

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2183

NAME AND ADDRESS: GINGERICH BROTHERS FARMING
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.060 CFS

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 when combined shall not exceed a total diversion rate of 19.83 cfs.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed a total annual maximum diversion volume of 5260.0 af at the field headgate.

PRIORITY DATE: 01/04/1963

POINT OF DIVERSION:

T06S R06E S4 NENENW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	6.060 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S03	NWSW	3.00	T06S R06E S03	SWSW	40.00
T06S R06E S03	SESW	25.00	T06S R06E S04	SESW	1.90
T06S R06E S04	NESW	40.00	T06S R06E S04	NWSW	34.00
T06S R06E S04	SWSW	40.00	T06S R06E S04	SESW	40.00
T06S R06E S04	NESE	16.00	T06S R06E S04	NWSE	29.00
T06S R06E S04	SWSE	40.00	T06S R06E S04	SESE	40.00
T06S R06E S05	SESW	0.70	T06S R06E S05	NESE	11.00
T06S R06E S05	SWSE	22.00	T06S R06E S05	SESE	40.00
T06S R06E S07	SENE	11.00	T06S R06E S08	NENE	40.00
T06S R06E S08	NWNE	40.00	T06S R06E S08	SWNE	40.00
T06S R06E S08	SENE	40.00	T06S R06E S08	NENW	31.00
T06S R06E S08	NWNW	4.20	T06S R06E S08	SWNW	37.00
T06S R06E S08	SESW	40.00	T06S R06E S08	NESW	40.00
T06S R06E S08	NWSW	39.00	T06S R06E S08	NESE	40.00
T06S R06E S08	NWSE	40.00	T06S R06E S09	NENE	39.00
T06S R06E S09	NWNE	40.00	T06S R06E S09	SWNE	40.00
T06S R06E S09	SENE	29.00	T06S R06E S09	NENW	40.00
T06S R06E S09	NWNW	40.00	T06S R06E S09	SWNW	40.00
T06S R06E S09	SESW	40.00	T06S R06E S09	NESW	40.00

T06S R06E S09	NWSW	40.00	T06S R06E S09	SWSW	40.00
T06S R06E S10	NENW	3.20	T06S R06E S10	NWNW	19.00

1315 ACRES TOTAL

This right is limited to the irrigation of 315 acres within the place of use described above in a single irrigation season.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed the irrigation of 1315 acres.

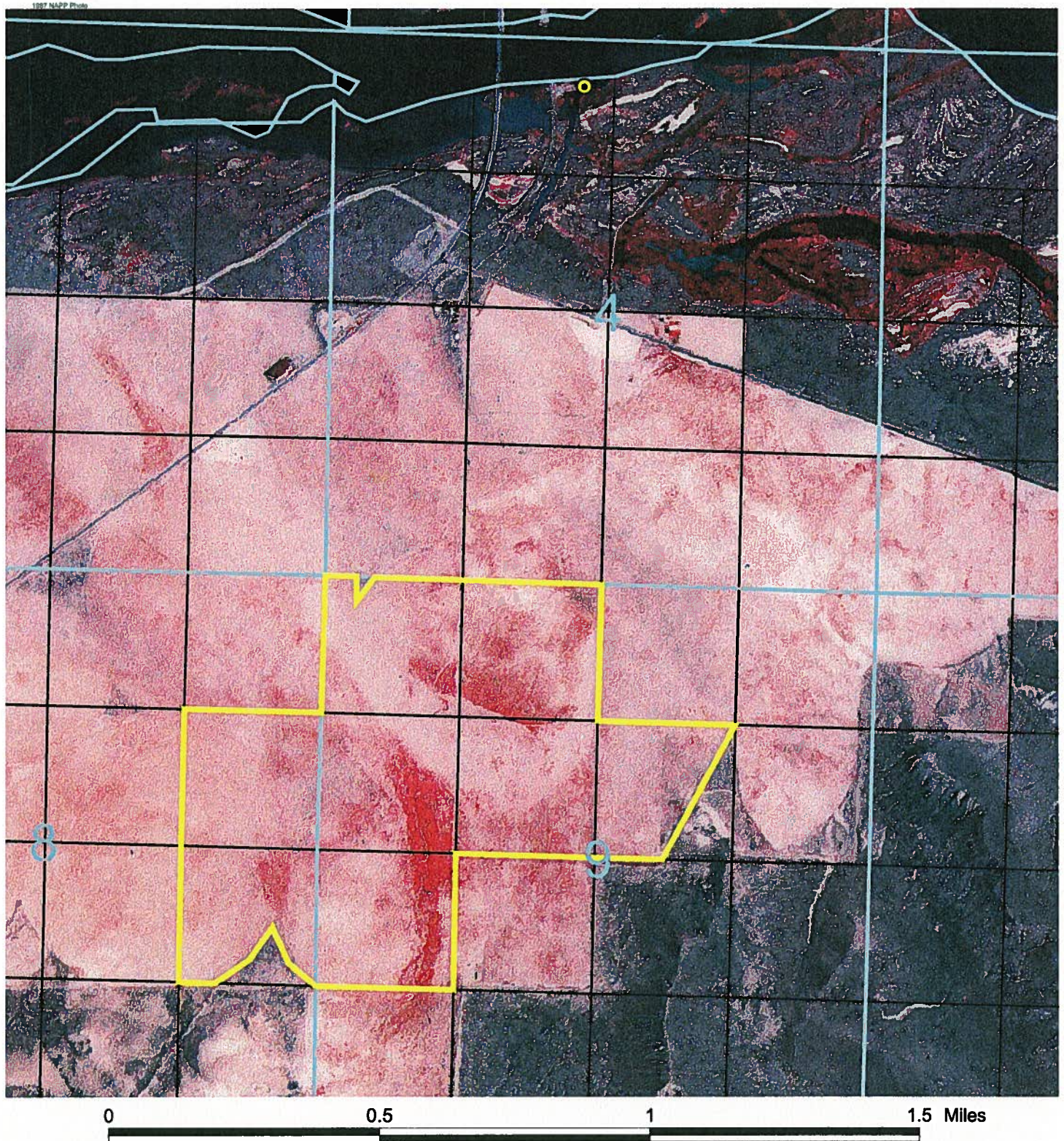
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

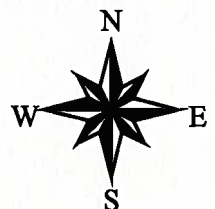
Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 are diverted at the point of diversion described above.

