

04/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2167

NAME AND ADDRESS: CATHERINE VANDER STELT
12400 LANDAU WAY
NAMPA ID 83686

STEVEN CLARENCE VANDER STELT
12400 LANDAU WAY
NAMPA ID 83686

DONALD LEE VANDER STELT
12400 LANDAU WAY
NAMPA ID 83686

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.770 CFS

The rights listed below are limited to a total combined diversion rate of 17.87 cfs.
Combined Right Nos.: 2-2160A, 2-2160B, 2-2162, 2-2167, 2-2170, 2-2171, and 2-2198.

PRIORITY DATE: 01/29/1962

POINT OF
DIVERSION:

T01N R03W S22 SENW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	4.770 CFS
PLACE OF USE:	<u>IRRIGATION in CANYON County</u>		
	T01N R03W S10 NESE 39.00	T01N R03W S10 NWSE	40.00
	T01N R03W S10 SWSE 39.00	T01N R03W S10 SESE	39.00
	T01N R03W S15 NENE 39.00	T01N R03W S15 NWNE	40.00
	T01N R03W S15 SWNE 40.00	T01N R03W S15 SENE	36.00

312 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

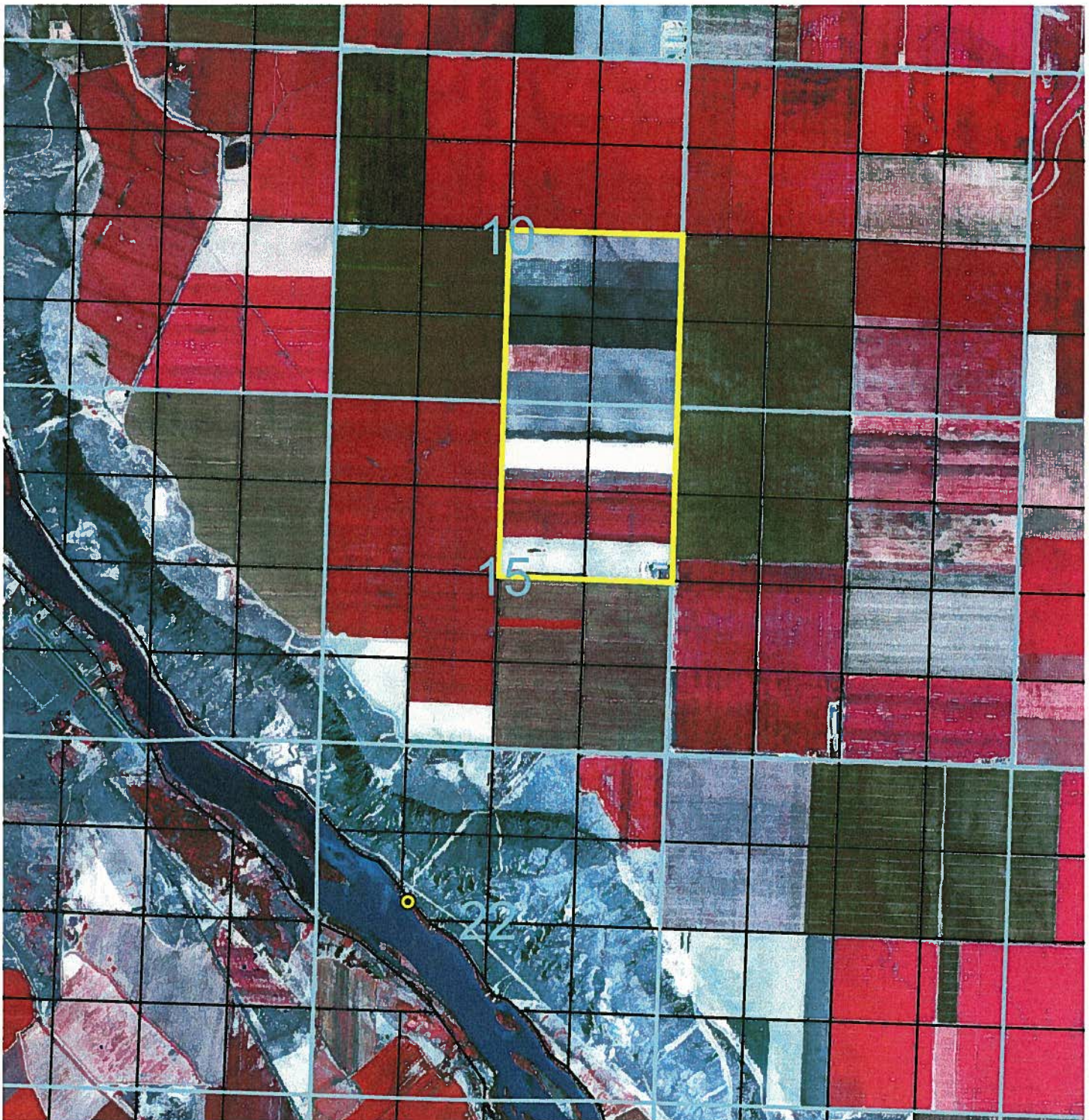
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-2160A, 2-2160B, 2-2162, 2-2167, 2-2170, 2-2171, and 2-2198.

Idaho Department of Water Resources

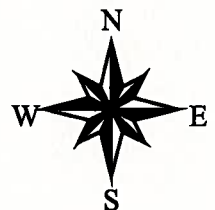
1987 NAAPP Photo



0 1 2 Miles

Claim Number: 02-2167
Legal: T01N, R03W, S10, 15, 22
Reviewed By: BTB 6/16/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



CONTRACTOR: Karan Waters

CLAIM/ID: 02-02167 Date: 5-8-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	3W	10													39	40	39	39	151
GIS																40	40	40	40	160
Claim			15	39	40	40	36													155
GIS				40	40	40	40													160
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 312

Overlapping FOU Claim #'s:

Total GIS Acres: 320

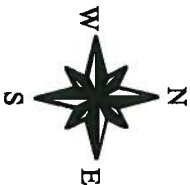
COMMENTS:

POU & POD per claim map.

Idaho Department of Water Resources

Claim Number: 02-02167
Legal: T01N, R03W, S10, 15
Reviewed By:

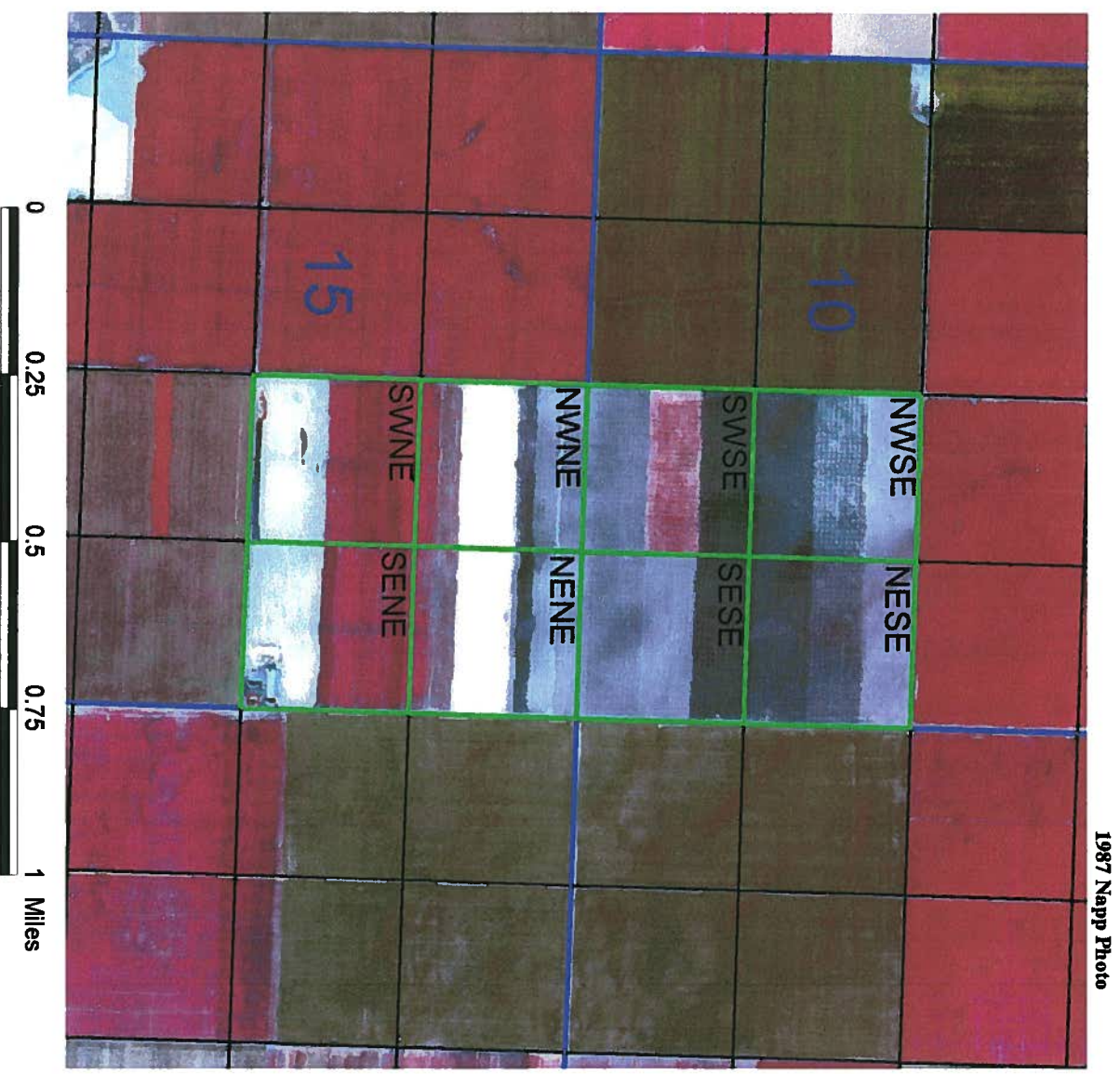
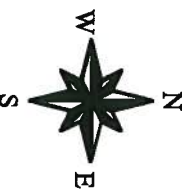
-  Point of Diversion
(Outside of View)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02167
Legal: T01N, R03W, S10, 15
Reviewed By:

