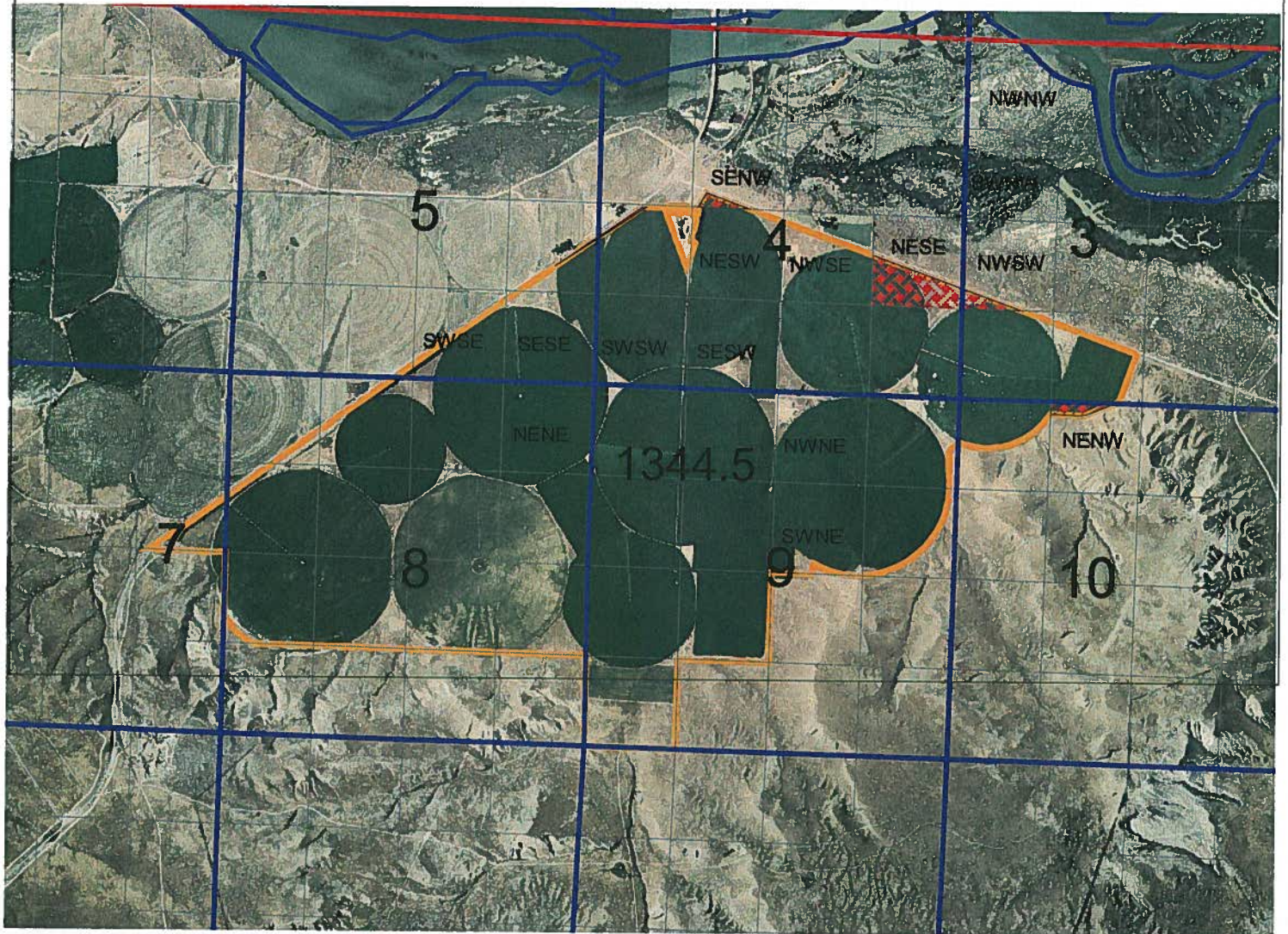
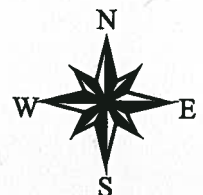


Gingerich Brothers Farm Basin 02 Water Rights



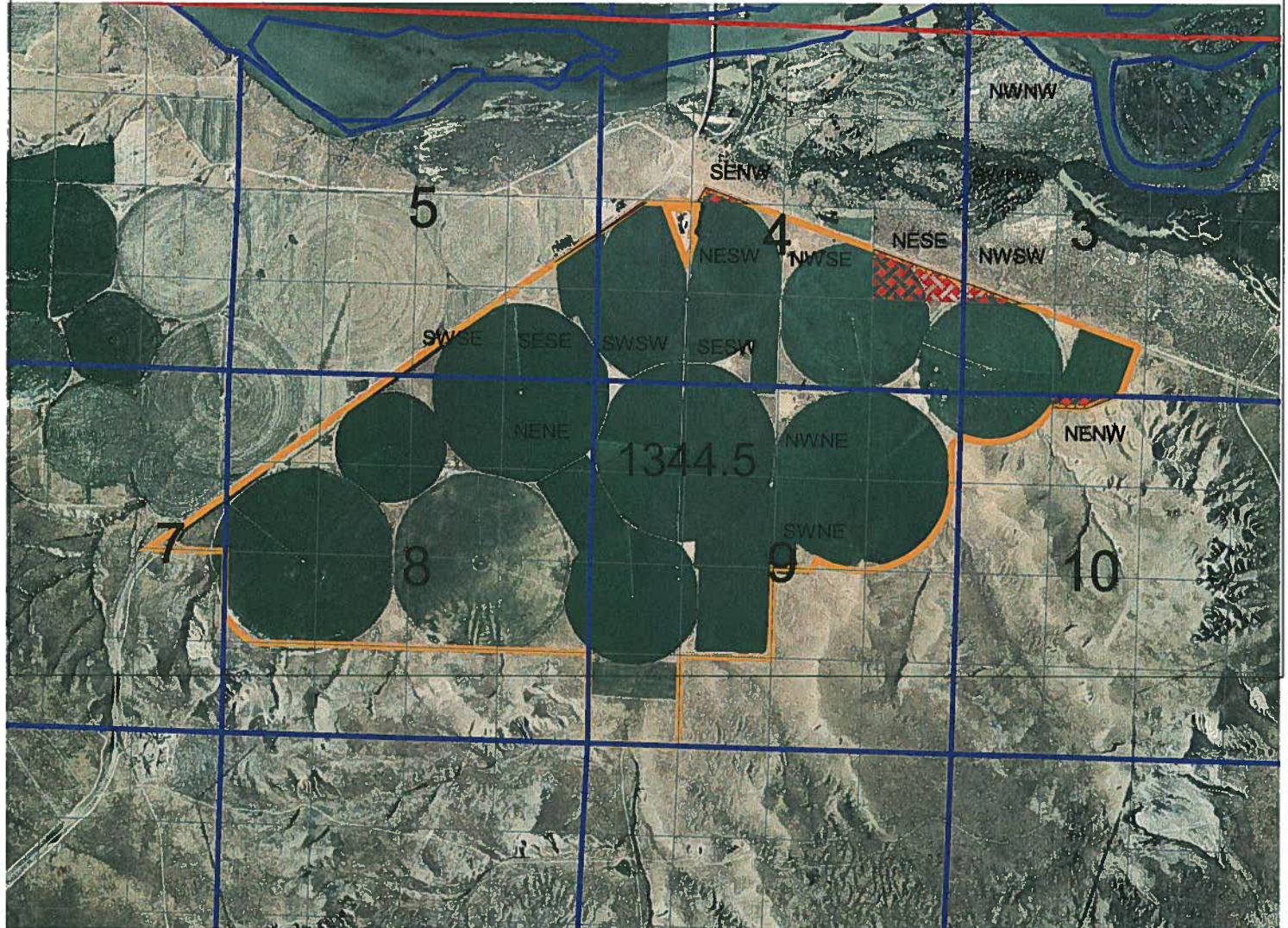
0.7 0 0.7 1.4 Miles

-  Township/Range
-  Sections
-  QQ
-  BLM Place of Use Objection
-  Gingerich - Place of Use



