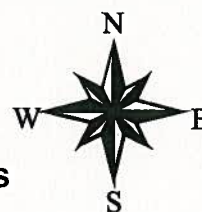


Idaho Department of Water Resources



Claim Number: 02-2172
Legal: T01N, R03W S36
T01N, R03W, S13
Reviewed By: SJR 4/1/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2172

NAME AND ADDRESS: CLARENCE VANDER STELT & SONS DAIRY
A CALIFORNIA PARTNERSHIP
6701 HARRISON AVE
CORONA CA 91720

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.500 CFS
985.500 AFY

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 when combined shall not exceed a total diversion rate of 74.30 cfs.

PRIORITY DATE: 02/26/1962

POINT OF DIVERSION:

T01N R03W S36 SWSWNE Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.500 CFS 985.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S13	SWNE	31.0	T01N R03W S13	SENE	31.0
T01N R03W S13	NESE	40.0	T01N R03W S13	NWSE	40.0
T01N R03W S13	SWSE	40.0	T01N R03W S13	SESE	39.0

221 ACRES TOTAL

This right is limited to the irrigation of 219 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Rights 2-2172, 2-2177, 2-2184, 2-2185, 2-2191A, 2-2191B, 2-2192, 2-2193, 2-2194A, 2-2196, 2-2199, 2-2208, 2-2280, 2-2363, 2-2368, 2-2422, 2-7010, 2-7011, 2-7078, 2-7081, 2-10184, 2-10185 2-10218, 2-10219, 2-10220 and 2-10221 are diverted from the point of diversion described above.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-2172 Priority Feb. 26, 1962 Amount 2.5 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-2172 issued pursuant to Application for Permit dated Feb. 26, 1962
and has submitted proof to the Department of Water Administration on Sept. 14, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.5 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:
Amount 2.5 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____
(Lot 7) NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 1 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1225 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13	39	39	40	40									40	40	40	39	317

Total number of acres irrigated 317

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of

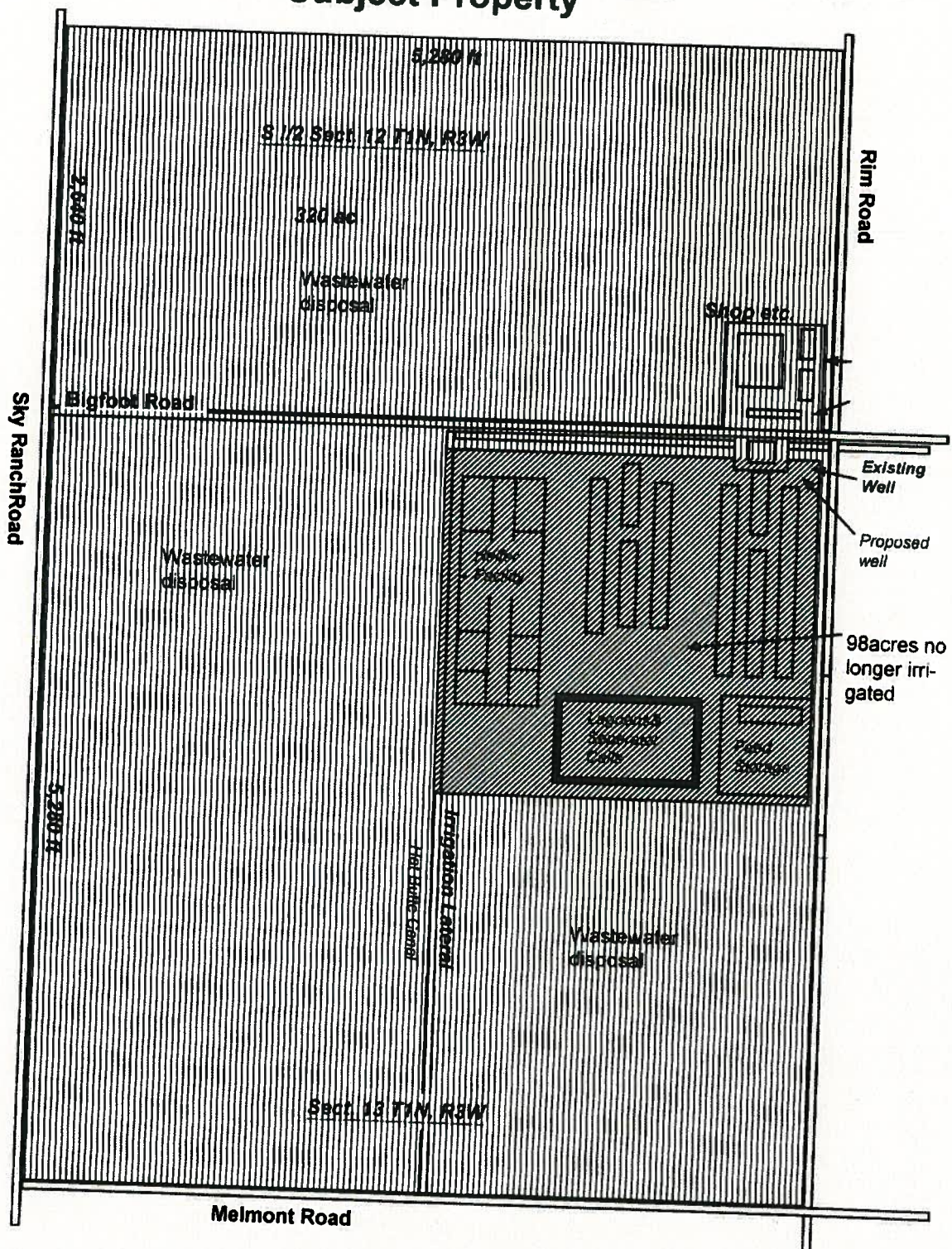
October, 19 71.


