JOHN H. BRANDT & OPAL BRANDT

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires May 17, 1983

Notary Public residing at _____

before me

MICROFILMED
AUG 07 1992

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKH

Date 11/29/83 10/12/84

Right No. _____

Claimant _____

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977 attached
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☒ No Date 7/20/84

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 7.4 cfs. Amount recommended 4.46 cfs.
Type of measuring device: 7.4 Flow meter Meter No. _____
Condition _____ Date 7/20/84 Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-2174 A for measurement

REC'D & FILED
MICHOIPIED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2193

1. Name of Applicant John H. Brondt

2. Priority 1/11/63

3. Source of Water Snake R

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

4.46 cfs Use for From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 17 3 SW NE of Section 36

Twp. 1N, Rge. 1W, County of Canyon

6. Describe Diversion Works: _____

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE$\frac{1}{4}$ SW				SW$\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>3W</u>	<u>11</u>			<u>39</u>	<u>39</u>									<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>234</u>

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose other than irrigation: none

9. Remarks: P.D. improperly described

This examination was made on the 29 day of Nov, 19 83.

(Signed) John H. Noyes
Examiner

R34

D330
5410

39

39

POOR ORIGINAL

K

45.3

DIEI
5410

39

39

A

112.0

02-2193

Brandt

B

49.7

39

39

B

60.4

C

61.9

C

105.5

1112

D355
5590

39

40

1413

40

40

747

B

A

58.0

99.1

T
I
N

MICROFILMED
AUG 16 1994

July 31, 1981

John H. Brandt
215 Eleventh Avenue South
Nampa, ID 83651

Re: 02-2193, 02-2201

Dear Mr. Brandt:

The Department has received the above referenced claims from you. The claims must be returned, however, because the signatures must be notarized. Processing of the claims will continue when they are returned.

The only recorded water rights found in Township 3 North, Range 2 West, Section 10, are from wells. No Snake River water rights were found in a search of our records. Only Snake River rights must be claimed in the current adjudication. If the above legal description is in error, another search can be made of the correct location.

Thank you for your cooperation.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosures

MICROFILMED

AUG 16 1994

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

215 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

July 6, 1981

Dept. of Water Resources
Western Region Office
92 South Cole Road
Boise, Idaho 83709

Gentlemen:

Enclosed are triplicate copies of notice to claim of water rights for John H. Brandt and Marilyn I. Brandt together with \$20. I am quite sure there are other licenses, for example, on my home place in Section 10, 3 North, 2 West for which I have not made claim. Will you please check through various filings ✓ so that we don't overlook any.

Very truly yours,



John H. Brandt

JHB/ama
Enclosures

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Department of Water Resources
Western Regional Office

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IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office
02-2193
I.D. No. Map No.
\$ 10 Fee Paid 19534 Receipt No.

San Joaquin River
San Joaquin River
Border
DRAINAGE BASIN.

Notice is hereby given that JOHN H. BRANDT (Name of Claimant)

203 118 Ques Nampa T. 440 23651 (Mailing Address) (Zip Code) Telephone No. 466-7821

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/11/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) San Joaquin River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 4.46 (CFS, GPD, AF) Use Irrigation (Domestic, irrigation, stock, etc.) Period of Use From 3/15 To 11/15 (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity _____ (CFS, GPD, AF) Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity _____ (CFS, GPD, AF) Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity _____ (CFS, GPD, AF) Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ To _____ (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) 4.46 (CFS, GPD, AF) TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 1N, Rge. 3W, B.M., Canyon County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump & Pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	3W	11			40	40									40	40	40	40	240

Total no. of acres 240

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

Department of Water Resources
Western Regional Office

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 37897/02-2193

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

State of IDAHO

Organization

County of Canyon ss.

Seal

(Signature of Authorized Agent)

On this 2nd day of August, in the year 1981 before me

a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires May 17, 1983

Notary Public residing at _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT AUG 4 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

02-2193	I.D. No.	Map No.
\$ 10	Fee Paid	19534
		Receipt No.

Snake River from Saw Mill Creek
and Dugan DRAINAGE BASIN:
Border.

Notice is hereby given that JOHN H. BRANDT
(Name of Claimant)

203 11th St S Nampa Idaho 83651 Telephone No. 466-7821
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/11/1963 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>4.46</u> ✓
(CFS, GPD, AF) | Use <u>Irrigation</u> ✓
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> ✓ To <u>11/15</u> ✓
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 4.46 ✓ TOTAL QUANTITY CLAIMED. NE SE SW NW LT RT
- (5) A) Point of Diversion: Give location of point where water is diverted from its source 3E ✓, Twp. 1N ✓, Rge. 3W ✓, B.M., Canyon ✓ County
Additional Points: SE1: 27.20 (1) 439.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump & Pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	3W	11			40	40									40	40	40	40	240
					39	39									39	39	39	39	234

Total no. of acres 240 234

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

JUL 7 1981

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 30897/02-2193

Department of Water Resources
Western Regional Office

KEYPUNCHED

EW 10-19-84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

July 6 1981
(Date)

State of IDAHO
County of CANYON ss.

Organization

Seal

Individual John H. Brandt
(Signature of Claimant)
Oran Brandt
(Signature of Spouse)

Organization _____

(Signature of Authorized Agent)

On this 3rd day of August, in the year 1981 before me
a notary public, personally appeared JOHN H. BRANDT & ORAN BRANDT
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires May 17, 1983

Notary Public residing at Nampa, Idaho
9KH 11/29/83

State of Idaho
License and Certificate of Water Right

Water License No. 30897

Amount 4.46 c.f.s.

Water District No.

Priority Jan. 11, 1963

THIS IS TO CERTIFY that JOHN H. BRANDT

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 11, 1963; that Permit No. 30897 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.46 second feet, was issued thereunder on August 18, 1965, showing that said works were completed on the 28th day of March, 1964; and that on the 28th day of March, 1964, JOHN H. BRANDT

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30897 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8223, on the 18 day of August, 1965; The right hereby confirmed dates from January 11, 1963;

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 36, Tp. 1 N, R. 3 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.46 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	11	SE 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4	160	160
			Total number of acres to be irrigated:		238

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 18th day of August, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

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