QR 12/17/07

Gingerich Brothers Farm Basin 02 Water Rights

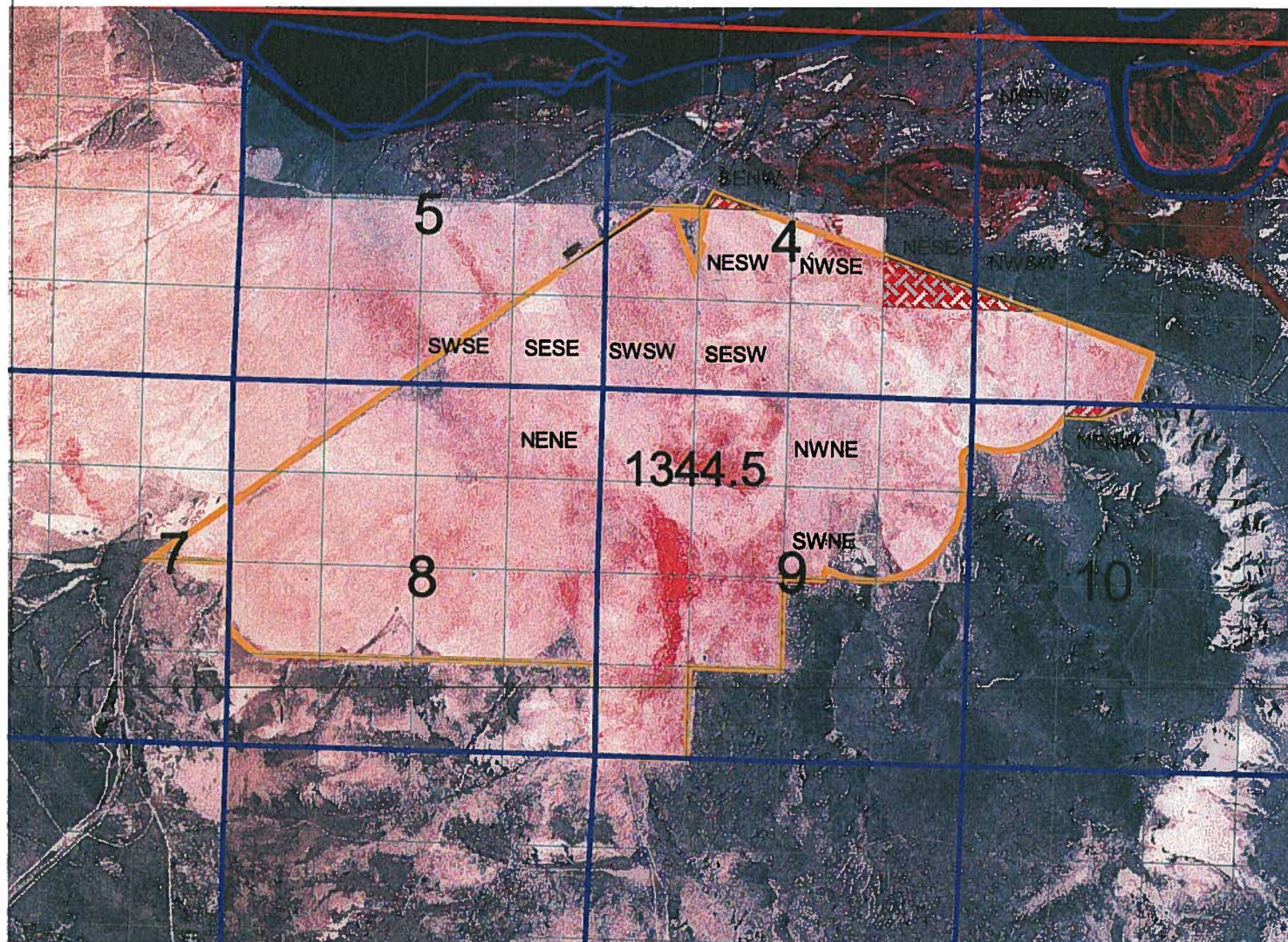


0.7 0 0.7 1.4 Miles

-  Township/Range
-  Sections
-  QQ
-  BLM Place of Use Objection
-  Gingerich - Place of Use



Gingerich Brothers Farm Basin 02 Water Rights

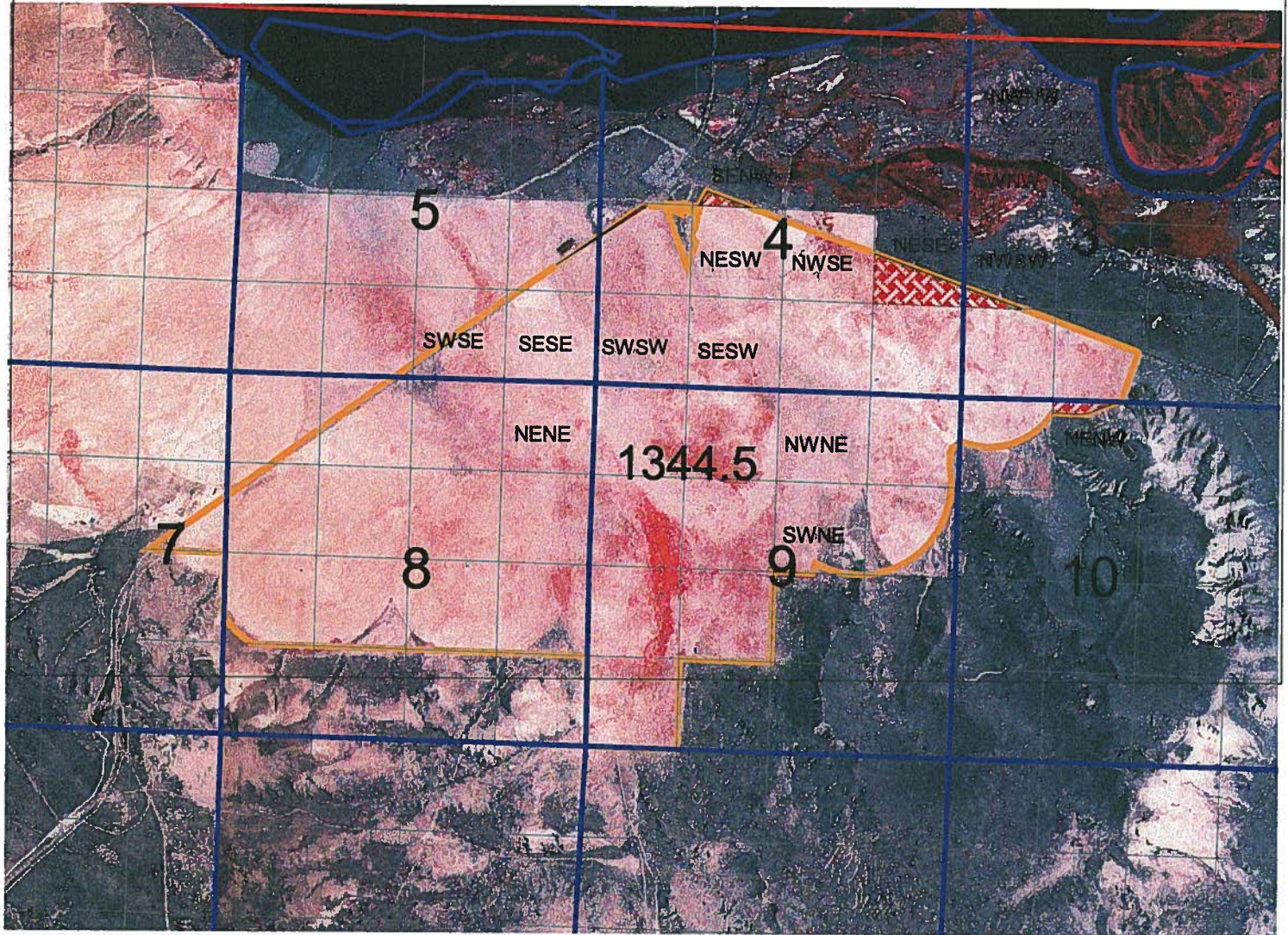


0.7 0 0.7 1.4 Miles

-  Township/Range
-  Sections
-  QQ
-  BLM Place of Use Objection
-  Gingerich - Place of Use



Gingerich Brothers Farm Basin 02 Water Rights

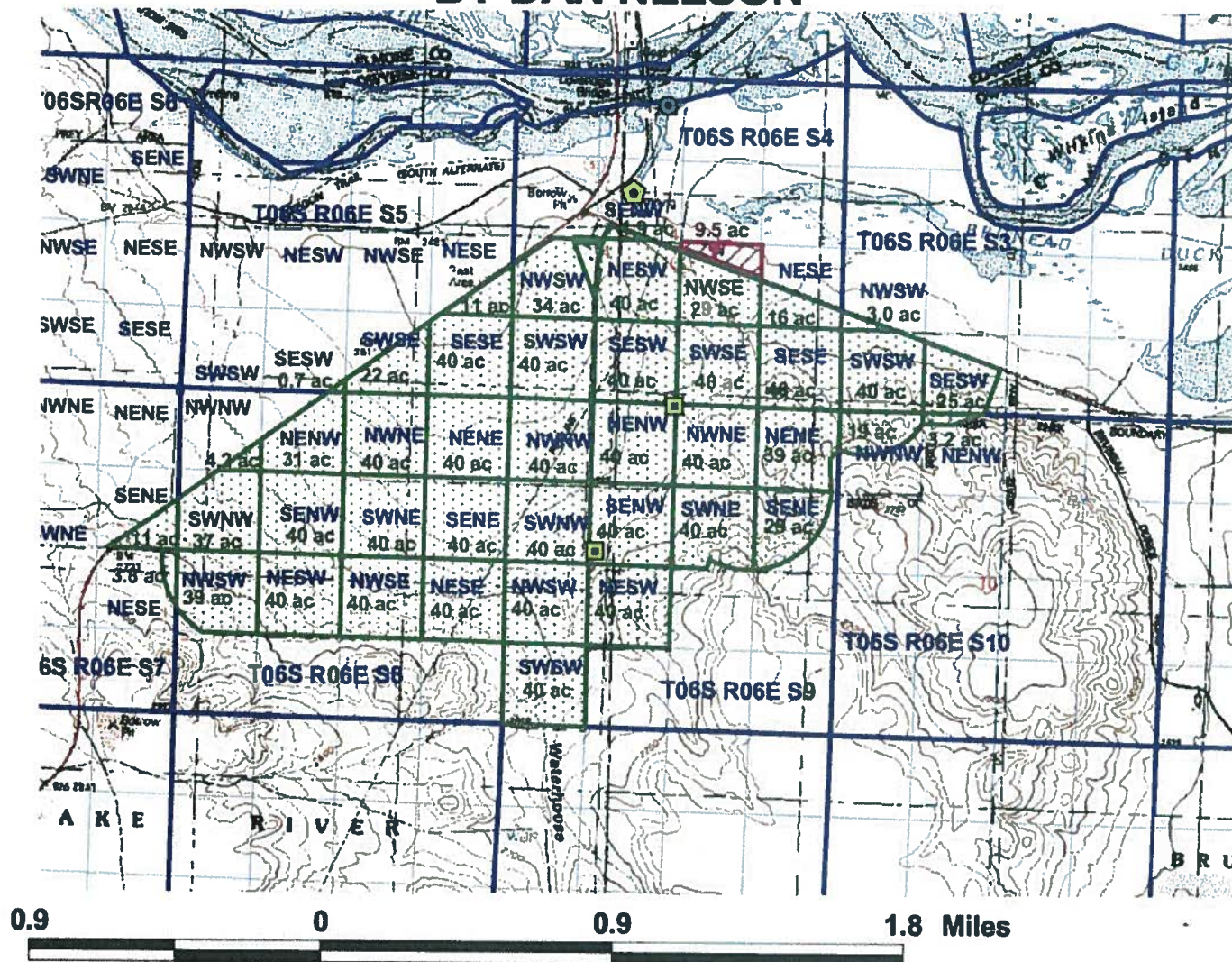


0.7 0 0.7 1.4 Miles

-  Township/Range
-  Sections
-  QQ
-  BLM Place of Use Objection
-  Gingerich - Place of Use



FIELD EXAM 02-10289 (MILLER) & 02-10291 (GINGERICH) QUADRANGLE MAP BY DAN NELSON



● POINT OF DIVERSION FOR BOTH 02-10289 AND 02-10291 FROM THE SNAKE RIVER

⬠ PUMP STATION FROM THE RIVER

⬠ BOOSTER PUMPS

⬠ PLACE OF USE 02-10291

⬠ PLACE OF USE 02-10289

⬠ SECTION LINES

⬠ 1/4 1/4 LINES

PLEASE NOTE:

Water rights 02-10289 and 02-10291 share the same system, so I have included both rights in the mapping process. 02-10289 is the only water right for the Miller Property. The total number of acres Miller irrigates is 9.5 acres. Therefore, this permit will be recommended for all 9.5 acres.