-  Point of Diversion
(Outside of View)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2167
Date Received: 3/21/1990
Receipt No: W011524
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWARD RAY MONTIERTH
4301 N DALTON LN
BOISE ID USA 83704

Phone: (208) 495-1200

SUSAN L MONTIERTH
4301 N DALTON LN
BOISE ID USA 83704

Phone: (208) 495-1200

HERBERT R MONTIERTH
4301 N DALTON LN
BOISE ID USA 83704

Phone: (208) 495-1200

2. Date of Priority: 01/29/1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	22	SE NW 5	CANYON	

5. Description of diverting works:

PUMPING STATION, PIPES, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.77	

7. Total Quantity Appropriated is:
4.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	03W	10	NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	39
			NE	SE		IRRIGATION	39
						Section Acres	157
01N	03W	15	NE	NE		IRRIGATION	39
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	36
						Section Acres	155
						Total Acres	312

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/2/2002

15. Basis of Claim: License

GIVENS PURSLEY LLP

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
Richard W. Jankowski
Amanda L. Keating
Karl T. Klein
David R. Lombardi
Kimberly D. Maloney

John M. Marshall
Kenneth R. McClure
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
W. Hugh O'Riordan
Kenneth L. Pursley
Virginia L. Stukel

Conley Ward
Stephanie C. Westermeier
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

(Direct Line 208-388-1246)

October 1, 1999

RECEIVED

OCT 05 1999

WATER RESOURCES
WESTERN REGION

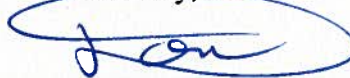
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: Bigfoot Farm LLC/Montierth Water Rights Partition
02022162, 0202170, 0202167, and 0202198
Our File: 4463-13

Enclosed are two executed Notice of Change of Water Right Ownership forms and related exhibits which separate the referenced water rights between the parties that have held said rights in common. Please mark your records to reflect the division of the subject rights. We also request that you make appropriate notes in the Adjudication Claim records to reflect these transactions.

If you have any questions, please do not hesitate to call.

Sincerely,

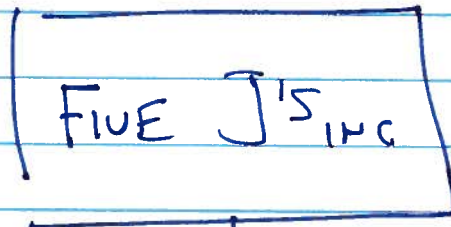


Donald R. Alloway
Legal Assistant

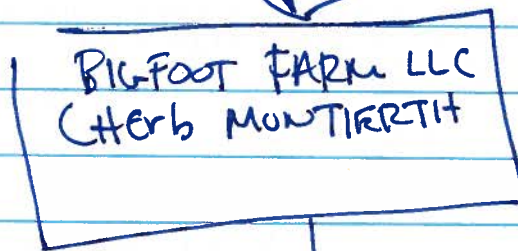
Enclosure

cc David Palfreyman
Herbert Montierth
Ken Pursley

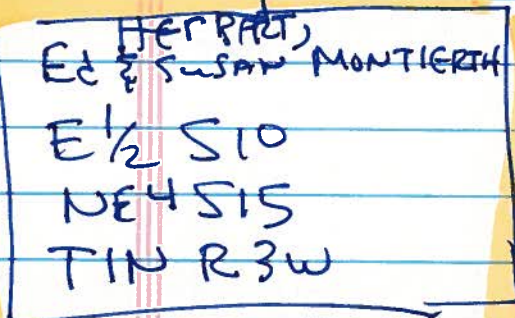
OWNERSHIP TREE



2162
2167
2170
2198

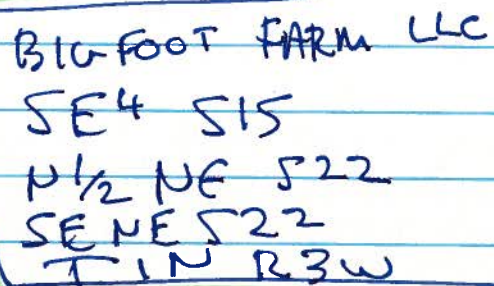


2162
2167
2170
2198



2167

2198



2162

2170

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 05 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 0202167, 0202198
Adjudication Claim No(s).: A0202167, A0202198
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant New Owner and Bigfoot Farm LLC
5001 fifeshire Place North, Boise, Idaho 83713
 4. New Owner/Claimant(s) Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 4301 North Dalton Lane
City, State and ZIP Code Boise, Idaho 83704
New Telephone Number (208)495-1200
 5. Date you acquired the property May, 1999
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 473 Number and type of stock _____
Diversion rate in CFS 7.15 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Herbert R. Montierth Edward Ray Montierth Susan Montierth
Herbert R. Montierth Edward Ray Montierth Susan Montierth
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

HERBERT, EDWARD & SUSAN MONTIERTH

AJ5809WP
No. A02-02167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/08/02
PAGE: 2

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C FIVE J'S INC
C/O MRS ELLEN HODGE
2345 VALLEY VIEW DR
WEISER ID 83672
(208) 549-2611
01/29/1962 IRRIGATION 4.770 CFS
TOTAL DIVERSION: 4.770 CFS

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE
Point(s) of Diversion: T01N R03W S22 Lot05(SEWJ) CANYON County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	NE	SE	NE	SE	NE	SE	NE	SE	SUM
01N	03W	10	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
01N	03W	15	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
39	40	40	36						39	40	39
TOTAL ACRES											157.0
											155.0
											312.0

POU County: CANYON
Non-Irrigation Uses: NONE
Other Rights: A02-02162, -A02-02170, -02198

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 02 Field Inspection Flag: Presumption Flag:

Audit: 03/21/90 HOMERTON 03/29/95 POST-STD

SPECIAL WARRANTY DEED
NE 4 of S15
T1N R3W

E 1/2 of S10
T1N R3W

AJ5809NP
No. A02-02167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/08/02
PAGE: 2

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C FIVE J'S INC
C/O MRS ELLEN HODGE
2345 VALLEY VIEW DR
WEISER ID 83672
(208) 549-2611

01/29/1962 IRRIGATION 03-15 11-15 4.770 CFS

TOTAL DIVERSION: 4.770 CFS

Water Source: SNAKE RIVER Tributary to: COLUMBIA RIVER Stage: LICENSE
Point(s) of Diversion: T01N R03W S22 Lot05(SENW) CANYON County

