

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10574 V2

WATER RIGHT NUMBER: 43-10574 V2

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JACK A PIERCE
	MALTA, ID 83342 (208)645-2580
Representative	ERO RESOURCES CORP C/O SHERL L CHAPMAN 1106 N COLE RD STE C BOISE, ID 83704-8661 (208)373-7985
Current Owner	C BAR CATTLE CO CHRISTOPHER F ROBINSON 139 E SOUTH TEMPLE #310 SALT LAKE CITY, UT 84111

Priority Date: 05/01/1952

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.160 CFS	
	<u>Total Diversion:</u>	0.160 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 18, Twp 14S, Rge 28E, B.M.
CASSIA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	28E	6																	X
14S	28E	7																	X
14S	28E	18																	X

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10574 V2

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 700 RANGE CATTLE.

Comments:

1. rbrown 12/6/2002 SF5
Comment: This version represents the SF5 signed 12/6/2002.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

RECEIVED

DEC 11 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 43-10574
)
Case No. 39576) **Standard Form 5**
)
) **AMENDED CLAIM**
) **FOR DOMESTIC & STOCKWATER RIGHTS**
)
_____)

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initializing each of the attached pages.

CLAIMANT:

C Bar Cattle Company

Timothy J. Schneider 11/21/02
Date

OBJECTOR:

United States of America

David L. Negri 12/04/02
Date

IDWR CONCURRENCE:

Roxanne Brown 12/6/02
Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 43-10574

Name and Address: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

Source: GROUND WATER

Quantity: .16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Priority Date: 05-01-1952

Diversion Point: T14S R28E S18 SWSE Within Cassia County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater	01-01 TO 12-31	.16 CFS

Place of Use:	Stockwater	Within Cassia County
	T14S R28E S06	SESE
	S07	NESE
	~~S09 LOT 4~~	~~(SWSW)~~
	~~S16 LOT 1~~	~~(NWNW)~~
		~~LOT 3~~ ~~(NWSW)~~
	S17	NWSE
	S18	NWSE
		NESE

178
DN
RB

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412 (6) IDAHO CODE.

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER, 700 RANGE CATTLE.

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on December 9, 2002, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original by facsimile to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

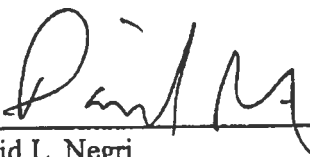
2. Copy to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