There are several overlapping water rights for the place of use describe for the Gingerich property permit 02-10291. I found a total of 1318.8 acres irrigated on the Gingerich farm. 1269 of those acres already have existing water rights. Therefore, the most that can be irrigated under this right is 49.8 acres.

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2094B
NAME AND ADDRESS: GINGERICH BROTHERS FARMS
47589 STATE HWY 78
MOUNTAIN HOME ID 83647-5081

POUs on BLM:

-The places of use on BLM are not authorized.

SOURCE: SNAKE RIVER
QUANTITY: 3.510 CFS

TRIBUTARY: COLUMBIA RIVER

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183,
02-2375A, 02-2375B, 02-10289 and 02-10291 when combined shall not
exceed a total diversion rate of 19.83 cfs.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and
02-10291 when combined shall not exceed a total annual maximum diversion
volume of 5260.0 af at the field headgate.

PRIORITY DATE: 08/30/1955

POINT OF
DIVERSION: T06S R06E S4 NENENW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
3.510 CFS

PLACE OF USE: IRRIGATION in OWYHEE County

BLM	T06S R06E S03	NWSW	3.00	T06S R06E S03	SWSW	40.00	BLM
	T06S R06E S03	SESW	25.00	T06S R06E S04	SESW	1.90	
	T06S R06E S04	NESW	40.00	T06S R06E S04	NWSW	34.00	
	T06S R06E S04	SWSW	40.00	T06S R06E S04	SESW	40.00	
BLM	T06S R06E S04	NESE	16.00	T06S R06E S04	NWSE	29.00	
	T06S R06E S04	SWSE	40.00	T06S R06E S04	SESE	40.00	
	T06S R06E S05	SESW	0.70	T06S R06E S05	NESE	11.00	
	T06S R06E S05	SWSE	22.00	T06S R06E S05	SESE	40.00	
	T06S R06E S07	SENE	11.00	T06S R06E S08	NENE	40.00	
	T06S R06E S08	NWNE	40.00	T06S R06E S08	SWNE	40.00	
	T06S R06E S08	SENE	40.00	T06S R06E S08	NENW	31.00	
	T06S R06E S08	NWNW	4.20	T06S R06E S08	SWNW	37.00	
	T06S R06E S08	SENW	40.00	T06S R06E S08	NESW	40.00	
	T06S R06E S08	NWSW	39.00	T06S R06E S08	NESE	40.00	
	T06S R06E S08	NWSE	40.00	T06S R06E S09	NENE	39.00	
	T06S R06E S09	NWNE	40.00	T06S R06E S09	SWNE	40.00	
	T06S R06E S09	SENE	29.00	T06S R06E S09	NENW	40.00	
	T06S R06E S09	NWNW	40.00	T06S R06E S09	SWNW	40.00	
	T06S R06E S09	SENW	40.00	T06S R06E S09	NESW	40.00	
	T06S R06E S09	NWSW	40.00	T06S R06E S09	SWSW	40.00	
BLM	T06S R06E S10	NENW	3.20	T06S R06E S10	NWNW	19.00	

1315 ACRES TOTAL

13445
- 242
13203

13150
- 242
12908

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-10291

NAME AND ADDRESS: GINGERICH BROTHERS FARMS
47589 STATE HWY 78
MOUNTAIN HOME ID 83647-5081

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.000 CFS
184.00 AFY

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 when combined shall not exceed a total diversion rate of 19.83 cfs.

Water shall not be diverted under this right unless the flow of the Snake River at the U.S. Geological Survey stream gaging station at Murphy exceeds 3,300 cfs and at Weiser exceeds 4,750 cfs.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed a total annual maximum diversion volume of 5260.0 af at the field headgate.

PRIORITY DATE: 11/03/1978

POINT OF

DIVERSION: T06S R06E S4 NENW Lot 3 Within OWYHEE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/01 11/15

1.000 CFS
184.00 AFY

PLACE OF USE: IRRIGATION in OWYHEE County

T06S R06E S03	NWSW	3.00	T06S R06E S03	SWSW	40.00
T06S R06E S03	SESW	25.00	T06S R06E S04	SENW	1.90
T06S R06E S04	NESW	40.00	T06S R06E S04	NWSW	34.00
T06S R06E S04	SWSW	40.00	T06S R06E S04	SESW	40.00
T06S R06E S04	NESE	16.00	T06S R06E S04	NWSE	29.00
T06S R06E S04	SWSE	40.00	T06S R06E S04	SESE	40.00
T06S R06E S05	SESW	0.70	T06S R06E S05	NESE	11.00
T06S R06E S05	SWSE	22.00	T06S R06E S05	SESE	40.00
T06S R06E S07	SENE	11.00	T06S R06E S08	NENE	40.00
T06S R06E S08	NWNE	40.00	T06S R06E S08	SWNE	40.00
T06S R06E S08	SENE	40.00	T06S R06E S08	NENW	31.00
T06S R06E S08	NWNW	4.20	T06S R06E S08	SWNW	37.00
T06S R06E S08	SENW	40.00	T06S R06E S08	NESW	40.00
T06S R06E S08	NWSW	39.00	T06S R06E S08	NESE	40.00
T06S R06E S08	NWSE	40.00	T06S R06E S09	NENE	39.00
T06S R06E S09	NWNE	40.00	T06S R06E S09	SWNE	40.00
T06S R06E S09	SENE	29.00	T06S R06E S09	NENW	40.00
T06S R06E S09	NWNW	40.00	T06S R06E S09	SWNW	40.00
T06S R06E S09	SENW	40.00	T06S R06E S09	NESW	40.00
T06S R06E S09	NWSW	40.00	T06S R06E S09	SWSW	40.00
T06S R06E S10	NENW	3.20	T06S R06E S10	NWNW	19.00

1315 ACRES TOTAL

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed the irrigation of 1315 acres.

This right is limited to the irrigation of 46 acres within the place of use described above in a single irrigation season.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed the irrigation of 1315 acres.

This right is limited to the irrigation of 182 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 are diverted at the point of diversion described above.

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2181

NAME AND ADDRESS: GINGERICH BROTHERS FARMING
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.800 CFS

Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 when combined shall not exceed a total diversion rate of 19.83 cfs.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed a total annual maximum diversion volume of 5260.0 af at the field headgate.

PRIORITY DATE: 01/04/1963

POINT OF DIVERSION:

T06S R06E S4 NENW Lot 3 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	5.800 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S03	NWSW	3.00	T06S R06E S03	SWSW	40.00
T06S R06E S03	SESW	25.00	T06S R06E S04	SENW	1.90
T06S R06E S04	NESW	40.00	T06S R06E S04	NWSW	34.00
T06S R06E S04	SWSW	40.00	T06S R06E S04	SESW	40.00
T06S R06E S04	NESE	16.00	T06S R06E S04	NWSE	29.00
T06S R06E S04	SWSE	40.00	T06S R06E S04	SESE	40.00
T06S R06E S05	SESW	0.70	T06S R06E S05	NESE	11.00
T06S R06E S05	SWSE	22.00	T06S R06E S05	SESE	40.00
T06S R06E S07	SENE	11.00	T06S R06E S08	NENE	40.00
T06S R06E S08	NWNE	40.00	T06S R06E S08	SWNE	40.00
T06S R06E S08	SENE	40.00	T06S R06E S08	NENW	31.00
T06S R06E S08	NWNW	4.20	T06S R06E S08	SWNW	37.00
T06S R06E S08	SENW	40.00	T06S R06E S08	NESW	40.00
T06S R06E S08	NWSW	39.00	T06S R06E S08	NESE	40.00
T06S R06E S08	NWSE	40.00	T06S R06E S09	NENE	39.00
T06S R06E S09	NWNE	40.00	T06S R06E S09	SWNE	40.00
T06S R06E S09	SENE	29.00	T06S R06E S09	NENW	40.00
T06S R06E S09	NWNW	40.00	T06S R06E S09	SWNW	40.00
T06S R06E S09	SENW	40.00	T06S R06E S09	NESW	40.00
T06S R06E S09	NWSW	40.00	T06S R06E S09	SWSW	40.00

T06S R06E S10 NENW 3.20 T06S R06E S10 NWNW 19.00

1315 ACRES TOTAL

This right is limited to the irrigation of 301 acres within the place of use described above in a single irrigation season.

Rights 02-2181, 02-2094B, 02-2182B, 02-2183, 02-2284B, 02-2375B and 02-10291 when combined shall not exceed the irrigation of 1315 acres.

