

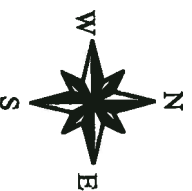
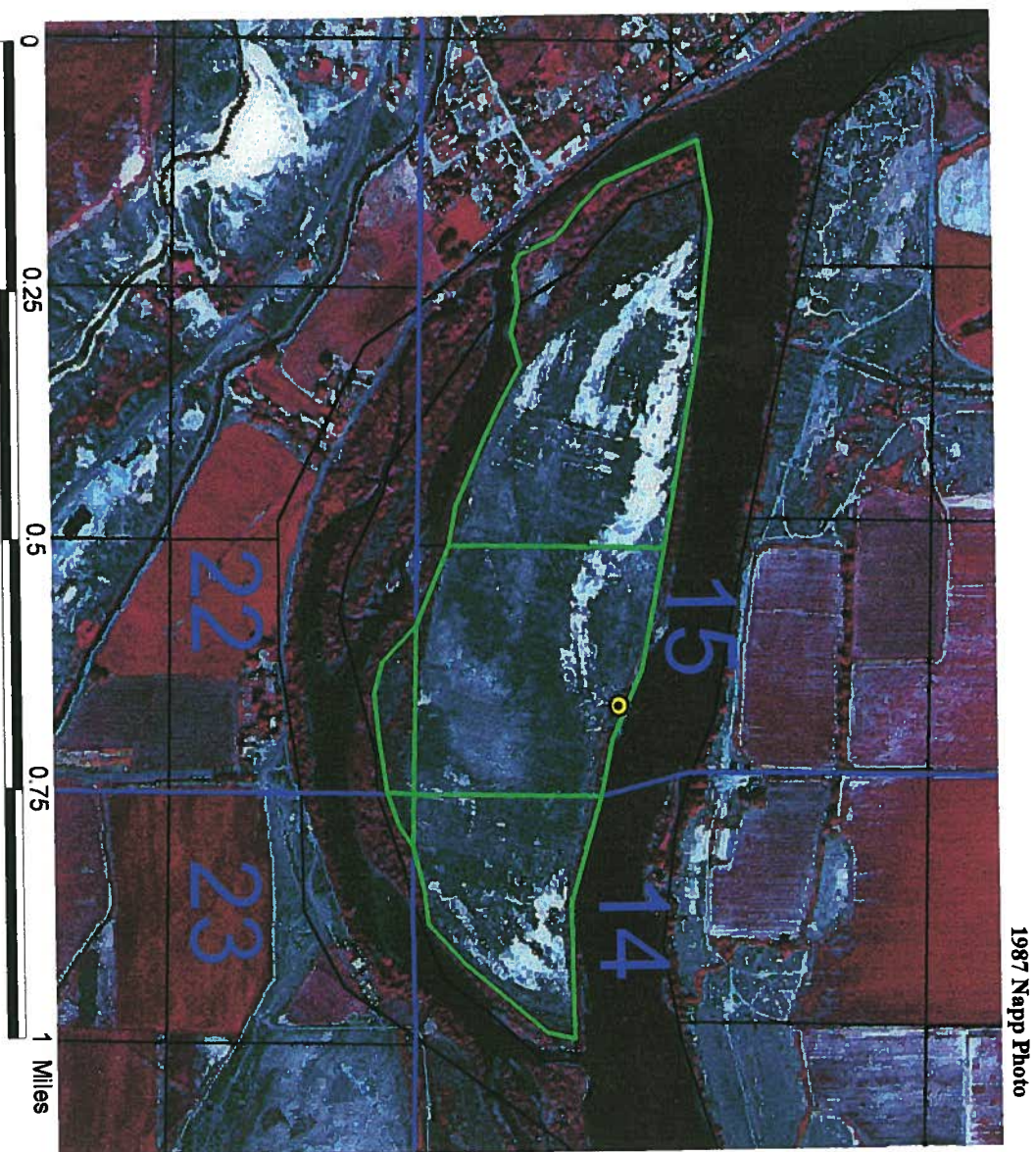
# Idaho Department of Water Resources