Director

2 2172

Pg 7 of 8

Subject Property



MICROFILMED

APR 26 2001

Rights

- ✓ 2-2172 - 2.5
- ✓ 2-2177 - 5.18
- ✓ 2-2184 - 5.33
- ✓ 2-2185 - 6.4
- ✓ 2-2191A - 0.17
- ✓ 2-2191B - 8.47
- ✓ 2-2192 - 2.64
- ✓ 2-2193 - 4.46
- ✓ 2-2194A - 6.0
- ✓ 2-2194B > ✓ 2-10056 < ✓ 2-10220 - 7.12
- ✓ 2-2194C < ✓ 2-10221 - 0.88
- ✓ 2-2195 < ✓ 2-10184 - 0.01
- ✓ 2-2195 < ✓ 2-10185 - 2.49
- ✓ 2-2196 - 2.5
- ✓ 2-2199 - 1.56
- ✓ 2-2208 - 5.0
- ✓ 2-2280 - 0.8
- ✓ 2-2363 - 2.6
- ✓ 2-2368 - 9.86
- ✓ 2-2422 - 1.74
- ✓ 2-7010 - 0.8
- ✓ 2-7011 - 12.8
- ✓ 2-7078 - 2.4
- ✓ 2-7081 - 1.39
- ✓ 2-10218 and - 1.3
- ✓ 2-10219 - 0.16

are diverted from the point of diversion described above.

DATE 1/3/84

FILE _____

NAME OF PARTY Kat ButteEMPLOYEE John K Noyes

RE: Reviewing Kat Butte ownership with Don Brandt attached claims have a total of 94.82 CSS less permits 02-2363 & 02-7363 of 4.66 CSS equal 90.16 CSS claimed in 1983. On lic 02-2194 shows a total diversion rate of 88.02 CSS, no indication in S.O file on how measurement was arrived at or method of calculations appears to be excessive.

General Chapman did a measurement of sparkling meters on the system & arrived at 67.28 CSS. Brandt agency sent a letter to this office showing measurement taken by John Power - 68.36 CSS measurement made in 1983. This is the figure I'll use until a better figure is arrived at. 90% of the measurement made on this system are from sparkling meter out of the canal or by counting the sprinkler heads.