Idaho Department of Water Resources



Claim Number: 02-2183
Legal: T06S, R06E, S4, 8 & 9
Reviewed By: SJR 4/13/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.060 CFS

PRIORITY DATE: 01/04/1963

POINT OF DIVERSION:

T06S R06E S4 NENENW Lot 3 Within OWYHEE County

Rights 2-2094A, 2-2094B, 2-2181, 2-2182A, 2-2182B, 2-2375A, 2-2375B, 2-7273B, 2-7273C and 2-7273D are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

6.060 CFS

PLACE OF USE:

IRRIGATION Within OWYHEE County

T06S R06E S08	SENE	41.0	T06S R06E S08	NESE	36.0
T06S R06E S09	SWNE	31.0	T06S R06E S09	NENW	41.0
T06S R06E S09	NWNW	41.0	T06S R06E S09	SWNW	42.0
T06S R06E S09	SENW	42.0	T06S R06E S09	NWSW	41.0

315 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

STATE OF IDAHO

License and Certificate of Water Right

Water License No. 30878Amount 6.06 c.f.s.

Water District No. _____

Priority January 4, 1963

THIS IS TO CERTIFY that ROBERT M. TINDLE - Assignee - JONATHON L. ELLSWORTH of Bruneau, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30878 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 21st day of July, 1966; and that on the 2nd day of September, 1966, JONATHON L. ELLSWORTH

of Bruneau, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30878 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8910, on the 15 day of November, 1967.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE 1/4 NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	8	SE1/4 NE1/4	40	40
			NE1/4 SE1/4	40	40
		9	SW1/4 NE1/4	40	35
			NW1/4	160	160
			NW1/4 SW1/4	40	40
			Total number of acres irrigated:		315

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

s/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

93	1.74	✓	2-2094A-
182	3.51	✓	B
275 ✓	5.3 ✓	13 9/30/55	2-2181
5.8	5.8 ✓	13 ✓ 1/4/63	2-2182A
171	2.32		B
196	3.76		2-2183
317	6.08 ✓	13 1/4/63 ✓	2-2251
6.06	315 ✓	6.06 ✓ 13 1/4 ✓	2-2252
17.66	177 ✓	3.54 ✓ 3/4/64	2-2284A
3/15-11/15	885		B
17.66	169	3.38 ✓ 3/4/64	2-2285
3/15-11/15	845		2-2285
17.66	192	3.84	
3/15-11/15	1270	1.24	
17.66	62	5.08 ✓ 3/5/64	
3/15-11/15	1420		
17.66	284 ✓	5.68 ✓ 3/5/64	
3/15-11/15	1465		
27.01	80	1.60	
	213	4.26	
	293	5.86 ✓ 13 7/15/65	
	65	.79	
	580	7.09	
	10	.12	
	655	8.0	
		11/3/78	
		3 pgs D's	

2-2375 B/M report

450 hp HT1421128

656E²⁴
p23

200 hp 5532442

350 hp 1-5V8166

200 hp 1408810

27.01 f/s

(20 lines, 32/line, 55 psi)
(18, 964 sq ft (30, 60 lines))

case 90 x 32 x 4.23 / 450 = 27.01

4.23 gpm @ 50 psi

48 psi

off 40, 48 psi
off 40, 48 psi
off 40, 48 psi

2-2181, 2-2183, 2-2183, 2-2094, 2-2375
A, B A, B A, B

2-2273 A, C, D same MOD

2-2285 exam (6/7/74)

2 x 550 hp

2 x 20" mainline

3rd pump not operating

55 lines x 33 heads/line x 4.38 gpm/head (at 60 psi) = 17.66 g/s

3rd pump indicates 700 hp pumps?

2-2281, 2-2283, 2-2284, 2-2285
A, B A, B A, B

L3 Σ 2094 - 5.3
2181 - 5.8
2182 - 6.08
2183 - 6.06
23.24

2-2284 exam (6/28/74) indicates 3rd approx 350 hp

56 Σ 2281 - 3.54
2282 - 3.38
2284 - 5.08
2285 - 5.68
17.68

? remaining capacity
L3 200 hp ⇒ 27.01 - 23.24 = 3.77 f/s
56 350 hp ⇒ $\frac{17.66 \text{ g/s}}{1100 \text{ hp}} \times 350 \text{ hp} = 5.62 \text{ f/s}$

2-7273 preliminary exam (7/1/85)

canal site 54 L3 (656E)

3x 200 hp 5K6278XH1A

1408810

5532442

— this exam $\Sigma 1200$ (w/ 200 off for earlier)

these check w/ 2-2375; others different

site #2 55 L4

400 DLJ430024

400 DLJ430023

350 T520804

350 D-7011435

125 C-9982-00-483

$\Sigma 1675 \text{ hp}$

?? same as 2-2385 site (56 L1, ? 1450 hp) ??

map on 2-7273 claim file indicates

3x 200 @ canal = 600

2x 400, 2x 350, 125 @ 55 L4 = 1675

$\Sigma 2325$

$\Sigma 2300$

canal (450, 200, 350, 200) = 1200

56 L1 (550, 550) = 1100

avl. remaining capacity

$$(9.39 \times \frac{2225}{2300}) = 9.08$$

claim for 8

avl. remaining capacity

$$= 7.39$$

Canal site 065 06E 54 L3

claims -	2-2094 B - 8/30/55	licenses -	2-2094 (5.3)
	2-2181 - 1/4/63		2-2181 (5.3)
	2-2182 B - 1/4/63		2-2182 (6.08)
	2-2183 - 1/4/63		2-2183 (6.06)
	2-2284 B - 3/5/64 moved upstream		
	2-2375 B - 7/5/64		2-2375 (5.86)
	2-7273 B - 11/3/78		2-7273 (permit)?
	$\Sigma M = 24.63 + ?$		$\Sigma M = 29.1 + ?$

West site 065 06E 56 L1

	2-2094 A moved downstream		
	2-2182 A moved downstream		
	2-2281 - 3/4/64	licenses -	2-2281 (3.54)
	2-2282 - 3/4/64		2-2282 (3.38)
claims -	2-2284 A		2-2284 (5.08)
	2-2285 - 3/5/64		2-2285 (5.68)
	2-2375 A moved downstream		
	2-7273 C		2-7273 (permit)?
	2-7273 D		
	$\Sigma M = 22.15 + ?$		$\Sigma M = 17.68 + ?$

11/3/78 1625 hp west site, 1400 hp canal
 - 2-7273 permit application

7/1/85 1625 hp @ west site, 600 hp @ canal (20, 3 pumps. match "old")
 - 2-7273 preliminary exam.