Place of Use Legal Description for: IRRIGATION NW SE

	NE	ENE	NW	SE	SW	ENE	SE	SW	ENE	SE	SW	ENE	SE	SW	SUM
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N 03W 10	39	40	40	36											157.0
01N 03W 15															155.0
															312.0

TOTAL ACRES

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: A02-02162, -A02-02170, -02198

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 02 Field Inspection Flag: Presumption Flag:

Audit: 03/21/90 HOWERTON 03/29/95 POST-STD

FIVE J'S TO HERBERT MONTIERH
WARRANTY DEED
EXHIBIT "A"

SE 4
T1N, R3W, S10

NE 4
T1N, R3W, S1S

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2167

WATER RIGHT NUMBER: 2-2167

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FIVE JS INC C/O MRS ELLEN HODGE 2345 VALLEY VIEW RD WEISER, ID 83672 (208)549-2611

Priority Date: 01/29/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	to 11/15	4.770 CFS	
	<u>Total Diversion:</u>		4.770 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	L5 SE1/4NW1/4	Sec. 22, Twp 01N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	10													39.0	40.0	39.0	39.0	157.0
01N	03W	15	39.0	40.0	40.0	36.0													155.0

Total Acres: 312

Conditions of Approval:Remarks:Comments:Dates and Other Information:

PN 54312

9930847

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, BIGFOOT FARM LLC, an Idaho limited liability company, Grantor, does hereby grant, bargain, sell and convey unto HERBERT R. MONTIERTH, a married man as his sole and separate property, as to a one-half undivided interest in the estate hereby being conveyed, and EDWARD RAY MONTIERTH and SUSAN MONTIERTH, husband and wife, as to a one-half undivided interest in the estate hereby being conveyed, to hold such interests as tenants-in-common, Grantees, whose address is 4301 N. Dalton Lane, Boise, Idaho 83704, the following described real property, located in Canyon County, Idaho, to wit:

All of Grantor's one-third tenant's-in-common interest in and to the following described real property, to wit:

The East One-Half of Section 10 and the Northeast Quarter of Section 15, all in Township 1 North, Range 3 West, Boise, Meridian, Canyon County, Idaho;

Together with all of Grantor's right, title, and interest in and to any and all water rights appurtenant to or used on the lands described above including, without limitation, IDWR Water Right No. 0202167 and No. 0202198 (collectively the "Water Rights") and including, but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers, and assigns to Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses, shares, certificates and other documents evidencing such Water Rights to Grantees;

Said Water Rights are further subject to any changes and/or additions as may occur from proceeds of the Snake River Adjudication;

But reserving therefrom, an easement for the benefit of Grantor's adjacent lands as set out on Exhibit B attached hereto and incorporated herein by this reference;

hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, with its appurtenances unto Grantees, Grantees' heirs, successors and assigns forever. And Grantor does hereby covenant to and with Grantees that Grantor is the owner in fee simple of the Premises; that the Premises is free from all liens, claims and encumbrances except for the lien of taxes not yet due and payable and those created or suffered by Grantees and those as set forth on Exhibit A attached hereto and incorporated herein, and that Grantor will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has caused Grantor's name to be hereunto subscribed
this 80 day of ~~May~~ July, 1999.

BIGFOOT FARM LLC,
an Idaho limited liability company

By:

[Signature]
David L. Palfreyman, Manager

STATE OF IDAHO)
)ss.
County of Ada)

On this 80 day of ~~March~~ July, 1999, before me, a Notary Public in and for the State of Idaho, personally appeared DAVID L. PALFREYMAN, known or identified to me to be a manager of Bigfoot Farm LLC, an Idaho limited liability company, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for Idaho

Residing at Boise

My commission expires: 8-15-2002

EXHIBIT A
PERMITTED EXCEPTIONS

EXHIBIT B

EASEMENT

GRANTOR reserves for itself and its successor owners of that certain real property situate in Canyon County, Idaho (the "Benefitted Property") and more particularly described as:

The Southeast Quarter of Section 15 and the North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 22, all in Township 1 North, Range 3 West, Boise, Meridian, Canyon County, Idaho

to run with the land forever, an easement for "Water Delivery Facilities" (as such term is hereafter defined) and their installation, inspection, operation, cleaning, repair, maintenance, and replacement; and for storage and flowage of water pursuant to IDWR Water Right No. 0202162 and No. 0202170 as such rights may be adjudicated, replaced, substituted, and amended from time to time (together the "Water Rights"); in, on, and over that certain real property situate in Canyon County, Idaho (the "Burdened Property") and more particularly described as:

The East One-Half of Section 10 and the Northeast Quarter of Section 15, all in Township 1 North, Range 3 West, Boise, Meridian, Canyon County, Idaho

which such easement shall include the right to use the pond situate on the Burdened Property (the "Pond").

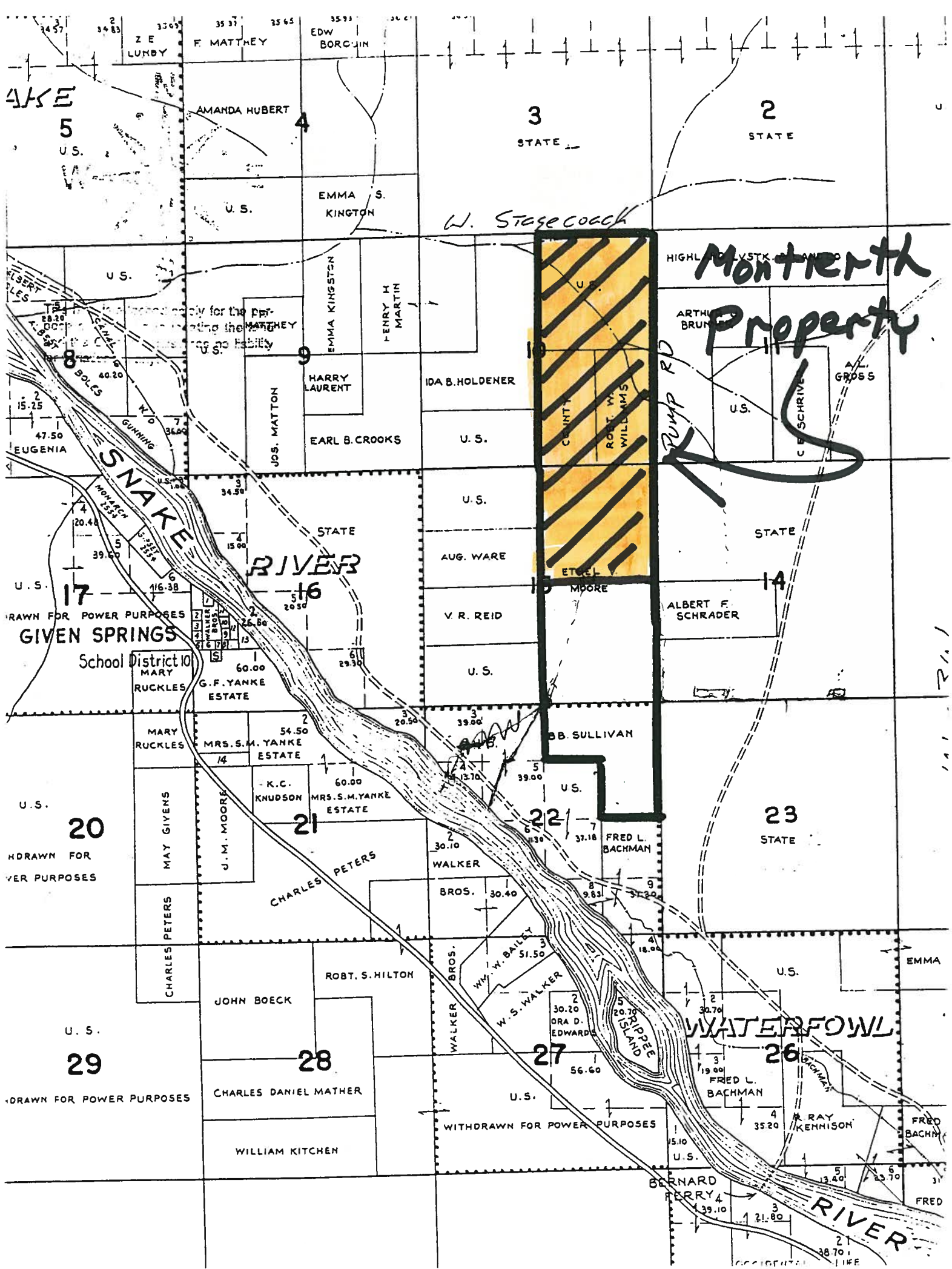
The easement herein granted shall be sufficient in size and location to allow ingress, egress, installation, inspection, operation, cleaning, repair, maintenance, and replacement (together the "Work") of the Water Delivery Facilities and shall include, without limitation, the right to enter the land across which the Water Delivery Facilities extend for the purposes of the Work to the ditch, canal or conduit, and to occupy such width of the land along the banks or centerline of the ditch, canal or conduit as is necessary to properly do the Work to the ditch, canal or conduit with personnel and with such equipment as is commonly used, or is reasonably adapted, to that Work. The easement also includes the right to deposit on the banks of the ditch or canal the debris and other matter necessarily required to be taken from the ditch or canal to properly clean and maintain it.