Method of limiters

90.16 CSS total - 68.36 = 21.80 CSS needing limiters - Starting with latest rights

	Priority	CSS
02-2081	4/29/71	1.39
02-7078	5/24/68	2.4
02-7011	3/11/68	12.8
02-7010	3/11/68	.80
02-2368	4/8/65	9.96

Total 27.25 CSS
21.80 needed.

MICROFILMED

AUG 16 1984

CONVERSATION MEMORANDUM

DATE 10/11/84

FILE _____

NAME OF PARTY Hat Butte

EMPLOYEE John K Noyes

RE: Reviewed Hat Butte ownership with
Don Brandt. Measured water 7/20/84 under
pressure of canal running over - Briniant 74.07 cfs
computed cfs 74.3. Idaho Tower 68.36 cfs
Eng report on 02-2194 reads 88.02 cfs
can not find supporting data on this st.
Use 74 cfs for total capacity of system.
Righta total 94.82 cfs - 74 cfs = 20.8 diff.
limited sta. 02-7363, 02-2363, 02-7078,
02-7081, 02-7010, 02-7011.

copy from
 8-2194A
 Jam file

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02172 Date: 5-10-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	13			31	31									40	40	40	39	221
GIS						40	40									40	40	40	39	239
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 221

Overlapping POU Claim #'s:

Total GIS Acres: 239

02-10030

COMMENTS:

POU per image. Unable to determine exact acreage no county or claim map. Overlapping claim is of different ownership

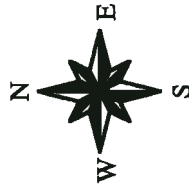
POD per legal

Idaho Department of Water Resources

Claim Number: 02-02172
Legal: T01N, R03W, S13
Reviewed By:

1987 Napp Photo

Point of Diversion
(Located Outside of View)

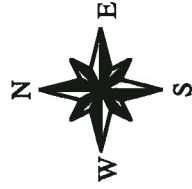


Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 02-02172
Legal: T01N, R03W, S13
Reviewed By:

Point of Diversion
(Located Outside of View)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-2172
Date Received: 4/28/00
Receipt No: C015057
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CLARENCE VANDER STELT AND SONS Phone: (909)735-9585
A CALIFORNIA PARTNERSHIP
6701 HARRISON
CORONA CA USA 91720

2. Date of Priority: 02/26/1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01N	03W	36	SW NE 7	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.5	

7. Total Quantity Appropriated is:
2.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	13	SW NE		IRRIGATION	31
			SE NE		IRRIGATION	31
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
			SE SE		IRRIGATION	39
			Section Acres			
Total Acres						221

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIMITED TO 219 ACRES IRRIGATION WITHIN A 221 PPU. CLAIMANT RELINQUISHED 98 ACRES FOR PROPOSED DAIRY PER TRANSFER NO. 5598.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 19 2000****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-07010	A02-07010	N			
02-02177	A02-02177	N			
02-02172	A02-02172	N			

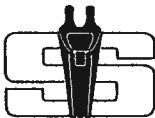
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DRY LAKE FARMS INC
4121 RIM RD NAMPA ID 83686
4. New Owner/Claimant(s) Clarence Vander Stelt + Sons
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or ☒ A California Partnership
- New Mailing Address 6701 Harrison
- City, State and ZIP Code Corona, CA 91720
- New Telephone Number (909) 735-9585
5. Date you acquired the property June 2, 2000 per deed



Order No. 99000219

This form furnished by Stewart Title of Nampa, LLC

WARRANTY DEED

For Value Received MICHAEL CHRISTENSEN AND JILL CHRISTENSEN, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto CLARENCE VANDER STELT AND SONS DAIRY, A CALIFORNIA GENERAL PARTNERSHIP

the Grantee whose current address is: 6701 HARRISON AVENUE CORONA, CA 91720

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 02, 2000

Michael Christensen
MICHAEL CHRISTENSEN

Jill Christensen
JILL CHRISTENSEN

State of IDAHO

County of ADA

ss.