1/et $\Delta = 4.47$ cfs canal to west
 - not counting distribution of 7273

2/10/89 - Gingerich purchase from River Ranch Farms 5, 3, 4, 5, 7, 8, 9, 10 (portions)
 12/21/88 SRBA claim - 3 x pumps Σ 600 hp
 - 2-2183 claim file
 3/14/96 Meyers purchase from River Ranch Farms
 - 2-2281 claim file

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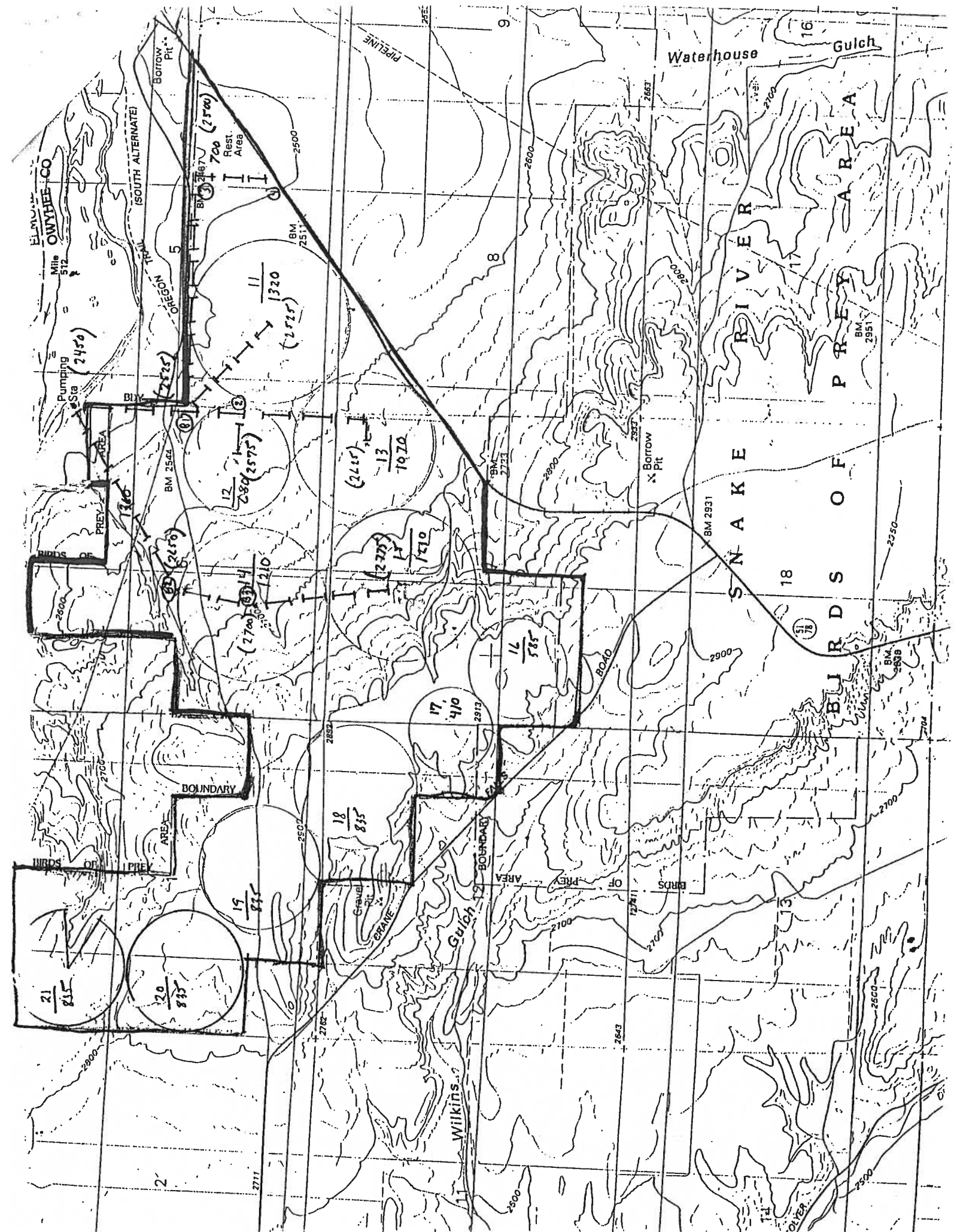


15 Valley Electric 6" galvanized pipe
20mm dia flange 8-10" galvanized pipe
Variable 2mm dia flange 8-10" 20 Fl. 2 towers
32 Handrails (2")
20 solid steel (2")

Legend

— Power Lines
 — Force Lines
 — 15" Pipe Lines
 Field Boundary
 — Access Road
 Temporary Use Permit

Temporary Use Permit - BLM



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02183

Date: 9-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	6E	8				40									40				80
GIS							41									41				82
Claim			9			35		40	40	40	40		40							235
GIS						41		41	42	42	42		41							249
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 315

Overlapping FOU Claim #'s:

02-07273B

Total GIS Acres: 331

COMMENTS:

Per claim map.

Idaho Department of Water Resources

Claim Number: 02-02183

Legal: T06S, R06E, S08, 09

Reviewed By:

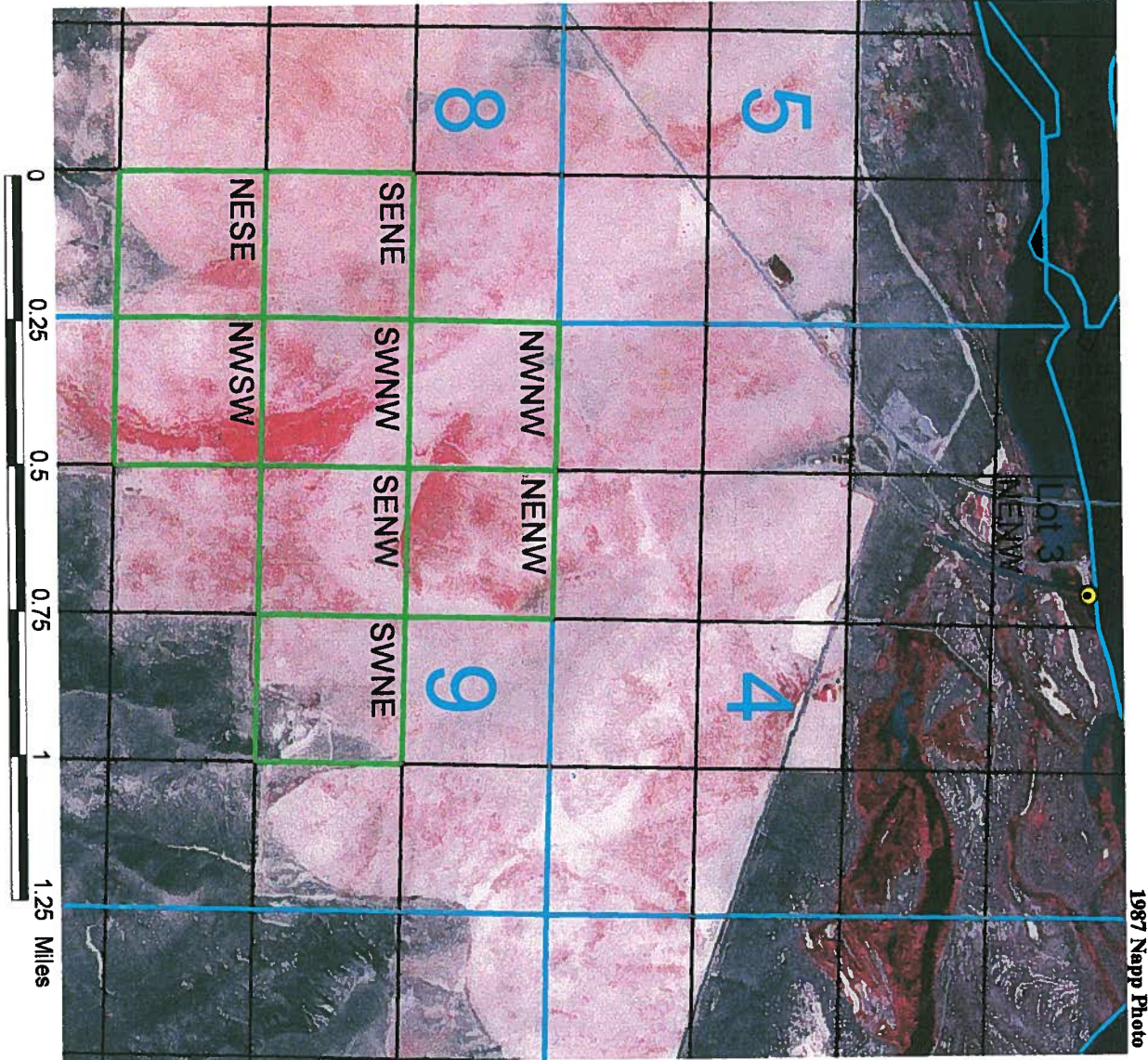
● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Township/Range Lines