Pursuant to the easement herein granted, and without limiting the rights herein granted, the owner of the Benefitted Property shall have the right of daily flowage and ponded storage of no less than 5.7816 acre feet of water.

"Water Delivery Facilities" shall mean all of the ditches, laterals, ponds, canals, conduits, pipes, valves, gates, metering devices, pumps, power lines, power line poles and guys, access roadways, and other equipment, now in existence and as supplemented, relocated in accordance with best conservation, efficiency and good water usage policies, and replaced, to deliver the water pursuant to the Water Rights to the Pond and thereafter to pump and otherwise deliver such water to the Benefitted Property. Water Delivery Facilities shall also include so much of the Pond as is required to store a minimum of 5.7816 acre feet of water.

RECORDED
99 AUG 3 AM 11 17
G NOEL HALES
CANYON CNTY RECORD
BY
PIONEER - NAMPA
FEE 12.00

009930847



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2167
Date Received: 3/21/1990
Receipt No: W011524
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BIGFOOT FARM LLC
EDWARD RAY MONTIERTH
SUSAN MONTIERTH
HERBERT R MONTIERTH
5001 FIFESHIRE PLACE N
BOISE ID USA 83713

Phone: (208)323-0726

2. Date of Priority: 01/29/1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	22	SE NW 5	CANYON	

5. Description of diverting works:

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.77	

7. Total Quantity Appropriated is:
4.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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01N	03W	10	NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	39
			NE	SE		IRRIGATION	39
						Section Acres	157
01N	03W	15	NE	NE		IRRIGATION	39
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	36
						Section Acres	155
						Total Acres	312

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

GIVENS PURSLEY LLP

RECEIVED

OCT 07 1998

Department of Water Resources

LAW OFFICES
277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1201

Gary G. Allen
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L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Ramona S. Neal
Aaron H. Nemecek
W. Hugh O'Riordan

Kenneth L. Pursley
Gregory J. Vietz
Conley Ward
Steven R. Weeks
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Raymond D. Givens
James A. McClure
OF COUNSEL

(Direct Line 208-388-1246)

October 6, 1998

RECEIVED

FEB 26 1999

WATER RESOURCES
WESTERN REGION

Pam Skaggs
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: Water Rights 0202162, 0202167, 0202170, and 0202198
Our File: 4463-13

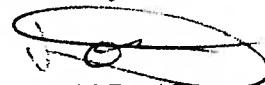
Dear Pam;

Enclosed is a Notice of Change of Water Right Ownership for the Five J's, Inc. ("Seller") water rights being transferred to Bigfoot Farm LLC, Edward Ray Montierth, Susan Montierth, and Herbert R. Montierth ("Purchaser").

Also enclosed is a copy of the deed conveying the land from Seller to Purchaser, a copy of the filed Articles of Organization for Bigfoot Farm LLC, and map of the area involved.

If you have any questions or need additional information, please do not hesitate to call.

Sincerely,



Donald R. Alloway
Legal Assistant

Enclosure

cc David Palfreyman
Ken Pursley

RECEIVED

OCT 07 1998

Department of Water Resources

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 26 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 0202162, 0202167, 0202170, 0202198
Adjudication Claim No(s): A0202162, A0202167, A0202170, A0202198
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Five J'S INC
2345 Valley View Drive, Weiser, Idaho 83672
4. New Owner/Claimant(s) Bigfoot Farm LLC
Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): [X] and, [] or, [] and/or
New Mailing Address 5001 Fifeshire Place North
City, State and ZIP Code Boise, Idaho 83713
New Telephone Number (208)323-0726
5. Date you acquired the property June 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 639 Number and type of stock _____
Diversion rate in CFS 10.07 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) LLC X Edward Ray Montierth Susan Montierth Herbert R. Montierth
Rak X Edward Ray Montierth Susan Montierth Herbert R. Montierth
Herb X Edward Ray Montierth Susan Montierth Herbert R. Montierth
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO. 9824616



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-165993A PN 47658

WARRANTY DEED

(CORPORATE FORM)

FIVE J'S INC., a corporation
organized and existing under the laws of the State of Idaho, with its principal office at "PUMP ROAD", ID
of County of ADA, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO HERBERT R. MONTIERTH, A MARRIED MAN AS
HIS SOLE AND SEPARATE PROPERTY, EDWARD RAY MONTIERTH AND SUSAN MONTIERTH,
HUSBAND AND WIFE AND BIGFOOT FARM LLC AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED
1/3 INTEREST GRANTEES OF 5001 FIFESHIRE PLACE, BOISE, ID. 83713 for the sum of
TEN DOLLARS AND NO/100

the following described tract(s) of land in CANYON County, State of Idaho:
SEE ATTACHED LEGAL DESCRIPTION AS "EXHIBIT A" - - -
(WITH SPECIAL EXCEPTIONS 7-12 INCLUDED)

DOLLARS,

SEE ATTACHED EXHIBIT "B"- WATER RIGHTS

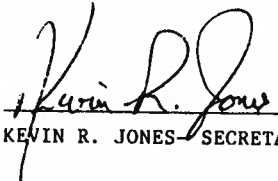
Location of above described property "PUMP ROAD"

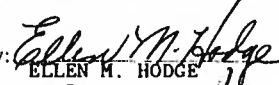
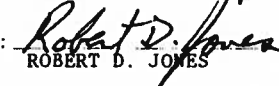
House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

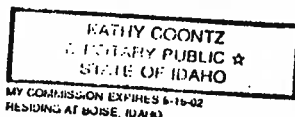
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of June, A.D. 1998


KEVIN R. JONES - SECRETARY

FIVE J'S INC. (CORPORATE NAME)
By:  ELLEN M. HODGE, PRESIDENT
Attest:  ROBERT D. JONES, VICE-PRESIDENT

STATE OF IDAHO, County of AD, ss.

On this 29 day of June, 1998, before me THE UNDERSIGNED, a notary public, personally appeared ELLEN M. HODGE, ROBERT D. JONES, KEVIN R. JONES, known or identified to me to be the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



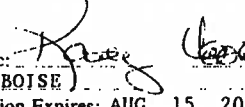
Notary Public: 
Residing at: BOISE
My Commission Expires: AUG. 15, 2002

Exhibit "A"

The Northeast Quarter and the Southeast Quarter of Section 10,

The Northeast Quarter and the Southeast Quarter, Section 15,

The North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 22,

All in Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

SPECIAL EXCEPTIONS

7. General taxes for the year 1998 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

~~XXXXXXXXXX No search has been made for water or irrigation and the right to power and easements of any water or other company~~

~~XXXXXXXXXX Water rights XXXXX~~

10. Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in Patent recorded July 12, 1966 as Instrument No. 583906
11. Easement for any irrigation ditch and the terms and conditions thereof, recorded March 21, 1961 as Instrument No. 499466, Modified by Instrument recorded February 25, 1963 as Instrument No. 529348, records of Canyon County. (Affects parts of Section 22, Township 1 North, Range 3 West)
12. Easements and the terms and conditions thereof recorded February 25, 1963 as Instrument No. 529348, records of Canyon County, Idaho. (Affects this and other property)
13. Easement for an irrigation ditch and the terms and conditions thereof recorded September 3, 1963 as Instrument No. 538460, records of Canyon County, Idaho. (Affects parts of Section 22, Township 1 North, Range 3 West)
14. Power line easement as granted by DALE JONES and ELLEN MAE JONES, B.J. MOORE and ETHEL MOORE, to IDAHO POWER COMPANY, a corporation, by instrument recorded June 8, 1962, as Instrument No. 521268, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Northeast Quarter of Section 15, Township 1 North, Range 3 West)
15. Power line easement as granted by DELTON W. IRISH and MARGURETT M. IRISH, to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962, as Instrument No. 521279, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Southeast Quarter, Section 15, Township 1 North, Range 3 West)
16. Terms and Conditions of Decision dated March 21, 1961 by the U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT recorded January 12, 1963 as Instrument No. 527490, records of Canyon County, Idaho.