On this 2nd day of JUNE, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL CHRISTENSEN AND JILL CHRISTENSEN

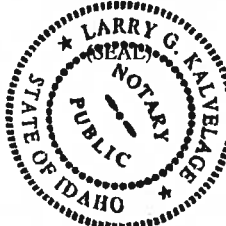
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Larry G. Kalvelage
Notary Public

Residing at: Nampa, ID

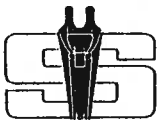
Commission Expires: 12/09/2000



LEGAL DESCRIPTION

Order Number: 99000219

THE EAST ONE-HALF OF SECTION 13, ALL IN TOWNSHIP 1 NORTH, RANGE 3
WEST, OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.



Order No. 99000218

This form furnished by Stewart Title of Nampa, LLC

WARRANTY DEED

For Value Received

HERBERT R. MONTIERTH, A MARRIED MAN; HERBERT R. MONTIERTH, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DARLENE R. MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED; EDWARD RAY MONTIERTH AND SUSAN L. MONTIERTH, HUSBAND AND WIFE, EACH AS THEIR INTERESTS MAY APPEAR.

the Grantor hereby grants, bargains, sells, conveys and warrants unto CLARENCE VANDER STELT AND SONS DAIRY, A CALIFORNIA GENERAL PARTNERSHIP

the Grantee whose current address is: 6701 HARRISON AVENUE CORONA, CA 91720

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 02, 2000

Edward Ray Montierth
EDWARD RAY MONTIERTH

Susan L. Montierth
SUSAN L. MONTIERTH

Herbert R. Montierth
HERBERT R. MONTIERTH

Herbert R. Montierth, P.R.
HERBERT R. MONTIERTH, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF DARLENE R. MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED

State of IDAHO

ss.

County of CANYON

On this 2ND day of JUNE, 2000, before me, the undersigned, a Notary Public, in and for said State, personally appeared EDWARD RAY MONTIERTH, HERBERT R. MONTIERTH, SUSAN L. MONTIERTH, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that THEY executed the same.

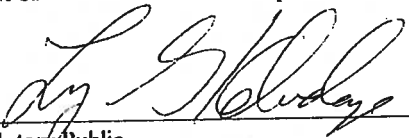
WITNESS MY HAND AND OFFICIAL SEAL.

Larry G. Kalvblag
Notary Public
Residing at: NAMPA, ID
Commission Expires: 12/09/2000



STATE OF IDAHO)
COUNTY OF CANYON)

On this 2nd day of June in the year 2000, before me, a Notary Public, personally appeared _____
HERBERT R. MONTIERTH known or identified to me to be the person whose
name is subscribed to the within instrument as the Personal Representative of the Estate of DAELENE R.
MONTIERTH, ALSO KNOWN AS GOLDA D. MONTIERTH, DECEASED and acknowledged to me that
he executed the same as such Personal Representative.



Notary Public
Residing at Nampa, Idaho
My Commission Expires 12/09/2000



LEGAL DESCRIPTION

Order Number: 99000218

PARCEL I

**THE SOUTH HALF OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 3 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO; EXCEPTING THEREFROM THE WESTERLY 28 FEET FOR ROAD RIGHT
OF WAY.**

PARCEL II

**THE WEST HALF OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 3 WEST, OF THE BOISE
MERIDIAN, CANYON COUNTY, IDAHO.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02172

Date Received: 4/28/2000

Receipt No: C015057

Received By: 6

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE VANDER STELT AND SONS 909-735-9585
Address: A CALIFORNIA PARTNERSHIP
6701 HARRISON
CORONA CA 91720