Claim Number: 02-02161

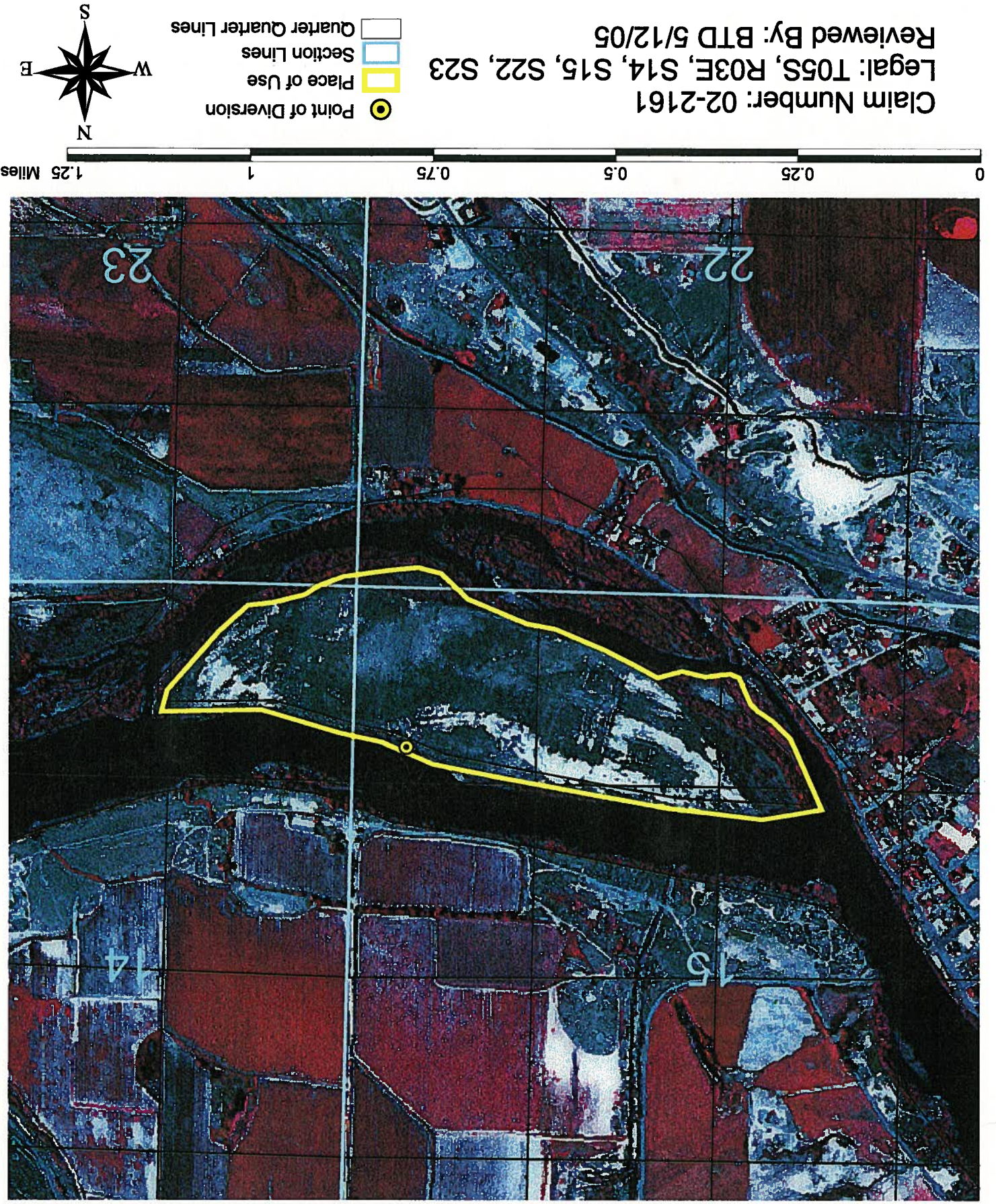
Legal: T05S, R03E, S14, 15, 22, 23

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



# Idaho Department of Water Resources



Claim Number: 02-2161  
Legal: T05S, R03E, S14, S15, S22, S23  
Reviewed By: LTD 5/12/05