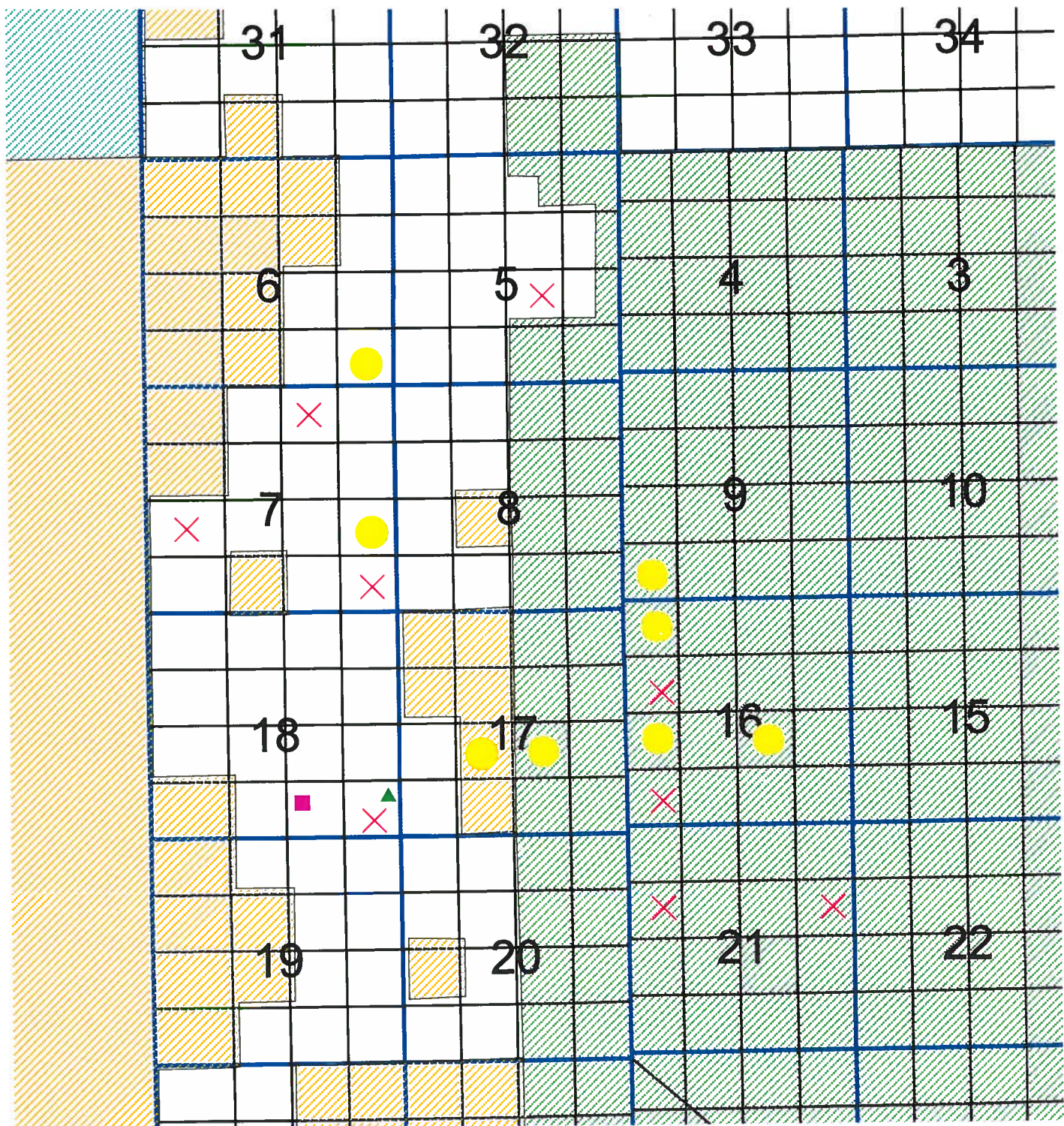
United States Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase (insert names and addresses here):

C Bar Cattle Company
C/O Timothy J. Schneider
Ling & Robinson
615 "H" Street
P.O. Box 396
Rupert, ID 83350