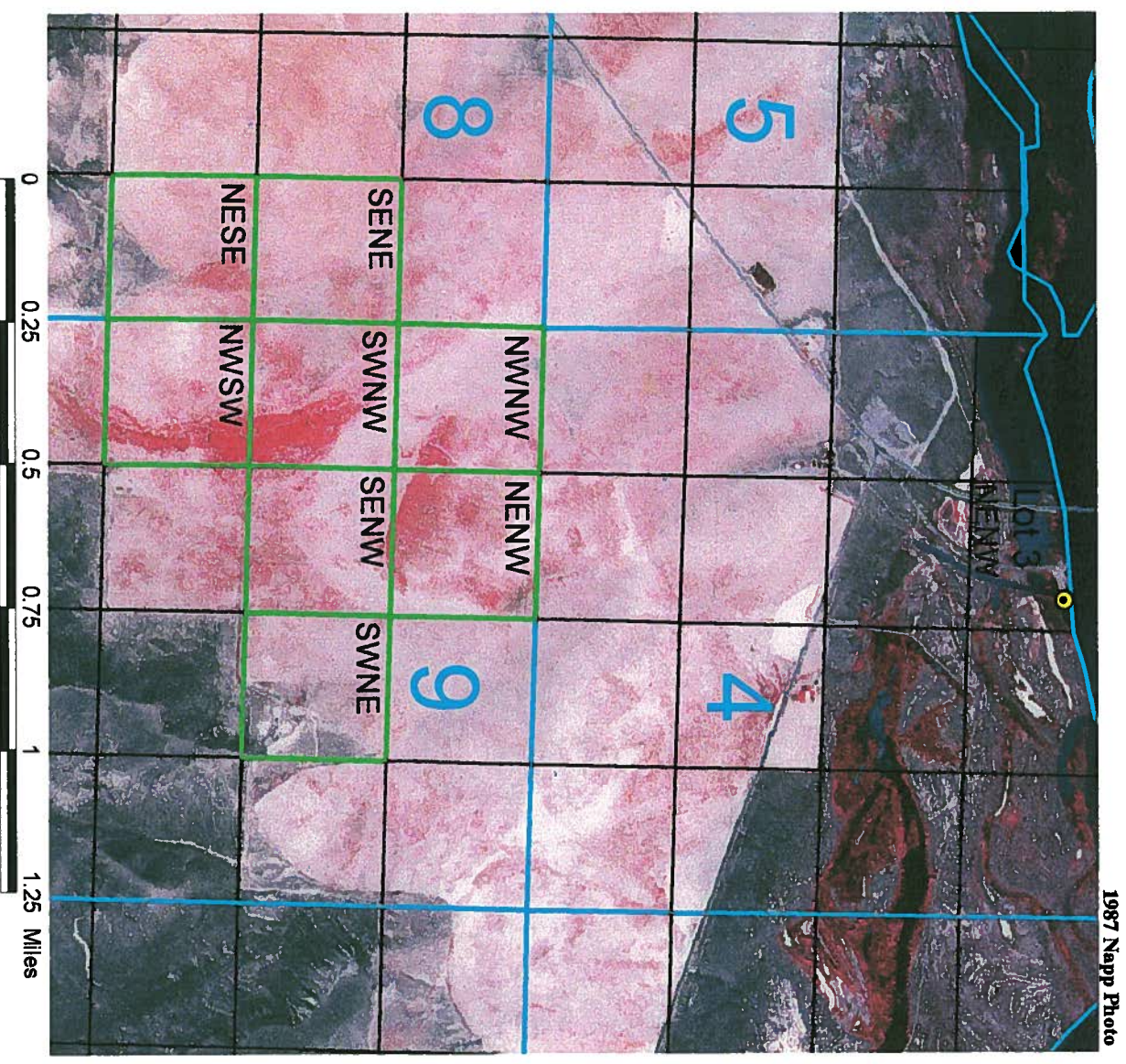
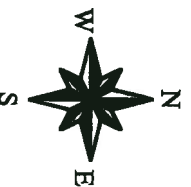
Idaho Department of Water Resources

Claim Number: 02-02183

Legal: T06S, R06E, S08, 09

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02183
Date Received: 5/18/1989
Receipt No: W002036
Received By: FW 8/12/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROTHERS FARMING 208-845-2868
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 4, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.060		

7. Total Quantity Appropriated is:
6.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1102.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	8	SE	NE		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
		9	SW	NE	IRR	35.0
			NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	235.0
					Total Acres	315.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER WATER RIGHTS USED: 02-2094, 02-2182, 02-2375, 02-2281,
02-2284, 02-2285, 02-2282, 02-2181, 02-7273.

15. Basis of Claim: LICENSE

Water Right Number: 30878

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02183
Date Received: 5/18/1989
Receipt No: W002881
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROTHERS FARMING
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647
208-845-2868

2. Date of Priority: JAN 04, 1963

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.060		

7. Total Quantity Appropriated is:
6.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1102.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	8	SE	NE		IRR	40.0
			NE	SE		IRR	40.0
Section Acres							80.0

A02-02183

Page 1

Date: 12/21/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	9	SW	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 235.0

Total Acres 315.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2094, 02-2182, 02-2375, 02-2281,
02-2284, 02-2285, 02-2282, 02-2181, 02-7273.

15. Basis of Claim: LICENSE
Water Right Number: 30878

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

WARRANTY DEED

THIS INDENTURE, made this 10th day of February, 1989, between RIVER RANCH FARMS, an Idaho general partnership, the party of the first part, and GINGERICH BROTHERS FARMING, a general partnership, consisting of Verlin Gingerich and Ella Gingerich, h/w, and Rudy Gingerich and Colleen Martin Gingerich, h/w, of HC 85, Box 28, Mt. Home, Idaho, 83647, the party of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00 in lawful money of the United States of America, and other good and valuable consideration in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate, situated in Owyhee County, state of Idaho, more particularly described in Exhibit "A", together with the personal property and fixtures described in Exhibit "B", which said exhibits are attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto, belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first party.