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02161

Date: 6-6-02

|       | TNS | RNG | SEC | NE   |    |    |    | NW |    |    |    | SW |    |       |    | SE |    |       |       | Sum |
|-------|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|-------|----|----|----|-------|-------|-----|
|       |     |     |     | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW    | SE | NE | NW | SW    | SE    |     |
| Claim | 5S  | 3E  | 14  |      |    |    |    |    |    |    |    |    |    | 08-22 |    |    |    |       |       | 22  |
| GIS   |     |     |     |      |    |    |    |    |    |    |    |    |    | 20    |    |    |    |       |       | 20  |
| Claim |     |     | 15  |      |    |    |    |    |    |    |    |    |    |       |    |    |    | 08-40 | 09-35 | 75  |
| GIS   |     |     |     |      |    |    |    |    |    |    |    |    |    |       |    |    |    | 45    | 34    | 79  |
| Claim |     |     | 22  | 03-1 |    |    |    |    |    |    |    |    |    |       |    |    |    |       |       | 1   |
| GIS   |     |     |     | .5   |    |    |    |    |    |    |    |    |    |       |    |    |    |       |       | .5  |
| Claim |     |     | 23  | 02-2 |    |    |    |    |    |    |    |    |    |       |    |    |    |       |       | 2   |
| GIS   |     |     |     | 3.4  |    |    |    |    |    |    |    |    |    |       |    |    |    |       |       | 3.4 |

Number of POD's 1

Total Claimed Acres: 100

Overlapping POU Claim #'s:

Total GIS Acres: 102.9

## COMMENTS:

per image interpretation - no claim map

# Idaho Department of Water Resources

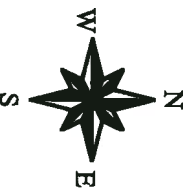
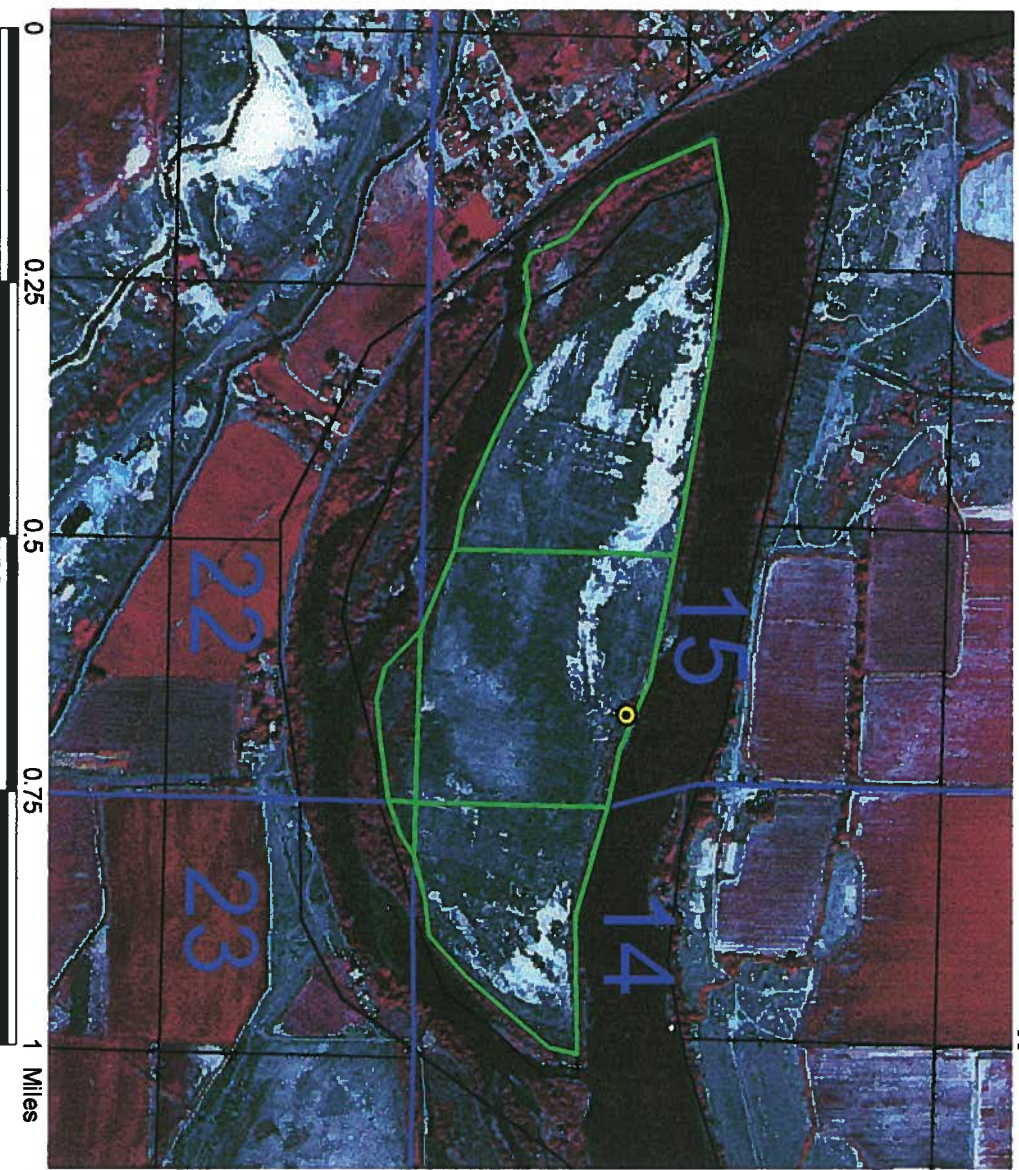
Claim Number: 02-02161