David L. Negri



● POU RECOMMENDED

✕ POU PER CBAR OBJECTION

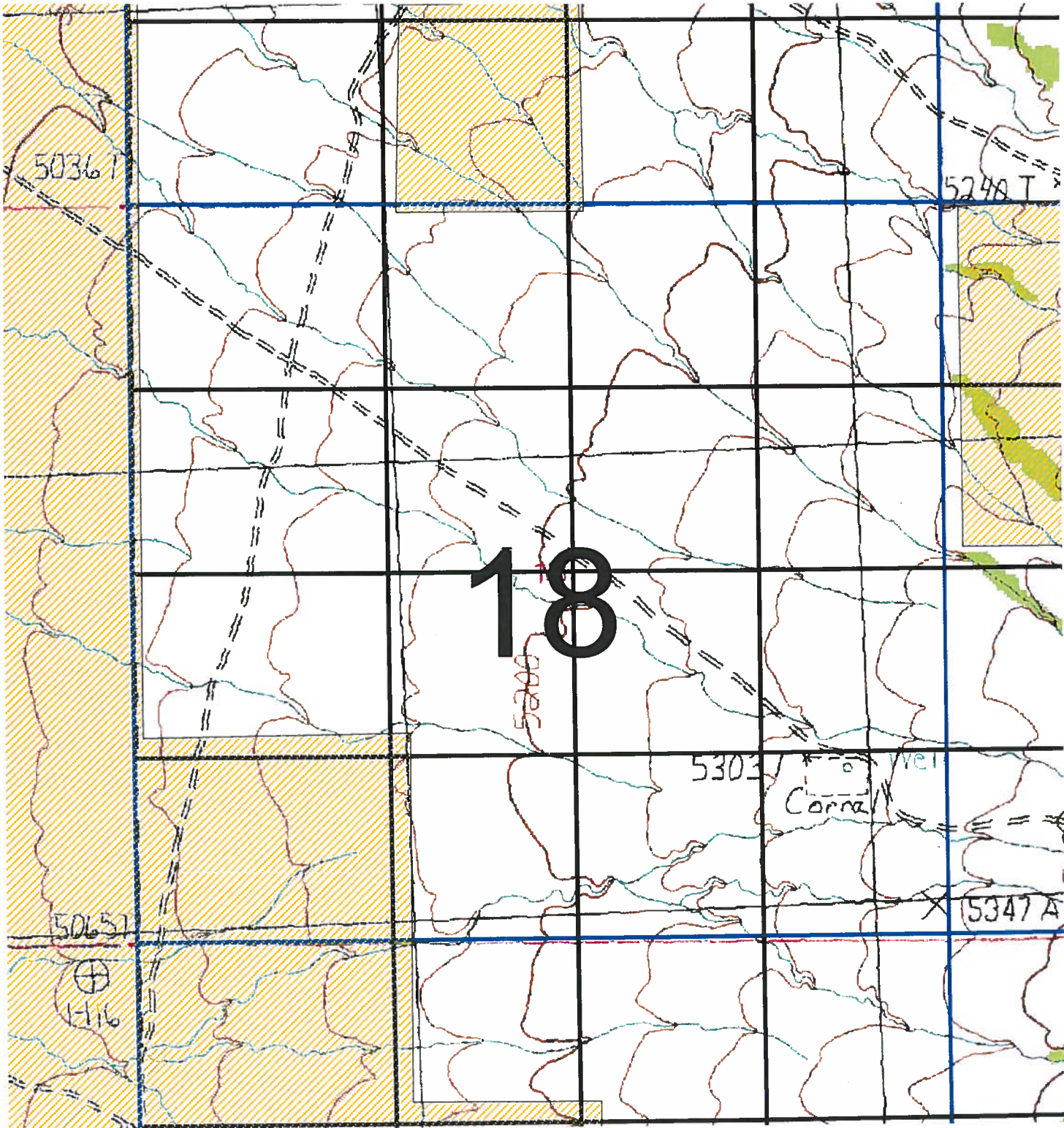
■ POD RECOMMENDED

▲ POD PER CBAR OBJ

BLM

USFS

STATE LANDS



-  BLM
-  USFS
-  STATE LANDS

RECEIVED

APR - 5 2002

Department of Water Resources

Claimant's Name: C Bar Cattle Company

Attorney Name & Address: Timothy J. Schneider
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350-0396
Telephone (208) 436-4717
Facsimile (208) 436-6804
ISB No. 6070

RECEIVED

APR 09 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase No. 43-10574

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E. South Temple #310
Salt Lake City, Utah 84111

Daytime Phone: (208) 645-2247

Name & Address of Attorney, if any:

Attorney Name: Timothy J. Schneider
Ling & Robinson
Address: P. O. Box 396
Rupert, Idaho 83350
Phone Number: (208) 436-4717

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH
YOU ARE RESPONDING

Name: United States of America
Acting through the USDA Forest Service
Address: 550 West Fort Street, MSC 033
Boise, Idaho 83724

INSTRUCTION FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I hereby certify that on April 4, 2002, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E. South Temple #310
Salt Lake City, UT 84111

3. One copy to the party who filed the objection at the following address:

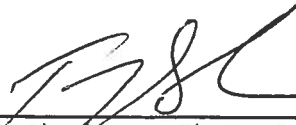
Name: David L. Negri
Address: 550 West Fort Street, MSC 033
Boise, ID 83724

4. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83724


Your signature or signature of attorney mailing on
your behalf

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

RECEIVED

FEB - 8 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _43-10574 _
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: C Bar Cattle Company
Address: Christopher F Robinson
139 E South Temple #310
Salt Lake City, UT 84111

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☒ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☒ **Period of Year**

Should be: See E below.

9. ☒ **Places of Use**

Should be: See E below.