DNA. VRT mlt

EXHIBIT "B"

All of Grantor's right, title and interest in and to any and all water rights appurtenant to or used on the lands described in Exhibit A attached hereto (the "Water Rights"), including but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers and assigns to the Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses shares, certificates and other documents evidencing such Water Rights to the Grantees.

FURTHER SUBJECT TO ANY CHANGES AND/OR ADDITIONS AS MAY OCCUR FROM PROCEEDS OF THE SNAKE RIVER ADJUDICATION.

RDJ. EMM
LRI

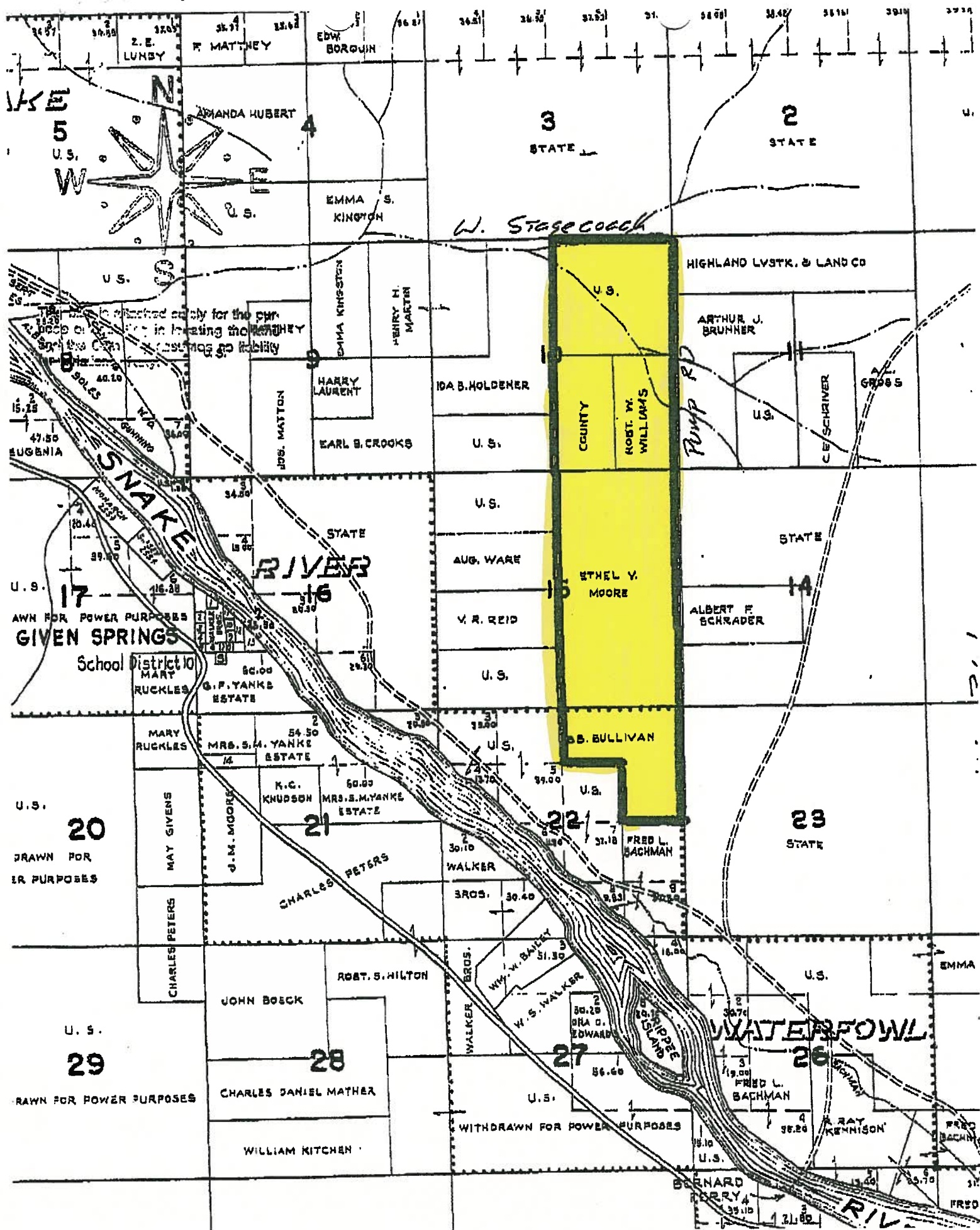
REQUEST
TYPE Doc PIONEER — NAMPA
FEE 9.00

BY CH Davis
NED J KERR
CANYON CNTY RECORDER

98 JUN 30 PM 4 12

RECORDED

9824616



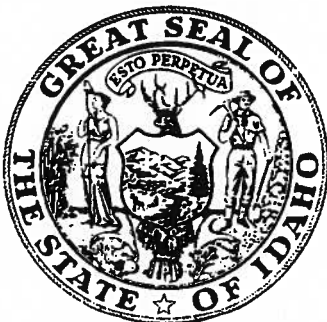
State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation, limited liability, and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of the articles of organization of BIGFOOT FARM LLC, an Idaho limited liability company, received and filed in this office on June 29, 1998 under the file number W 6437, including any amendments filed thereto, as appears of record in this office as of this date.

Dated: October 5, 1998



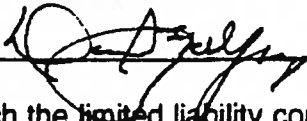
Pete T. Cenarrusa
SECRETARY OF STATE

By *Shirley Davis*

**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**

**To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080**

SEP 29 10 11 AM '98

1. The name of the limited liability company is: Bigfoot Farm LLC
2. The address of the initial registered office is: 5001 Fifeshire Place
North, Boise, Idaho 83713 and the name of the initial registered
agent at that address is: David L. Palfreyman
Signature of registered agent: 
3. The latest date certain on which the limited liability company will dissolve: _____
4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name

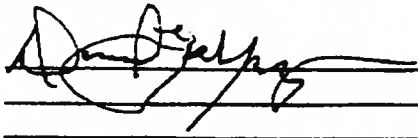
Address

David L. Palfreyman

5001 Fifeshire Place North

Boise, Idaho 83713

6. Signature of at least one person listed in #5 above:



Secretary of State use only

IDAH0 SECRETARY OF STATE

06/29/1998 09:00
CK: 11473 CT: 1626 BH: 123574

1 @ 100.00 = 100.00 ORGAN LLC

W6437

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02167
Date Received: 3/21/1990
Receipt No: W011524
Received By: R&h

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIVE J'S, INC. 208-549-2611
Address: C/O MRS. ELLEN HODGE
2345 VALLEY VIEW DR.
WEISER, ID 83672

2. Date of Priority: JAN 29, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	22	SE	NW		5	CANYON

5. Description of diverting works:
PUMPING STATION, PIPES, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.770		

7. Total Quantity Appropriated is:
4.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	10	NE	SE		IRR	39.0
			NW	SE		IRR	40.0

A02-02167

Page 1

Date: 03/21/90

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	10	SW	SE		IRR	39.0
			SE	SE		IRR	39.0
			Section Acres				157.0
		15	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	36.0
			Section Acres				155.0
			Total Acres				312.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02162,-A02-02170,-02198

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Five I's Inc. that I have signed the foregoing document in the space below as President of Five I's Inc. and that the statements contained in the foregoing document are true and correct.

Ellen Hodge
Signature of Authorized Agent
President
Title and Organization
3-21-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day of MAR 19 90
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

02-02167

2819

BM
X
2718

(40) 40	(39) 40
(39) 40	(39) 40
(40) 40	(39) 40

27

14

BM
2266

5. Bina
2757

MICROFILMED
AUG 07 1992

2

Water Right Number - A02-02167

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FIVE J'S, INC.