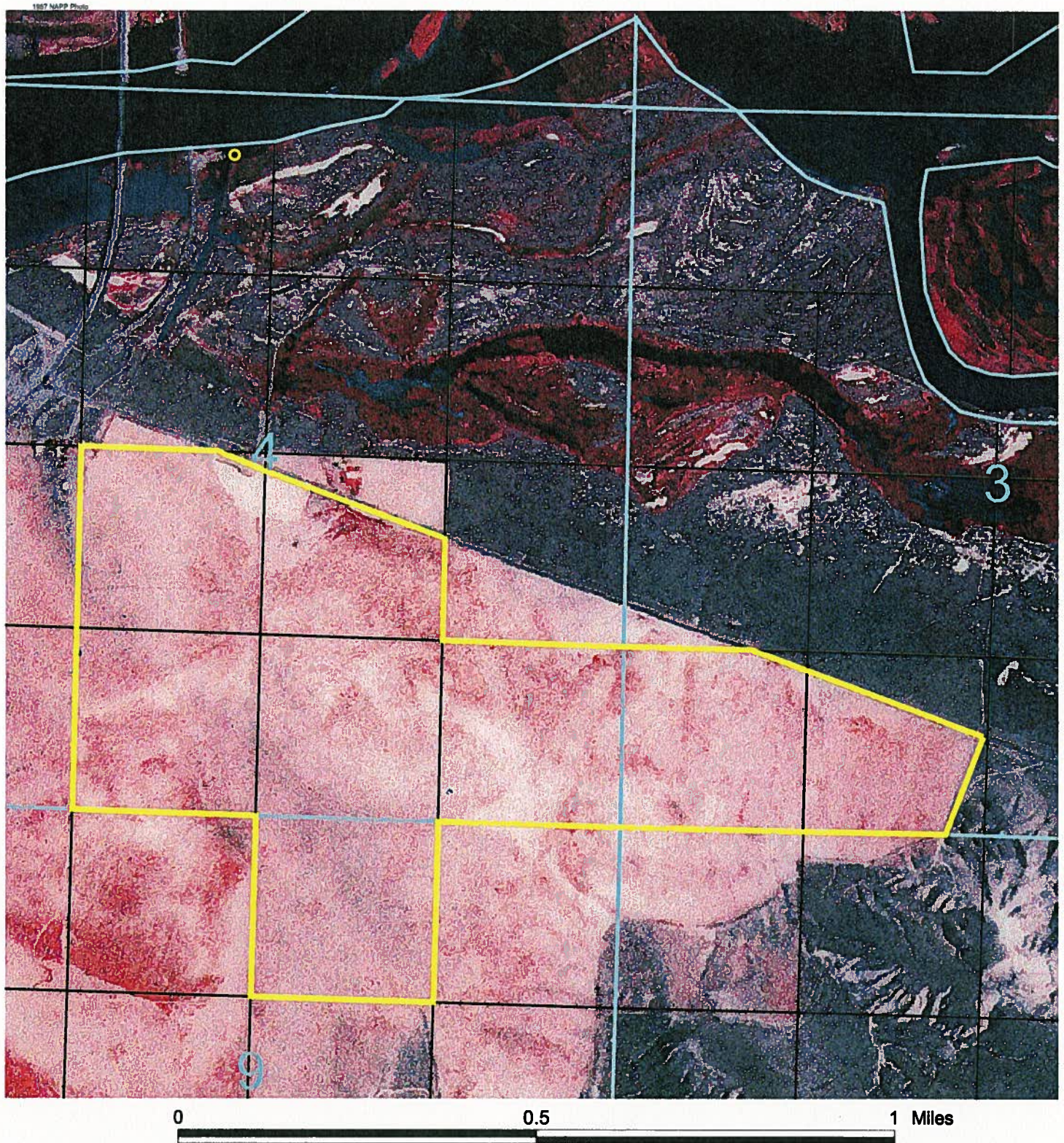
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

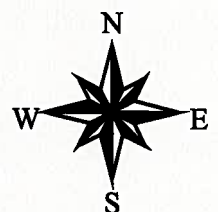
Rights 02-2094A, 02-2094B, 02-2181, 02-2182A, 02-2182B, 02-2183, 02-2375A, 02-2375B, 02-10289 and 02-10291 are diverted at the point of diversion described above.

Idaho Department of Water Resources



Claim Number: 02-2181
Legal: T06S, R06E, S3, 4 & 9
Reviewed By: SJR 4/12/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2181

NAME AND ADDRESS: GINGERICH BROTHERS FARMING
HC 85 BOX 28
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.800 CFS

PRIORITY DATE: 01/04/1963

POINT OF DIVERSION:

T06S R06E S4 NENW Lot 3 Within OWYHEE County

Rights 2-2094A, 2-2094B, 2-2182A, 2-2182B, 2-2183, 2-2375A, 2-2375B, 2-7273B, 2-7273C and 2-7273D are also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
5.800 CFS

PLACE OF USE:

IRRIGATION Within OWYHEE County

T06S R06E S03	SWSW	40.0	T06S R06E S03	SESW	27.0
T06S R06E S04	NESW	40.0	T06S R06E S04	SESW	42.0
T06S R06E S04	NWSE	30.0	T06S R06E S04	SWSE	40.0
T06S R06E S04	SESE	41.0	T06S R06E S09	NWNE	41.0

301 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

STATE OF IDAHO

License and Certificate of Water Right

Water License No. 30876Amount 5.8 c.f.s.

Water District No. _____

Priority January 4, 1963

THIS IS TO CERTIFY that MURIEL J. TINDLE - Assignee - EUGENIA WINNIFRED ELLSWORTH

of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30876 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 14th day of July, 1966; and that on the 2nd day of September, 1966, EUGENIA WINNIFRED ELLSWORTH

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Snake River,

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30876 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8908, on the 15th day of November, 1967.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.8 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
6 S	6 E	3	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	31		
		4	E $\frac{1}{2}$ SW $\frac{1}{2}$	80	80		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	30		
			S $\frac{1}{2}$ SE $\frac{1}{4}$	80	80		
		9	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	<u>40</u>		
			Total number of acres irrigated:				301

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

S/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

02-2181

8-2094A
B

93 1.74 ✓
182 3.51 ✓
875 ✓ 5.3 ✓ 13 8/30/65

2-2181

5.8 301 ✓ 5.8 ✓ 13 ✓ 1/4/63

0-2192A
B

171 2.32
196 3.76
317 6.08 ✓ 1/4/63 ✓

2-2193

6.06 315 ✓ 6.06 ✓ 13 ✓ 1/4/63

2-2231

3/15-11/15 885 17.66 177 ✓ 3.54 ✓ 56 ✓ 3/4/64

2-2252

3/15-11/15 845 17.66 169 ✓ 3.38 ✓ 56 ✓ 3/4/64

2-2284A
B

3/15-11/15 1270 17.66 254 62 1.24 5.08 ✓ 56 3/5/64

2-2235

3/15-11/15 1420 17.66 284 ✓ 5.68 ✓ 56 ✓ 3/5/64

2-2375A
B

3/15-11/15 1465 27.01 293 80 1.60 4.36 5.86 ✓ 13 7/15/65

2-7273A
B
C
D

65 .79
580 7.09
10 .12
655 8.0 11/3/78
3 p3D15

2-2375 Bill report

450 hp HT1421128⁴ } 2-2183 has 500 hp (556/478) not to be included in 2181, 22, 83, 2094 (per 2-2183 exam notes) $\Rightarrow$ 23.24 cfs

656E⁴
1023

200 hp 5532442⁴ } 27.01 cfs
350 hp 1-5V8166 } (90 lines, 32/line, 55 psi)
300 hp 1408810 } 18, 964 sig (30, 60 lines)

use $90 \times 32 \times 4.22 / 450 = 27.01$ $\nearrow$ 48 psi

4.22 gpm @ 50 psi
puff back to
puff pump

- 2-2181, 2-2182, 2-2183, 2-2094, 2-2375
A, B A, B A, B

3-2273 A, C, D same POD

2-2285 exam (6/7/74)

2 x 550 hp

2 x 20" mainlines

3rd pump not operating

- 2-2281, 2-2282, 2-2284, 2-2285
A, B A, B

55 lines $\times$ 33 heads/line $\times$ 4.88 gpm/head (at 60 psi) = 14.66 cfs

3rd pump indicates 700 hp pump?

L3 Σ 2094 - 5.3
2181 - 5.8
2182 - 6.08
2183 - 6.06
23.24

2-2284 exam (6/28/74) indicates 3rd approx 350 hp

56 Σ 2281 - 3.54
2282 - 3.38
2284 - 5.08
2285 - 5.68
17.68

? remaining capacity
L3 200 hp $\Rightarrow$ 27.01 - 23.24 = 3.77 cfs
56 350 hp $\Rightarrow$ $\frac{17.66 \text{ cfs}}{1100 \text{ hp}} \times \frac{x}{350 \text{ hp}} = 5.62 \text{ cfs}$

2-7873 preliminary exam (7/1/85)

canal site 54 L3 (656E)

3x 200 Ap

5K6278XH1A

1408810

5532442

those check w/ 2-2375, others different

the span $\Sigma 1200$ (not 200 off for another)

site #2 S5 L4

400 DLJ430024

400 DLJ430023

350 T520804

350 D-7011435

125 C-9982-00-483

$\Sigma 1675 \text{ Ap}$

?? same as 2-2385 site (56 L1, ? 1450 Ap) ??

map on 2-7873 claim file indicates

3x 200 @ canal = 600

2x 400, 2x 350, 125 @ 55 L4 = 1675

$\Sigma 2325$

$\Sigma 2300$

canal (450, 200, 350, 200) = 1200

56 L1 (550, 550) = 1100

ex. remaining capacity

$$(9.39 \times \frac{2225}{2300}) = 9.08$$

claim for 8

canal remaining capacity

$$= 7.39$$

Canal site CG5 CGE 54 L3

claims	2-2074 B - 8/30/55	licenses	2-2074 (5.3)
	2-2181 - 1/4/63		2-2181 (5.3)
	2-2182 B - 1/4/63		2-2182 (6.08)
	2-2183 - 1/4/63		2-2183 (6.06)
	2-2284 B - 3/5/64 moved upstream		
	2-2375 B - 7/5/64		2-2375 (5.86)
	2-7273 B - 11/3/78		2-7273 (permit)?
	$\Sigma \eta = 34.63 + ?$		$\Sigma \eta = 39.1 + ?$