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Places of use in Sections 9, 16 and 17 as shown in the Directors Report recommendation are on National Forest System land. The Forest Service does not know of any places of use in these sections.

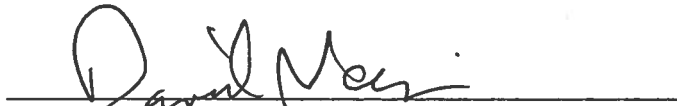
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

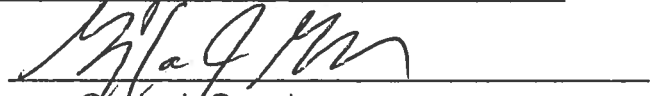
Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

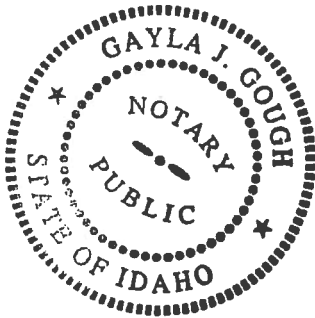
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objections)


(Attorney signing in representative capacity)

Subscribed and sworn before me on: February 7 2002


Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb 7 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

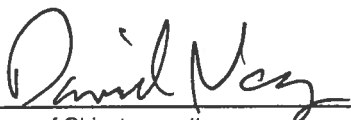
Name: C Bar Cattle Company
Address: Christopher F Robinson
139 E South Temple #310
Salt Lake City, UT 84111

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

VH

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

RECEIVED

FEB 11 2002

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	A. Subcase No. 43-10574
	)	
Case No. 39576	)	STANDARD FORM 1
	)	
	)	OBJECTION
_____	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

Daytime Phone (208) 645-2247

Name & Address of Attorney, if any:
ROGER D. LING
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).)

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: T.14 S., R.28 E., Section 18, SESE within Cassia County
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: T. 14 S., R. 28 E., Section 18, SESE within Cassia County;
T. 14 S., R. 28 E., Section 7, SESE within Cassia County;
T. 14 S., R. 28 E., Section 7, NWNE within Cassia County;
T. 14 S., R. 28 E., Section 7, NWSW within Cassia County;
T. 14 S., R. 28 E., Section 5, NWSE within Cassia County;
T. 14 S., R. 28 E., Section 16, SWNW within Cassia County;
T. 14 S., R. 28 E., Section 16, SWSW within Cassia County;
T. 14 S., R. 28 E., Section 21, SENE within Cassia County;
T. 14 S., R. 28 E., Section 21, SWNW within Cassia County.

11. I object because:

- not on every claim*
- ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** The Director's Recommendation of this right has incorrectly listed the point of diversion and places of use.

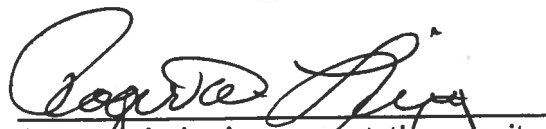
VERIFICATION (Must be Completed)

State of Idaho)
)
County of Minidoka)

Roger D. Ling, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

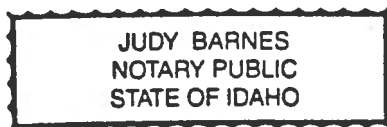
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection



Attorney signing in representative capacity

Subscribed and sworn to before me on: February 8, 2002





Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 02/12/2005

INSTRUCTION FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on February 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

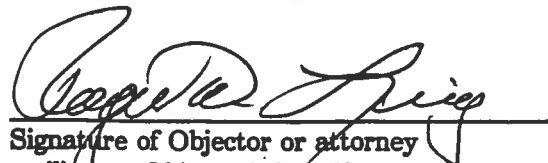
Name: C Bar Cattle Company
Christopher F. Robinson
Address: 139 E South Temple #310
Salt Lake City, Utah 84111

3. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

05/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10574

NAME AND ADDRESS: C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1952

POINT OF DIVERSION: T14S R28E S18 SWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.16 CFS

PLACE OF USE:

<u>STOCKWATER Within CASSIA County</u>			
T14S R28E S16	NWNW	T14S R28E S16	NWSW
T14S R28E S16	NWSE	T14S R28E S17	NWSE
T14S R28E S18	NESE	T14S R28E S7	NESE
T14S R28E S9	SWSW	T14S R28E S6	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 700 RANGE CATTLE

AJ0749NP
No. A43-10574

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY UT 84111
(801) 328-1600
PRIORITY DATE: 05/01/1952
WATER USE: STOCKWATER
USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.16 CFS
DIVERSION VOLUME: 0.16 CFS
TOTAL DIVERSION: 0.16 CFS

Water Source: GROUNDWATER
Tributary to: T14S R28E S18 SWSE
Point(s) of Diversion: T14S R28E S18 SWSE
Stage: BENEFICIAL USE
CASSIA County

Place of use Legal Description for: STOCKWATER											
NE				NW				SW			
NENE NWNE SWNE SENE				NNWN NWNW SWNW SENW				NNWS NWWS SWWS SENW			
Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac				Lt Ac Lt Ac Lt Ac			
14S-28E-5:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-6:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-7:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-8:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-9:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-10:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-11:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-12:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-13:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-14:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-15:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-16:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-17:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-18:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-19:	S	S	S	S	S	S	S	S	S	S	S
14S-28E-20:	S	S	S	S	S	S	S	S	S	S	S

POU County: CASSIA

Non-Irrigation Uses: S/700 RANGE

Other Rights: NONE

Remarks: GEN APPLICANT IS GRAZING PERMITTEE ON BLM LAND AND IS CLAIMING WATER FOR HIS STOCK UNDER THAT AUTHORITY. PART OF THE STOCK ALSO ARE GRAZING ON PRIVATE LAND THAT WATER FORM THIS SOURCE.
7-14-99: OWNERSHIP CHANGE PIERCE TO C BAR CATTLE CO PER NOTICE
REC'D - VH

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Handwritten:
Cassia County
Pierced to C Bar Cattle Co
7-14-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NOV 18 1998

Department of Water Resources
Southern Region

1. Water Right No(s):

A43-10574

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Jack A. Pierce

Malta ID 83342

4. New Owner/Claimant(s)

C Bar Cattle Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

139 East South Temple Suite 310

City, State and ZIP Code

Salt Lake City UT 84111

New Telephone Number

(801) 328-1600

5. Date you acquired the property

June 27-1990

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

Number and type of stock 1500 Cattle

Diversion rate in CFS

Number of homes

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

C BAR CATTLE COMPANY,

By: Christopher F. Robison, President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Documents with 43-02097C

1
2
3
4 Movant's Name: C Bar Cattle Company

5 Attorney: Roger D. Ling
6 LING, NIELSEN & ROBINSON
7 615 H. Street, P.O. Box 396
8 Rupert, Idaho 83350
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA

Subcase No. 43-10574

13 Case No. 39576

NOTICE OF APPEARANCE

14 DESCRIPTIVE SUMMARY

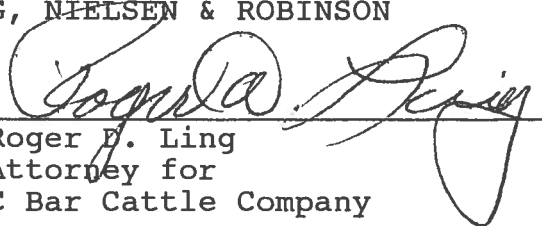
15 This document is a Notice of Appearance by Roger D. Ling
16 of the firm of Ling, Nielsen & Robinson on behalf of C Bar Cattle
17 Company.

18 NOTICE OF APPEARANCE

19 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of
20 Ling, Nielsen & Robinson hereby enters an appearance of the firm as
21 the attorneys of record in the subcase listed above for C Bar
22 Cattle Company.