Legal: T05S, R03E, S14, 15, 22, 23

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



RECEIVED

SEP 15 1997

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02161  
Date Received: 12/ 5/1988  
Receipt No: M002055  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 208-373-4000  
Address: USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

2. Date of Priority: FEB 15, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 03E   | 15      | SE     | SE     | SE  | 9   | OWYHEE |

5. Description of diverting works:  
15 HP MOTOR, GRAVITY IRR. SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05S      | 03E   | 14      | SW     | SW  | 8   | IRR | 22.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |      |
|----------|-------|---------|------------|-----|---------------|-------|------|
|          |       |         |            |     | Section Acres | 22.0  |      |
|          |       | 15      | SW         | SE  | 8             | IRR   | 40.0 |
|          |       |         | SE         | SE  | 9             | IRR   | 35.0 |
|          |       |         |            |     | Section Acres | 75.0  |      |
|          |       | 22      | NE         | NE  | 3             | IRR   | 1.0  |
|          |       |         |            |     | Section Acres | 1.0   |      |
|          |       | 23      | NW         | NW  | 2             | IRR   | 2.0  |
|          |       |         |            |     | Section Acres | 2.0   |      |
|          |       |         |            |     | Total Acres   | 100.0 |      |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS GOLD ISLAND.

15. Basis of Claim: LICENSE

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) 02-02161  
Adjudication Claim Number(s) A02-02161

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Envirosafe Services of Idaho, Inc.

P.O. Box 16217 Boise, ID 83715-6217

4. New Owner/Claimant(s) United States of America acting thru USDI

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR

New Mailing Address Bureau of Land Management/Idaho State Office

13875 Vinnell Way  
City, State and ZIP Code Boise, ID 83709

New Telephone Number (208) 313-4000

5. Date you acquired the property 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Judith W. Fine **WATER RIGHTS SPECIALIST** Date 9/9/1997

Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OFFICE OF THE SOLICITOR  
FIELD SOLICITOR  
BOISE, IDAHO

**Telephone: (208) 388-8400**  
**Facsimile: (208) 388-8400**  
**e-mail: beehof@micron.net**

**APR 19 1997**

[illegible]