2. Date of Priority: FEB 26, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.500		

7. Total Quantity Appropriated is:

2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	13	SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	13	SW	SE		IRR	40.0
			SE	SE		IRR	39.0
Section Acres							221.0
Total Acres							221.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIMITED TO 219 ACRES IRRIGATION WITHIN A 221 PPU. CLAIMANT
RELINQUISHED 98 ACRES FOR PROPOSED DAIRY PER TRANSFER NO. 5598.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

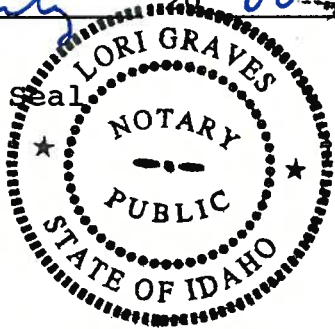
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clarence Vander Stelt & Son Date: 7/18/00
by Devin Vander Stelt Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of July 20 00



Lori Graves
Notary Public

Residing at Bonnie

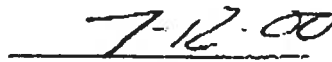
My Commission Expires 6/18/04

Authorization to Sign for Applicant

Date: 07/12/00

David Vander Stett is hereby appointed agent and is authorized to sign documents at the Idaho Dept of Water Resources on behalf of Clarence Vander Stett and Sons , a California Partnership.


David Vander Stett, partner


Date

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02172
Date Received: 4/28/2000
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLARENCE VANDER STELT AND SONS 909-735-9585
Address: A CALIFORNIA PARTNERSHIP
6701 HARRISON
CORONA CA 92880 ~~92720~~

2. Date of Priority: FEB 26, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36		SW	NE	7	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	13	SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	13	SW	SE		IRR	40.0
			SE	SE		IRR	39.0

Section Acres 221.0

Total Acres 221.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LIMITED TO 219 ACRES IRRIGATION WITHIN A 221 PPU. CLAIMANT
RELINQUISHED 98 ACRES FOR PROPOSED DAIRY PER TRANSFER NO. 5598.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Steven Clarence Understelt of
Title
Clarence Understelt & Sons PAIR, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
Clarence Understelt & Sons PAIR and that the statements contained in the
Organization
foregoing document are true and correct.

Steven Clarence Understelt
Signature of Authorized Agent

Clarence Understelt & Sons PAIR
Title and Organization

6-22-00

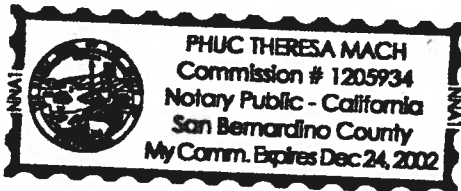
Date

State of Idaho)
County of San Bernardino) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of June 20 00

[Signature]
Notary Public

Seal



Residing at San Bernardino County
My Commission Expires 12/24/2002



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLARENCE VANDER STELT & SONS
A CALIFORNIA PARTNERSHIP
6701 HARRISION
CORONA CA 91720

Re: Notice of Claim to a Water Right No. A02-02172, A02-02177 & A02-07010

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

RECEIVED
JUN 27 2000
WATER RESOURCES
WESTERN REGION

REQUEST FOR WITHDRAWAL OF CLAIM

Form 25a

Name of Claimant:
(Please Print)

CLARENCE VANDER STELT & SONS, A
CALIFORNIA PARTNERSHIP

Mailing Address:

6701 HARRISON, CORONA CA 92780

Amount:

\$ Receipt No.:

County of Water Right:

Claim No(s):

A02-10030 A02-02172

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

X

Steele Clarence Vander Stelt
(Signature of Claimant)

6-21-2000
(Date)

[Signature]
(Signature of Claimant)

6-21-2000
(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

Approval Region
Approval State Office
Data Entry
Claim File

Initials

Date

_____	_____
_____	_____
_____	_____
_____	_____

RECEIVED

JUN 27 2000

WATER RESOURCES
WESTERN REGION

RELINQUISHMENT

To Whom It May Concern:

I hereby relinquish to the State of Idaho 98 acres of my right, title and interest in license no. 02-02172 and Snake River Basin Adjudication claim no. A02-02172 as a condition of dairy transfer no 5598.