23 DATED this 28th day of July, 1999.

24 LING, NIELSEN & ROBINSON

25 By: 

26 Roger D. Ling
27 Attorney for
28 C Bar Cattle Company

NOTICE OF APPEARANCE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10574
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: MAY 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	28E	18		SW	SE		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE, STOCK TANKS. ORIGINALLY WINDMILL OPERATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	28E	5	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	28E	5	SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		6	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		7	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	28E	8	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		9	NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
		16	NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
		SW		NW		STOCK		
		SE		NW		STOCK		
		NE		SW		STOCK		
		NW		SW		STOCK		
		SW		SW		STOCK		
		SE		SW		STOCK		
		NE		SE		STOCK		

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	28E	16	NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		17	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		18	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		19	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
		20	NE		NW		STOCK	
			NW		NW		STOCK	

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MAR 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	28E	20	SW	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

APPLICANT IS GRAZING PERMITTEE ON BLM LAND AND IS CLAIMING WATER FOR HIS STOCK UNDER THAT AUTHORITY. PART OF THE STOCK ALSO ARE GRAZING ON PRIVATE LAND THAT WATER FORM THIS SOURCE.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-10574
Date Received 6-20-89
Receipt Number C007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) May 1, 1952

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 14S Range 28E Section 18,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, pump, pipeline and stock
tanks. Windmill operated in the early days of development.

COPY

ORIGINAL claim sent to legal for
objection review 3/6/02.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount .16 or 116

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) 116 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water for 700 head of beef cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	28E	18	- all																
14S	28E	19	S	S	S	S	S	S	S	S									
14S	28E	20					S	S	S	S									
14S	28E	17	- all																
14S	28E	16	- all																
14S	28E	7	- all																
14S	28E	8	- all																
14S	28E	9	- all																
14S	28E	5	- all																
14S	28E	6	- all																

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Applicant is a grazing permittee on BLM land and is claiming water for his stock under that authority. Part of the stock also are grazing on private land that water from this source.

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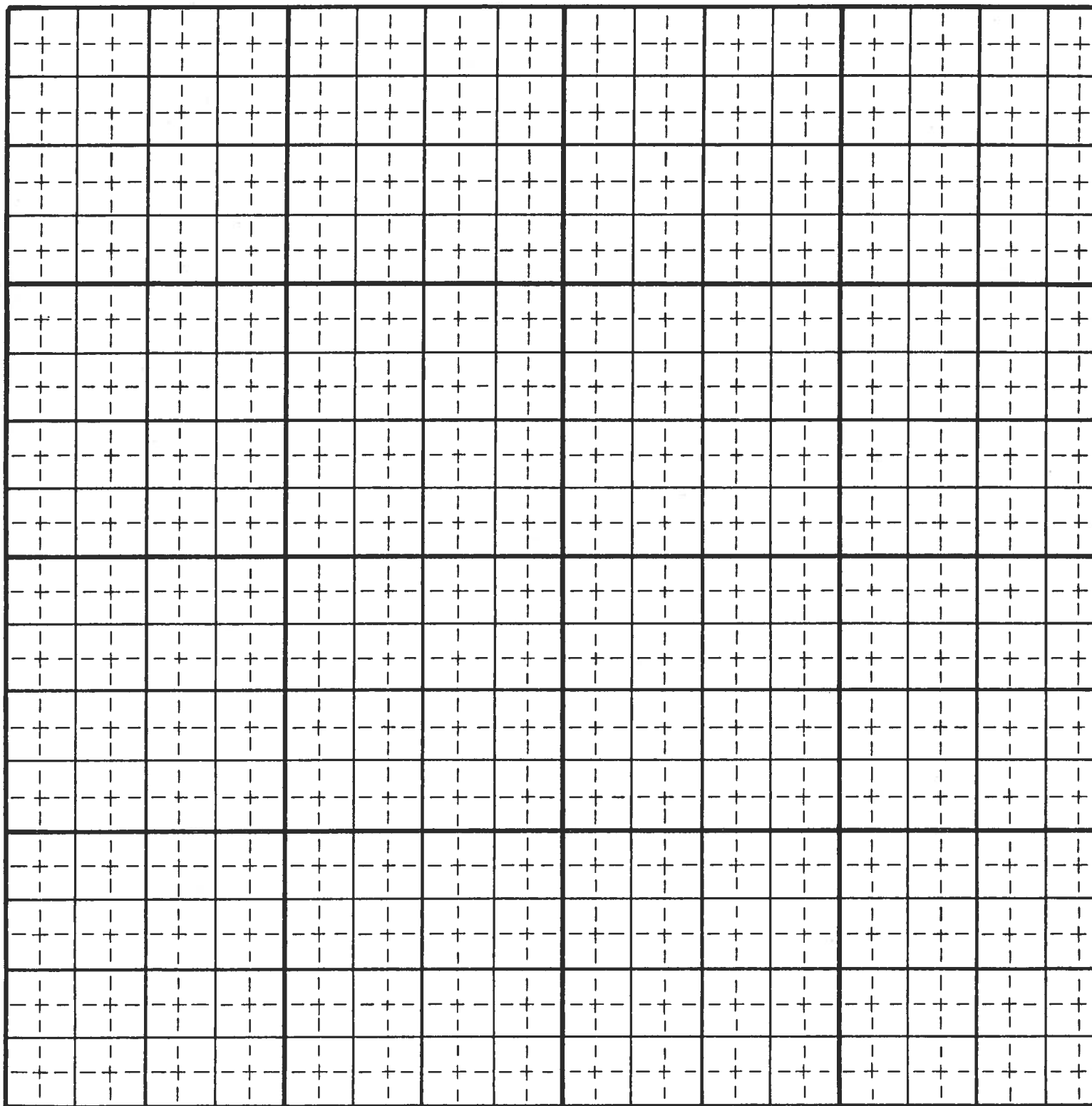
Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHMENT "A"