TO HAVE and to hold, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part and to its heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant, and by these presents ever defend.

SUBJECT to current taxes and assessments for the year 1988 and all subsequent years, together with any and all existing easements and rights of way of record, together with all mineral rights except those reserved by United States patent.

SUBJECT to all easements of record and of use.

EXHIBIT A

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING a tract of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, T6S, R6E, B. M., more particularly described as follows: BEGINNING at the NE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 4, an iron pin, the TRUE POINT OF BEGINNING; thence South 0°52' West 550 feet to center line of State Highway No. 78; thence Northwesterly along Highway No. 78 center line to the North boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the North boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1740 feet to the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, the TRUE POINT OF BEGINNING.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM that portion lying North and West of the centerline of the right of way of the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho, described as a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2829+75 of the said road Survey, which station is a point on tangent approximately 565 feet South from the West Quarter corner of Sec. 4, T6S, R6E, B. M., thence running North 52°21' East - 925.0 feet to Station 2839+00 of said Survey, which station is a point on tangent approximately 740 feet East from the West Quarter corner of Section 4, T6S, R6E, B. M.

S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 5:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point approximately 115 feet North of the South Quarter corner of Section 5; thence S 52°21' W along the said centerline of the Mountain Home-Bruneau Road Survey to the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the East Section Line of said Section 5, South 565 feet more or less from the East Quarter Corner of said Section 5; thence S 52°21' W along the centerline of the Mountain Home-Bruneau S-97(1) Road Survey to the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point approximately 1340 feet North and 1650 feet East of the South Quarter Corner of said Section 5.

S½SE½ lying South & East of the centerline of a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2796+80 of the said Road Survey, which station is a point on tangent approximately 115 feet North from the South Quarter corner of Sec. 5, T6S, R6E, B. M.; thence running North 52°21' East - 2050.0 feet to Station 2817+30 of said survey, which station is a point on tangent approximately 1340 feet North and 1650 feet East from the South Quarter corner of Sec. 5, T6S, R6E, B. M.

Section 7: SE½NE½ lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey in file in the office of the Department of Highways, State of Idaho; said centerline being a point in the East line of Section 7 approximately 800 feet North of the East Quarter corner of Section 7; thence Southwesterly along said centerline of the Mountain Home-Bruneau S-97(1) Road Survey to a point in the South line of the SE½NE½ of said Section 7.

Section 8: NW½ lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the West line of Section 8 approximately 800 feet North of the West Quarter corner of said Section 8; thence North 52°21' East along the centerline of the Mountain Home-Bruneau Highway to a point on the North line of the NE½NW½ of Section 8 approximately 150 feet West of the North/South centerline of said Section 8.
NE½, N½SE½, NE½SW½, NW½SW½

Section 9: N½, N½SW½, SW½SW½

Section 10: NW½NW½

PARCEL NO. 2:

Easements for irrigation pump sites, pipelines and ditches as created and subject to the terms, provisions, conditions, stipulations, and the Federal Power Commission Department of Fish and Game additional terms and conditions of the grants by the U. S. Department of Interior, Bureau of Land Management, to-wit:

Certificate granted for construction of an irrigation canal and pipeline, Grant No. Idaho 04590, dated September 4, 1957, recorded November 22, 1965, in Book 19 of Miscellaneous Records, Page 99, Instrument No. 114842, Owyhee County Records, over and upon SE½SW½, Section 4, T6S, R6E, B. M. Corrected Certificate recorded February 16, 1989 as Instrument No. 197953, Owyhee County Records.

Together with all water and water rights appurtenant thereto including, but not limited to those as specified as Water License Numbers 02-2094, 02-2181, 02-2182, 02-2183 and 02-2375 as currently on file with the State of Idaho, Department of Water Resources.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02183
Date Received: 12/27/1988
Receipt No: W002036
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RANCH FARMS
Address: 100 S. WACKER DRIVE
SUITE 1140
CHICAGO, IL 60606
312-236-6010

2. Date of Priority: JAN 04, 1963

3. Source: SNAKE RIVER
Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TOTTALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.060		

7. Total Quantity Appropriated is:
6.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1102.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	06E	8	SE	NE		IRR	40.0
			NE	SE		IRR	40.0

Section Acres 80.0

A02-02183

Page 1

Date: 06/30/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	9	SW	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	40.0

Section Acres 235.0

Total Acres 315.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2094, 02-2182, 02-2375, 02-2281,
02-2284, 02-2285, 02-2282, 02-2181, 02-7273.

15. Basis of Claim: LICENSE
Water Right Number: 30878

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 30878-02-2183

Date Received 12-27-88

Receipt Number W002036

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 27 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) River Ranch Farms Phone (312) 236-6010

Mailing Address 100 S. Wacker Drive, Suite 1140, Chicago, IL Zip 60606

2. Date of Priority (Only one (1) per claim) January 4, 1963

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 6 S Range 6 E Section 4,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, 3 B.M., County of Owyhee

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Three pumps totalling 600 horsepower with mainline pipe.

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 6.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1102.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	6E	8	40			40													80
		9			35		40	40	40	40		40							235

Total number of acres irrigated 315

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Licence numbers 02-2094, 02-2182, 02-2375, 02-2281, 02-2284, 02-2285, 02-2282, 02-2181, and or None ()
permit 02-7273.

14. Remarks:

Last Name River Ranch Farms Ident No. 30878-02-2183

MICROFILMED

AUG 07 1992

Copies: White -State, Yellow -Claimant

Scale: 2 inches equals 1 mile

R6E

[illegible]

Ident No.

30878-
02-2183

Copies: White-State, Yellow-Claimant

MICROFILMED

Plaintiff-Claimant
AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2183
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Managing General Partner
Title
of River Ranch Farms , that I have signed the foregoing
Organization
document in the space below as Managing General Partner of River Ranch Farms
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bryce Hicks

Title and Organization

Managing General Partner
River Ranch Farms

Date 12/21/88

State of Idaho/or Illinois)
County of Cook) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 88

SEAL

Notary Public

618 Homestead

Residing at

LaGrange Park, IL 60525

My Commission Expires

12/11/89

Please Print Name Judith E. Conner

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name River Ranch Farms Ident. Number 30878-02-2183

MICROFILMED

Copies White-Separate Yellow-Clipped
AUG 07 1992

*Filing Error*IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ~~30878-02-2183~~

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) River Ranch Farms Phone (312) 236-6010Mailing Address 100 S. Wacker Drive, Suite 1140, Chicago, IL Zip 606062. Date of Priority (Only one (1) per claim) January 4, 19633. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 6 S Range 6 E Section 4,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, 3 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Three pumps totalling 600 horsepower with mainline pipe.

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 6.06 or 32.1

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1102.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	8	40			40									40				80
		9			35		40	40	40	40		40							235

Total number of acres irrigated 315

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Licence numbers 02-2094, 02-2182, 02-2375, 02-2281, 02-2284, 02-2285, 02-2282, 02-2181, and or None ()
permit 02-7273.

14. Remarks:

MICROFILMED

Last Name River Ranch Farms Ident No. 30878-02-2183

AUG 07 1992
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R6E

T6S

R10E

Point of Diversion

Lot 3

Canal Pumping Site

(8)

(9)

40 40 40 35

40 40

AUG 07 1992

Ident No.

30878-
02-2183

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2183
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Managing General Partner
Title
of River Ranch Farms , that I have signed the foregoing
Organization
document in the space below as Managing General Partner of River Ranch Farms
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Managing General Partner Date 12/21/88
River Ranch Farms

State of Idaho/or Illinois)
County of Cook) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 88

SEAL

Notary Public [Signature]
618 Homestead
Residing at LaGrange Park, IL 60525

My Commission Expires 12/11/89

Please Print Name Judith E. Conner

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name River Ranch Farms Ident. Number 02-2183

30878-
02-2183

MICROFILMED

AUG 07 1992
Copies White-State, Yellow-Claimant

STATE OF IDAHO

License and Certificate of Water Right

Water License No. 30878

Amount 6.06 c.f.s.

Water District No.

Priority January 4, 1963

THIS IS TO CERTIFY that ROBERT M. TINDLE - Assignee - JONATHON L. ELLSWORTH of Bruneau, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30878 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 21st day of July, 1966; and that on the 2nd day of September, 1966, JONATHON L. ELLSWORTH

of Bruneau, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30878 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8910, on the 15 day of November 19 67.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE 1/4 NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	8	SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
		9	SW 1/4 NE 1/4	40	35
			NW 1/4	160	160
			NW 1/4 SW 1/4	40	40
			Total number of acres irrigated:		315

MICROFILMED
AUG 07 1992

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

s/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
License and Certificate of Water Right

02-2183

Water License No. 30878

Amount 6.06 c.f.s.

Water District No.

Priority January 4, 1963

THIS IS TO CERTIFY that ROBERT M. TINDLE - Assignee - JONATHON L. ELLSWORTH of Bruneau, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30878 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 21st day of July, 1966; and that on the 2nd day of September, 1966, JONATHON L. ELLSWORTH

of Bruneau, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

a tributary of Columbia River, for the purpose of irrigation under Use Permit No. 30878 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 891 on the 15 day of November, 1967.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE 1/4, NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	8	SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
		9	SW 1/4 NE 1/4	40	35
			NW 1/4	160	160
			NW 1/4 SW 1/4	40	40
			Total number of acres irrigated:		315

MICROFILMED
AUG 07 1992

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

s/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

RIVER RANCH FARMS

CLAIM IDENT. NO.

A02-02183

DATE RECEIVED

12-27-88

CK #

1079

AMOUNT \$

3040.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by:

VERIFIED RDH

Date:

4-18-89

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be sent a copy of amended claim for approval:

(Yes)

(No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

CORRECT ACRES ON ZEROX PAGE - OVERLAPS with -2094

50 + 275 = 325

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~OREGON BANK~~
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2183 / 30878
I.D. No. Map No.
\$10.00 Fee Paid \$2228 5/24/82
Receipt No.

U-2 2496-77-134
ORTHO-PHOTOS BRUNEAU & SAND DUNES

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.

(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611

(Mailing Address)

(Zip Code)

Telephone No. (312) 440-4800

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/4/1963
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 6.06 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)
- (4) 6.06 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 3 (SE NE NW) Sec. 4 Twp. 6S Rge. 6E B.M., Owyhee County
Additional Points: S.C. 1.272.0 (1) 511.6
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline, and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	8				40									40				80
		9					40	40	40	40		40	2						230

Total no. of acres 315

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: As above
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2183

fel

KEYPUNCHED

PW 9/18/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that the statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

RECEIVED

MAY 21 1982

(Signature of Claimant)

State of Idaho ss. County of Ada

Organization

Seal

Department of Water Resources
Organization Western Regional Office
Continental Natl. Bank, not personally
but as Agent for River Ranch Assoc. Ltd.
(Signature of Authorized Agent)

On this 11th day of May, 1982, before me a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

My commission expires

Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. Lamy

Date ORIGINAL 11/8/83
RE-ANALYSIS 1/11/84

Right No. 02-2183/30878

Claimant RIVER RCH. ASSOC., LTD.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. '71 & '77 FARM PLAN PHOTOS (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIG. SVC., INC. IRRIG SYSTEM PLAN. U.S. GOV'T. SVY. PLATS

☐ _____

Field Exam Made: ☒ Yes ☐ No Date LICENSING 9/8/67

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 23.24 cfs. Amount recommended 6.06 cfs.

Type of measuring device: LATERAL SPRINKLER COUNT & Meter No. GPM CALCULATION

Condition _____ Date 9/8/67 Time _____

Adjudication Photo(s) Used: Name or No. 1974 ORTHO - PHOTO 1977-U2 1980-U-2
QUAD SANDWINE 2496-77-134 3452-80-157

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks AREAGE RECOMMENDED IS SAME TOTAL AS LICENSE, BUT WITH SLIGHTLY DIFFERENT DISTRIBUTION. RECOMMENDATION IS ANALYSIS & BEST JUDGEMENT OF INFO FROM MIX OF ABOVE LISTED SOURCES. SOME DIFFERENCES MAY BE ATTRIBUTABLE TO ORIGINAL EXAMINER NOT HAVING ADVANTAGE OF ORTHO & U-2 PHOTOGRAPHY.

VNC 1 E 1087

INCHOLIVED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM REPORT OF EXAMINERS

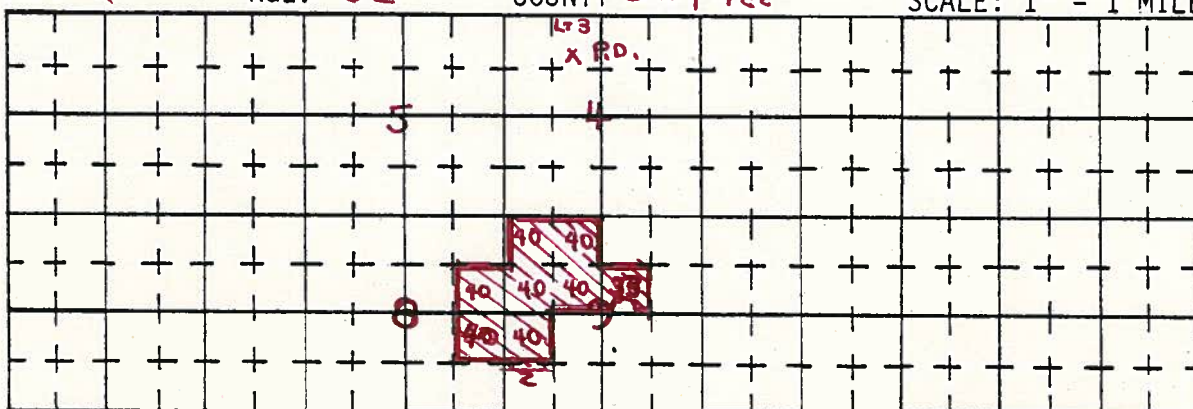
Claim No. 02-2183/30878

ROBT. M. TINDLE ASSIGNED TO:
JONATHAN L. ELLSWORTH.