Sec. 8: All  
 Sec. 18: All  
 Sec. 20: All  
 Sec. 28: All  
 Sec. 30: All  
 Sec. 31: All  
 T. 21 N., R. 3 E.  
 Sec. 6: All  
 Sec. 10: All  
 T. 21 N., R. 4 E.  
 Sec. 4: All  
 Sec. 8: All  
 Sec. 12: All  
 Sec. 14: All  
 Sec. 22: All  
 Sec. 23: All  
 Sec. 28: All  
 Sec. 28: All  
 Sec. 29: All  
 Sec. 32: All  
 Sec. 33: All  
 T. 22 N., R. 2 E.  
 Sec. 10: All  
 Sec. 28: All  
 Sec. 30: All  
 T. 22 N., R. 3 E.  
 Sec. 2: All  
 Sec. 3: All  
 Sec. 4: All  
 Sec. 8: All  
 T. 22 N., R. 4 E.  
 Sec. 4: All  
 Sec. 8: All  
 Sec. 8: All  
 Sec. 18: All  
 Sec. 20: All  
 Sec. 28: All  
 Sec. 30: All  
 Sec. 32: All  
 T. 23 N., R. 2 E.  
 Sec. 2: All  
 Sec. 4: All  
 Sec. 8: All  
 Sec. 8: All  
 Sec. 10: All  
 Sec. 24: All  
 Sec. 28: All  
 T. 23 N., R. 3 E.  
 Sec. 8: All  
 Sec. 13: All  
 Sec. 14: All  
 Sec. 18: All  
 Sec. 32: All except the NE $\frac{1}{4}$ NW $\frac{1}{4}$   
 Sec. 34: All except the NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 T. 23 N., R. 4 E.  
 Sec. 8: All  
 Sec. 9: All  
 Sec. 20: All  
 Sec. 30: All  
 T. 23 $\frac{1}{2}$  N., R. 2 E.  
 Sec. 2: All  
 T. 24 N., R. 1 E.  
 Sec. 22: All  
 T. 24 N., R. 2 E.  
 Sec. 2: All  
 Sec. 4: All  
 Sec. 10: All  
 Sec. 18: All  
 Sec. 22: All  
 T. 24 N., R. 3 E.  
 Sec. 4: All  
 Sec. 12: All  
 Sec. 24: All  
 Sec. 32: All  
 Sec. 38: All  
 T. 24 N., R. 4 E.

Sec. 12: All  
 Sec. 34: All  
 T. 24 N., R. 5 E.  
 Sec. 17: All  
 T. 25 N., R. 2 E.  
 Sec. 14: All  
 T. 25 N., R. 4 E.  
 Sec. 4: All  
 Sec. 29: All  
 T. 27 N., R. 3 E.  
 Sec. 24: All  
 T. 29 N., R. 1 E.  
 Sec. 24: All  
 T. 29 N., R. 2 E.  
 Sec. 8: All  
 Sec. 32: All  
 T. 29 N., R. 3 E.  
 Sec. 18: All  
 Sec. 20: All  
 T. 30 N., R. 1 E.  
 Sec. 8: All  
 Sec. 10: All  
 T. 30 N., R. 2 E.  
 Sec. 18: All  
 T. 31 N., R. 1 E.  
 Sec. 8: All  
 Sec. 24: All  
 T. 32 N., R. 1 E.  
 Sec. 4: All  
 Sec. 8: All  
 T. 33 N., R. 2 E.  
 Sec. 3: NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Sec. 8: SW $\frac{1}{4}$   
 Sec. 9: All  
 Sec. 10: All  
 Sec. 17: All  
 Sec. 25: All  
 T. 34 N., R. 2 E.  
 Sec. 13: All  
 T. 34 N., R. 3 E.  
 Sec. 7: All  
 T. 38 N., R. 1 E.  
 Sec. 2: All  
 Sec. 8: All  
 Sec. 32: All  
 T. 35 N., R. 2 E.  
 Sec. 7: All  
 Sec. 18: All  
 Sec. 30: All  
 T. 38 N., R. 1 E.  
 Sec. 8: All  
 Sec. 28: All  
 T. 40 N., R. 1 E.  
 Sec. 19: All  
 Sec. 30: All

The purpose of the exchange of these public lands is to acquire non-Federal lands which have high public values for wildlife habitat, recreation, timber, management, etc. The public interest will be served by completing the exchange.

Exchange of public lands contained within the descriptions above will not be undertaken without full National Environmental Policy Act (NEPA) compliance. Lands to be transferred from the United States will be subject to standard reservations, terms and conditions.

**SUPPLEMENTARY INFORMATION:**  
 Publication of this notice segregates the public land described above from settlement, location, and entry under

the public land laws and the general mining laws, except for leasing under the mineral leasing laws.

**DATE:** Interested parties may submit comments regarding the proposed exchange on or before March 8, 1993 to the Area Manager, Redding Resource Area, 355 Hemsted Drive, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:**  
 Michael Truden, Supervisory Realty Specialist, at the address listed above.  
 Kelly Williams.

*Acting Area Manager.*  
 (PR Doc. 93-1393 Filed 1-21-93; 8:45 am)  
 BILLING CODE 4310-04-M

[D-010-03-4210-04; 101-20152]

### Realty Action, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action—IDF-28152; exchange of public and private lands in Owyhee County, ID.

**SUMMARY:** The following described public lands have been determined to be suitable for disposal by exchange under Sec. 206 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1716):

#### Boise Meridian, Idaho

T. 4 S., R. 2 E.,  
 Sec. 19, Lots 1-4, E $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

Containing 502.68 acres, more or less, in exchange for the above described public lands, BLM will acquire the following described private lands from Envisage Services of Idaho, Inc. (ESI):

#### Boise Meridian, Idaho

T. 4 S., R. 3 E.,  
 Sec. 14, Lot 8;  
 Sec. 15, Lot 8, 9,  
 Sec. 22, Lot 3,  
 Sec. 23, Lot 2.

Containing 118.16 acres, more or less. Together with all water and mineral rights, and a 50-foot wide easement providing access across adjacent private lands to the said property.

The purpose of this exchange is to dispose of public lands that have very little public resource value, are uneconomic to manage, and would be better managed in private ownership, in exchange for a privately owned island in the Snake River that contains important big game, upland bird, waterfowl, and other nongame habitat, as well as a known bald eagle nesting site. The island also contains important recreation opportunities and potential, and riparian values. The public interest will be well served by the completion of this exchange, as the consummation

thereof will fulfill the Secretary's Fish and Wildlife 2000, Recreation 2000, and riparian management initiatives.

The exchange will be consummated on an equal value basis. Full equalization of values will be accomplished through acreage adjustment and/or cash payment in an amount not to exceed 25 percent of the value of the lands being transferred out of public ownership. ESII may elect to waive value equalization if the private lands are appraised for more than the public lands.

**DATES:** Interested parties may submit comments to the District Manager, Bureau of Land Management, Boise District, 3948 Development Avenue, Boise, Idaho 83705 on or before March 8, 1993. Objections to this proposal will be reviewed by the State Director, who may sustain, modify, or vacate this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of Interior.

**FOR FURTHER INFORMATION CONTACT:** John Sullivan, Bruneau Resource Area Realty Specialist at (208) 384-3338. The Environmental Assessment is available for review at the above address.

**SUPPLEMENTARY INFORMATION:** Publication of this notice in the Federal Register segregates the public lands from operation of the public land laws, except the exchange provisions of the Federal Land Policy and Management Act, and the mining laws, but not the mineral laws. The segregative effect will end upon issuance of patent or two (2) years from the date of publication, whichever occurs first.

Lands to be transferred from the United States will be subject to the following reservations, terms, and conditions:

**Excepting and Reserving to the United States**

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

**Subject To**

2. Those rights for transmission line purposes granted to Idaho Power Company, its successors or assigns, by Right-of-Way No. IDI-012877, under the Act of March 4, 1911 (43 U.S.C. 951).

3. Those rights for powerline purposes granted to Idaho Power Company, its successors or assigns, by Right-of-Way No. IDI-011478, under the Act of March 4, 1911 (43 U.S.C. 951).

4. Those rights for road purposes held by the Owyhee County Road and Bridge Department, its successors or assigns,

under section 8 of the Act of July 25, 1890; Revised Statute 2477 (43 U.S.C. 932; 14 Stat. 253), Serial No. IDI-20724.

5. Those rights for buried telephone line purposes granted to Gem State Utilities Corporation, its successors or assigns, by Right-of-Way No. IDI-012280, under the Act of December 15, 1901 (43 U.S.C. 958).

**Dated:** January 8, 1993.

**Roger E. Schmidt,**

*Associate District Manager.*

[FR Doc. 93-1380 Filed 1-21-93; 8:45 am]  
BILLING CODE 4301-55-M

**Office of Surface Mining Reclamation and Enforcement**

**Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information and related form may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction Project (1029-0095), Washington, DC 20503, telephone 202-395-7340.

**Title:** Initial Regulatory Program; 30 CFR part 710.

**OMB Approval Number:** 1029-0095.

**Abstract:** Information collected in part 710 is used to ensure States are conducting mine site inspections under the initial regulatory program established by the Surface Mining Control and Reclamation Act of 1977 (SMCRA). Information collected is also used to bring pre-existing, nonconforming structures into compliance during the phase-in of the initial regulatory program under SMCRA, and to grant small operators exemptions from some of the initial regulatory program requirements.