Signed this 21 day of JUNE, 2000.

Steen Clarence Vander Stelt
Clarence Vander Stelt and Sons, a California Partnership

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon /DRAINAGE BASIN/
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2172	
I.D. No.	Map No.
\$ 107.00	20356
Fee Paid	Receipt No.

Notice is hereby given that Dry Lake Farms, Inc.

(Name of Claimant)

Rt. #4, Box 4159, Nampa, Idaho 83651

(Mailing Address)

(Zip Code)

Telephone No. 466-3153

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) February 26, 1962 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) The Snake River ✓
tributary to The Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: 15
Quantity 2.5 CFS ✓ Use Irrigation ✓ Period of Use From March 15 To November
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 2.5 CFS ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE 7 SW 1/4 SE NE 1/4
Sec. 36 ✓, Twp. 1 North ✓, Rge. 3 West ✓, B.M., Canyon ✓ County
Additional Points: SP 1 2720(1) 439.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
✓ Pump and pipeline. Sprinkler irrigation. There are nine pumps with 600 hp. and one with a 300 hp. motor.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	13	39	39	40	40									40	40	40	39	317
			37	36	34	38									37	38	39	37	298

Total no. of acres 317 298

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks Source outside Snake River Basin
03-3142 G.W.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2172

KEYPUNCHED

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 19, 1981
(Date)

M.L. Clements Signature of Claimant
President

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Canyon

ss.

Seal

(Signature of Authorized Agent)

On this 19th day of November, in the year 1981 before me
a notary public, personally appeared M.L. Clements

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires NA

Notary Public residing at

Nampa, Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON / DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2172	
I.D. No.	Map No.
\$ 10 ⁰⁰ / ₁₀₀	20356
Fee Paid	Receipt No.

Notice is hereby given that Dry Lake Farms, Inc.
(Name of Claimant)
Rt. #4, Box 4159, Nampa, Idaho 83651 Telephone No. 466-3153
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) February 26, 1962

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) The Snake River
tributary to The Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.5 CFS Use Irrigation Period of Use From March 15 To November 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.5 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 36, Twp. 1 North, Rge. 3 West, B.M., Canyon County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and pipeline. Sprinkler irrigation. There are nine pumps with 600 hp. and one with a 300 hp. motor.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13	39	39	40	40									40	40	40	39	317

Total no. of acres 317

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2172

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 19, 1981
(Date)

Individual
M.L. Clements (Signature of Claimant)
President

(Signature of Spouse)
Organization _____

State of Idaho
County of Canyon ss. Organization _____

Seal (Signature of Authorized Agent)

On this 19th day of November, in the year 1981 before me
a notary public, personally appeared M.L. Clements

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at Nampa, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JHN

Date 10/11/84

Right No. 02-2172

Claimant Dry Lake Farms Inc.

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977 attached

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/20/84

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 74 cfs. Amount recommended 2.5 cfs.

Type of measuring device: AA Flow meter Meter No. _____

Condition _____ Date 7/20/84 Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-2194A for measurements & etc.

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2172

1. Name of Applicant Dry Lakes Farm Inc
2. Priority 2/26/62
3. Source of Water Snake R
4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
 _____ cfs Use _____ From _____ to _____
2.5 cfs Use gr From 3/15 to 4/15
 _____ cfs Use _____ From _____ to _____
5. Location of Point of Diversion: 77 SW NE of Section 36
 Twp. 1N, Rge. 3W, County of Canyon
6. Describe Diversion Works: pumping plant -
sprinkler systems
7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$ SW				SW $\frac{1}{4}$ SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>3W</u>	<u>13</u>	<u>37</u>	<u>36</u>	<u>36</u>	<u>38</u>									<u>37</u>	<u>38</u>	<u>39</u>	<u>37</u>	<u>298</u>

TWP.	RGE.				COUNTY				SCALE: 1" = 1 MILE											

8. Purpose other than irrigation: None
9. Remarks: _____

This examination was made on the 5 day of Dec, 19 83.