1 - C/O MRS. ELLEN HODGE
2 - RT. 1
3 -

City- WEISER
Phone -
State- ID Zip- 83672

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/29/1962 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
SNAKE RIVER COLUMBIA RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

01N 03W 22 SE NW 5 (27) CANYON 272.0 436.2

+ - - - - Description - - - - - Period From Period To - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

01 - IRRIGATION 03/15 11/15 4.770

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.770

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 01N | 03W | 10 | NE SE | 39.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 10 | NW SE | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 10 | SW SE | 39.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 10 | SE SE | 39.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 15 | NE NE | 39.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 15 | NW NE | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 15 | SW NE | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 15 | SE NE | 36.0 | 01 | IRRIGATION | (27) | CANYON |

Total Acres: 312.0

+ - - Diversion Means - PUMPS AND SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

Adj. flag translation: Adjudication Temporary Work Area

| | |
|-------------------------|----|
| Civil Case Number | - |
| Old Case Number | - |
| Old Judicial District | - |
| Temporary Right | P |
| Water District | 02 |
| Federal/State Indicator | - |

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRINKING WATER~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

| | |
|------------------|--------------|
| 02-2167 | |
| I.D. No. | Map No. |
| \$ <u>107.40</u> | <u>20218</u> |
| Fee Paid | Receipt No. |

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge
(Name of Claimant)
Route 1, Weiser, ID 83672 Telephone No. 549-2611
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/29/1962

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 4.77 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 4.77 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 22 , Twp. 1N , Rge. 3W , B.M., Canyon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Total 700 HP 3 pumps - sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTAL |
|----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| | | | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| 1N | 3W | 10 | | | | | | | | | | | | | | | | | |
| | | 15 | 40 | 40 | 39 | 38 | | | | | | | | | | | | | 157 |

Total no. of acres 317

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2167

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 17, 1981
(Date)
Individual Ellen M. Hodge
(Signature of Claimant)

State of Idaho Organization _____
County of Ada ss. Seal _____
(Signature of Authorized Agent)

On this 17th day of September, in the year 1981 before me
a notary public, personally appeared Mrs. Ellen Hodge
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Nancy M. Northway
Notary Public, holding office at _____, Idaho

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~XXXXXXXXXX~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2167

I.D. No.

GIVEN HOT SPRINGS
Map No.

\$ 10.75

Fee Paid

20218
Receipt No.

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge
(Name of Claimant)

Route 1, Weiser, ID 83672

(Mailing Address)

(Zip Code)

Telephone No. 549-2611

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/29/1962
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 4.77 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 4.77 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SW SE 1/4 NW) 1/4
Sec. 22, Twp. 1N, Rge. 3W, B.M., Canyon 27 County
Additional Points: SCI: 2720(1) 436.2
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Total 700 HP 3 pumps - sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 3W | 10 | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| | | | | | | | | | | | | | | | 39 | | 39 | 39 | 157 |
| | | 15 | 40 | 40 | 39 | 38 | | | | | | | | | | | | | 157 |
| | | | 39 | | 40 | 36 | | | | | | | | | | | | | 155 |

Total no. of acres 317 313B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 312

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks ~~THE MAXIMUM DIVERSION RATE UNDER THIS RIGHT WHEN COMBINED WITH 02-2162, 02-2170, 02-2198 SHALL NOT EXCEED 10.07 CFS. THE MAXIMUM DIVERSION RATE~~
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. under this it when combined with 02-2198, 02-2162, 02-2170, 02-2160 17 & B & 02-2171 shall not exceed
JKN ☐ B) Right decreed by court, cite title of case. with 02-2198, 02-2162,
☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2167 30302 17.97 CFS

KEYPUNCHED

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 17, 1981

(Date)

Individual

Ellen M. Hodge
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 17th day of September, in the year 1981 before me
a notary public, personally appeared Mrs. Ellen Hodge

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at

Nancy Northway, Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JS

Date 12/09/81

Right No. 02-2167

Claimant FIVE 1/5

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 1977
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1977 U-2 APPLICABLE
RIVERS HOT SPRINGS 2874-77-138, 1980 U-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks FD IS VERY CLOSE TO SWNW S.22, BUT IS IN LOT 5 (SE NW).
ROADS ALONG EAST SIDE OF SECTION HAS REDUCED ACREAGE & BUILDINGS
IN SE NE, S 15 TOOK OUT 2 MORE ACRES.

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from base of Milner Dam to Oregon ~~DRAINAGE BASIN~~ Border.

NOTICE OF CLAIM TO A WATER RIGHT

| | |
|-----------------------------------|-------------|
| 02-2167 | |
| I.D. No. | Map No. |
| \$ 10 75 ⁰⁰ | 20218 |
| Fee Paid | Receipt No. |

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge (Name of Claimant)

Route 1, Weiser, ID 83672

(Mailing Address)

(Zip Code)

Telephone No. 549-2611

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/29/1962
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|-------------------|-------------------------------------|-------------------------|------------|
| Quantity 4.77 cfs | Use irrigation | Period of Use From 3/15 | To 11/15 |
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- (4) 4.77 cfs TOTAL QUANTITY CLAIMED.
- (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NW 1/4 Sec. 22, Twp. 1N, Rge. 3W, B.M., Canyon County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- Total 700 HP 3 pumps - sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTAL |
|----|----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1N | 3W | 10 | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| | | | | | | | | | | | | | | | | | | | |
| | | 15 | 40 | 40 | 39 | 38 | | | | | | | | | | | | | 157 |

Total no. of acres 317

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2167

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 17, 1981

(Date)

State of Idaho

County of Ada

Organization

Seal

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 17th day of September, 1981

a notary public, personally appeared Mrs. Ellen Hodge

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public residing at Nancy Northway, Boise

CONVERSATION MEMORANDUM

DATE 12/28/63

FILE _____

POOR ORIGINAL

NAME OF PARTY 5 J's - Noble & MortierEMPLOYEE John K Moyer.

RE: In reviewing all the water rights from
P.D 45 SE NW Sec 22 T14R3W it appears
that only 2 rights 02-2198 & 02-2167 need
to be limited. They are the latest rights
in the system belonging to 5 J's Inc.

It appears that the only measurement
taken of the total capacity of the system
was measured with a "H H" meter in
a ~~the~~ concrete ditch. The majority of
the rights were calculated from the
number of sprinkler holes or spouting
meter out of the canal.

Since there are only three users from
the system, there shouldn't be any
problems.

It wouldn't hurt to have another
measurement for this system

MICROFILMED

AUG 10 1994

Find J's place - Noble Farms - Morris
 Rd 45 SE NW Sec 22 T1N R3W

POOR ORIGINAL

| claim | applicant | css | Sec | T | R | acres | Prior |
|----------|-----------|--------------|--------|----|----|-------|-------------|
| 02-2198 | 5 J's | 2.38 | 10 | 1N | 3W | 158 | 1/17/63 |
| 02-2162 | " | 2.38 | 15 | " | " | 157 | 2/16/64 |
| 02-2170 | " | 1.54 | 22 | " | " | 36 | 1/15/64 |
| 02-2167 | " | 4.77 | 10, 15 | " | " | 312 | 1/29/64 |
| 02-2160B | B. Morris | 4.52 | 14 | " | " | 315 | 1/31/64 |
| 02-2171 | A Noble | 4.52 | " | " | " | 308 | 1/15/64 |
| 02-2160A | " | 4.52 | 14 | " | " | 306 | 1/31/64 |
| | | <u>23.63</u> | | | | | <u>1592</u> |

X Semiters

| | |
|---------|--------------|
| 02-2198 | 2.38 |
| 02-2167 | 4.77 |
| | <u>7.15</u> |
| | 23.63 |
| | - 7.75 |
| | <u>16.46</u> |

Total capacity of system 17.87 cfs

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AUG 10 1994

9-276
January 1952

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 1/25, 1952 DISCHARGE MEASUREMENT NOTES