West site CG5 CGE 56 L1

	2-2074 A moved downstream		
	2-2182 A moved downstream		
	2-2281 - 3/4/64	licenses	2-2281 (3.54)
	2-2282 - 3/4/64		2-2282 (3.38)
claims	2-2284 A		2-2284 (5.08)
	2-2285 - 3/5/64		2-2285 (5.68)
	2-2375 A moved downstream		
	2-7273 C		2-7273 (permit)?
	2-7273 D		
	$\Sigma \eta = 22.15 + ?$		$\Sigma \eta = 17.68 + ?$

11/3/78 1625 hp west site, 1400 hp canal
 - 2-7273 permit application

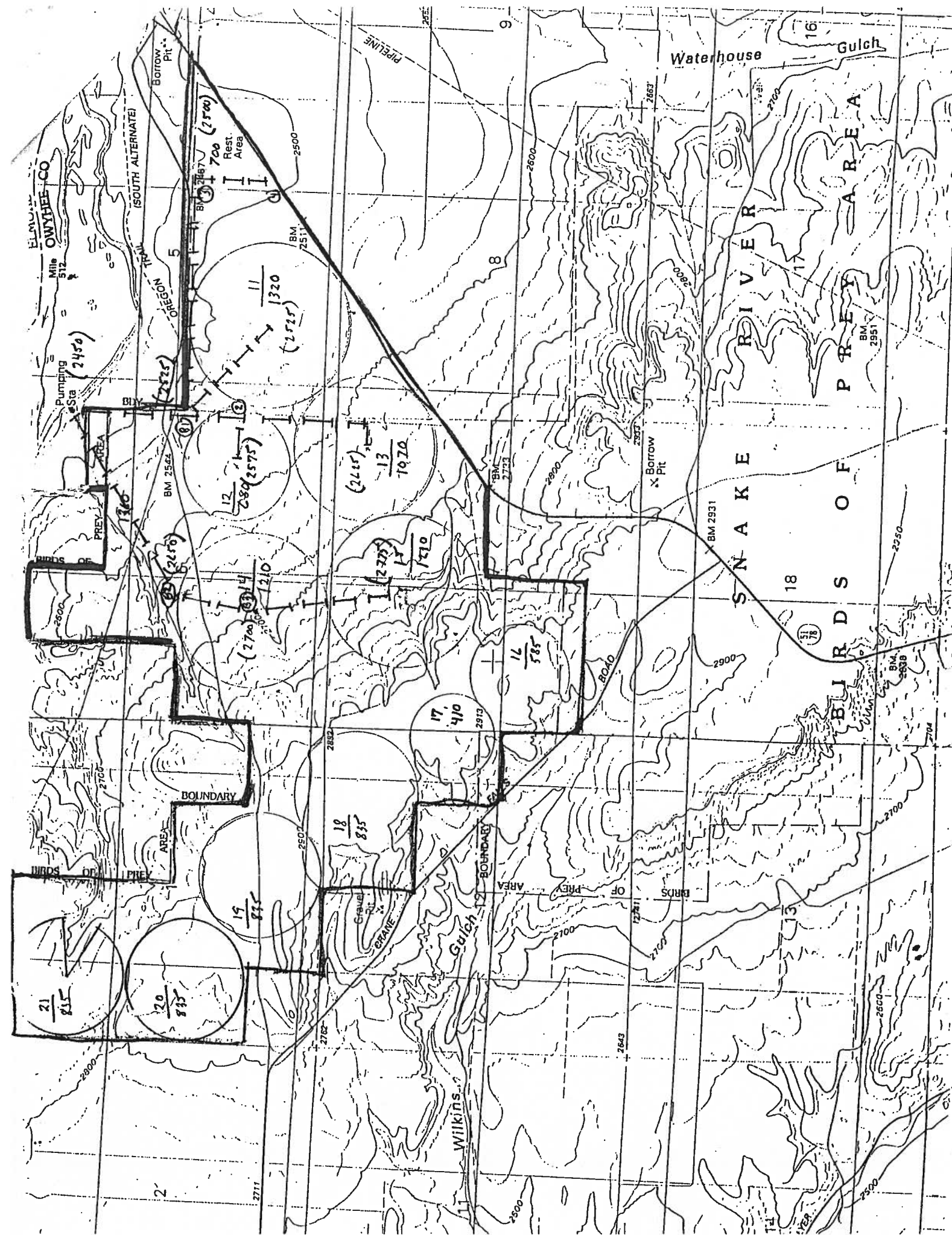
7/1/85 1625 hp @ west site, 600 hp @ canal (20, 3 pumps match "old")
 - 2-7273 preliminary exam

1/et $\Delta = 4.47$ cfs canal to west
 - not counting distribution of 7273

2/10/89 Fingerick purchase from River Ranch Farms 5, 3, 4, 5, 7, 8, 9, 10 (portions)
 12/21/88 SRBA claim - 3 x pumps Σ 600 hp
 - 2-2183 claim file
 3/14/96 Meyers purchase from River Ranch Farms

Heer 3 i uA





IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02181

Date: 9-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	6E	3											40	31					71
GIS														41	41					82
Claim			4									40			40		30	40	40	190
GIS												42			42		30	41	41	196
Claim			9		40															40
GIS					41															41
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 301

Overlapping FOU Claim #'s:

02-07273B

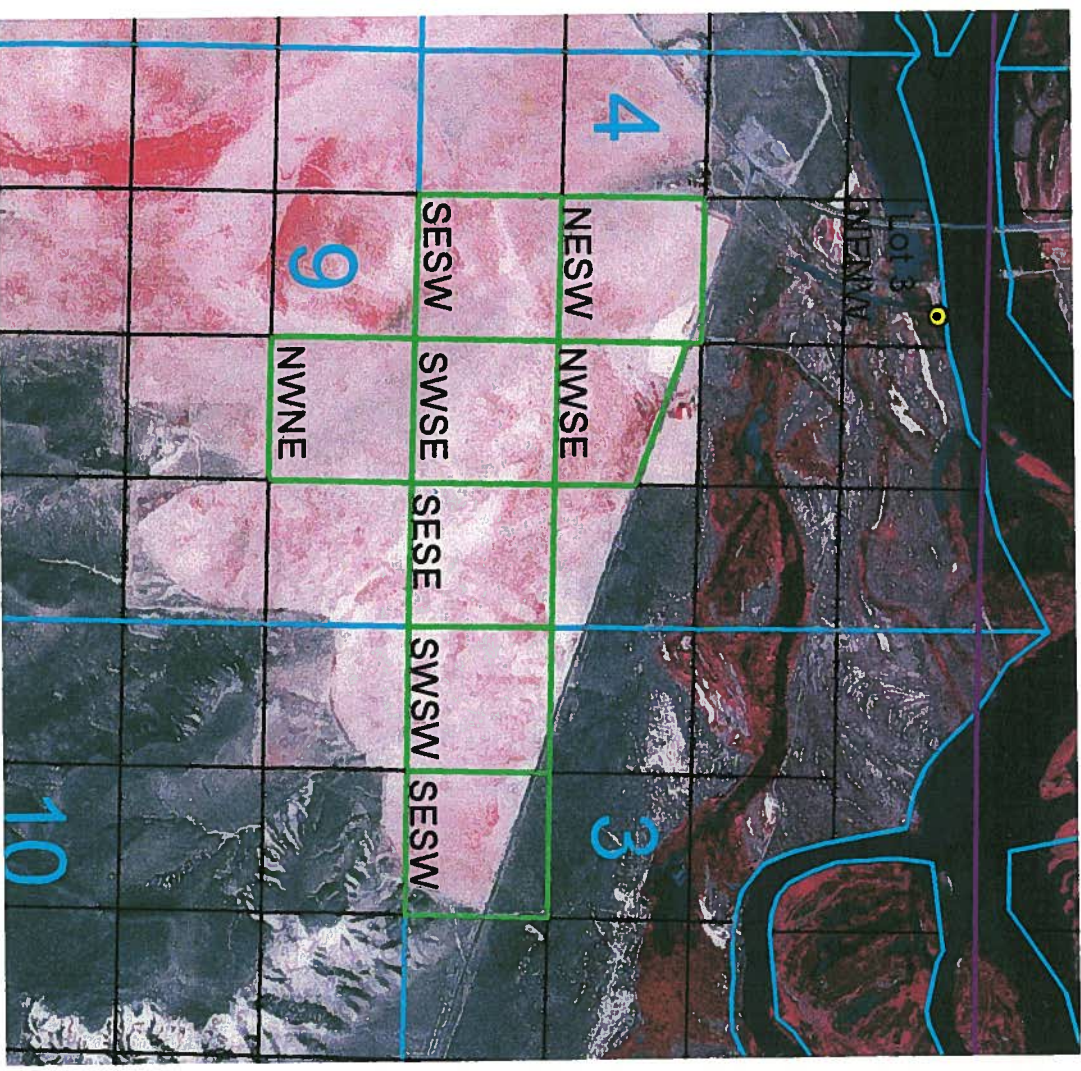
Total GIS Acres: 319

COMMENTS:

Per claim map.

1987 Napp Photo

- | | | | | |
|------|------|------|------|------|
| SESW | SWSE | SESE | SWSW | SESE |
| NESW | NWSE | | | |
| 6 | NWNW | | | |



Idaho Department of Water Resources

Claim Number: 02-02181

Legal: T06S, R06E, S03, 04, 09

Reviewed By:



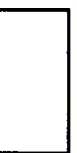
Point of Diversion



Place of Use



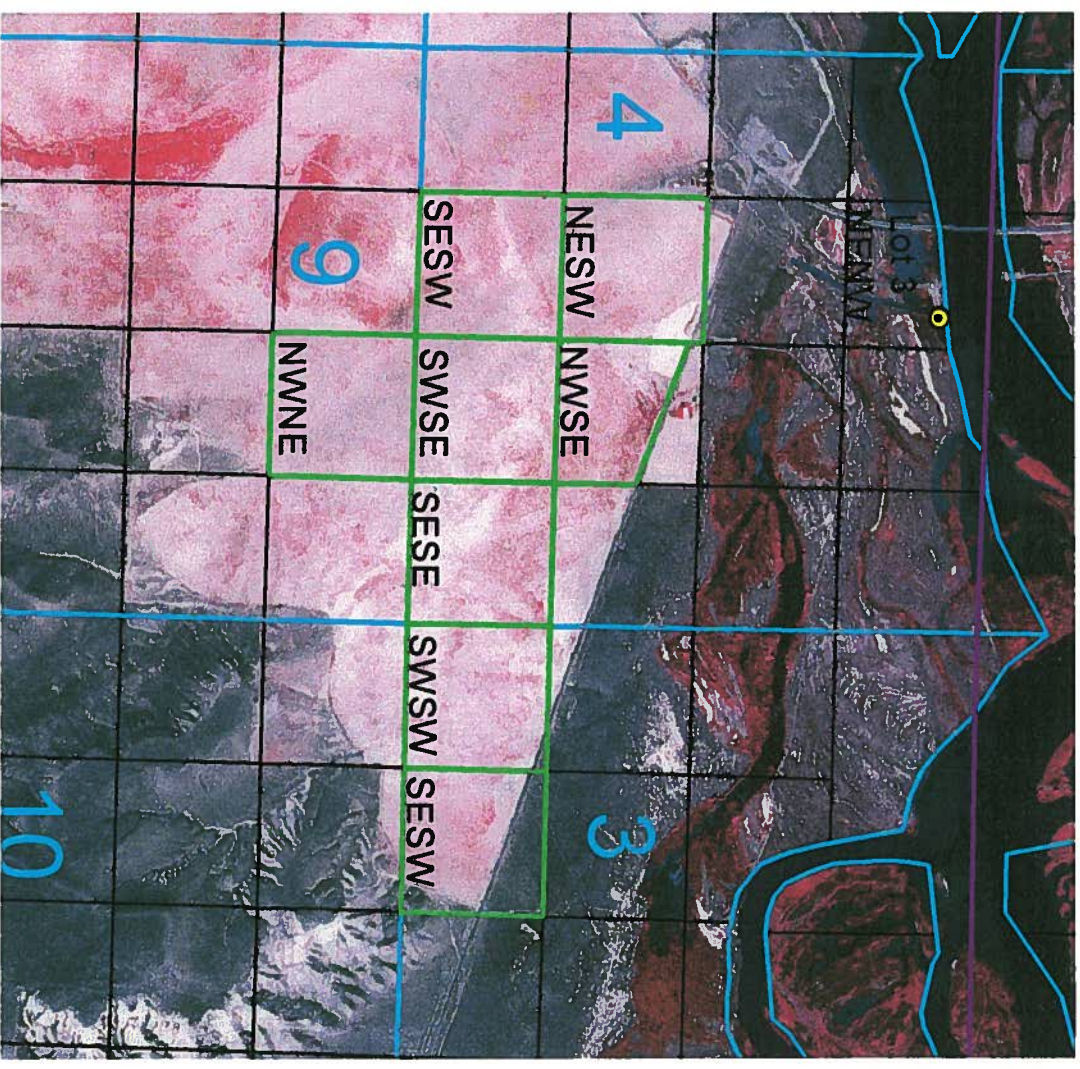
Section Lines



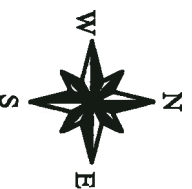
Quarter Quarter Lines



Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02181
Date Received: 5/18/1989
Receipt No: W002036
Received By: FW 8/12/91

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GINGERICH BROTHERS FARMING 208-845-2868
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 4, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TOTALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1053.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	3	SW	SW		IRR	40.0
			SE	SW		IRR	31.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	71.0
		4	NE	SW	IRR	40.0
			SE	SW	IRR	40.0
			NW	SE	IRR	30.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	190.0
		9	NW	NE	IRR	40.0
					Section Acres	40.0
					Total Acres	301.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285, 02-2094, 02-2183, 02-2375, 02-2182, 02-7273.

THE ABOVE WATER RIGHTS ARE OTHER RIGHTS HELD BY THIS OWNER AND POSSIBLY PREDECESSOR, THEY ARE NOT NECESSARILY OVERLAPPING ACREAGE.

THE 30 ACRES IN THE NW1/4,SE1/4 IS ALL SOUTH OF THE HIGHWAY.

15. Basis of Claim: LICENSE

Water Right Number: 30876

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02181
Date Received: 5/18/1989
Receipt No: W002881
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GINGERICH BROTHERS FARMING 208-845-2868
Address: HC 85, BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 04, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1053.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	3	SW	SW		IRR	40.0
			SE	SW		IRR	31.0
Section Acres							71.0

A02-02181

Page 1

Date: 12/20/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	4	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	30.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	190.0
		9	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	301.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285, 02-2094, 02-2183, 02-2375, 02-2182, 02-7273.

THE ABOVE WATER RIGHTS ARE OTHER RIGHTS HELD BY THIS OWNER AND POSSIBLY PREDECESSOR, THEY ARE NOT NECESSARILY OVERLAPPING ACREAGE.

CLAIMANT WILL BE SENDING PROOF OF OWNERSHIP.

THE 30 ACRES IN THE NW1/4, SE1/4 IS ALL SOUTH OF THE HIGHWAY.

15. Basis of Claim: LICENSE
Water Right Number: 30876

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

THIS INDENTURE, made this 10th day of February, 1989, between RIVER RANCH FARMS, an Idaho general partnership, the party of the first part, and GINGERICH BROTHERS FARMING, a general partnership, consisting of Verlin Gingerich and Ella Gingerich, h/w, and Rudy Gingerich and Colleen Martin Gingerich, h/w, of HC 85, Box 28, Mt. Home, Idaho, 83647, the party of the second part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00 in lawful money of the United States of America, and other good and valuable consideration in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its heirs and assigns forever, all the following described real estate, situated in Owyhee County, state of Idaho, more particularly described in Exhibit "A", together with the personal property and fixtures described in Exhibit "B", which said exhibits are attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto, belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first party.

TO HAVE and to hold, all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part and to its heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said party of the first part and its heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant, and by these presents ever defend.

SUBJECT to current taxes and assessments for the year 1988 and all subsequent years, together with any and all existing easements and rights of way of record, together with all mineral rights except those reserved by United States patent.

SUBJECT to all easements of record and of use.

EXHIBIT A

PARCEL NO. 1:

IN TOWNSHIP 6 SOUTH, RANGE 6 EAST, B. M., OWYHEE COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING a tract of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, T6S, R6E, B. M., more particularly described as follows: BEGINNING at the NE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 4, an iron pin, the TRUE POINT OF BEGINNING; thence South 0°52' West 550 feet to center line of State Highway No. 78; thence Northwesterly along Highway No. 78 center line to the North boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along the North boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 1740 feet to the NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$, the TRUE POINT OF BEGINNING.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPTING THEREFROM that portion lying North and West of the centerline of the right of way of the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho, described as a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2829+75 of the said road Survey, which station is a point on tangent approximately 565 feet South from the West Quarter corner of Sec. 4, T6S, R6E, B. M., thence running North 52°21' East - 925.0 feet to Station 2839+00 of said Survey, which station is a point on tangent approximately 740 feet East from the West Quarter corner of Section 4, T6S, R6E, B. M.

S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 5:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point approximately 115 feet North of the South Quarter corner of Section 5; thence S 52°21' W along the said centerline of the Mountain Home-Bruneau Road Survey to the South line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South & East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the East Section Line of said Section 5, South 565 feet more or less from the East Quarter Corner of said Section 5; thence S 52°21' W along the centerline of the Mountain Home-Bruneau S-97(1) Road Survey to the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point approximately 1340 feet North and 1650 feet East of the South Quarter Corner of said Section 5.

S½SE¼ lying South & East of the centerline of a strip of land 70 feet wide, being 35 feet on each side of the following described centerline: Beginning at Station 2796+80 of the said Road Survey, which station is a point on tangent approximately 115 feet North from the South Quarter corner of Sec. 5, T6S, R6E, B. M.; thence running North 52°21' East - 2050.0 feet to Station 2817+30 of said survey, which station is a point on tangent approximately 1340 feet North and 1650 feet East from the South Quarter corner of Sec. 5, T6S, R6E, B. M.

Section 7: SE¼NE¼ lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey in file in the office of the Department of Highways, State of Idaho; said centerline being a point in the East line of Section 7 approximately 800 feet North of the East Quarter corner of Section 7; thence Southwesterly along said centerline of the Mountain Home-Bruneau S-97(1) Road Survey to a point in the South line of the SE¼NE¼ of said Section 7.

Section 8: NW¼ lying South and East of the centerline of a 400 foot right of way for the Mountain Home-Bruneau S-97(1) Road Survey on file in the office of the Department of Highways, State of Idaho; said centerline being a point on the West line of Section 8 approximately 800 feet North of the West Quarter corner of said Section 8; thence North 52°21' East along the centerline of the Mountain Home-Bruneau Highway to a point on the North line of the NE¼NW¼ of Section 8 approximately 150 feet West of the North/South centerline of said Section 8.

NE¼, N½SE¼, NE¼SW¼, NW¼SW¼

Section 9: N½, N½SW¼, SW¼SW¼

Section 10: NW¼NW¼

PARCEL NO. 2:

Easements for irrigation pump sites, pipelines and ditches as created and subject to the terms, provisions, conditions, stipulations, and the Federal Power Commission Department of Fish and Game additional terms and conditions of the grants by the U. S. Department of Interior, Bureau of Land Management, to-wit:

Certificate granted for construction of an irrigation canal and pipeline, Grant No. Idaho 04590, dated September 4, 1957, recorded November 22, 1965, in Book 19 of Miscellaneous Records, Page 99, Instrument No. 114842, Owyhee County Records, over and upon SE¼SW¼, Section 4, T6S, R6E, B. M.

Corrected Certificate recorded February 16, 1989 as Instrument No. 197953, Owyhee County Records.

Together with all water and water rights appurtenant thereto including, but not limited to those as specified as Water License Numbers 02-2094, 02-2181, 02-2182, 02-2183 and 02-2375 as currently on file with the State of Idaho, Department of Water Resources.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02181
Date Received: 12/27/1988
Receipt No: W002036
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVER RANCH FARMS
Address: 100 SOUTH WACKER DRIVE
CHICAGO, IL 60606 312-236-6010

2. Date of Priority: JAN 04, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	06E	4	NE	NW		3	OWYHEE

5. Description of diverting works:
THREE PUMPS TALLING 600 HP W/MAINLINE PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1053.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	06E	3	SW	SW		IRR	40.0
			SE	SW		IRR	31.0
Section Acres							71.0

A02-02181

Page 1

Date: 06/30/89

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AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	4	NE	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	30.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	190.0
		9	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	301.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER WATER RIGHTS USED: 02-2281, 02-2282, 02-2284, 02-2285,
02-2094, 02-2183, 02-2375, 02-2182, 02-7273.

15. Basis of Claim: LICENSE
Water Right Number: 30876

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 30876-02-2181

Date Received 12-27-88

Receipt Number 0002036

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 27 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) River Ranch Farms Phone (312) 236-6010

Mailing Address 100 South Wacker Drive, Suite 1140, Chicago, IL Zip 60606

2. Date of Priority (Only one (1) per claim) January 4, 1963

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 6 S Range 6 E Section 4,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, 3 B.M., County of Owyhee

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Three pumps totalling 600 horsepower with mainline pipe.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 15 to Nov. 15 amount 5.8 or 2
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1053.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	6E	3											40	31					71
		4									40		40			30	40	40	190
		9		40															40

Total number of acres irrigated 301

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. License numbers 02-2281, 02-2282, 02-2284, 02-2285, 02-2094, 02-2183, 02-2375, 02-2182 and _____ or None () permit 02-7273.

14. Remarks:

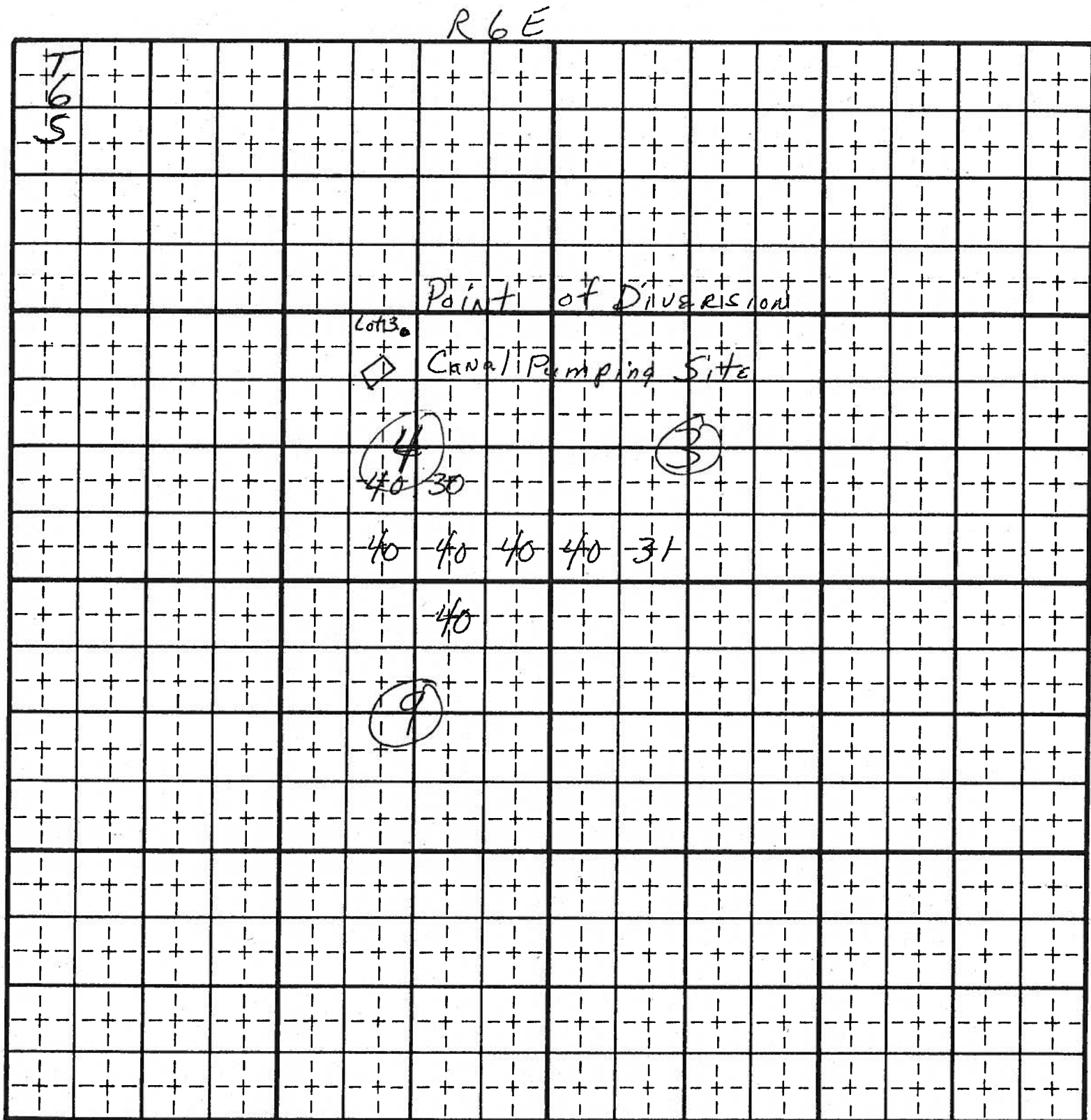
Last Name River Ranch Farms Ident No. 30876-02-2181

MICROFILMED

Copies: White and Yellow - Copyright AUG 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name River Ranch Farms

Ident No. 02-2181

30876-

MICROFILMED

Copies: White-State, Yellow-Germany
AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2181
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the Managing General Partner
of _____ River Ranch Farms _____, that I have signed the foregoing
document in the space below as _____ Managing General Partner _____ of _____ River Ranch Farms
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Managing General Partner,
River Ranch Farms

Date 12/21/88

State of Idaho/or Illinois)
County of Cook) SS.

Subscribed and sworn (or affirmed) before me this 21st day of December 19 88

SEAL

Notary Public _____

Residing at _____

618 Homestead

LaGrange Park, IL 60525

My Commission Expires _____

12/11/89

Please Print Name Judith E. Conner

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name River Ranch Farms Ident. Number 30876-02-2181

MICROFILMED

AUG 07 1992

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXX~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2181	
I.D. No.	Map No.
\$10 ⁰⁰	22928 5/24/82
Fee Paid	Receipt No.

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.

(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312)440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.8 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates Inclusive)

(4) 5.8 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 Lot 3
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	6E	3											40	31					71
		4									40			40		30	40	40	190
		9			40														40

Total no. of acres 301

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2181

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5/10/82
(Date)

State of Illinois

Organization _____

County of Cook

Seal _____

On this 10th day of May, 1982
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

11/9/82

Bonita G. Martini
Notary Public residing at 1111 N. 1st St.

MICROFILMED

AUG 07 1992

RECEIVED

MAY 21 1982

Department of Water Resources

Organization Continental Western Bank, not personally
but as Agent for River Ranch Assoc. Ltd.

by Ray J. Smith (Signature of Authorized Agent)

before me

STATE OF IDAHO02-2181

License and Certificate of Water Right

Water License No.30876Amount5.8 c.f.s.

Water District No. PriorityJanuary 4, 1963

THIS IS TO CERTIFY that MURIEL J. TINDLE - Assignee - EUGENIA WINNIFRED ELLSWORTH of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 19 63; that Permit No. 30876 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 19 66, showing that said works were completed on the 14th day of July, 19 66; and that on the 2nd day of September, 19 66, EUGENIA WINNIFRED ELLSWORTH

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30876 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8908, on the 15th day of November, 19 67.

The right hereby confirmed dates from January 4, 19 63. The Point of Diversion is located in Lot 3 in the NE 1/4 NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.8 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	3	SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	31
		4	E 1/2 SW 1/4	80	80
			NW 1/4 SE 1/4	40	30
			S 1/2 SE 1/4	80	80
		9	NW 1/4 NE 1/4	40	40

Total number of acres irrigated: 301

MICROFILMED
AUG 07 1992

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 19 67.

S/ R. KEITH HIGGINSON

State Reclamation Engineer.

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME RIVER RANCH FARMSCLAIM IDENT. NO. A02-02181DATE RECEIVED 12-27-88 CK # 1079 AMOUNT \$ 3040.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: VERIFIED RDH Date: 4-17-89Claim must be returned to claimant: (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)Receipt Prepared by: Date: Claim data entered by: Date: Checked by: Date: Sent to claimant by: Date: Comments: WARRANTY

\$50 + 301 = 351

MICROFILMED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2181 ✓ / 30876
I.D. No. Map No.
\$1000 22928 5/24/82
Fee Paid Receipt No.

U-2: 2496-27-134-177
3432-88-157-80
ORTHOPHOTOS, PROBEAD
d SAND DUNES

Notice is hereby given that RIVER RANCH ASSOCIATES, LTD.
(Name of Claimant)

875 No. Michigan Ave., Suite 3900, Chicago, IL 60611 Telephone No. (312) 440-4800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/4/1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 5.8 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 5.8 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 3
Sec. 4, Twp. 6S, Rge. 6E, B.M., Owyhee NE 1/4 NE 1/4 County
Additional Points: SC 1: 272.0 (1) 511.6

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, pipeline and sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	6E	3											40	31					71
		4											40			30	40	40	190
		9			40														40

Total no. of acres 301 ~~300~~ 301

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: As above

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2181

KEYPUNCHED
DW 9/17/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5/10/82
(Date)

Individual

RECEIVED
MAY 21 1982
Signature of Claimant

State of Idaho
County of Ada ss.

Organization
Seal

Department of Water Resources
Organization Continental Western Bank, not personally
but as Agent for River Ranch Assoc. Ltd.
by: Ray J. [Signature] Signature of Authorized Agent

On this 10th day of May, in the year 1982 before me
a notary public, personally appeared Ray J. [Signature]
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 11/15/82 1/11/84

Notary Public residing at 4433 N. [Address]

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

RE-ANALYSIS 1/11/84

Review by F. LUTHEY

Date 11/2/83

Right No. 02-2181/30876

Claimant RIVER RANCH ASSOC., LTD.

Recommendation differs from claim:
(Document any differences)

☒ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 7/14/77 ASSC Farm Plan Photos (OVERLAYS)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other 1965 IRRIG. SVC., INC. IRRIG. SYST PLAN U.S. GOVT SURVEY PLATS TGS RGE

(LICENSING)

Field Exam Made: ☒ Yes ☐ No Date 9/8/67

☒ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 23.24 cfs. Amount recommended 5.8 cfs.

Type of measuring device: LATERAL SPRINKLER COUNTY GPM CALCULATION

Condition _____ Date 9/8/67 Time _____

Adjudication Photo(s) Used: Name or No. 1974 ORTHO-Photo (BRUNEAU SAND DUNES)

Field Photographs Taken ☐ Yes ☒ No 1977 U-2 (2496-77-134)

1980 U-2 (3452-80-157)

Memorandum in file ☐ Yes ☐ No

Remarks REARAGE RECOMMENDED IS UNCHANGED FROM PREVIOUS THAT OF LICENSE & REPRESENTS BEST JUDGEMENT OF ACREAGE PRESENTLY IRRIGATED USING ABOVE SOURCES OF INFORMATION.

State of Idaho
Department of Water Resources

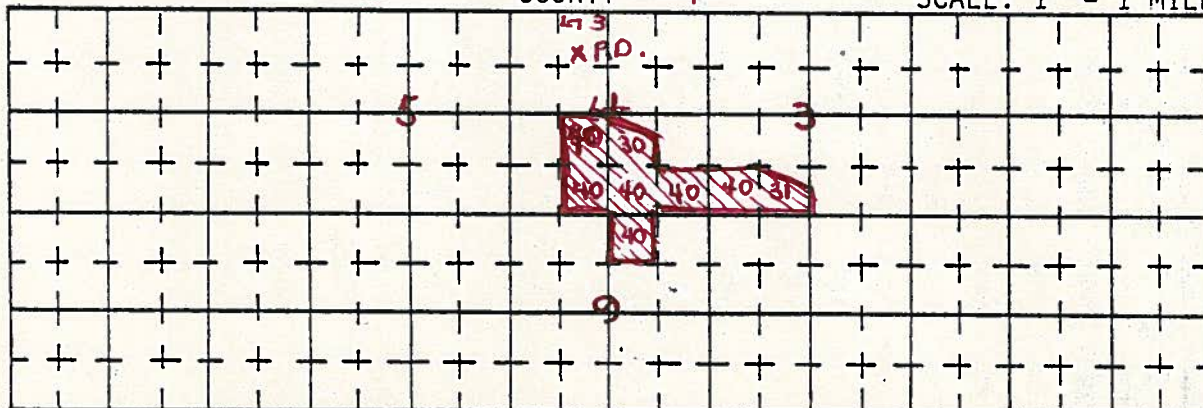
ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 62-2181/30876

1. Name of Applicant RIVER RANCH ASSOCIATES, LTD (MURIEL J. TINGLE ASSIGNED TO EUGENIA ELLSWORTH)
2. Priority 1/4/1963
3. Source of Water SNAKE R. TRIB. TO COLUMBIA R.
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
5.8 cfs Use IRRIGATION From 3/15 to 11/15
 _____ cfs Use _____ From _____ to _____
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: LOT 3 ~~XXXXXX~~ (SENEW) of Section 4
 Twp. 6S, Rge. 6E, County of OWYHEE
6. Describe Diversion Works: PUMP, PIPELINE, & ORIGINALLY CONSIDERABLE AMOUNT OF GRAVITY IRRIGATION, NOW MOSTLY SPRINKLED
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6S</u>	<u>6E</u>	<u>3</u>															<u>40</u>	<u>31</u>	<u>71</u>
		<u>4</u>										<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>40</u>	<u>180</u>
		<u>9</u>		<u>40</u>															<u>40</u>
<u>TOTAL</u>																			<u>308</u>

TWP. 6S RGE. 6E COUNTY OWYHEE SCALE: 1" = 1 MILE



8. Purpose other than irrigation: N/A

9. Remarks: ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES ON IRRIGATION AREA LISTED ON ANALYSIS SHEET. JUDGEMENT ARRIVED AT UNCHANGED FROM THAT OF LICENSE. SEE COM. FROM THIS IS ~~ADJUDICATION EXAM CONSISTS OF REVIEW & ANALYSIS OF INFORMATION SOURCES ON IRRIGATION AREA LISTED ON ANALYSIS SHEET. JUDGEMENT ARRIVED AT UNCHANGED FROM THAT OF LICENSE. SEE COM.~~

This examination was made on the 2 day of NOVEMBER, 19 83.
 RE-EXAM 1/11/1984

(Signed)

[Signature]
 EXAMINER

02-2181

STATE OF IDAHO

License and Certificate of Water Right

Water License No. 30876

Amount 5.8 c.f.s.

Water District No.

Priority January 4, 1963

THIS IS TO CERTIFY that MURIEL J. TINDLE - Assignee - EUGENIA WINNIFRED ELLSWORTH of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 4, 1963; that Permit No. 30876 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.4 second feet, was issued thereunder on August 1, 1966, showing that said works were completed on the 14th day of July, 1966; and that on the 2nd day of September, 1966, EUGENIA WINNIFRED ELLSWORTH

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Snake River,

a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 30876 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at Page 8908, on the 15th day of November, 1967.

The right hereby confirmed dates from January 4, 1963.

The Point of Diversion is located in Lot 3 in the NE 1/4 NW 1/4, Sec. 4, Twp. 6 S, Rge. 6 E, B.M., County of Owyhee.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.8 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S	6 E	3	SW 1/4 SW 1/4 SE 1/4 SW 1/4	40 40	40 31
		4	E 1/2 SW 1/4 NW 1/4 SE 1/4 S 1/2 SE 1/4	80 40 80	80 30 80
		9	NW 1/4 NE 1/4	40	40
Total number of acres irrigated:					301

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of November, 1967.

S/ R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30876

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Eugenia Winnifred Ellsworth

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 3 NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4

T. 6 S R. 6 E, B.M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same:

SEE PERMIT # 30878 FOR SUPPLEMENTAL MATERIAL

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, S. 4; S $\frac{1}{2}$ SW $\frac{1}{4}$, S. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 9, T. 6 S, R. 6 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? SNAKE RIVER

Remarks:

NOTE PERMIT #S 30878
30877
22385

MR. ELLSWORTH PRESENT (T. L.)

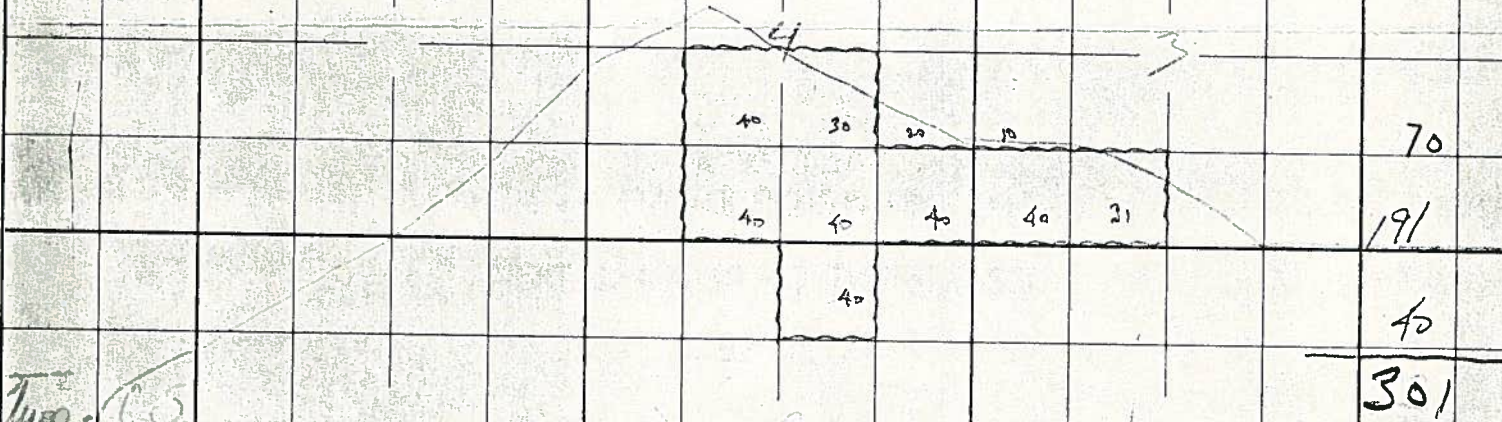
This examination was made on the 8th day of Sept, 19 67.

(Signed) D.R.

Examiner.

30871

P.D.
0



AREA - 301

SUBD - 8

Q - ~~5.00~~
5.80

NOT TO SCALE
NOT TO SCALE