1. Name of Applicant RIVER RANCH ASSOC. LIMITED (JONATHAN L. ELLSWORTH)
2. Priority JAN. 4, 1963
3. Source of Water SNAKE R. TRIB. TO COLUMBIA R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
6.06 cfs Use IRRIGATION From 3/15 to 11/15
____ cfs Use _____ From _____ to _____
____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LOT 3
~~(SE NE NW)~~ (SE NE NW) of Section 4
Twp. 6S, Rge. 6E, County of OWYHEE
6. Describe Diversion Works: PUMP, PIPELINE, & ORIGINALLY CONSIDERABLE
AMOUNT OF GRAVITY IRRIGATION. NOW MOSTLY SPRINKLED.
7. Describe Location of Use:

[illegible]

TWP. 6S RGE. 6E COUNTY Owyhee SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/A

9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES ON
IRRIGATION AREA LISTED ON CLAIM ANALYSIS SHEET. JUDGEMENT ARRIVED AT IS ~~THE SAME~~
THE SAME TOTAL AS THE ~~SPR~~ LICENSE, BUT WITH SLIGHTLY DIFFERENT
~~ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES ON~~
~~IRRIGATION AREA LISTED ON CLAIM ANALYSIS SHEET. JUDGEMENT ARRIVED AT IS~~
~~THE SAME TOTAL AS THE~~ DISTRIBUTION. PART OF DIFFERENCE MAY BE ORIGINAL
This examination was made on the 8th day of NOVEMBER, 1989.
EXAMINER DID NOT HAVE ADVANTAGE OF ORTHO PHOTOS & V-2 PHOTOS.

RE-EXAM 1/11/84 OK

(Signed)

Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by J. LUTHY

Date 11/8/83

Right No. 02-2183

Claimant RIVER RANCH ASSOC., LTD.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. '71 & '77 FARM PLAN PHOTOS.
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIG. SVC. INC. IRRIG SYSTEM PLAN, U.S. GOV'T. SURVEY PLATS

☐

(LICENSING)
Field Exam Made: ☒ Yes ☐ No Date 9/8/67

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 23.24 cfs. Amount recommended 6.06 cfs.

Type of measuring device: LATERAL SPRINKLER MOUNT Meter No. GPM CALCULATION

Condition _____ Date 9/8/67 Time _____

Adjudication Photo(s) Used: Name or No. 1974 ORTHO PHOTOS (BRUNEAU SAND DUNES)
1977-U-2 (2496-77-134)

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☐ No

Remarks ACREAGE RECOMMENDED IS SLIGHTLY UNDER THAT OF LICENSE. THE MAJOR REDUCTION APPEARING IN THE SURVEY SEC 9 FOR SOME MARGINAL LAND APPARENTLY NEVER IRRIGATED TO THE EXTENT LICENSED. THE REDUCTIONS INDICATED ARE REPRESENTING THE BEST JUDGEMENT OF ACREAGE PRESENTLY BEING IRRIGATED USING THE ABOVE LISTED SOURCES OF INFO. RECOMMENDATION IS FOR .98"/AC.

STATE OF IDAHO

License and Certificate of Water Right

02-2183

Water License No. 30878

Amount 6.06 c.f.s.

Water District No.

Priority January 4, 1963

THIS IS TO CERTIFY that ROBERT M. TINDLE - Assignee - JONATHON L. ELLSWORTH of Bruneau, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30878 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 21st day of July, 1966; and that on the 2nd day of September, 1966, JONATHON L. ELLSWORTH

of Bruneau, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River,

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30878 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8910, on the 15 day of November, 1967.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE 1/4, NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	8	SE1/4 NE1/4	40	40
			NE1/4 SE1/4	40	40
		9	SW1/4 NE1/4	40	35
			NW1/4	160	160
			NW1/4 SW1/4	40	40
			Total number of acres irrigated:		315

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

s/ R. KETH HIGGINSON

State Reclamation Engineer.

(SEAL)

2 2183

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30878

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Jonathan L. Ellsworth

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 3 NE 1/4 NW 1/4 of Section 4
T. 6 S R. 6 E, B.M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: _____

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NE 1/4, NW 1/4, NW 1/4 SW 1/4, S. 9; SE 1/4 NE 1/4, NE 1/4 SE 1/4, S. 8, T. 6 S, R. 6 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? SNAKE RIVER

Remarks: _____

NOTE PERMITS - 30877
22385
30876

MR. ELLSWORTH PRESENT (J. L.)

This examination was made on the 8TH day of SEPT, 1967

(Signed) J. R.

Examiner.

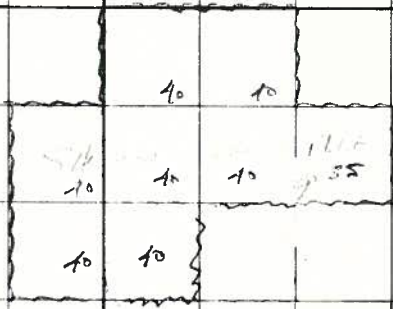
30878

ed
plat

Ky 6 E

P.D.
①

117 65



80

155

80

315

0 P... ..

AREA - 3.5 ACRES

SUBD - 8

Q - ~~5.38~~ c.A.S.

6.06 or 0.96"/acre

JONATHAN
WILLIAM
EUGENIA

L ELLSWORTH
R
W.

PERMIT # 30878 + 22385
30877
30876

POOR ORIGINAL

PD - Lot 3 NE 1/4 NW 1/4 Sec A 6S, 6E.

1 500 HP WESTINGHOUSE #5561498

JOHNSTON VERTICAL PUMP 12" DISCHARGE.

(OFF) # 2 200 HP GE #5532442

JOHNSTON VERTICAL PUMP #1X-2146 12" DIS.

3 350 HP GE WESTINGHOUSE #1-SV8166

JOHNSTON VERTICAL PUMP #1X2147, 12" DIS.

4 200 HP US HALLOSHART #1408810

LAINE BOWLER VERTICAL PUMP 8" DIS.

#14466

NOTE: #2 NOT TO BE INCLUDED FOR PERMITS #30878
#30876
#22385
#30877

ALL 4 DISCHARGE DIRECTLY INTO A 26" DIA STEEL
UNDERGROUND MAIN LINE. 200 PSI ON MAIN LINE.

