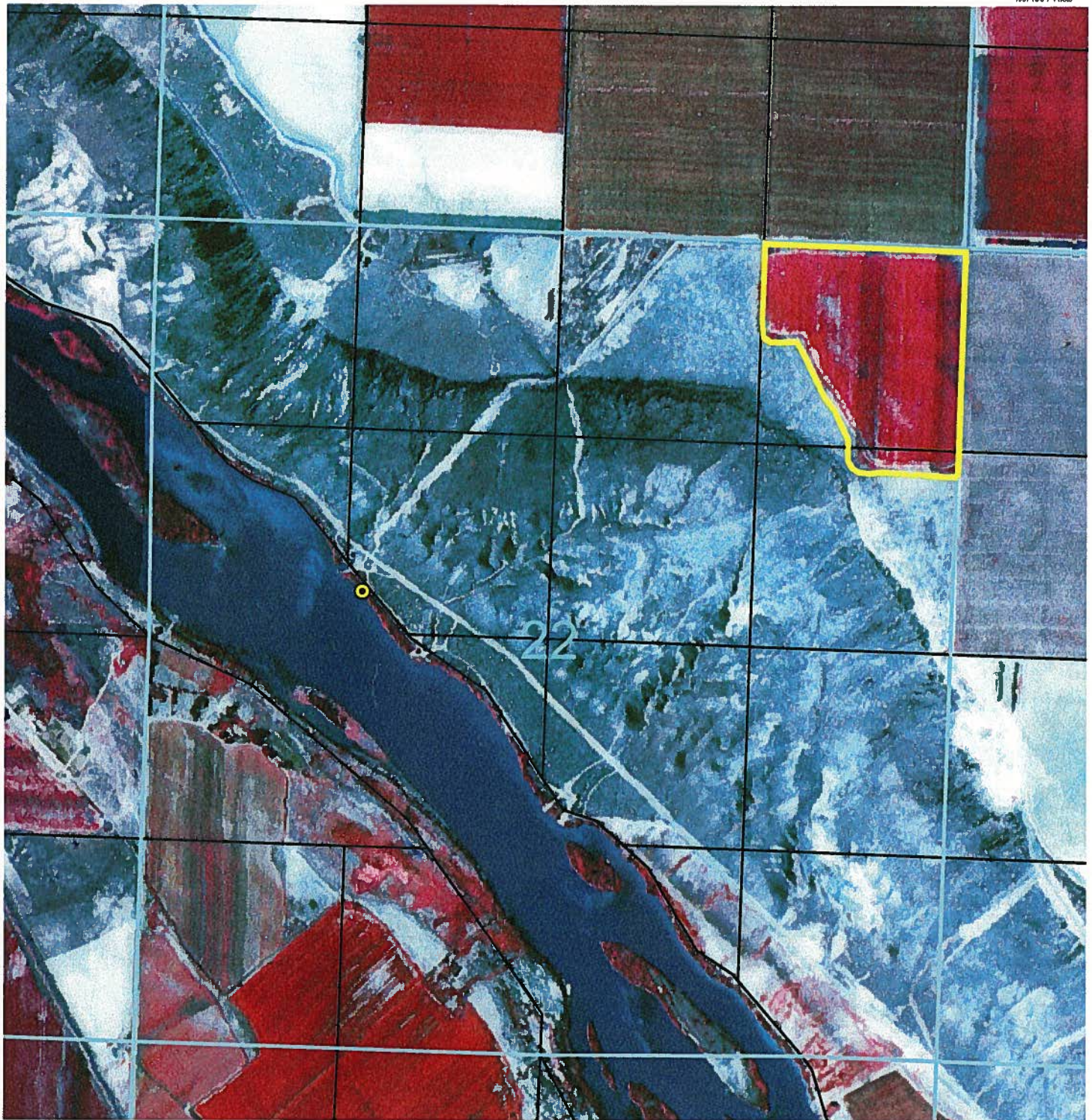


Idaho Department of Water Resources

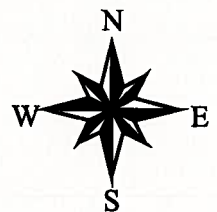
1987 NAPP Photo



0 0.5 1 Miles

Claim Number: 02-2170
Legal: T01N, R03W, S22
Reviewed By: BTB 6/16/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02170Date: 5-8-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	3W	22	33			3													36
GIS				31.4			.9													32.3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1Total Claimed Acres: 36

Overlapping POU Claim #'s:

Total GIS Acres: 32.3

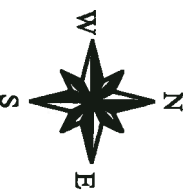
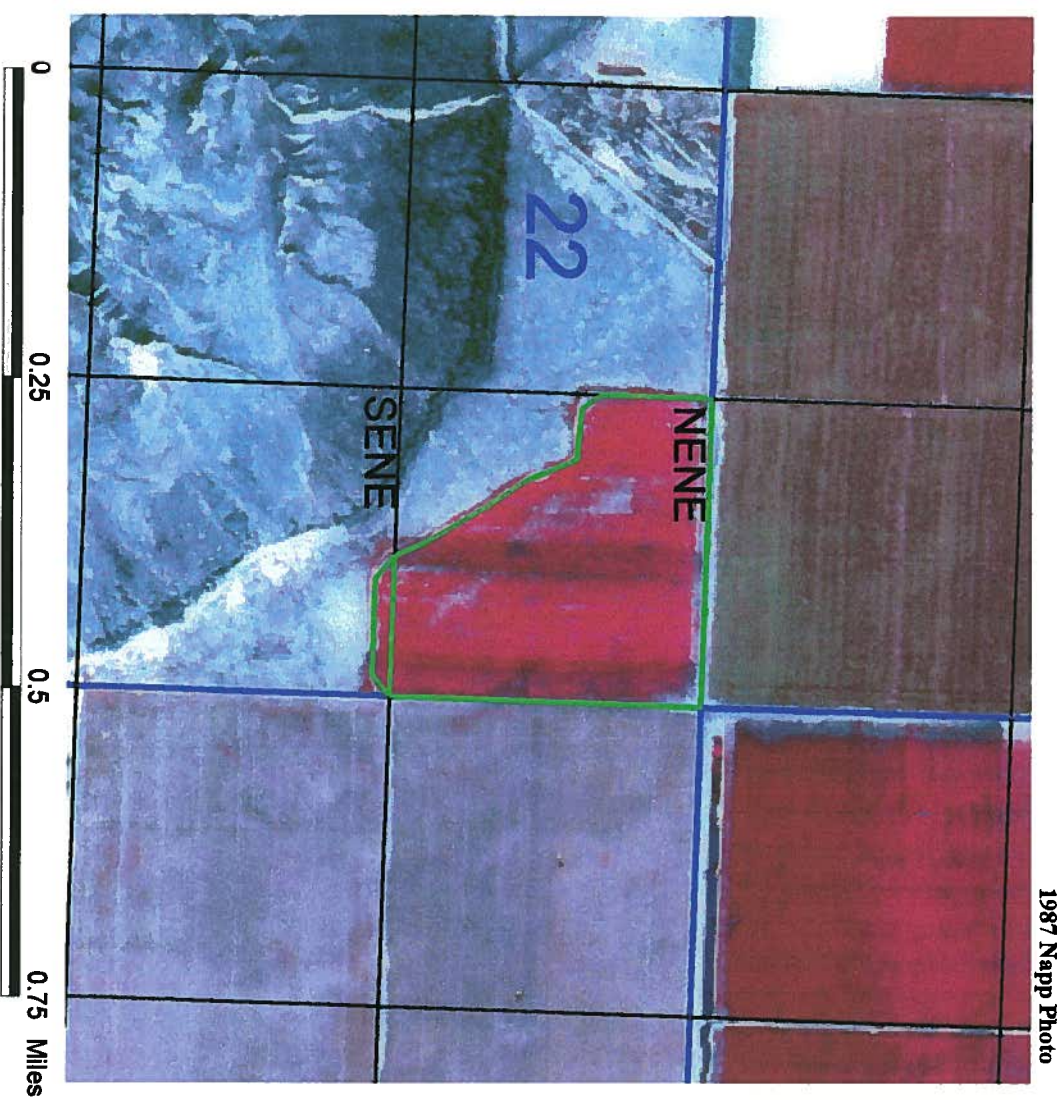
COMMENTS:

POU per claim map & image interpretation.POD per legal.

Idaho Department of Water Resources

Claim Number: 02-02170
Legal: T01N, R03W, S22
Reviewed By:

-  Point of Diversion
(Outside of View)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

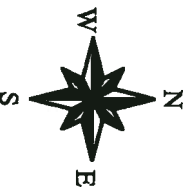
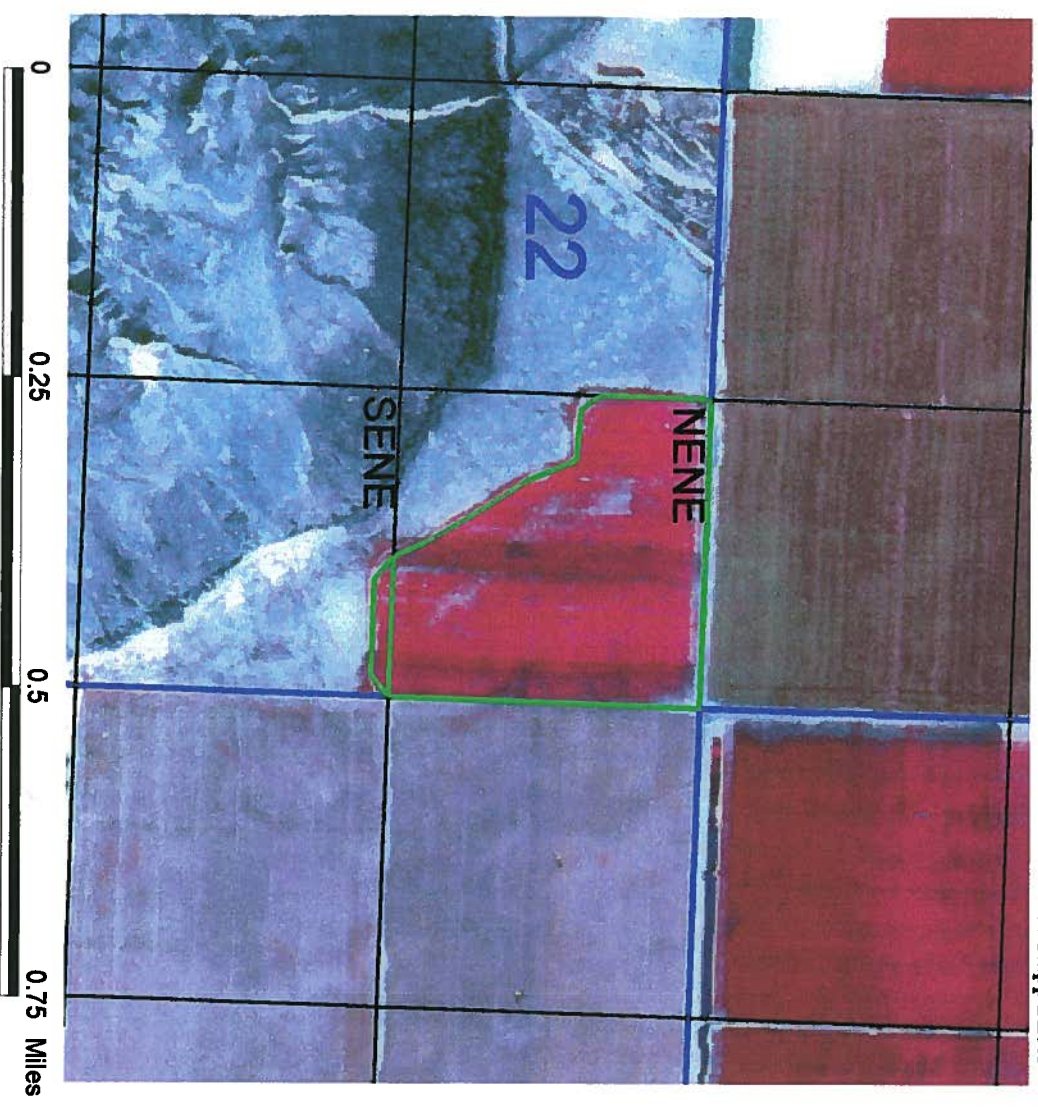


Idaho Department of Water Resources

Claim Number: 02-02170
Legal: T01N, R03W, S22
Reviewed By:

- Point of Diversion
(Outside of View)
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2170
Date Received: 3/21/1990
Receipt No: W011524
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BIGFOOT FARM LLC
EDWARD RAY MONTIERTH
SUSAN MONTIERTH
HERBERT R MONTIERTH
5001 FIFESHIRE PLACE N
BOISE ID USA 83713

Phone: (208)323-0726

2. Date of Priority: 01/15/1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	22	SE NW 5	CANYON	

5. Description of diverting works:

PUMPING STATION, PIPES, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.54	

7. Total Quantity Appropriated is:
0.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	03W	22	NE	NE		IRRIGATION	33
			SE	NE		IRRIGATION	3
						Section Acres	36
						Total Acres	36

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/2/2002

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

OCT 05 1999

**WATER RESOURCES
WESTERN REGION**

1. Water Right No(s).: 0202162, 0202170
Adjudication Claim No(s).: A0202162, A0202170
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant New Owner and Edward, Susan, and Herbert Montierth
5001 Fifeshire Place North, Boise, Idaho 83713
 4. New Owner/Claimant(s) Bigfoot Farm LLC
New Mailing Address 5001 Fifeshire Place North

City, State and ZIP Code Boise, Idaho 83713

New Telephone Number (208)323-0726
 5. Date you acquired the property May, 1999
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

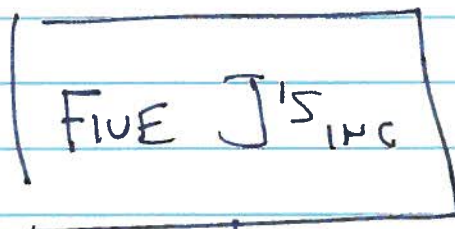
Number of acres you irrigate 196 Number and type of stock _____

Diversion rate in CFS 2.92 Number of homes 0 Other uses _____

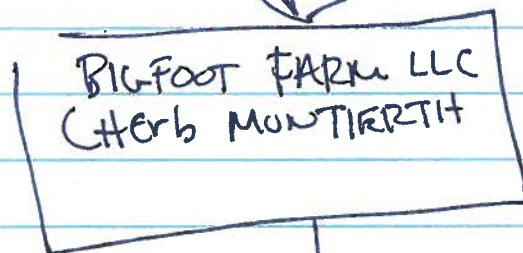
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Bigfoot Farm LLC, an Idaho limited liability company

By: 
David L. Palfreyman, Manager
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

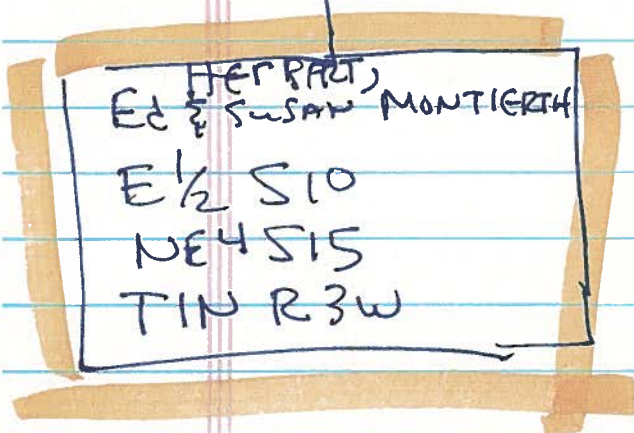
OWNERSHIP TREE



2162
2167
2170
2198

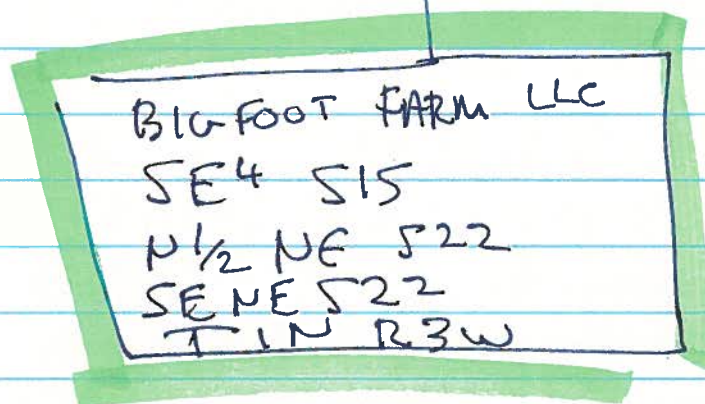


2162
2167
2170
2198



2167

2198



2162

2170

BIG FOOT FARM LLC

DATE: 05/08/02
PAGE: 3

DIVERSION
VOLUME

03-15 11-15	0.540 CFS

TOTAL DIVERSION:	0.540 CFS

Stage: LICENSE

CANYON County

MS
NN

T	R	S	NENE Lt Ac	NUNE Lt Ac	SUNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NUNW Lt Ac	SUNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NUSW Lt Ac	SUSW Lt Ac	SESW Lt Ac	NESE Lt Ac	MUSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM	
01N	03W	22	33		03															36.0
																			36.0	
																			TOTAL ACRES	

BIGFOOT PARTN LLC

Non-Irrigation Uses: NONE

Other Rights: A02-02162, -02167, -02198

Dates: **Exam Made Date:** **Verified Date:**

Misc: Water District Number: 02 Field Inspection Flag:
Presumption Flag:

Audit:	03/21/90	HOWERTON	03/29/95	POST-STD
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2	2	2	2	2
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7	7	7	7	7
8	8	8	8	8
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86	86	86	86	86
87	87	87		

Objection Filed Date:

GS

WARRANTY

 $\frac{1}{2} \mu E$

343

$$f_{12}$$

522

**IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 05/08/02
PAGE: 3

NAME & ADDRESS
FIVE J'S INC
C/O MRS ELLEN HODGE
2345 VALLEY VIEW RD
WEISER ID 83672
(208) 549-2611

01/15/1962 IRRIGATION

0.540 CFS

DIVERSION
VOLUME

0.540 CFS

TOTAL DIVERSION:

Tributary to: COLUMBIA RIVER

Stage: LICENSE

CANYON County

MS

ES

```

WSE SHSE SESE :
AC Lt AC Lt AC :

```

TOTAL ACRES -----

Non-Irrigation Uses: NONE

Other Rights: A02-02162, -02167, -02198

Objection Filed Date:

Verified Date:

Field Inspection Flag:

Field Inspection I

Audit:	03/21/90	HOWERTON	03/29/95	POST-STD
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03/21/90 HOWERTON 03/29/90

Landeskredit

FIVE JS to HARBE
WARRANTY DEED
EXHIBIT "A"

$$\frac{1}{2} \text{ REF} = \text{REF}$$

25/11/20

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-2170

WATER RIGHT NUMBER: 2-2170

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FIVE JS INC C/O MRS ELLEN HODGE 2345 VALLEY VIEW RD WEISER, ID 83672 (208)549-2611

Priority Date: 01/15/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.540 CFS	
	<u>Total Diversion:</u>	0.540 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	L5 SE1/4NW1/4	Sec. 22, Twp 01N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	22	33.0			3.0													36.0

Total Acres: 36

Conditions of Approval:Remarks:Comments:Dates and Other Information:

① PN 54312 9930846
SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, HERBERT R. MONTIERTH, a married man as his sole and separate property, as to a one-half undivided interest in the estate hereby being conveyed, and EDWARD RAY MONTIERTH and SUSAN MONTIERTH, husband and wife, as to a one-half undivided interest in the estate hereby being conveyed, to hold such interests as tenants-in-common, Grantor, does hereby grant, bargain, sell and convey unto BIGFOOT FARM LLC, an Idaho limited liability company, Grantee, whose address is 5001 Fifeshire Place, Boise, Idaho 83713, the following described real property, located in Canyon County, Idaho, to wit:

All of Grantor's two-thirds tenant's-in-common interest in and to the following described real property, to wit:

The Southeast Quarter of Section 15 and the North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 22, all in Township 1 North, Range 3 West, Boise, Meridian, Canyon County, Idaho

Together with all of Grantor's right, title, and interest in and to any and all water rights appurtenant to or used on the lands described above including, without limitation, IDWR Water Right No. 0202162 and No. 0202170 (collectively the "Water Rights") and including, but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers, and assigns to Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses, shares, certificates and other documents evidencing such Water Rights to Grantees;

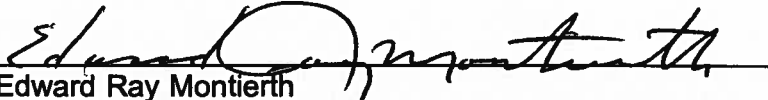
Said Water Rights are further subject to any changes and/or additions as may occur from proceeds of the Snake River Adjudication;

hereinafter referred to as the "Premises."

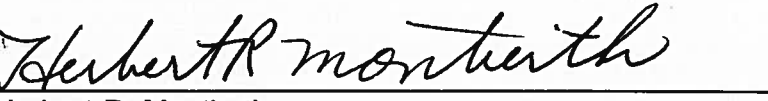
TO HAVE AND TO HOLD the Premises, with its appurtenances unto Grantees, Grantees' heirs, successors and assigns forever. And Grantor does hereby covenant to and with Grantees that Grantor is the owner in fee simple of the Premises; that the Premises is free from all liens, claims and encumbrances except for the lien of taxes not yet due and payable and those created or suffered by Grantees and those as set forth on Exhibit A attached hereto and incorporated herein, and that Grantor will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has caused Grantor's name to be hereunto subscribed
this 20 day of ~~May~~ *July*, 1999.

GRANTOR


Edward Ray Montierth


Susan L. Montierth


Herbert R. Montierth

STATE OF IDAHO)
)ss.
County of Ada)

On this 20 day of July, 1999, before me, a Notary Public in and for the State of Idaho, personally appeared EDWARD RAY MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for Idaho
Residing at Boise
My commission expires: 8-15-2002

STATE OF IDAHO)
)ss.
County of Ada)

On this 8th day of July, 1999, before me, a Notary Public in and for the State of Idaho, personally appeared SUSAN L. MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

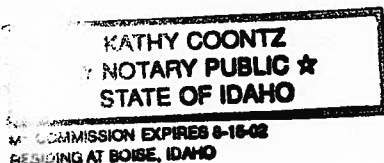


[Signature]
NOTARY PUBLIC for Idaho
Residing at BOISE
My commission expires: 2-11-2003

STATE OF IDAHO)
)ss.
County of Ada)

On this 20 day of July, 1999, before me, a Notary Public in and for the State of Idaho, personally appeared HERBERT R. MONTIERTH, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
NOTARY PUBLIC for Idaho
Residing at Boise
My commission expires: 8-15-2002

EXHIBIT A
PERMITTED EXCEPTIONS

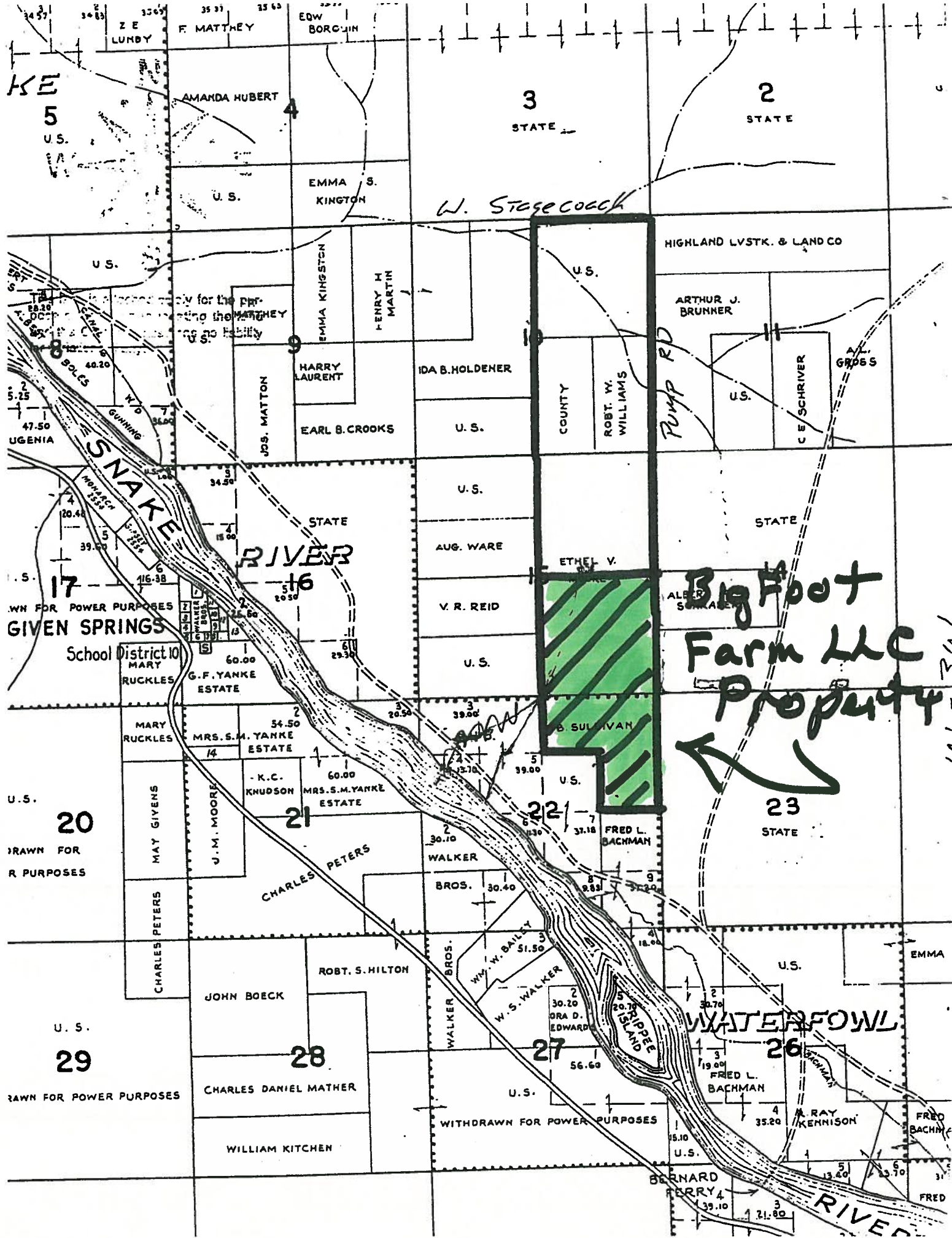
009930846

RECORDED

99 AUG 3 AM 11 17

G NOEL HALES
CANYON COUNTY RECORDER
BY *[Signature]*

REQUEST ~~PIONEER~~ - NAMPA
TYPE *[Signature]* FEE *12.00*



GIVENS PURSLEY LLP

RECEIVED

OCT 07 1998

Department of Water Resources

LAW OFFICES

277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1201

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
L. W. Grant III
Richard W. Jankowski
Karl T. Klein
David R. Lombardi