(Signed) John K Moyer
Examiner

R3

R3W

R3W

31

40

36

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5100

02-2172

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413
2324

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595D

A
6.7

63-3142

State of Idaho
License and Certificate of Water Right

Water License No. G-27684

Amount 2.63 c.f.s.

Water District No.

Priority January 7, 1959

THIS IS TO CERTIFY that H. O. CLEMENTS - Assignee - DRY LAKE FARMS, INC.
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 7, 1959; that Permit No. G-27684
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.63 second feet, was issued thereunder on May 13, 1964, showing that said works
were completed on the 8th day of April, 1964; and that on the 8th
day of April, 1964,
DRY LAKE FARMS, INC.

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27684 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7832, on the 13 day of May, 1964;
The right hereby confirmed dates from January 7, 1959;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 13, Tp. 1 N, R. 3 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.63 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	3 W.	13	NE $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	7
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	<u>33</u>
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of May, 1964.

/s/ RALPH W. THOMAS

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 02-2172 Priority Feb. 26, 1962 Amount 2.5 cfs

THIS IS TO CERTIFY, that DRY LAKE FARMS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 02-2172 issued pursuant to Application for Permit dated Feb. 26, 1962,
and has submitted proof to the Department of Water Administration on Sept. 14, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.5 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 2.5 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

(Lot 7) NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 1 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1225 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	13	39	39	40	40									40	40	40	39	317

Total number of acres irrigated 317

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
October, 19 71.


Director

Roger L. Willaims
Attorney at Law
1004 7th St. So.
Nampa, Idaho 83651
Telephone (208) 466-4541

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL)	Civil No. 73804
DETERMINATION OF RIGHTS TO THE)	
USE OF THE SURFACE WATERS OF)	CLAIM TO WATER RIGHTS
THE SNAKE RIVER FROM THE BASE)	
OF MILNER DAM TO THE IDAHO-)	
OREGON BORDER.)	
_____)	

02- 2172, etc
COMES NOW Dry Lake Farms Inc., Gem Mountain Farms Inc.,
Kondo Farms Inc., and Zaro Farms Inc., all Idaho corporations
and herewith file claim to water rights for the use of surface
water of the Snake River as indicated by those certain permits
for the appropriation of water and those certain licenses for
water rights on file and of record with the Department of
Water Resources, Boise, Idaho. Copies of which will be filed
as furnished by said Department.

DATED this 27th day of April, 1981.



Roger L. Williams
Attorney for above mentioned
corporations.

WRD437

ADJUDICATION PROOF READING REPORT

11/09/84

PAGE 1

WATER RIGHT NUMBER 02-2172

OWNER LAST NAME - DRY LAKE FARMS INC.

ADDRESS LINE 1 - RT. 4 BOX 4159

ADDRESS LINE 3 -

SOURCE - SNAKE RIVER

STAGE -

STATUS -

TOTAL DIV. VOLUME -

00 AER. TRFR/AMEND -

DIVERSION POINT - SNAKE 36 04N 03W LOT 07 REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 2 -

STATE - ID ZIP CODE - 83651

CITY - NMPA

TRIBUTARY OF - COLUMBIA RIVER

PRIORITY - 02-26-1962

COUNTY - CANYON

WATER DIST. - 02

OLE/CAREY ACT -

RIGHT BASIS - E

USE DIV. RATE -

2.5000 CFS

PLACE OF USE - TWIN 04N RING 03W SEC 13

TRACT NENE LOT

TRACT SWE LOT

TRACT NESE LOT

TRACT SWE LOT

TRACT NESE LOT

TRACT SWE LOT

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TRACT SWE LOT

DATE -

TOTAL ACRES

298

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

COND. OF APPROVAL -

ELD EXAM -

COND. OF APPROVAL -

ELD EXAM -

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