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MAR 05 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John A. Pierce Date June 1, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89

Notary Public Sherell Chapman

Residing at 3205 E. Hubbard Rd. Mendocino, CA

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

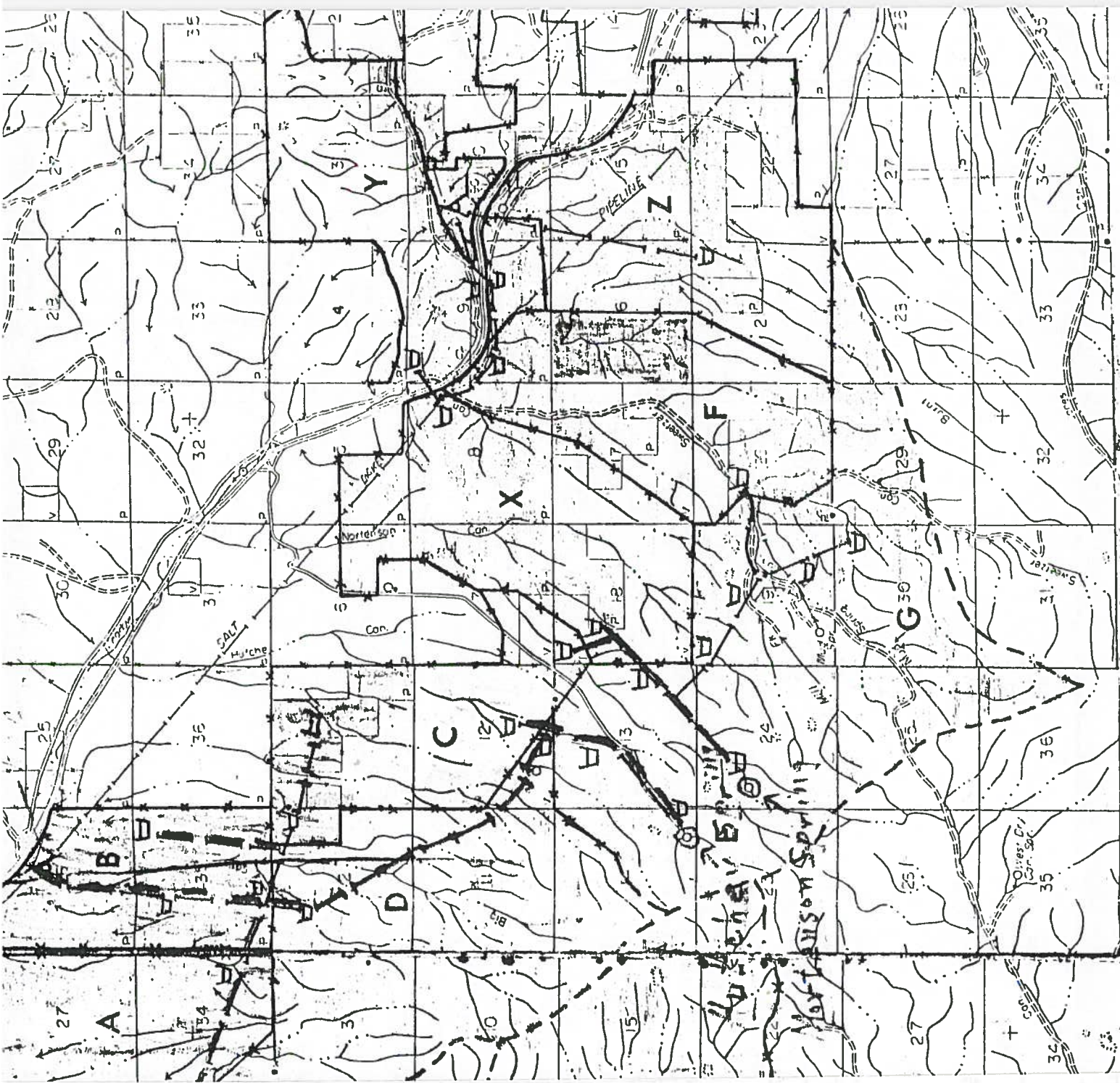
Date _____

MICROFILMED

MAR 05 1993

Last Name Pierce Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED
MAR U 5 1993

SRBA CLAIMS RECEIVING CHECKLIST #2

Pierce

CLAIM IDENT. NO.

A43-10574

6-20-89

CK #

AMOUNT \$

C007645

YES

NO

Requir
Info

- | | YES | NO | Info |
|--|-------------------------------------|--------------------------|------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by:

Date: 7-24-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date: 6-20-89

Date: 7-24-89

Date: _____

Checked by:

Date:

Comments:

MICROFILMED

MAR 05 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK A PIERCE	05/01/1952	STOCKWATER	01-01 12-31	0.16 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14S R28E S18

SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

NE												NW								SW								SE											
				NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:
14S	28E	5	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	6	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	7	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	8	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	9	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	16	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	17	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	18	:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:	S		S		S		S		:
14S	28E	19	:	S		S		S		S		:	S		S		S		S		:									:									:
14S	28E	20	:									:	S		S		S		S		:									:									:

POU County: CASSIA

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Plu?

Hold

Remarks: EXP STOCKWATER, 700 RANGE CATTLE.

Dates: **Exam Made Date:** **Verified Date:** 10/20/1997 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-20-1997
PAGE: A-47RIGHT NUMBER: 43-10574
NAME & ADDRESS: JACK A PIERCE
MALTA ID 83342
SOURCE: GROUNDWATER
QUANTITY: 0.16 CFS
PRIORITY DATE: 05/01/1952

POINT OF DIVERSION: T14S R28E S18

SWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/700 RANGEPERIOD OF USE
01-01 12-31QUANTITY
0.16 CFS

PLACE OF USE:

STOCKWATER
T14S R28E S05

Within CASSIA County

	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S06	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S07	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S08	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S09	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S16	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S17	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW
	NESE	NWSE	SWSE	SESE
S18	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
	NESW	NWSW	SWSW	SESW

Rec'd 007642
#25.2

U.S.

per Deputy Assessor Judy Zullinger,
gov't land - @ assessor records,
ps 08-27-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-48

RIGHT NUMBER: 43-10574 (CONT)

PLACE OF USE: (CONT)

T14S R28E S18	NESE	NWSE	SWSE	SESE
S19	NENE	NWNE	SWNE	SENE
	NENW	NWNW	SWNW	SENW
S20	NENW	NWNW	SWNW	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

APPLICANT IS GRAZING PERMITTEE ON BLM LAND AND IS CLAIMING WATER
FOR HIS STOCK UNDER THAT AUTHORITY. PART OF THE STOCK ALSO ARE
GRAZING ON PRIVATE LAND THAT WATER FORM THIS SOURCE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE