

01/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2174
NAME AND ADDRESS: BARBARA M JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647
KENNETH H JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.240 CFS

PRIORITY DATE: 03/23/1962

POINT OF DIVERSION:

T06S R06E S2 NESWNE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.240 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S01	NWSW	40.00	T06S R06E S01	SWSW	40.00
T06S R06E S02	SWSE	40.00	T06S R06E S02	SESE	40.00
T06S R06E S11	NENE	40.00	T06S R06E S11	NWNE	37.00
T06S R06E S11	SWNE	40.00	T06S R06E S11	SENE	40.00
T06S R06E S12	NENW	40.00	T06S R06E S12	NWNW	40.00
T06S R06E S12	SWNW	40.00	T06S R06E S12	SENW	40.00

477 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 477 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 2-2136, 2-10296

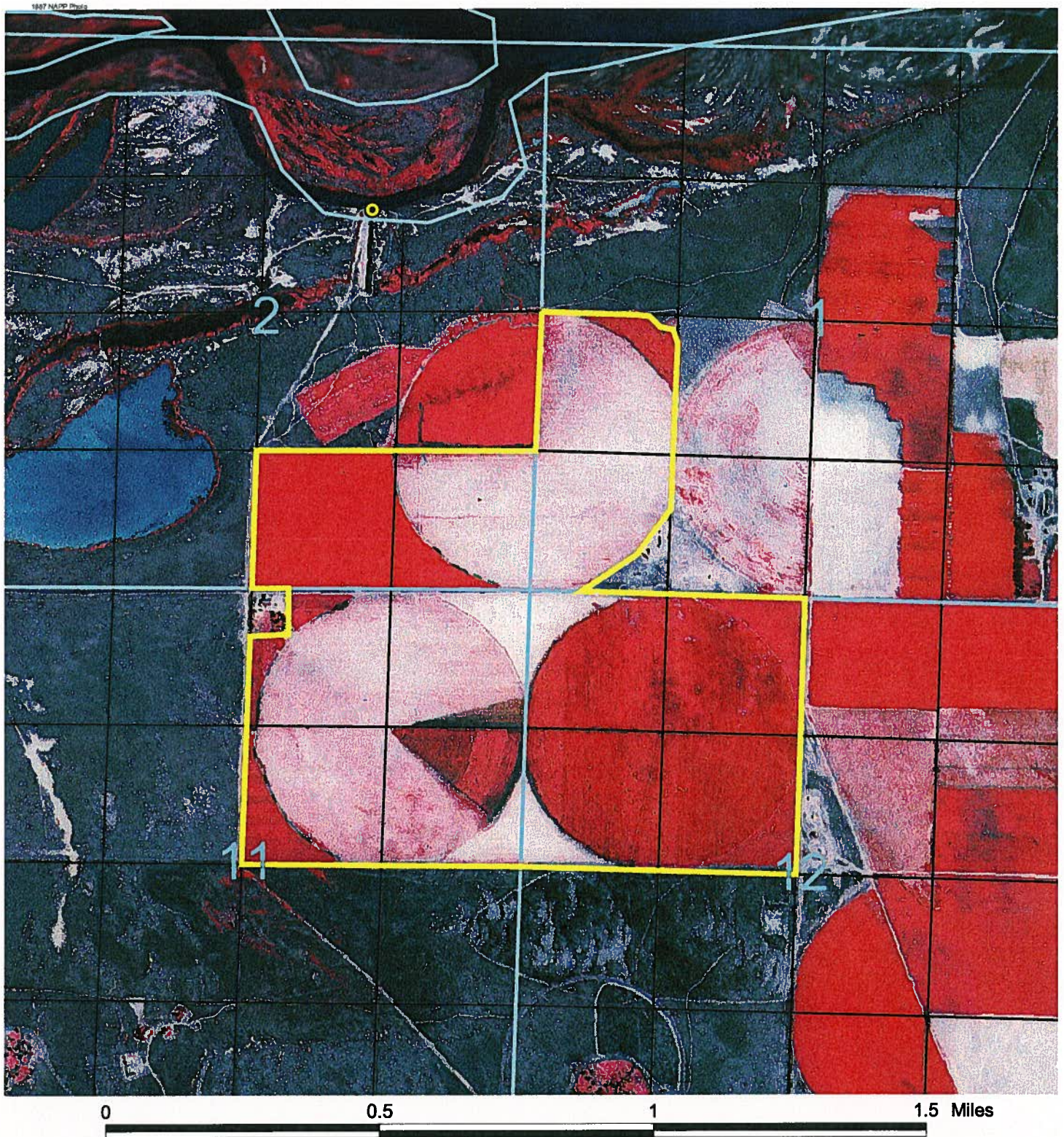
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 2-2136, 2-10296, 2-10197

Idaho Department of Water Resources



Claim Number: 02-2174

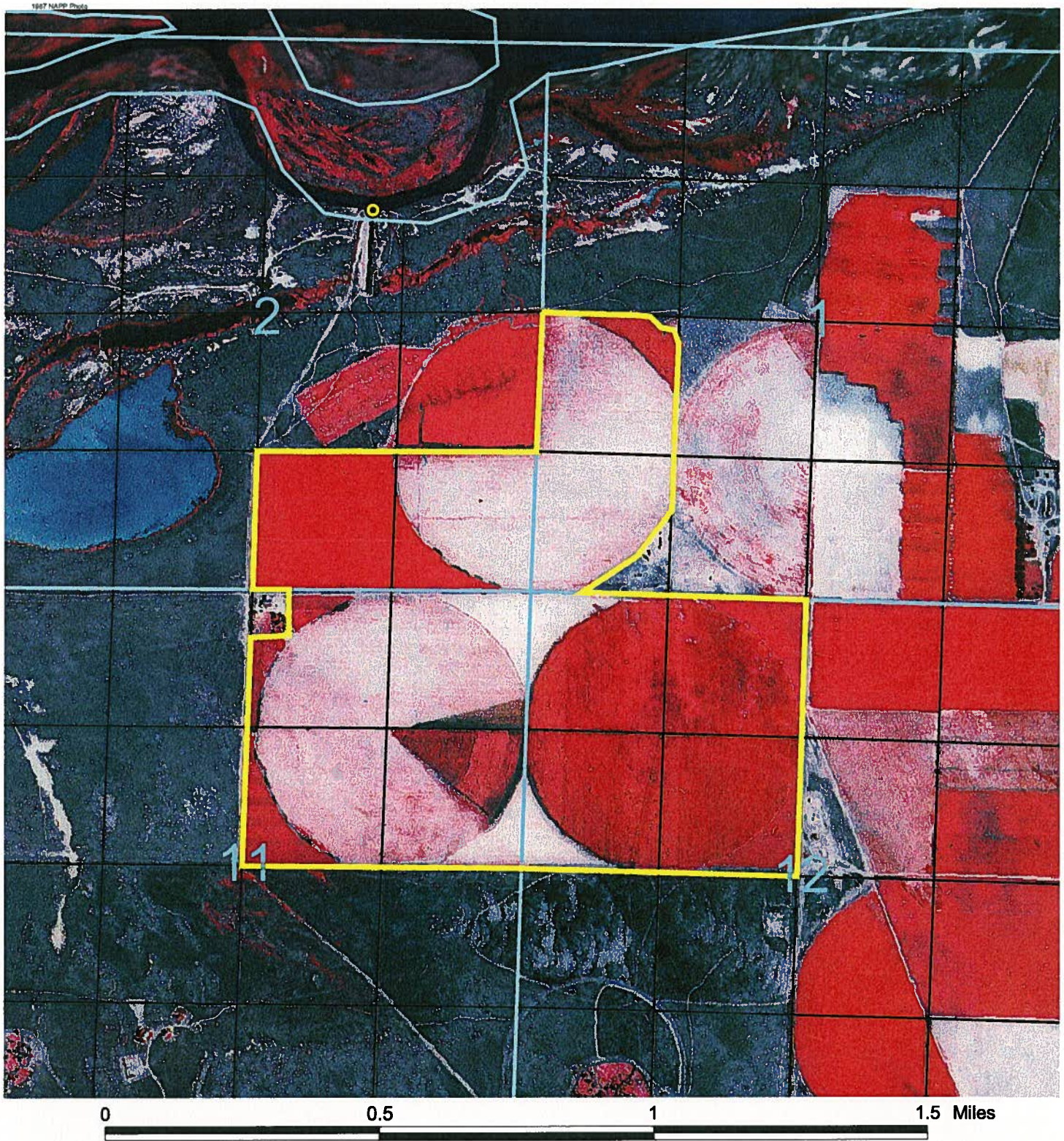
Legal: T06S, R06E, S1, 2, 11 & 12

Reviewed By: SJR 4/8/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

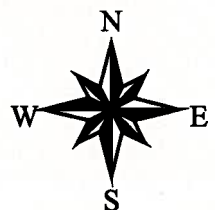


Idaho Department of Water Resources



Claim Number: 02-2174
Legal: T06S, R06E, S1, 2, 11 & 12
Reviewed By: SJR 4/8/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: BARBARA M JOHNS
1310 N 10TH E
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SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.240 CFS

PRIORITY DATE: 03/23/1962

POINT OF DIVERSION:

T06S R06E S2 NESWNE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.240 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S01	NWSW	40.0	T06S R06E S01	SWSW	35.0
T06S R06E S02	SWSE	41.0	T06S R06E S02	SESE	41.0
T06S R06E S11	NENE	40.0	T06S R06E S11	NWNE	36.0
T06S R06E S11	SWNE	41.0	T06S R06E S11	SENE	41.0
T06S R06E S12	NENW	40.0	T06S R06E S12	NWNW	40.0
T06S R06E S12	SWNW	41.0	T06S R06E S12	SENW	41.0

477 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 517 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 2-2136, 2-7318

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 2-2136, 2-7318

State of Idaho License and Certificate of Water Right

Water License No. 30419

Amount 4.24 c.f.s.

Water District No. _____

Priority March 23, 1962

THIS IS TO CERTIFY that JACK D. INGLE and KENNETH H. JOHNS
of Mountain Home, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 23, 1962; that Permit No. 30419
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.24 second feet, was issued thereunder on October 16, 1963, showing that said works
were completed on the 26th day of April, 1963; and that on the 26th
day of April, 1963, JACK D. INGLE and KENNETH H. JOHNS

2-2174

of Mountain Home, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of Irrigation
, under Use Permit No. 30419 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7752, on the 16 day of October, 1963;
The right hereby confirmed dates from March 23, 1962;
The Point of Diversion is located Lot 2 (SW 1/4 NE 1/4)
in the -- 1/4 -- 1/4, Sec. 2, Tp. 6 S., R. 6 E., B. M. Owyhee County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.24 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	6 E.	1	NW ¹ / ₄ SW ¹ / ₄	40	40
			SW ¹ / ₄ SW ¹ / ₄	40	37
		2	SW ¹ / ₄ SE ¹ / ₄	40	40
			NE ¹ / ₄	160	160
		11	NE ¹ / ₄	160	160
		12	NE ¹ / ₄	160	160
		2	SE ¹ / ₄ SE ¹ / ₄	40	40
		Total number of acres to be irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
16th day of October, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02174

Date: 8-28-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	6E	1									40	37							77
GIS												41	41							82
Claim			2															40	40	80
GIS																		41	41	82
Claim			11	40	40	40	40													160
GIS				41	41	41	41													164
Claim			12					40	40	40	40									160
GIS								41	41	41	41									164

Number of POD's 1

Total Claimed Acres: 477

Overlapping POU Claim #'s:

02-02136, 02-07318

Total GIS Acres: 492

COMMENTS:

Per claim map + overlapping claims.

POD - per claim legal. I mapped one POD per remarks on claim.

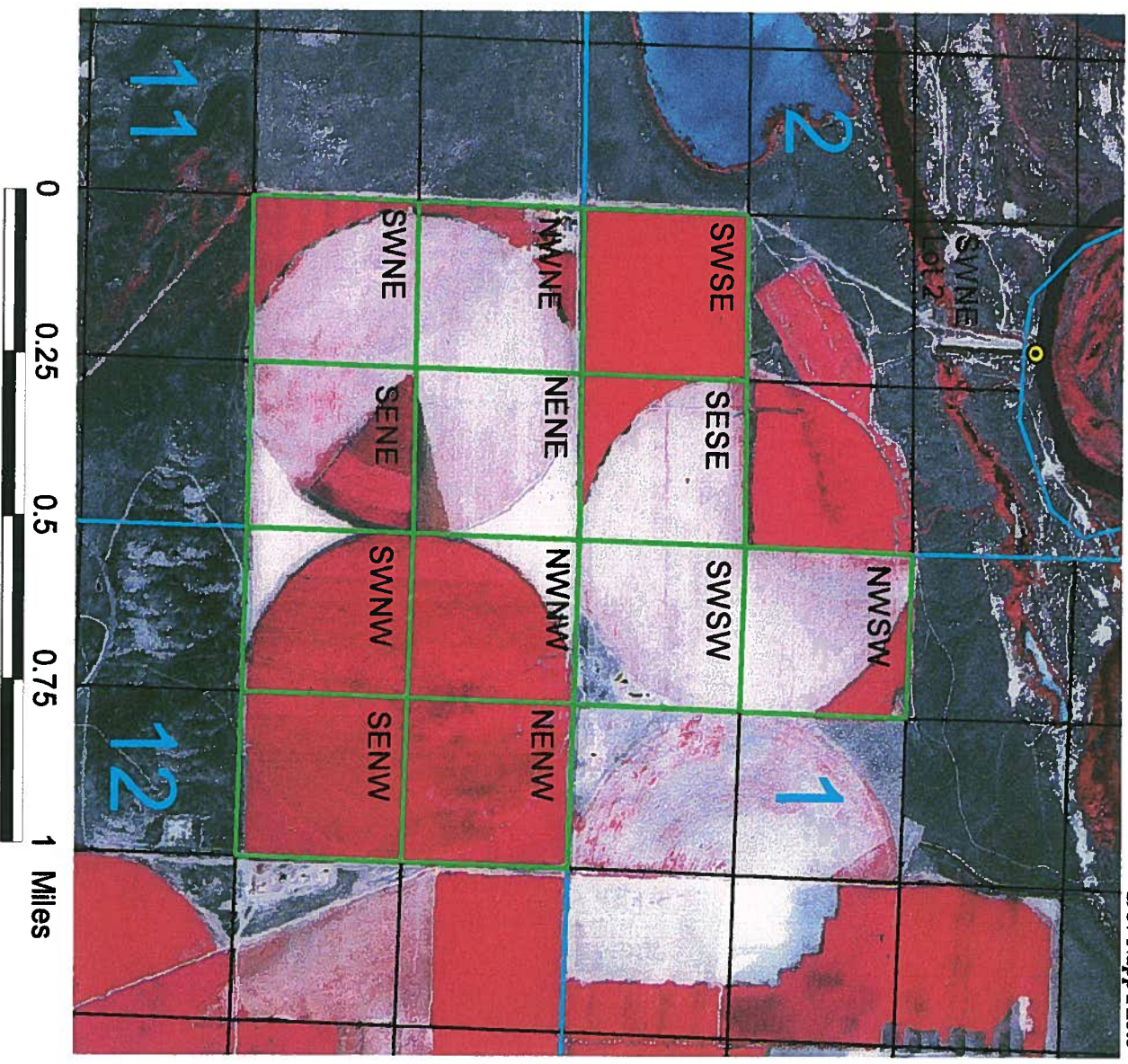
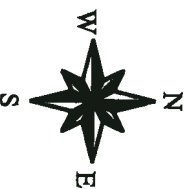
Idaho Department of Water Resources

Claim Number: 02-02174

Legal: T06S, R06E, S01, 02, 11, 12

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



Idaho Department of Water Resources

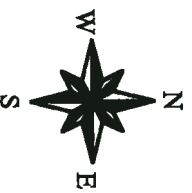
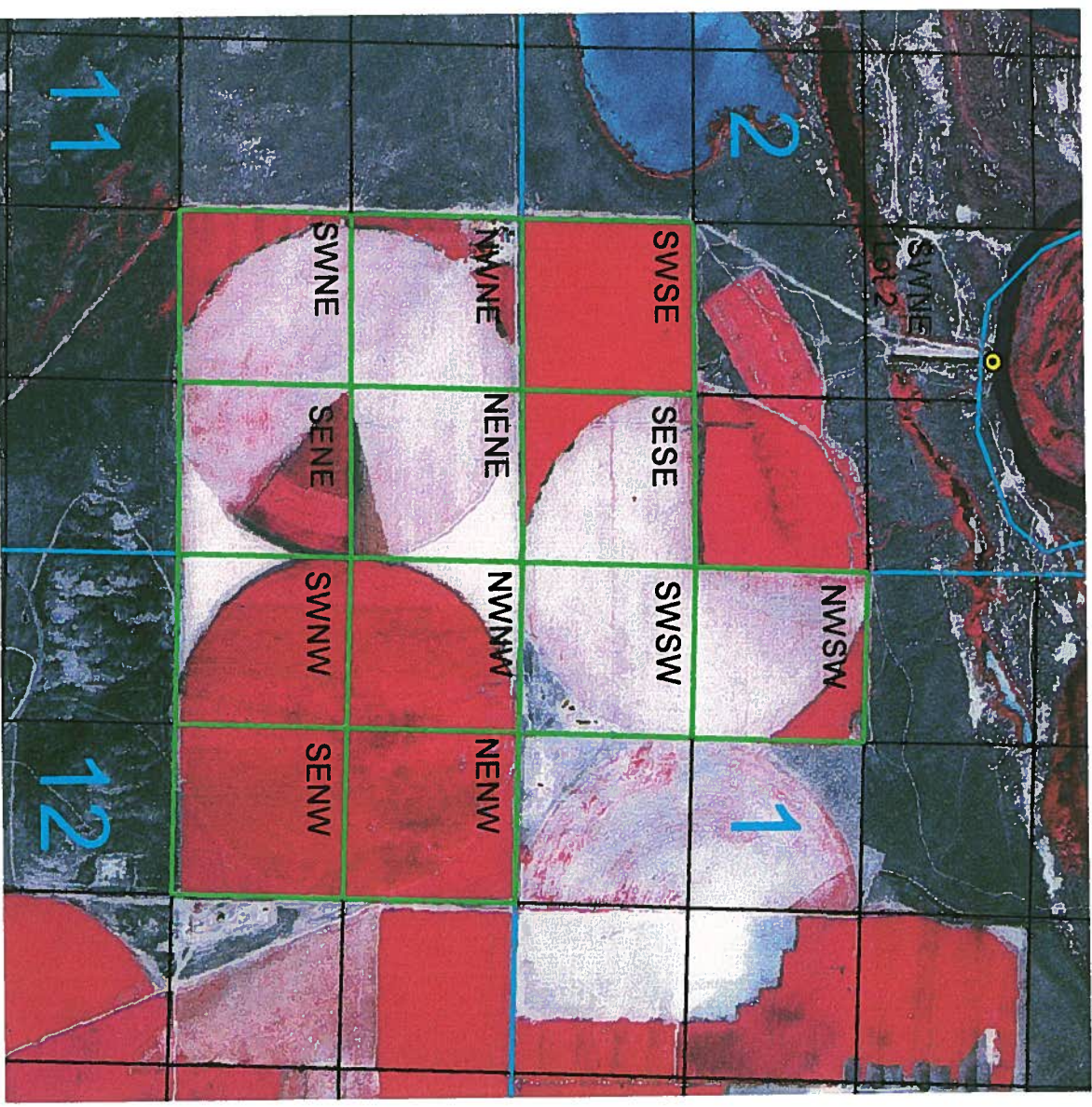
Claim Number: 02-02174

Legal: T06S, R06E, S01, 02, 11, 12

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines

1987 Napp Photo



50.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02174
Date Received: 12/06/1988
Receipt No: W002230
Received By: RAH

RECEIVED

DEC 13 1988

JAN 3 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

1. Name: KENNETH H. JOHNS 208-587-5059
Address: 1310 NORTH 10TH EAST
MOUNTIAN HOME, ID 83647

Name: BARBARA M. JOHNS 208-587-5059
Address: 1310 NORTH 10TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 23, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	06E	2	NE	SW	NE	2	OWYHEE
			SE	SW	NE	2 R	OWYHEE

5. Description of diverting works:
DIV. IN SNAKE BY 1/4 MILE DITCH 200 100 125 HP. PUMPS TO PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/25	11/15	4.240		

7. Total Quantity Appropriated is:
4.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1669.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER IS INCIDENTAL DURING THE IRR. SEASON.

A02-02174

Page 1

Date: 12/06/88

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
06S	06E	1	NW	SW		IRR	40.0	
			SW	SW		IRR	37.0	
							Section Acres	77.0
		2	SW	SE		IRR	40.0	
			SE	SE		IRR	40.0	
							Section Acres	80.0
		11	NE	NE		IRR	40.0	
			NW	NE		IRR	40.0	
			SW	NE		IRR	40.0	
			SE	NE		IRR	40.0	
							Section Acres	160.0
		12	NE	NW		IRR	40.0	
NW	NW			IRR	40.0			
SW	NW			IRR	40.0			
SE	NW			IRR	40.0			
					Section Acres	160.0		
					Total Acres	477.0		

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A0202136,A027318.

14. Remarks:

THE PD. IN THE NESWNE IS FROM THE SNAKE RIVER.
THE PD. IN THE SESWNE IS A RELIFT LOCATION FROM A DITCH
TO THE PIVOTS.

15. Basis of Claim: LICENSE
Water Right Number: 30419

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth H. Johns Date: Dec 6, 1988
Barbara M. Johns Date: Dec. 6, 1988

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Dec 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02174
Date Received: 12/06/1988
Receipt No: _____
Received By: _____

RECEIVED
DEC 13 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: KENNETH H. JOHNS 208-587-5059
Address: 1310 NORTH 10TH EAST
MOUNTAIN HOME, ID 83647

Name: BARBARA M. JOHNS 208-587-5059
Address: 1310 NORTH 10TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 23, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	06E	2	NE	SW	NE	2	OWYHEE
			SE	SW	NE	2 R	OWYHEE

5. Description of diverting works:
DIV. IN SNAKE BY 1/4 MILE DITCH 200 100 125 HP. PUMPS TO PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/25	11/15	4.240		

7. Total Quantity Appropriated is:
4.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1669.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK WATER IS INCIDENTAL DURING THE IRR. SEASON.

A02-02174

Page 1

Date: 12/06/88

MICROFILMED

AUG 07 1992

50.00

O OUEHLAPS

Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	1	NW	SW		IRR	40.0
			SW	SW		IRR	37.0
					Section Acres		77.0
		2	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		80.0
		11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
					Section Acres		160.0
		12	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		160.0
					Total Acres		477.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A0202136,A027318.

14. Remarks:

THE PD. IN THE NESWNE IS FROM THE SNAKE RIVER.
THE PD. IN THE SESWNE IS A RELIFT LOCATION FROM A DITCH
TO THE PIVOTS.

15. Basis of Claim: LICENSE
Water Right Number: 30419

signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth H. Jones Date: Dec. 6, 1988
Barbara M. Jones Date: Dec. 6, 1988

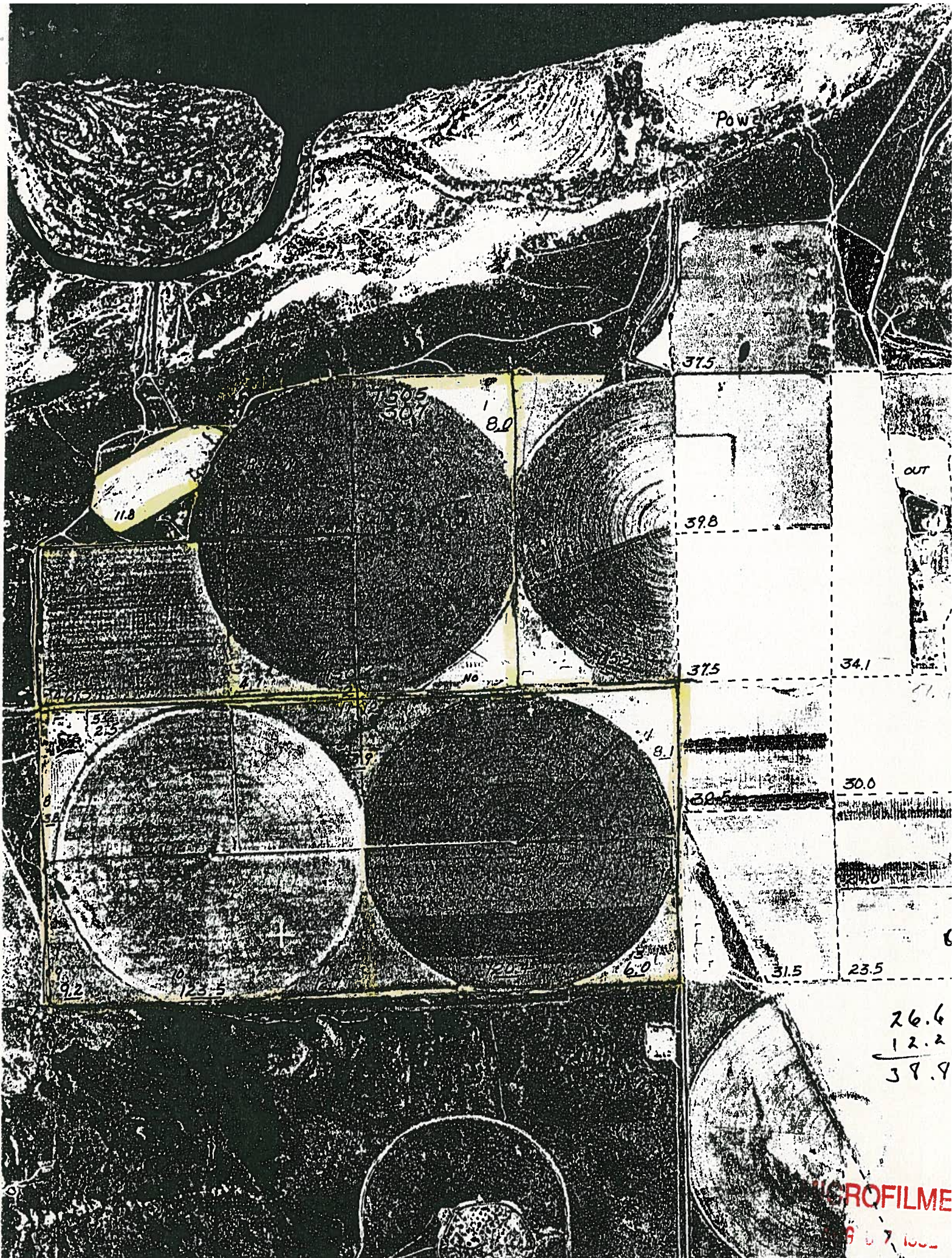
State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Dec 19 88

John Dale Carson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 6/3/94



Power

37.5

7505
307

8.0

11.0

39.8

OUT

37.5

34.1

5.5
2.5

8.1

30.0

30.5

9.2

123.5

6.0

31.5

23.5

26.6
12.2
38.8

MICROFILME

A 0 7 100

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Johns, Kenneth H.

CLAIM IDENT. NO.

A02-02174

DATE RECEIVED

12-6-88

CK #

6144

AMOUNT \$

837

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒
Is the priority date acceptable in view of mandatory filing dates? ☒
3. (a) Is a source entered? ☒
(b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? ☒
5. Is there a description of the diverting works? ☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
Is the period of use included? ☒
Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
8. If required is a consumptive use entered? N/A ☒
Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" indicated? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? ☒
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒
17. Is the claim signed by the claimant, and is the signature appropriate? ☒
18. Has the claim been signed, sealed, and dated by a notary? ☒
19. Was this claim filed on time, or was an extension granted? ☒
20. Is the fee enclosed correct? Exempt ☒
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒
22. Should this claim be receipted and data entered? ☒

Claim checked by:

VERIFIED RDH

Date:

2-22-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: _____

50.00
MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXXXXXXXX~~
border. DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

02-2174	
I.D. No.	Map No.
\$10-	17290
Fee Paid	Receipt No.

Notice is hereby given that KENNETH H. JOHNS
(Name of Claimant)

1310 N. 10th EAST, MIN HOME, ID 83647 Telephone No. 587-5059

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

MARCH 23, 1962

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SAIAKE RIVER - tributary to COLUMBIA RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 4.24 Use IRRIGATION Period of Use From MAR. 15 To NOV. 15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (4) 4.24 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SW 1/4 NE) %
Sec. 2, Twp. 6S, Rge. 10E, B.M., OWYHEE 7.3 County
Additional Points: SCI: 2720(1) 5140

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

200 HP, 100 HP & 125 HP PUMPS IN RIVER W/PIPELINE TO PLACE
OF WE FOR SPRINKLER IRRIGATION

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres ~~477~~ 469

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-274

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual 25-11111

Feb. 10, 1981
(Date)

Individual Kenneth F. Jones
(Signature of Claimant)

Organization _____ (Signature of Spouse)

State of IDAHO

Organization

County of ADA

Seal

(Signature of Authorized Agent)

On this 10 day of FEBRUARY, in the year 1981 before me
a notary public, personally appeared KEITH H. JOHNS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or executed the same

1 (EE) *Al 4/6/63* Notary Public residing at *[Signature]*

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SNAFF

Date 4/08/83

Right No. 02-2174

Claimant JOHNS

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OQ SAND DUNES

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks ACREAGE REDUCED: HIGHWAY CUTS THROUGH ON TOP OF SEC. 11 & 12.

7752

State of Idaho
License and Certificate of Water Right

Water License No. 30419
Water District No. _____
Amount 4.24 c.f.s.
Priority March 23, 1962

THIS IS TO CERTIFY that JACK D. INGLE and KENNETH H. JOHNS
of Mountain Home, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 23, 1962; that Permit No. 30419
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.24 second feet, was issued thereunder on October 16, 1963, showing that said works
were completed on the 26th day of April, 1963; and that on the 26th
day of April, 1963, JACK D. INGLE and KENNETH H. JOHNS
of Mountain Home, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
a tributary of Columbia River, for the purpose of Irrigation
under Use Permit No. 30419 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7752, on the 16 day of October, 1963;
The right hereby confirmed dates from March 23, 1962;
The Point of Diversion is located Lot 2 (SW 1/4 NE 1/4)
in the -- 1/4 -- 1/4 Sec. 2, Tp. 6 S., R. 6 E., B. M. Owyhee County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.24 cubic feet per second.

Description and location of use:					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	6 E.	1	NW SW	40	40
			SW SW	40	37
		2	SW SE	40	40
			NE	160	160
		11	NW	160	160
		12	SE SE	40	40
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affirmed at Boise, Idaho, this
16th day of October, 1963.
/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.
(SEAL)

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 30419

REPORT ON PROOF OF Completion of Works & Beneficial Use

Jack D. Ingle & Kenneth E. Johns, Box 607, Mtn. Home, Idaho

APR 10 1934
MICROFILMED

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 30419

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Jack D. Inzla and Kenneth H. Johns

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the (SW $\frac{1}{4}$ E $\frac{1}{2}$) Lot 2 of Section 2
T. 6 S R. 6 E. E. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 200 H.P. 21-S
Motor # 1244772 Layne & Bowler pump # 28566 12" x 8' column 12" check
valve into 16" x 40' discharge pipe into 15" x 1000' of mainline into 16" mainline
60 H.P. Holbrook motor # 1250549 Layne & Bowler pump # 28774 8" x 8'
column 8" check valve into 8" x 16' discharge pipe into 16" mainline
7" gate valve into 7" x 16' discharge pipe off 16" mainline at pump back into canal

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1; S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 2; NE $\frac{1}{4}$ Sec. 11; W $\frac{1}{2}$ Sec. 12., Twp. 6 S., R. 6 E. E. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Jack D. Inzla and Kenneth H. Johns (owners)
participated in examination

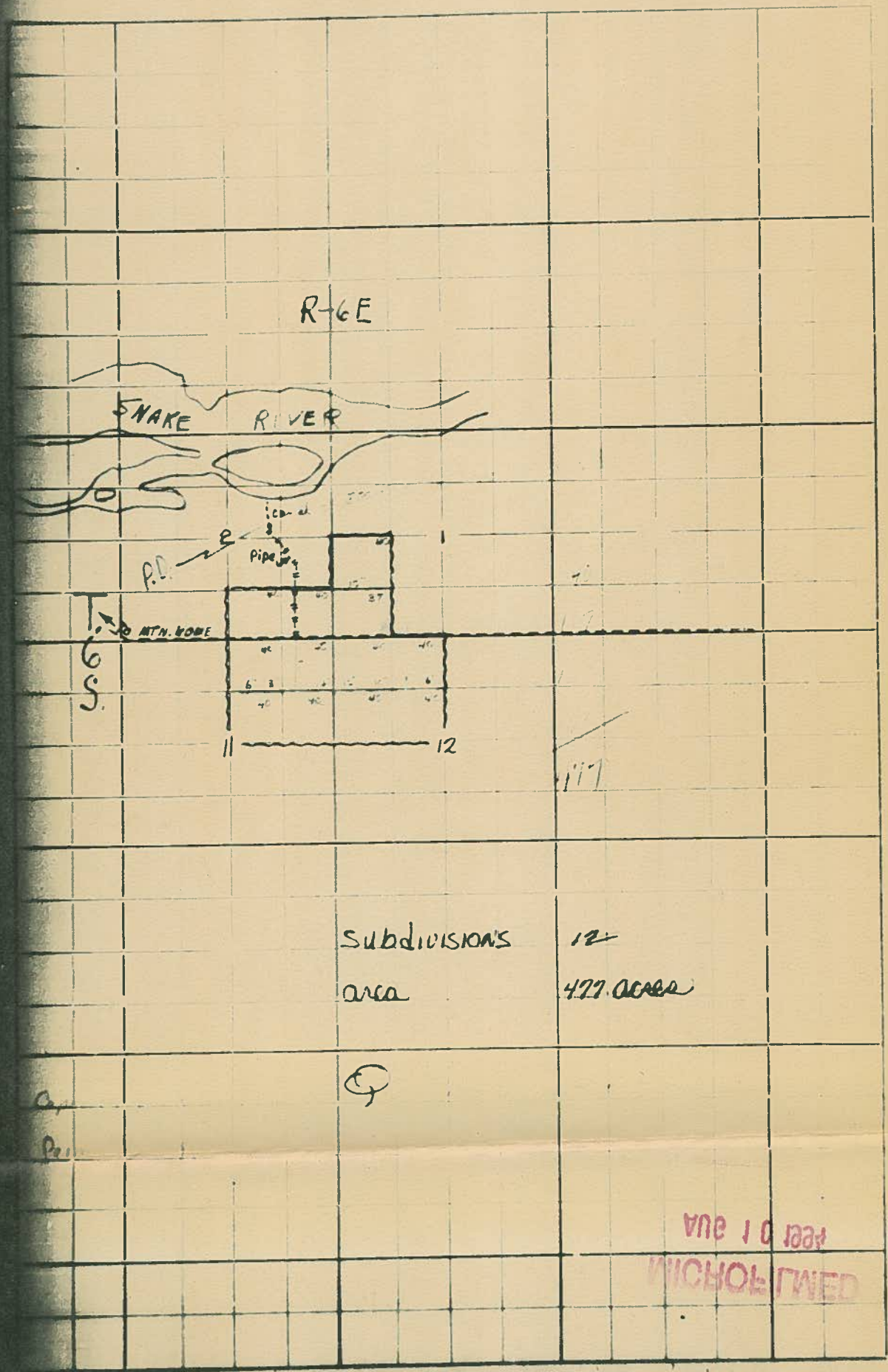
measurement was made by taking pressure readings
along each lateral 11 lines and 1 volume gun 1 1/2 inch @
60" pressure. 333 nozzles size 3/16

APR 10 1963

MICROFILMED

This examination was made on the

31st day of July 1963
(Signed) Ron [Signature]
30419



POOR ORIGINAL

No. 1
Section 1

500 HP. 11.5
1000 ft. 13" chuck
with 6 mandrels
774 8" x 8"
1" mandrel
back into canal

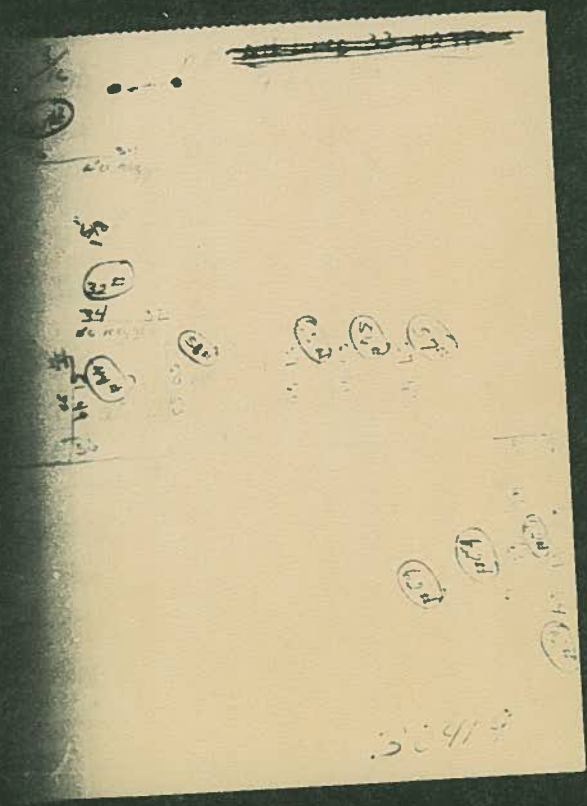
1. Use give exact number
and place of use of other

3., 4., 5., 6.

description

notes

undrains
from 100 ft. to 6



Box 667, Mtn. Home, Idaho

Permit No. 30419

Examination for Completion of Works & Reclamation