Station 1003 & 1004 River at Point # 29411 + 302414 + 3022

| Angle from initial point | Dist. from initial point | Width | Depth | Revolutions | Time in seconds | VELOCITY
At point | Mean in vertical | Adjust- ed for angle or | Area | Discharge |
|--------------------------|--------------------------|-------|-------|-------------|-----------------|----------------------|------------------|-------------------------|------|-----------|
| | 3.0 | 3.2 | | | | | | | | |
| | 7.5 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.0 | 5.3 |
| | 1.2 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.1 | 5.3 |
| | 3.2 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.2 | 5.3 |
| | 4.0 | 3.2 | 1.75 | 1.2 | 1.2 | 1.2 | | | 2.3 | 5.3 |
| | 1.2 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.4 | 5.3 |
| | 5.0 | 3.2 | 1.75 | 1.2 | 1.2 | 1.2 | | | 2.5 | 5.3 |
| | 3.2 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.6 | 5.3 |
| | 1.2 | 3.2 | 6.0 | 1.2 | 1.2 | 1.2 | | | 2.7 | 5.3 |
| | 6.5 | 5.0 | 9.5 | 9.2 | 1.2 | 1.2 | | | 2.8 | 5.3 |
| | 7.0 | 4.5 | 9.0 | 3.0 | 1.2 | 1.2 | | | 2.9 | 5.3 |
| | | | | | | | | | 3.0 | 5.3 |
| | | | | | | | | | 3.1 | 5.3 |
| | | | | | | | | | 3.2 | 5.3 |
| | | | | | | | | | 3.3 | 5.3 |
| | | | | | | | | | 3.4 | 5.3 |
| | | | | | | | | | 3.5 | 5.3 |
| | | | | | | | | | 3.6 | 5.3 |
| | | | | | | | | | 3.7 | 5.3 |
| | | | | | | | | | 3.8 | 5.3 |
| | | | | | | | | | 3.9 | 5.3 |
| | | | | | | | | | 4.0 | 5.3 |
| | | | | | | | | | 4.1 | 5.3 |
| | | | | | | | | | 4.2 | 5.3 |
| | | | | | | | | | 4.3 | 5.3 |
| | | | | | | | | | 4.4 | 5.3 |
| | | | | | | | | | 4.5 | 5.3 |
| | | | | | | | | | 4.6 | 5.3 |
| | | | | | | | | | 4.7 | 5.3 |
| | | | | | | | | | 4.8 | 5.3 |
| | | | | | | | | | 4.9 | 5.3 |
| | | | | | | | | | 5.0 | 5.3 |
| | | | | | | | | | 5.1 | 5.3 |
| | | | | | | | | | 5.2 | 5.3 |
| | | | | | | | | | 5.3 | 5.3 |
| | | | | | | | | | 5.4 | 5.3 |
| | | | | | | | | | 5.5 | 5.3 |
| | | | | | | | | | 5.6 | 5.3 |
| | | | | | | | | | 5.7 | 5.3 |
| | | | | | | | | | 5.8 | 5.3 |
| | | | | | | | | | 5.9 | 5.3 |
| | | | | | | | | | 6.0 | 5.3 |
| | | | | | | | | | 6.1 | 5.3 |
| | | | | | | | | | 6.2 | 5.3 |
| | | | | | | | | | 6.3 | 5.3 |
| | | | | | | | | | 6.4 | 5.3 |
| | | | | | | | | | 6.5 | 5.3 |
| | | | | | | | | | 6.6 | 5.3 |
| | | | | | | | | | 6.7 | 5.3 |
| | | | | | | | | | 6.8 | 5.3 |
| | | | | | | | | | 6.9 | 5.3 |
| | | | | | | | | | 7.0 | 5.3 |
| | | | | | | | | | 7.1 | 5.3 |
| | | | | | | | | | 7.2 | 5.3 |
| | | | | | | | | | 7.3 | 5.3 |
| | | | | | | | | | 7.4 | 5.3 |
| | | | | | | | | | 7.5 | 5.3 |
| | | | | | | | | | 7.6 | 5.3 |
| | | | | | | | | | 7.7 | 5.3 |
| | | | | | | | | | 7.8 | 5.3 |
| | | | | | | | | | 7.9 | 5.3 |
| | | | | | | | | | 8.0 | 5.3 |
| | | | | | | | | | 8.1 | 5.3 |
| | | | | | | | | | 8.2 | 5.3 |
| | | | | | | | | | 8.3 | 5.3 |
| | | | | | | | | | 8.4 | 5.3 |
| | | | | | | | | | 8.5 | 5.3 |
| | | | | | | | | | 8.6 | 5.3 |
| | | | | | | | | | 8.7 | 5.3 |
| | | | | | | | | | 8.8 | 5.3 |
| | | | | | | | | | 8.9 | 5.3 |
| | | | | | | | | | 9.0 | 5.3 |
| | | | | | | | | | 9.1 | 5.3 |
| | | | | | | | | | 9.2 | 5.3 |
| | | | | | | | | | 9.3 | 5.3 |
| | | | | | | | | | 9.4 | 5.3 |
| | | | | | | | | | 9.5 | 5.3 |
| | | | | | | | | | 9.6 | 5.3 |
| | | | | | | | | | 9.7 | 5.3 |
| | | | | | | | | | 9.8 | 5.3 |
| | | | | | | | | | 9.9 | 5.3 |
| | | | | | | | | | 10.0 | 5.3 |

MICROFILMED
AUG 10 1994

This sheet is part of a series of sheets filed in the file of the project under the file number 1003 & 1004.

14.07
17.07

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

9-276
January 1952
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
Date 1/25, 1952 DISCHARGE MEASUREMENT NOTES
Station 1003 & 1004 River at Point # 29411 + 302414 + 3022

| Angle from initial point | Dist. from initial point | Width | Depth | Q. from depth | Revolutions | Time in seconds | VELOCITY
At point | Mean in vertical | Adjusted for angle or | Area | Disc |
|--------------------------|--------------------------|-------|-------|---------------|-------------|-----------------|----------------------|------------------|-----------------------|------|------|
| 26.0 | 3.0 | 1.0 | 0.5 | 1.0 | 1.0 | 1.78 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.01 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.23 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.14 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.07 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.03 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.24 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.06 | | | | 0 | Disc |
| 3.0 | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.93 | | | | 0 | Disc |

Three shots in the disc for
parameters 1, 2, 5 and 6.

License and Certificate of Water Right

POOR ORIGINAL

License No. 30302

Priority January 29, 1962
(late proof)

Amount 4.77 c.f.s.

THIS IS TO CERTIFY that

Cameron Dale Jones-Assignee-Five J's, Inc.

Nampa, Idaho
the waters of the State of Idaho, datedmade application for a permit to appropriate the
November 16, 1961; that Permit No. 30302

issued under said application; that Certificate of Completion of Works, with a carrying capacity

6.4 second feet, was issued hereunder on October 13, 1966, showing

said works were completed on the 16 day of September, 1966; and

on the 10th day of February, 1967, Ellen M. Jones

Nampa, State of Idaho, made proof to the satisfaction of the
Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

of Columbia River

for the purpose of Irrigation

Use Permit No. 30302

of the Department of Reclamation, and

said right to the use of said waters has been perfected in accordance with the laws of Idaho,

is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record at

the State Reclamation Engineer's Office, on the 26 day of June, 1968

The right hereby confirmed dates from January 29, 1962 (late proof)

The Point of Diversion is located

NW 1/4, NW 1/4, Sec. 22, Twp. 1 N, R. 3 W, B.M. Canyon County.

And the amount of water to which such right is entitled and hereby confirmed, for the purposes

said, is limited to an amount actually needed and beneficially used for said purposes, and shall

be 4.77 cubic feet per second.

Description and location of use:

| Range | Section | Part-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------|---------|-----------------|-------------------------------|------------------------------|
| 3 W | 10 | SE 1/4 | 160 | 160 |
| | 15 | N 1/2 NE 1/4 | 80 | 80 |
| | | SW 1/4 NE 1/4 | 40 | 39 |
| | | SE 1/4 NE 1/4 | 40 | 38 |
| Total number of acres irrigated: | | | | 317 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
herein described, as provided by the laws of Idaho.WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,
20 day of June, 1968

State Reclamation Engineer.

02-2167

Form 23
2M-4-65

30360
29492
30913

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 30302

REPORT ON PROOF OF Beneficial Use

APR 10 1964
MICROFILMED

BEETS 1-1/2 MILE WHEEL ABOVE

80

10 1-1/2 MILE WHEEL ABOVE

80

SPRINGS 10 10

80

3-1/2 MILE 39 38

3-1/2" RAINFALL

77

STORAGE RESERVOIR

FROM JONES - MORRIS - MOORE

317

AREA - 317 ACRES

SUBD - 8

G - ALLOW .753" / ACRE 4.77 cfs

VIC 10 1004

UNCOLLECTED

OR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30302

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Ellen M. Jones

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SW1/4NW1/4 of Section 22

T. 1 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

FROM RIVER PUMP THROUGH PENSTOCK - THROUGH CONCRETE DITCH TO
STORAGE RESERVOIR - DISTRIBUTION BY : 75-HP US HOLLOWSHAFT
MOTOR # 3608303, 1 & 3 VERT TURBINE # 44096E,
150 HP. US ELEC MOTOR # 1167055, 1 & 3 VERT TURBINE
440582, 10" DISCHARGE INTO 12" MAINLINE - SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE1/4, Sec. 10; NE1/4, Sec. 15, T. 1 N, R. 3 W, B.M.