MICROFILMED
AUG 16 1994

30878

POOR ORIGINAL

SPRINKLER SYSTEM

PERMIT #5 30878

30827

30826

22385

13- $\frac{1}{4}$ mile LAT, 13/64 RAINBIRD 30 WS @ 40 lbs

$$\frac{(13 \text{ LAT})(33 \text{ NOZ})(7.60 \text{ gpm})}{150 \text{ gpm}} = 7.24 \text{ c.f.s.}$$

15 - $\frac{1}{4}$ mile LAT, 5/32 RAINBIRD 30 WS @ 48 lbs

$$\frac{(15 \text{ LAT})(33 \text{ NOZ})(4.85 \text{ gpm})}{150 \text{ gpm}} = 16.00 \text{ c.f.s.}$$

1208 ACRES IRRIGATED

BY - 23.24 c.f.s.
MICROFILMED
AUG 16 1994

30878

POOR ORIGINAL

STATE OF IDAHO
License and Certificate of Water Right

02-2183

Water License No. 30878

Amount 6.06 c.f.s.

Water District No.

Priority January 4, 1963

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of Bruneau, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30878 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8910, on the 15 day of November 19 67.

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WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

s/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

02-2183

RGE

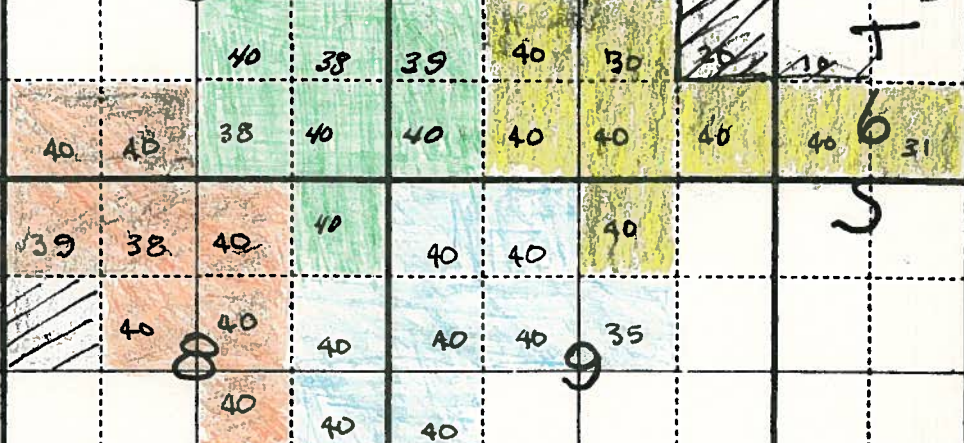
← ⊕ SNAKE ← R

6

5

4

3



7

8

9

6.4 Jan 4, 1963

5.6 Sept 19, 1951

6.4 Jan 4, 1963

6.4 Jan 4, 1963

30878

315

22385

275

30877

317

30876

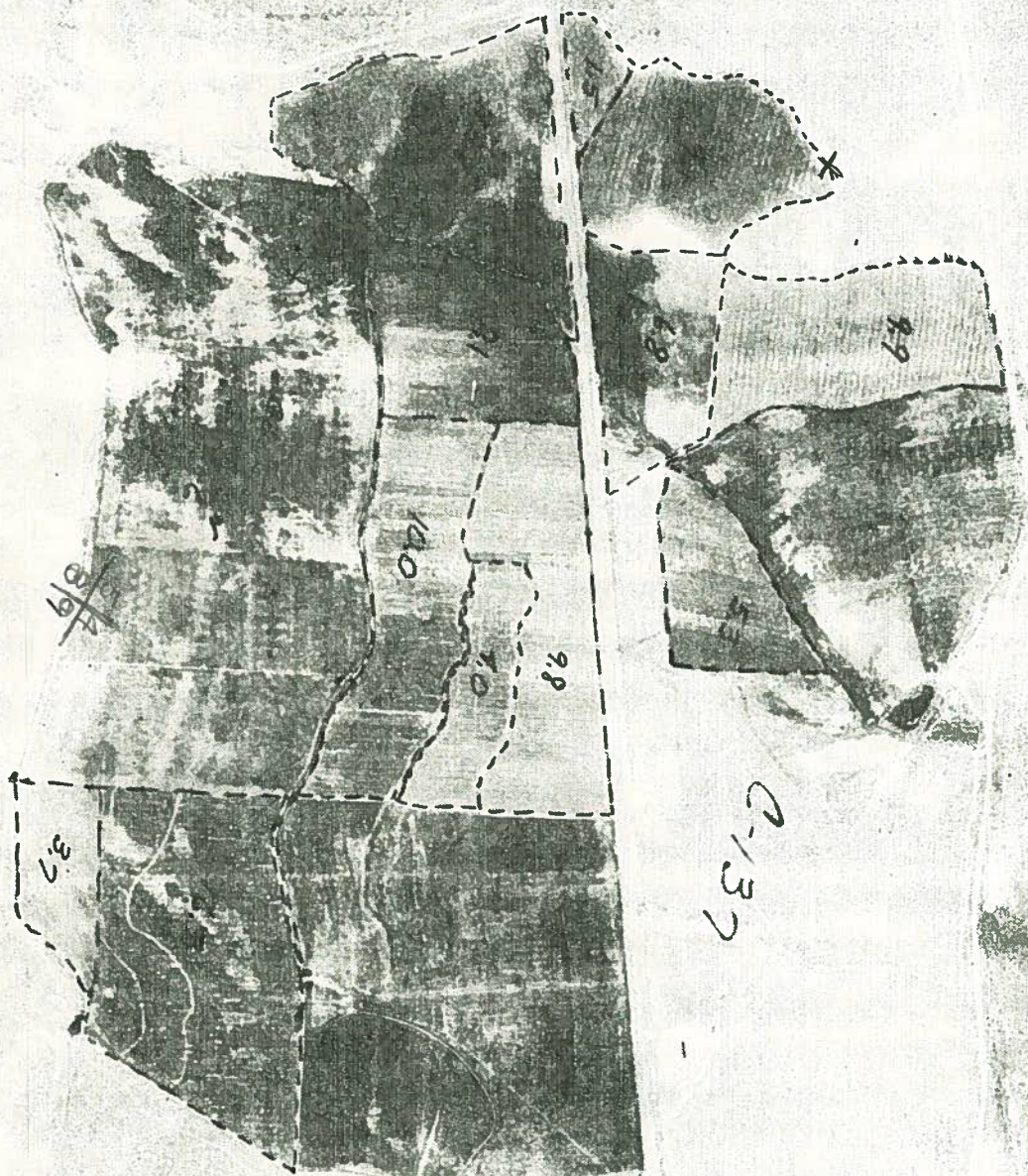
301

23.24 x 50 = 0.96712
1208

23.24

Ells with

30877



C-137

POOR ORIGINAL

RECEIVED
JAN 1 1964

(OLD FARM) D.R.

30879

FOOT ORIGINAL

(40)

163.8

(40)

54.8

20.0

45.1

76.8

84.6

192.3

19.9

110.5

C-137

123.0

118.8

81.1

C-137

22.8

(40)

73.5

44.0

71.3

(33)

(34)

38.9

(39)

25.4

2 2375

2000