Kimberly D. Maloney
Kenneth R. McClure
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Ramona S. Neal
Aaron H. Nemec
W. Hugh D'Riordan

Kenneth L. Pursley
Gregory J. Vietz
Conley Ward
Steven R. Weeks
Stephanie C. Westemeier

Raymond D. Givens
James A. McClure
OF COUNSEL

(Direct Line 208-388-1246)

October 6, 1998

RECEIVED

FEB 26 1999

WATER RESOURCES
WESTERN REGION

Pam Skaggs
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: Water Rights 0202162, 0202167, 0202170, and 0202198
Our File: 4463-13

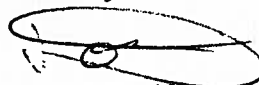
Dear Pam;

Enclosed is a Notice of Change of Water Right Ownership for the Five J's, Inc. ("Seller") water rights being transferred to Bigfoot Farm LLC, Edward Ray Montierth, Susan Montierth, and Herbert R. Montierth ("Purchaser").

Also enclosed is a copy of the deed conveying the land from Seller to Purchaser, a copy of the filed Articles of Organization for Bigfoot Farm LLC, and map of the area involved.

If you have any questions or need additional information, please do not hesitate to call.

Sincerely,



Donald R. Alloway
Legal Assistant

Enclosure

cc David Palfreyman
Ken Pursley

RECEIVED

OCT 07 1998

Department of Water Resources

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

FEB 26 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 0202162, 0202167, 0202170, 0202198
Adjudication Claim No(s): A0202162, A0202167, A0202170, A0202198
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in questions, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Five J'S INC
2345 Valley View Drive, Weiser, Idaho 83672
4. New Owner/Claimant(s) Bigfoot Farm LLC
Edward Ray Montierth and Susan Montierth
Herbert R. Montierth
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 5001 Fifeshire Place North
City, State and ZIP Code Boise, Idaho 83713
New Telephone Number (208)323-0726
5. Date you acquired the property June 29, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 639 Number and type of stock _____

Diversion rate in CFS 10.07 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) LLC X Edward Ray Montierth MAY 1998
Rak X Susan Montierth
Herb X Herbert R. Montierth

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO. 9824616



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-165993A PN 47658

WARRANTY DEED

(CORPORATE FORM)

FIVE J'S INC., a corporation
organized and existing under the laws of the State of Idaho, with its principal office at "PUMP ROAD", ID
of County of ADA, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO HERBERT R. MONTIERTH, A MARRIED MAN AS
HIS SOLE AND SEPARATE PROPERTY, EDWARD RAY MONTIERTH AND SUSAN MONTIERTH,
HUSBAND AND WIFE AND BIGFOOT FARM LLC AS TENANTS IN COMMON EACH AS TO AN UNDIVIDED
1/3 INTEREST GRANTEEES OF 5001 FIFESHIRE PLACE, BOISE, ID. 83713 for the sum of
TEN DOLLARS AND NO/100

DOLLARS,
the following described tract(s) of land in CANYON County, State of Idaho:
SEE ATTACHED LEGAL DESCRIPTION AS "EXHIBIT A" - - -
(WITH SPECIAL EXCEPTIONS 7-12 INCLUDED)

SEE ATTACHED EXHIBIT "B"- WATER RIGHTS

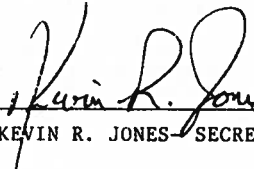
Location of above described property "PUMP ROAD"

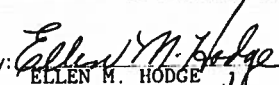
House No.

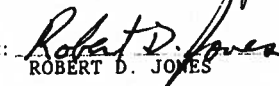
Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29 day of June, A.D. 1998

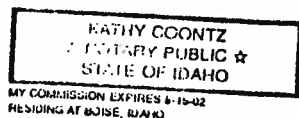

KEVIN R. JONES - SECRETARY

FIVE J'S INC. (CORPORATE NAME)
By:  ELLEN M. HODGE PRESIDENT

Attest:  ROBERT D. JONES SECRETARY
VICE- PRESIDENT

STATE OF IDAHO, County of AD, ss.

On this 29 day of June, in the year of 1998, before me THE UNDERSIGNED, a notary public, personally appeared ELLEN M. HODGE, ROBERT D. JONES, KEVIN R. JONES, known or identified to me to be the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



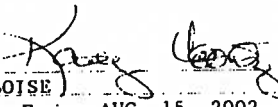
Notary Public: 
Residing at: BOISE
My Commission Expires: AUG 15, 2002

Exhibit "A"

The Northeast Quarter and the Southeast Quarter of Section 10,

The Northeast Quarter and the Southeast Quarter, Section 15,

The North One-Half of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 22,

All in Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

SPECIAL EXCEPTIONS

7. General taxes for the year 1998 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

~~XXXXXXXXXX No search has been made for water or irrigation and the right, power and easements of any water or irrigation company.~~

~~XXXXXXXXXX Water rights claims on this water.~~

10. Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509) as reserved in Patent recorded July 12, 1966 as Instrument No. 583906
11. Easement for any irrigation ditch and the terms and conditions thereof, recorded March 21, 1961 as Instrument No. 499466, Modified by Instrument recorded February 25, 1963 as Instrument No. 529348, records of Canyon County. (Affects parts of Section 22, Township 1 North, Range 3 West)
12. Easements and the terms and conditions thereof recorded February 25, 1963 as Instrument No. 529348, records of Canyon County, Idaho. (Affects this and other property)
13. Easement for an irrigation ditch and the terms and conditions thereof recorded September 3, 1963 as Instrument No. 538460, records of Canyon County, Idaho. (Affects parts of Section 22, Township 1 North, Range 3 West)
14. Power line easement as granted by DALE JONES and ELLEN MAE JONES, B.J. MOORE and ETHEL MOORE, to IDAHO POWER COMPANY, a corporation, by instrument recorded June 8, 1962, as Instrument No. 521268, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Northeast Quarter of Section 15, Township 1 North, Range 3 West)
15. Power line easement as granted by DELTON W. IRISH and MARGURETT M. IRISH, to IDAHO POWER COMPANY, a corporation, by instrument recorded August 17, 1962, as Instrument No. 521279, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (South One-Half of the Southeast Quarter, Section 15, Township 1 North, Range 3 West)
16. Terms and Conditions of Decision dated March 21, 1961 by the U.S. DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT recorded January 12, 1963 as Instrument No. 527490, records of Canyon County, Idaho.

PNA. VRT with

EXHIBIT "B"

All of Grantor's right, title and interest in and to any and all water rights appurtenant to or used on the lands described in Exhibit A attached hereto (the "Water Rights"), including but not limited to any right Grantor may have to receive natural flow and/or stored water delivered through the ditch, pentstock, pump base, and other facilities owned jointly by Grantor and others that delivers water from the Snake River to such land, or under entitlements held by Grantor for use on such land. In addition, Grantor hereby conveys, transfers and assigns to the Grantees all licenses, permits, shares, certificates and other documents evidencing such Water Rights and hereby directs Idaho Department of Water Resources and all other applicable parties to transfer on their books and records such Water Rights and the permits, licenses shares, certificates and other documents evidencing such Water Rights to the Grantees.

FURTHER SUBJECT TO ANY CHANGES AND/OR ADDITIONS AS MAY OCCUR FROM PROCEEDS OF THE SNAKE RIVER ADJUDICATION.

RDJ. EMT
LRI

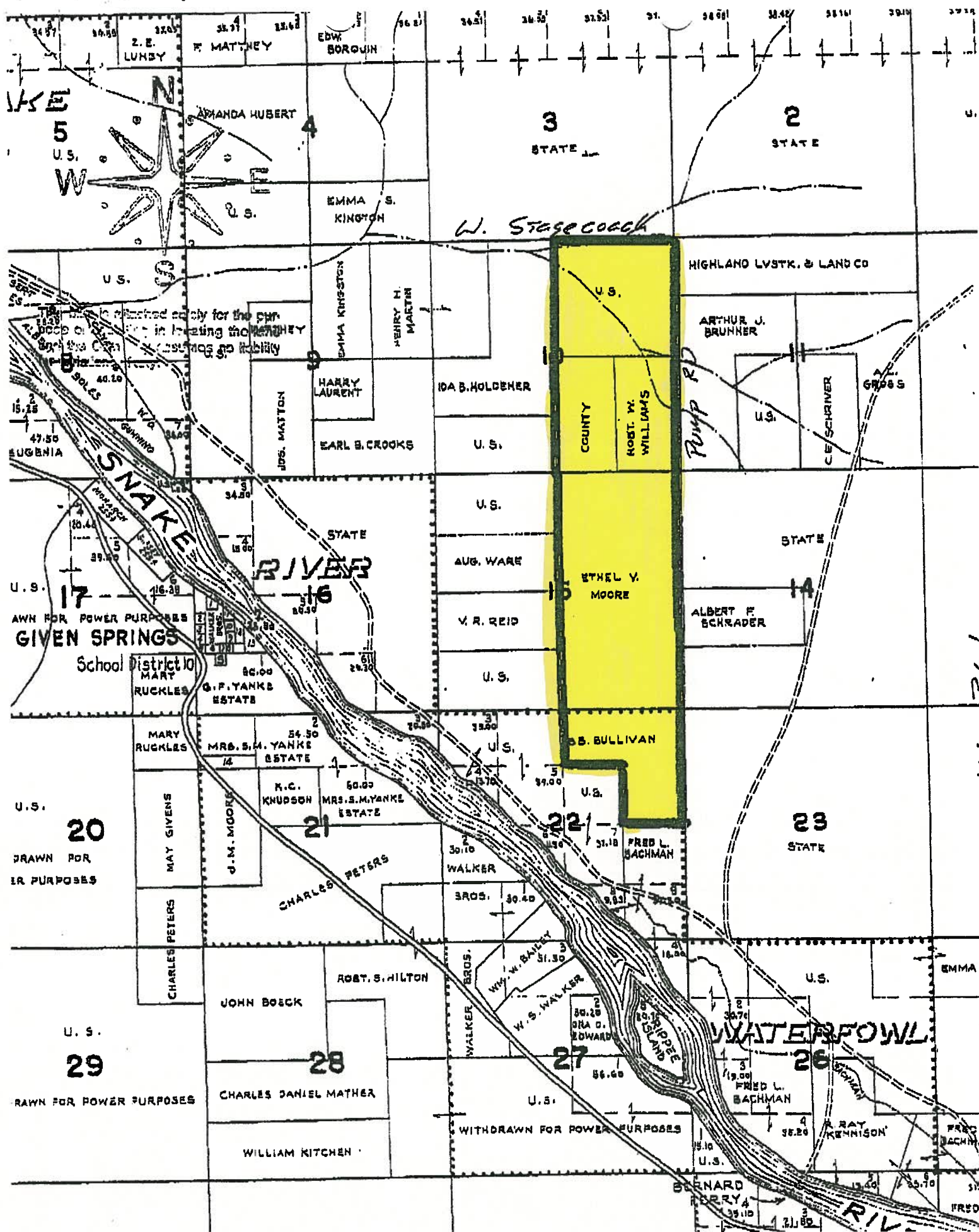
REQUEST
PIONEER — NAMPA
TYPE Doc FEE 9.00

BY CH Davis
NED J KERR
CANYON CNTY RECORDER

98 JUN 30 PM 4 12

RECORDED

9824616



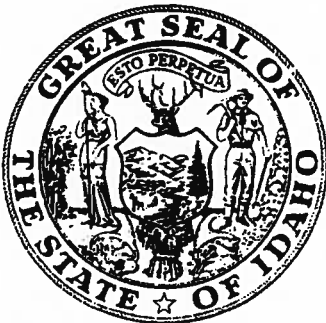
State of Idaho

Department of State

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation, limited liability, and limited partnership records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete transcript of the articles of organization of BIGFOOT FARM LLC, an Idaho limited liability company, received and filed in this office on June 29, 1998 under the file number W 6437, including any amendments filed thereto, as appears of record in this office as of this date.

Dated: October 5, 1998



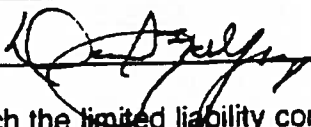
Pete T. Cenarrusa
SECRETARY OF STATE

By *Shirley Reeves*

**ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY**

To the Secretary of State of Idaho
Corporations Division
700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

JUN 29 10 11 AM '98
SEC.

1. The name of the limited liability company is: Bigfoot Farm LLC
2. The address of the initial registered office is: 5001 Fifeshire Place
North, Boise, Idaho 83713 and the name of the initial registered agent at that address is: David L. Palfreyman
- Signature of registered agent: 
3. The latest date certain on which the limited liability company will dissolve: _____
4. Is management of the limited liability company vested in a manager or managers?

☒ Yes ☐ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

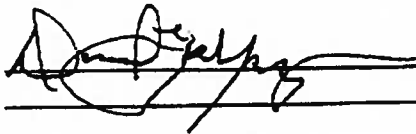
Name

Address

David L. Palfreyman

5001 Fifeshire Place North
Boise, Idaho 83713

6. Signature of at least one person listed in #5 above:



Secretary of State use only

IDAH0 SECRETARY OF STATE
06/29/1998 09:00
CK: 11473 CT: 1626 BM: 123574
1 @ 100.00 = 100.00 ORGAN LLC

W6437

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02170
Date Received: 3/21/1990
Receipt No: W011524
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FIVE J'S, INC. 208-549-2611
Address: C/O MRS. ELLEN HODGE
2345 VALLEY VIEW RD.
WEISER, ID 83672

2. Date of Priority: JAN 15, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	22	SE	NW		5	CANYON

5. Description of diverting works:
PUMPING STATION, PIPES, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	22	NE	NE		IRR	33.0
			SE	NE		IRR	3.0

Section Acres 36.0

A02-02170

Page 1

Date: 03/21/90

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AUG 07 1992

10. Place of Use: Continued

Total Acres 36.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02162,-02167,-02198

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Furie I's Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Furie I's Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Ellen Hodge
Signature of Authorized Agent

President
Title and Organization

3-21-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Mar 19 90

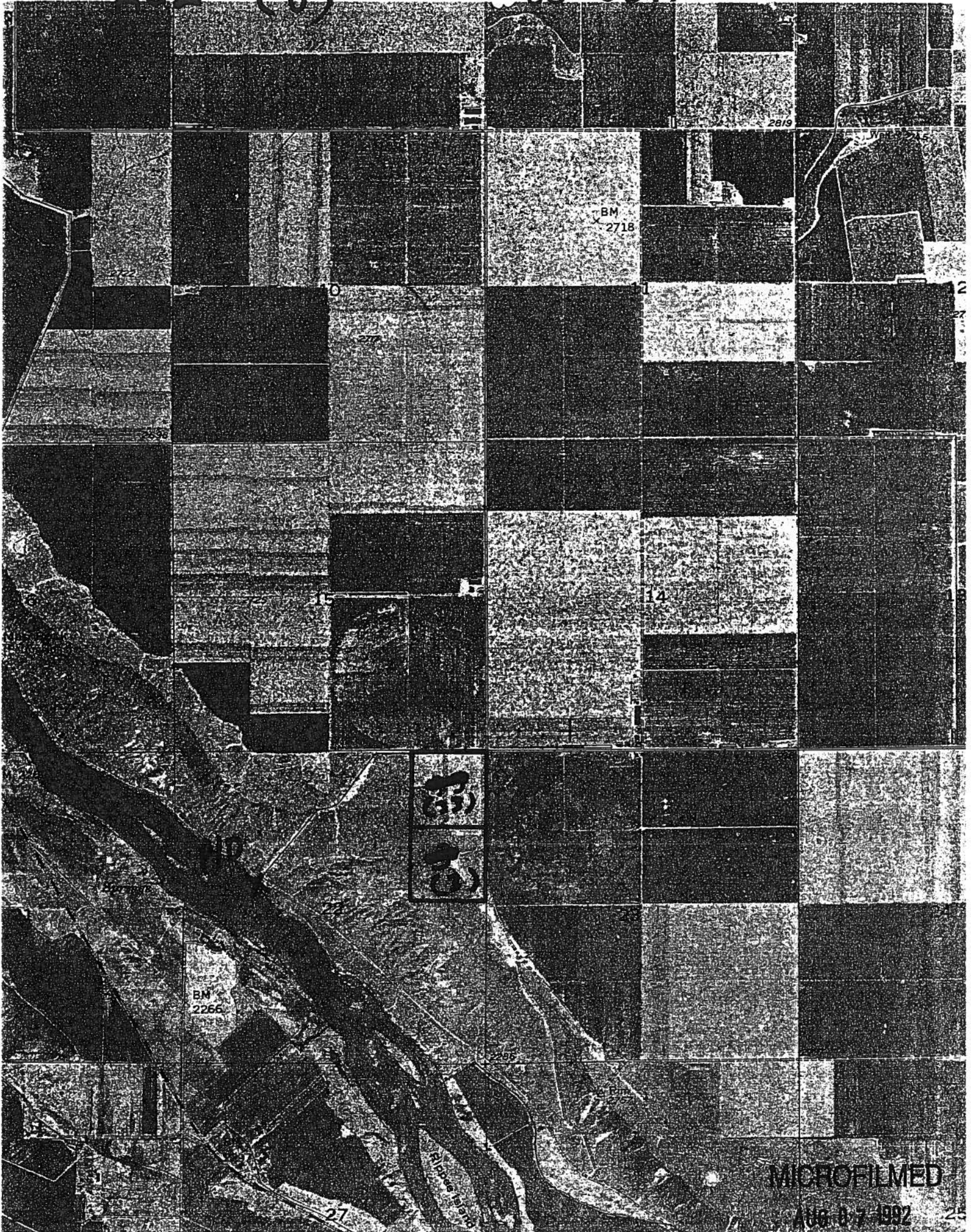
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission ~~Expires~~ Expires December 8, 1994

AG2 (6)

02-02170



MICROFILMED

AUG 07 1992

Water Right Number - A02-02170

[illegible]

*** C - CURRENT OWNER ***
FIVE J'S, INC.

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

[illegible]

1 - C/O MRS. ELLEN HODGE
2 - RT. 1

State- ID Zip- 83672

+ - -	Priority Date	- - +	+ - - - Region	- - - +	+ - - - Stage	- - - +	+ - - - Status
	01/15/1962				L - LICENSE		

```
+-----+ Source -----+
      SNAKE RIVER
+-----+ Tributary -----+
      COLUMBIA RIVER
```

Town	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
------	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

01N	03W	22	SE NW	5	(27) CANYON	272.0	436.2
-----	-----	----	-------	---	-------------	-------	-------

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume

01 - IRRIGATION	03/15	11/15	0.540
-----------------	-------	-------	-------

[illegible][illegible]

Station	Depth	Time	Current	Direction	Speed	Direction	Speed
01N	03W	22	NE	NE	33.0	01	IRRIGATION
01N	03W	22	SE	NE	3.0	01	IRRIGATION

Total Acres: 36.0

+ - - Diversion Means - PUMPS AND SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

4 - - Other Rights for Same Use -

	Remarks	+
	No Remarks found.	

----- - - - - - Conditions of Approval - - - - - +
 No Conditions of Approval found.

[illegible]

MICROFILMEC

AUG 07 1992

Water right number - A02-02170

[illegible]

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2170	I.D. No.	Map No.
\$ <u>10.00</u>	<u>20218</u>	
Fee Paid	Receipt No.	

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge
(Name of Claimant)
Route 1, Weiser, ID 83672 Telephone No. 549-2611
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/15/1962

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.54 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.54 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 22, Twp. 1N, Rge. 3W, B.M., Canyon County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
total 700 HP 3 pumps - 8 sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>3W</u>	<u>22</u>	<u>33</u>			<u>3</u>													<u>36</u>

Total no. of acres 36

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2170

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 17, 1981
(Date)

Individual Ellen M. Hodge
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____
County of Ada ss. Seal _____

On this 17th day of September, in the year 1981 before me
a notary public, personally appeared Mrs. Ellen Hodge
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

Marion M. Northway

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2170
I.D. No. *GIVEN'S HOT SPRINGS*
Map No.
\$ *10.00/100*
Fee Paid *20218*
Receipt No.

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge
(Name of Claimant)

Route 1, Weiser, ID 83672

(Mailing Address)

(Zip Code)

Telephone No. 549-2611

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/15/1962
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|-----------------------------------|-----|--|--------------------|---------------------------|------------------------|----------------------------|
| Quantity | <u>0.54 cfs</u>
(CFS, GPD, AF) | Use | <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From | <u>3/15</u>
(Mo., Day) | To | <u>11/15</u>
(Mo., Day) |
| | | | | | | (Both dates inclusive) | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | | | (Both dates inclusive) | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | | | (Both dates inclusive) | |
| Quantity | _____ | Use | _____ | Period of Use From | _____ | To | _____ |
| | | | | | | (Both dates inclusive) | |
- (4) 0.54 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW SE 1/4 NW Sec. 22, Twp. 1N, Rge. 3W, B.M., Canyon County 27
Additional Points: SCI: 2720(1)436.2
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
total 700 HP 3 pumps - 8 sprinkler system
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 36

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks THE MAXIMUM DIVERSION RATE UNDER THIS RIGHT WHEN COMBINED WITH 02-2162
02-2167, 02-2198 SHALL NOT EXCEED 10.07 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case.

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2170

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual E. J. 5/10

September 17, 1981

(Date)

State of Idaho

Organization

County of Ada

Seal

(Signature of Authorized Agent)

On this 17th day of September, in the year 1981 before me
a notary public, personally appeared Mrs. Ellen Hodge

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public residing at Boise, Nancy Northway

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by DS

Date 12/09/81

Right No. 02-2170

Claimant FIVE J's

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. GINNIE H. SPRING 2814-77-138, 1981 0-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks P/D IS VERY CLOSE TO SWNW, S 22, BUT IS IN LOT 5 (SE NW).

APR 10 1982

MICROFILMED

CONVERSATION MEMORANDUM

DATE 12/28/63

FILE _____

POOR ORIGINAL

NAME OF PARTY 5 J's - Noble & MorrisEMPLOYEE John K Moyer.

RE: In reviewing all the water rights from
P.D. 45 SE NW Sec 22 T14R3W it appears
that only 2 rights 02-2198 & 02-2167 need
to be limited. They are the latest rights
in the system belonging to 5 J's Inc.
It appears that the only measurement
taken of the total capacity of the system
was measured with a "HH" meter in
a ~~the~~ concrete ditch. The majority of
the rights were calculated from the
number of sprinkler holes or spouting
meter out of the canal.

Since there are only three users from
the system, there shouldn't be any
problems.

It wouldn't hurt to have another
measurement for this system

MICROFILMED

AUG 10 1964

Find J's place - Noble Farms - Morris
 Ad 45 SE NW Sec 22 T1N R3W

claim	applicant	css	Sec	T	R	acres	Prior.
02-2198	5 J's	2.38	10	1N	3W	158	1/17/63 ^x
02-2162	"	2.38	15	"	"	157	2/16/64
02-2170	"	1.54	22	"	"	36	1/15/64
02-2167	"	4.77	10, 15	"	"	312	1/29/64
02-2160B	B. Morris	4.52	14	"	"	315	1/31/64
02-2171	A Noble	4.52	11	"	"	308	1/15/64
02-2160A	"	4.52	14	"	"	306	1/31/64
		<u>23.63</u>				<u>1592</u>	

X Limiters

02-2198	2.38
02-2167	4.77
	<u>7.15</u>
	23.63
	<u>- 7.15</u>
	16.48

Total capacity of system 17.87 css

MICROFILMED
 AUG 10 1994

9-275
January 1952

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 12/1 1952 DISCHARGE MEASUREMENT NOTES

At White River at Point # 29411 to 30261 20302

Angle cor- rected	Dist. from initial point	Width	Depth	Length of line	Reve- lations	Time in sec- onds	VELOCITY		Adjust- ed for bar. angle or tidal	Area	Discharge
							At Point	Mean in ver- tical			
3.0	3.5	3.2	1.6	1.1	1.1	1.1	1.18			3.0	2.53
3.5	4.0	3.5	1.7	1.2	1.2	1.2	1.20			3.2	2.64
4.0	4.5	4.0	1.8	1.3	1.3	1.3	1.22			3.5	2.77
4.5	5.0	4.5	1.9	1.4	1.4	1.4	1.24			4.0	2.96
5.0	5.5	5.0	2.0	1.5	1.5	1.5	1.26			4.5	3.15
5.5	6.0	5.5	2.1	1.6	1.6	1.6	1.28			5.0	3.36
6.0	6.5	6.0	2.2	1.7	1.7	1.7	1.30			5.5	3.57
6.5	7.0	6.5	2.3	1.8	1.8	1.8	1.32			6.0	3.78
7.0	7.5	7.0	2.4	1.9	1.9	1.9	1.34			6.5	3.99
7.5	8.0	7.5	2.5	2.0	2.0	2.0	1.36			7.0	4.20
8.0	8.5	8.0	2.6	2.1	2.1	2.1	1.38			7.5	4.41
8.5	9.0	8.5	2.7	2.2	2.2	2.2	1.40			8.0	4.62
9.0	9.5	9.0	2.8	2.3	2.3	2.3	1.42			8.5	4.83
9.5	10.0	9.5	2.9	2.4	2.4	2.4	1.44			9.0	5.04
10.0	10.5	10.0	3.0	2.5	2.5	2.5	1.46			9.5	5.25
10.5	11.0	10.5	3.1	2.6	2.6	2.6	1.48			10.0	5.46
11.0	11.5	11.0	3.2	2.7	2.7	2.7	1.50			10.5	5.67
11.5	12.0	11.5	3.3	2.8	2.8	2.8	1.52			11.0	5.88
12.0	12.5	12.0	3.4	2.9	2.9	2.9	1.54			11.5	6.09
12.5	13.0	12.5	3.5	3.0	3.0	3.0	1.56			12.0	6.30
13.0	13.5	13.0	3.6	3.1	3.1	3.1	1.58			12.5	6.51
13.5	14.0	13.5	3.7	3.2	3.2	3.2	1.60			13.0	6.72
14.0	14.5	14.0	3.8	3.3	3.3	3.3	1.62			13.5	6.93
14.5	15.0	14.5	3.9	3.4	3.4	3.4	1.64			14.0	7.14
15.0	15.5	15.0	4.0	3.5	3.5	3.5	1.66			14.5	7.35
15.5	16.0	15.5	4.1	3.6	3.6	3.6	1.68			15.0	7.56
16.0	16.5	16.0	4.2	3.7	3.7	3.7	1.70			15.5	7.77
16.5	17.0	16.5	4.3	3.8	3.8	3.8	1.72			16.0	7.98
17.0	17.5	17.0	4.4	3.9	3.9	3.9	1.74			16.5	8.19
17.5	18.0	17.5	4.5	4.0	4.0	4.0	1.76			17.0	8.40
18.0	18.5	18.0	4.6	4.1	4.1	4.1	1.78			17.5	8.61
18.5	19.0	18.5	4.7	4.2	4.2	4.2	1.80			18.0	8.82
19.0	19.5	19.0	4.8	4.3	4.3	4.3	1.82			18.5	9.03
19.5	20.0	19.5	4.9	4.4	4.4	4.4	1.84			19.0	9.24
20.0	20.5	20.0	5.0	4.5	4.5	4.5	1.86			19.5	9.45
20.5	21.0	20.5	5.1	4.6	4.6	4.6	1.88			20.0	9.66
21.0	21.5	21.0	5.2	4.7	4.7	4.7	1.90			20.5	9.87
21.5	22.0	21.5	5.3	4.8	4.8	4.8	1.92			21.0	10.08
22.0	22.5	22.0	5.4	4.9	4.9	4.9	1.94			21.5	10.29
22.5	23.0	22.5	5.5	5.0	5.0	5.0	1.96			22.0	10.50
23.0	23.5	23.0	5.6	5.1	5.1	5.1	1.98			22.5	10.71
23.5	24.0	23.5	5.7	5.2	5.2	5.2	2.00			23.0	10.92
24.0	24.5	24.0	5.8	5.3	5.3	5.3	2.02			23.5	11.13
24.5	25.0	24.5	5.9	5.4	5.4	5.4	2.04			24.0	11.34
25.0	25.5	25.0	6.0	5.5	5.5	5.5	2.06			24.5	11.55
25.5	26.0	25.5	6.1	5.6	5.6	5.6	2.08			25.0	11.76
26.0	26.5	26.0	6.2	5.7	5.7	5.7	2.10			25.5	11.97
26.5	27.0	26.5	6.3	5.8	5.8	5.8	2.12			26.0	12.18
27.0	27.5	27.0	6.4	5.9	5.9	5.9	2.14			26.5	12.39
27.5	28.0	27.5	6.5	6.0	6.0	6.0	2.16			27.0	12.60
28.0	28.5	28.0	6.6	6.1	6.1	6.1	2.18			27.5	12.81
28.5	29.0	28.5	6.7	6.2	6.2	6.2	2.20			28.0	13.02
29.0	29.5	29.0	6.8	6.3	6.3	6.3	2.22			28.5	13.23
29.5	30.0	29.5	6.9	6.4	6.4	6.4	2.24			29.0	13.44
30.0	30.5	30.0	7.0	6.5	6.5	6.5	2.26			29.5	13.65
30.5	31.0	30.5	7.1	6.6	6.6	6.6	2.28			30.0	13.86
31.0	31.5	31.0	7.2	6.7	6.7	6.7	2.30			30.5	14.07
31.5	32.0	31.5	7.3	6.8	6.8	6.8	2.32			31.0	14.28
32.0	32.5	32.0	7.4	6.9	6.9	6.9	2.34			31.5	14.49
32.5	33.0	32.5	7.5	7.0	7.0	7.0	2.36			32.0	14.70
33.0	33.5	33.0	7.6	7.1	7.1	7.1	2.38			32.5	14.91
33.5	34.0	33.5	7.7	7.2	7.2	7.2	2.40			33.0	15.12
34.0	34.5	34.0	7.8	7.3	7.3	7.3	2.42			33.5	15.33
34.5	35.0	34.5	7.9	7.4	7.4	7.4	2.44			34.0	15.54
35.0	35.5	35.0	8.0	7.5	7.5	7.5	2.46			34.5	15.75
35.5	36.0	35.5	8.1	7.6	7.6	7.6	2.48			35.0	15.96
36.0	36.5	36.0	8.2	7.7	7.7	7.7	2.50			35.5	16.17
36.5	37.0	36.5	8.3	7.8	7.8	7.8	2.52			36.0	16.38
37.0	37.5	37.0	8.4	7.9	7.9	7.9	2.54			36.5	16.59
37.5	38.0	37.5	8.5	8.0	8.0	8.0	2.56			37.0	16.80
38.0	38.5	38.0	8.6	8.1	8.1	8.1	2.58			37.5	17.01
38.5	39.0	38.5	8.7	8.2	8.2	8.2	2.60			38.0	17.22
39.0	39.5	39.0	8.8	8.3	8.3	8.3	2.62			38.5	17.43
39.5	40.0	39.5	8.9	8.4	8.4	8.4	2.64			39.0	17.64
40.0	40.5	40.0	9.0	8.5	8.5	8.5	2.66			39.5	17.85
40.5	41.0	40.5	9.1	8.6	8.6	8.6	2.68			40.0	18.06
41.0	41.5	41.0	9.2	8.7	8.7	8.7	2.70			40.5	18.27
41.5	42.0	41.5	9.3	8.8	8.8	8.8	2.72			41.0	18.48
42.0	42.5	42.0	9.4	8.9	8.9	8.9	2.74			41.5	18.69
42.5	43.0	42.5	9.5	9.0	9.0	9.0	2.76			42.0	18.90
43.0	43.5	43.0	9.6	9.1	9.1	9.1	2.78			42.5	19.11
43.5	44.0	43.5	9.7	9.2	9.2	9.2	2.80			43.0	19.32
44.0	44.5	44.0	9.8	9.3	9.3	9.3	2.82			43.5	19.53
44.5	45.0	44.5	9.9	9.4	9.4	9.4	2.84			44.0	19.74
45.0	45.5	45.0	10.0	9.5	9.5	9.5	2.86			44.5	19.95
45.5	46.0	45.5	10.1	9.6	9.6	9.6	2.88			45.0	20.16
46.0	46.5	46.0	10.2	9.7	9.7	9.7	2.90			45.5	20.37
46.5	47.0	46.5	10.3	9.8	9.8	9.8	2.92			46.0	20.58
47.0	47.5	47.0	10.4	9.9	9.9	9.9	2.94			46.5	20.79
47.5	48.0	47.5	10.5	10.0	10.0	10.0	2.96			47.0	21.00
48.0	48.5	48.0	10.6	10.1	10.1	10.1	2.98			47.5	21.21
48.5	49.0	48.5	10.7	10.2	10.2	10.2	3.00			48.0	21.42
49.0	49.5	49.0	10.8	10.3	10.3	10.3	3.02			48.5	21.63
49.5	50.0	49.5	10.9	10.4	10.4	10.4	3.04			49.0	21.84
50.0	50.5	50.0	11.0	10.5	10.5	10.5	3.06			49.5	22.05
50.5	51.0	50.5	11.1	10.6	10.6	10.6	3.08			50.0	22.26
51.0	51.5	51.0	11.2	10.7	10.7	10.7	3.10			50.5	22.47
51.5	52.0	51.5	11.3	10.8	10.8	10.8	3.12			51.0	22.68
52.0	52.5	52.0	11.4	10.9	10.9	10.9	3.14			51.5	22.89
52.5	53.0	52.5	11.5	11.0	11.0	11.0	3.16			52.0	23.10
53.0	53.5	53.0	11.6	11.1	11.1	11.1	3.18			52.5	23.31
53.5	54.0	53.5	11.7	11.2	11.2	11.2	3.20			53.0	23.52
54.0	54.5	54.0	11.8	11.3	11.3	11.3	3.22			53.5	23.73
54.5	55.0	54.5	11.9	11.4	11.4	11.4	3.24			54.0	23.94
55.0	55.5	55.0	12.0	11.5	11.5	11.5	3.26			54.5	24.15
55.5	56.0	55.5	12.1	11.6	11.6	11.6	3.28			55.0	24.36
56.0	56.5	56.0	12.2	11.7	11.7	11.7	3.30			55.5	24.57
56.5	57.0	56.5	12.3	11.8	11.8	11.8	3.32			56.0	24.78
57.0	57.5	57.0	12.4	11.9	11.9	11.9	3.34			56.5	24.99
57.5	58.0	57.5	12.5	12.0	12.0	12.0	3.36			57.0	25.20
58.0	58.5	58.0	12.6	12.1	12.1	12.1	3.38			57.5	25.41
58.5	59.0	58.5	12.7	12.2	12.2	12.2	3.40			58.0	25.62
59.0	59.5	59.0	12.8	12.3	12.3	12.3	3.42			58.5	25.83
59.5	60.0	5									

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON DRAINAGE BASIN BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2170	
I.D. No.	Map No.
\$ <u>10.00</u>	<u>20218</u>
Fee Paid	Receipt No.

Notice is hereby given that FIVE J'S, INC. c/o Mrs. Ellen Hodge
(Name of Claimant)
Route 1, Weiser, ID 83672 Telephone No. 549-2611
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 1/15/1962
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>0.54 cfs</u>
(CFS, GPD, AF) | Use <u>irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 0.54 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW ¼ NW ¼
Sec. 22, Twp. 1N, Rge. 3W, B.M., Canyon County
- Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Total 700 HP 3 pumps - sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>3W</u>	<u>22</u>	<u>33</u>			<u>3</u>													<u>36</u>

Total no. of acres 36

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- NOTE: Include here the type and number of stock watered: _____
- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2170

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

September 17, 1981 (Date)
State of Idaho Organization _____
County of Ada ss. Seal _____
(Signature of Claimant)
(Signature of Spouse)
(Signature of Authorized Agent)

On this 17th day of September, in the year 1981, before me
a notary public, personally appeared Mrs. Ellen Hodge
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.
My commission expires Life Notary Public residing at Boise, Idaho

State of Idaho

POOF ORIGINAL

License and Certificate of Water Right

Water License No. 30360 Priority January 15, 1962 Amount 0.54 c.f.s.

THIS IS TO CERTIFY that Delton W. & Margurett M. Irish-Assigned-Five J's, Inc.

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 15, 1962; that Permit No. 30360 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.8 second feet, was issued thereunder on October 13, 1966, showing that said works were completed on the 16 day of September, 1966; and that on the 10 day of February, 1967, Ellen M. Jones

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation under Use Permit No. 30360 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on the 26 day of June, 1968.

The right hereby confirmed dates from January 15, 1962. The Point of Diversion is located in the SW 1/4 NW 1/4, Sec. 22, Twp. 1 N, R. 3 W, B.M. Canyon County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.54 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	3 W	22	NE 1/4 NE 1/4	40	33
			SE 1/4 NE 1/4	20	3
Total number of acres irrigated:					36

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26 day of June, 1968.

[Signature]
State Reclamation Engineer.

02-2170

30360

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 30360 DP

REPORT ON PROOF OF Beneficial Use

APR 10 1964
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 30360

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Ellen M. Jones

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the SE1/4NW1/4 of Section 22

T. 1 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

FROM RIVER PUMPS THROUGH PASTURE - THROUGH CONCRETE
DITCH TO STORAGE RESERVOIR, DISTRIBUTION: 75 HP US.
ELCC #44051487 #3608303, L & B VERT TURB #440996, 150 HP.
US ELCC #1167055, L & B VERT TURB #440562, 10"
DISCHARGE INTO 12" MAINLINE (NORTH-SOUTH) - SPRINKLER SYSTEM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N1/2NE1/4, SE1/4NE1/4, Sec. 22, T. 1 N, R. 3 W, B.M. (90 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

2- 1/4 MILE LATERAL - 5/32" RAINBOW JAW @ 12163

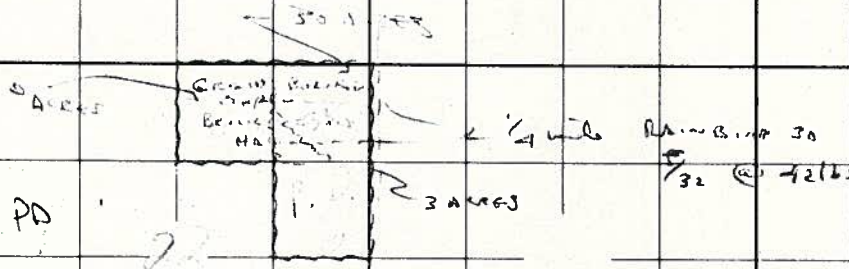
$Q = \frac{(6 \text{ NOZ}) (4.55 \text{ gpm})}{1.44 \text{ c.f.s.}} = .68 \text{ c.f.s.}$

Netg. 50913, 29492, 30302

This examination was made on the 18th day of Oct, 1967

(Signed) DR Examiner.

311



Area - 36 ACRES

SUB - 2

Q - ALLOW .7526" / ACRES OR .542 cfs (54)

PUMP NUMBER

HARRIS - NOBLE - JONES RIVER PUMPS

- 6) 200 HP US HOLLOSHAFT # 1319346
L A B VERT TURBINE PUMP # 49237
10" DISCHARGE INTO 16" PWSOCK INTO 20"
- 5) 200 HP US HOLLOSHAFT # 1217728
NORTHINGTON VERT TURBINE PUMP # 8593
10" DISCHARGE INTO 16" PWSOCK INTO 20"
- 9) 100 HP. US HOLLOSHAFT # 1293884
NORTHINGTON VERT TURBINE PUMP # 8594
8" DISCHARGE INTO 16" PWSOCK INTO 20"
- 7) 300 HP. U.S. HOLLOSHAFT # 1266433
WINTROATH VERT TURBINE PUMP # 10389
10" DISCHARGE INTO 20" PWSOCK
- 1) 150 HP US HOLLOSHAFT # 1263849
WINTROATH VERT TURBINE PUMP # 10335
8" DISCHARGE INTO 20" PWSOCK
- 2) 150 HP US HOLLOSHAFT FLEC MOTOR
WINTROATH VERT TURBINE PUMP
8" DISCHARGE INTO 20" PWSOCK

MICROFILMED

AUG 10 1994

30360

Pump number

Morris - Noble - Jones

River Pumps —

- 1) 150 HP US HOLLOSHAFT # 1263850
WINTROATH VERT TURBINE PUMP # 10336
8" DISCHARGE INTO A 20" PENSTOCK
- 3) 150 HP US HOLLOSHAFT # 1207695-
WINTROATH VERT TURBINE PUMP # 10337
8" DISCHARGE INTO 20" PENSTOCK
- 8) 300 HP US HOLLOSHAFT # 1280354
WINTROATH VERT TURBINE PUMP # 10388

NOTE # 5 € # 2 OFF

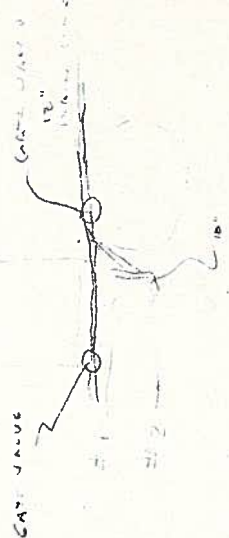
MICROFILMED

AUG 10 1994

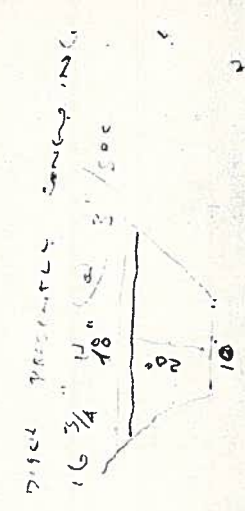
30360

Route 4, Box 246 / Nampa, Idaho
Permit No. 30360
Examination for Beneficial Use
County Canyon
Quantity: 1.8 c.f.s.
Source: Snake River
P.D.: SE1/4NW1/4, Sec. 22, T. 1 N, R. 3 W, B.M.
Use: irrigation
Extension:
Protest:
Completion of Works: Sept. 16, 1966
Other Rights:
Filed: Jan. 15, 1962
Due: Jan. 19, 1973
Made: Feb. 10, 1967
Priority: Jan. 15, 1962

Reservoir
1290000
35 x 30 x 10
Jenny-Morris-Noble ditch



#1 75 HP US 110 LUCAS HART
3608303
L E B VENT # 4459
#2 150 US 1064
1167055
L E B VENT # 14058 F



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 10 1962