317 ACRES
(220 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

10 - 1/4 MILE WHEEL WIRE LATERALS 5/32" RAINBOW @ 62 lbs

$$Q_2 = \frac{(330 \text{ WEL}) (5.5 \text{ SPIN})}{14.8 \text{ GPM}} = 1.089 \text{ cfs}$$

NOTE: PERMIT # 30302, 27492, 30913

This examination was made on the 12th day of MAY, 1967

(Signed) D.D.

Examiner.

Adv on
DW
LL

Route 4, Box 246 *concrete ditch, spunkin septum*
Nampa, Idaho
Permit No. 30302 *James - Marion - Noble ditch*

Examination for Beneficial Use

County Canyon

Quantity: 6.4 c.f.s. *Sec. 22 T.1N R.3W*

Source: Snake River

P.D.: SW1/4NW1/4, Sec. 22, T. 1 N, R. 3 W, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works: Sept. 16, 1966

Other Rights:

Filed: November 16, 1961

Due: Nov. 27, 1966

Made: Feb. 10, 1967

Priority: Jan. 29, 1962
(date proof of B/U)

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 10 1964

POOR ORIGINAL

Morris - Lock - Jones RIVER PUMPS

Pump Number
↓

6) 200 HP US HOLLOSHAFT # 1319346
L & B VERT TURBINE PUMP # 49237
10" DISCHARGE INTO 16" PWSOCK INTO 20"

5) 200 HP US HOLLOSHAFT # 1217728
WORTHINGTON VERT TURBINE PUMP # 8593
10" DISCHARGE INTO 16" PWSOCK INTO 20"

9) 100 HP. US HOLLOSHAFT # 1293884
WORTHINGTON VERT TURBINE PUMP # 8594
8" DISCHARGE INTO 16" PWSOCK INTO 20"

7) 300 HP. U.S. HOLLOSHAFT # 1266433
WINTROATH VERT TURBINE PUMP # 10389
10" DISCHARGE INTO 20" PWSOCK # 5 ON ENG. RPT FOR
02-2160-A (NOBLE) & 02-2171 (30361).
(29411-Pt.)
(30361)

1) 150 HP US HOLLOSHAFT # 1263849
WINTROATH VERT TURBINE PUMP # 10355
8" DISCHARGE INTO 20" PWSOCK

2) 150 HP US HOLLOSHAFT ELEC MOTOR
WINTROATH VERT TURBINE PUMP
8" DISCHARGE INTO 20" PWSOCK
#1257485 - #1 ON ENG. RPT. FOR 29411 - MORRIS PORTION
02-2160B
(29411)

MICROFILMED

AUG 10 1994

30302

POOR ORIGINAL

MORRIS - NOBLE - JONES

RIVER PUMPS —

PUMP
NUMBER

1) 150 HP US HOLLOSHAFT # 1263850
02-2160B WINTROATH VERT TURBINE PUMP # 10336
(29411) 8" DISCHARGE INTO A 20" PWSOCK
2 ON ENG. RPT. FOR 29411 - MORRIS PORTION

3) 150 HP US HOLLOSHAFT # 1207695 -
WINTROATH VERT TURBINE PUMP # 10387
8" DISCHARGE INTO 20" PWSOCK

8) (29411-A) 300 HP US HOLLOSHAFT # 1280354
02-2160A (NOBLE) WINTROATH VERT TURBINE PUMP # 10388
402-2171 (NOBLE) (30361) NOTE: IN 1962 THIS PUMP UNIT HAD U.S. 300 H.P. MOTOR # 1263201 MOUNTED.
6 ON ENG. RPT. FOR 02-2160A (29411-A) & 02-2171 (30361).
(NOBLE)

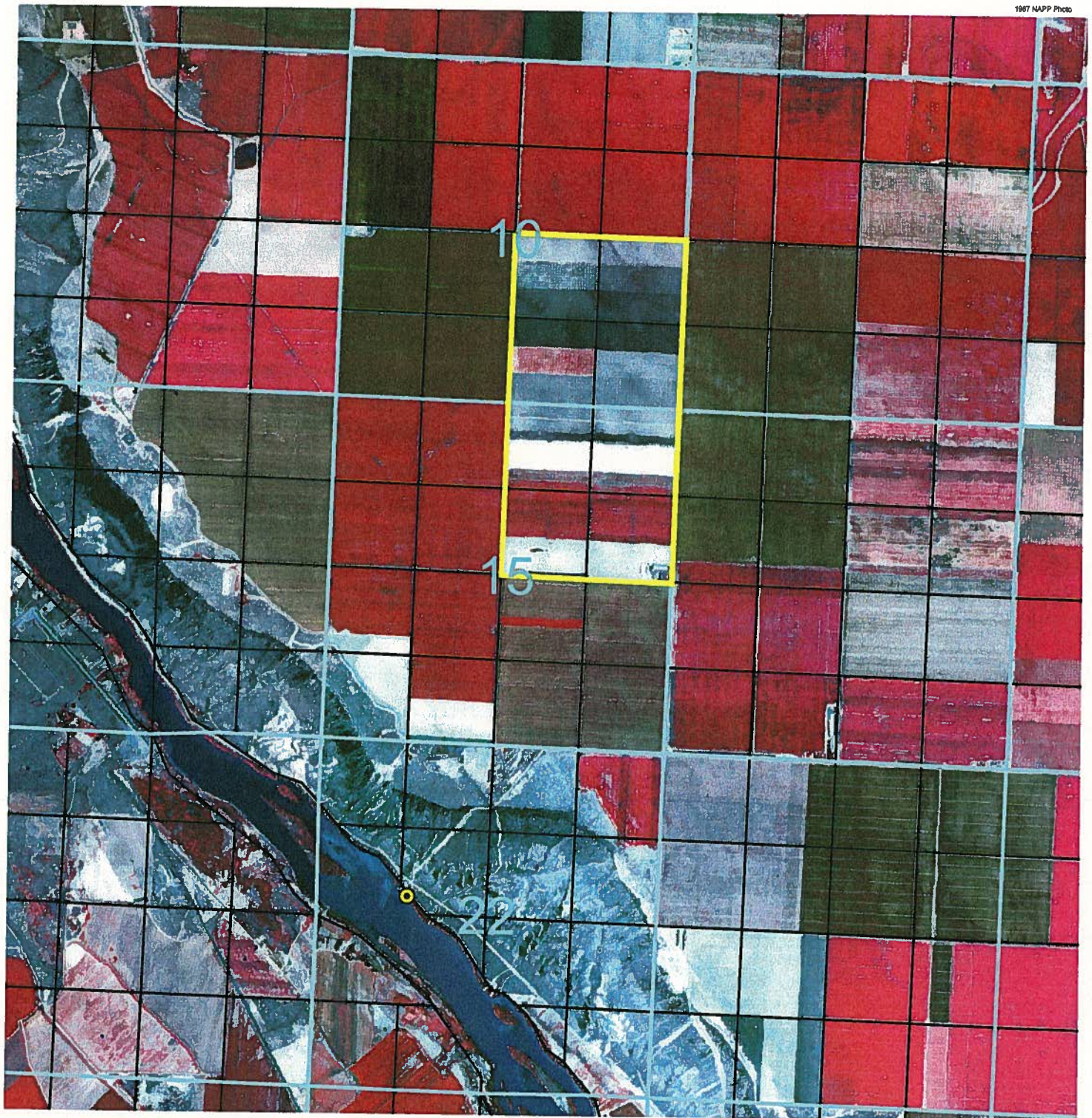
NOTE # 5 C. # 2 OFF.

MICROFILMED

AUG 10 1994

30302

Idaho Department of Water Resources



Claim Number: 02-2167

Legal: T01N, R03W, S10, 15, 22

Reviewed By: BTB 6/16/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