**Bureau Form Number:** None.

**Frequency:** On occasion.

**Description of Respondents:** State regulatory authorities and surface coal mining operators.

**Annual Responses:** One.

**Annual Burden Hours:** One.

**Average Burden Hours Per Response:** One.

**Bureau Clearance Officer:** John A. Trelease (202) 343-1475.

**Dated:** October 18, 1992.

**John Mooney,**

*Chief, Division of Technical Services.*

[FR Doc. 93-1389 Filed 1-21-93; 8:45 am]  
BILLING CODE 4301-55-M

**INTERNATIONAL TRADE COMMISSION**

**[Investigation 337-TA-617 (Pomini)]**

**Initial Determination Terminating Respondents on the Basis of Settlement Agreement**

In the Matter of Certain Internal Modem Devices and Components Thereof

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice is hereby given that the Commission has received an initial determination from the presiding officer in the above captioned investigation terminating the following respondents on the basis of a settlement agreement: Pomini S.p.A. and Pomini, Inc.

**SUPPLEMENTARY INFORMATION:** This investigation is being conducted pursuant to section 337 of the Tariff Act of 1930 (19 U.S.C. 1337). Under the Commission's rules, the presiding officer's initial determination will become the determination of the Commission thirty (30) days after the date of its service upon the parties, unless the Commission orders review of the initial determination. The initial determination in this matter was served upon parties on January 14, 1993.

Copies of the initial determination, the settlement agreement, and all other nonconfidential documents filed in connection with this investigation are available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 Street, SW., Washington, DC 20438, telephone (202) 205-2000. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**WRITTEN COMMENTS:** Interested parties may file written comments with the Commission concerning termination of the aforementioned respondents. The original and 14 copies of all such documents must be filed with the Secretary to the Commission, 500 Street, SW., Washington, DC 20438, later than 10 days after publication of this notice in the Federal Register. A person desiring to submit a document (or portions thereof) to the Commission in confidence must request confidential

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02161  
Date Received: 12/ 5/1988  
Receipt No: M002055  
Received By: DE-KW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ENVIROSAFE SERVICES OF IDAHO, INC. 208-384-1500  
Address: P.O. BOX 16217  
BOISE, ID 83715-6217

2. Date of Priority: FEB 15, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 03E   | 15      |        | SE     | SE  | 9   | OWYHEE |

5. Description of diverting works:  
15 HP MOTOR, GRAVITY IRR. SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05S      | 03E   | 14      | SW     | SW  | 8   | IRR           | 22.0  |
|          |       |         |        |     |     | Section Acres | 22.0  |
|          |       | 15      | SW     | SE  | 8   | IRR           | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05S      | 03E   | 15      | SE     | SE  | 9   | IRR           | 35.0  |
|          |       |         |        |     |     | Section Acres | 75.0  |
|          |       | 22      | NE     | NE  | 3   | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 1.0   |
|          |       | 23      | NW     | NW  | 2   | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 2.0   |
|          |       |         |        |     |     | Total Acres   | 100.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U KNOWN AS GOLD ISLAND.  
OWNERSHIP CHANGED BY KW ON 6/4/91.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

## CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

☒ Water Right Number(s): A02-02161

☒ Name and Address of Former Claimant(s):

|                      |                      |
|----------------------|----------------------|
| Carl E. Rau          | De Etta L. Rau       |
| Rt. B Box 200A       | Rt. B Box 200A       |
| Bruneau, Idaho 83604 | Bruneau, Idaho 83604 |

☒ New Claimant(s): Envirosafe Services of Idaho, Inc.

☒ New Mailing Address: P.O. Box 16217  
Boise, Idaho 83715-6217

New Telephone Number: ( 208 ) 384 - 1500

☐ Does the change in ownership result in a splitting of the water right claimed? yes XX no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

☒ Attach proof of ownership  
Describe proof attached: Deed attached  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

☒ Signature of New Claimant(s): David L. Hodge  
President

Date: Jan 3, 1991

# WARRANTY DEED

For Value Received

CARL E. RAU and DeETTA L. RAU, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

ENVIROSAFE SERVICES OF IDAHO, INC., a Delaware Corporation

the grantee, whose current address is P.O. Box 16217, Boise, Idaho 83715

the following described premises, in Owyhee

County Idaho, to-wit:

Lot 8 in Section 14; Lots 8 and 9 in Section 15; Lot 3 in Section 22; Lot 2 in Section 23, all in Township 5 South, Range 3 East, Boise Meridian in Owyhee County, State of Idaho;

Together with a parcel of land being a 50 feet wide private access/egress easement lying in a portion of the Northwest 1/4 of Section 23 and a portion of the Southwest 1/4 of Section 14, all in Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

Commencing at a point marking the 1/4 corner common to Sections 16 and 15, T. 5S., R. 3E., B.M., Owyhee County, Idaho; thence, S. 0°01'00"E. 2640.80 feet along the line common to said Sections 16 and 15 to a Brass Cap marking the corner common to said Sections 16 and 15 and Sections 22 and 21, T. 5S., R. 3E., B.M.;

thence, S. 80°31'35"E. 5367.25 feet to a point on the centerline of a county road, said point also being the REAL POINT OF BEGINNING for the centerline of a 50' wide private access/egress easement;

thence along said centerline of a 50' wide private access/egress easement the following courses and distances:

N. 89°44'57"E. 1059.08 feet;

thence, S. 59°42'48"E. 201.18 feet;

thence N. 38°20'09"E. 166.91 feet;

thence, N. 0°34'35"W. 842.49 feet;

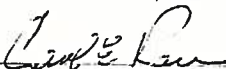
thence, N. 59°28'46"W. 127.67 feet to a point of ending of said centerline of a 50' wide private access/egress easement on the south bank of the Snake River.

Together with all water and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

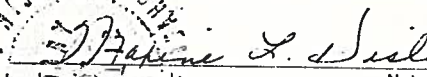
Dated: December 11<sup>th</sup>, 1990.

  
Carl E. Rau

  
DeEtta L. Rau

STATE OF IDAHO, COUNTY OF Elmore  
On this 11<sup>th</sup> day of December, 1990,  
before me, a notary public in and for the said State, personally  
appeared Carl E. and DeEtta L. Rau

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

  
Notary Public  
Residing at Mountain Home, Idaho  
Comm. Expires 7-2-92

STATE OF IDAHO, COUNTY OF  
I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at Page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to:

INSTRUMENT NO.

MICROFILMED  
AUG 07 1992

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS That CARL E. RAU and DeETTA L. RAU,  
husband and wife, of HC85-200A  
Bruneau, Idaho 83604  
hereinafter called the Sellers, for and in consideration of the sum of  
\$10.00 and other valuable considerations in hand paid by ENVIROSAFE  
SERVICE OF IDAHO, INC., a Delaware Corp., hereinafter called the  
Buyers, have granted, bargained, sold and transferred and delivered, and  
by these presents does grant, bargain, sell, transfer and deliver unto  
the said Buyers, their heirs, successors and assigns, the following  
personal property:

SNAKE RIVER WATER RIGHT  
IDAHO DEPARTMENT OF WATER RESOURCES  
Identification No. A02-02161  
Quantity - 2 C.F.S.

To have and to hold the same unto the said Buyers, their heirs,  
successors and assigns forever.

Sellers do hereby covenant and agree for itself, its successors and  
assigns, with the Buyers that it is the lawful owner of said personal  
property above described, that it has a good right to sell same, and  
that it will warrant and defend the sale of said personal property  
hereby conveyed to the Buyers, their heirs, successors and assigns,  
against the lawful claims of all persons whomsoever, and that said  
property is free from all liens and encumbrances.

IN WITNESS WHEREOF, the said Sellers have hereunto set their hand  
and seal this 11<sup>th</sup> day of December 11<sup>th</sup>, 1990.

Carl E. Rau  
Carl E. Rau

DeEtta L. Rau  
DeEtta L. Rau

STATE OF IDAHO

COUNTY OF ELMORE

On this 11<sup>th</sup> day of December, 1990, before me,  
the undersigned, a Notary Public in and for said State, personally  
appeared Carl E. Rau and DeEtta L. Rau,  
known or identified to me to be the person s whose name a ARE  
subscribed to the within instrument and acknowledged to me that THEY  
have executed the same.

Makene L. Lusk  
Notary Public for Elmore  
Residing at 1111 N. Home, Elmore  
Commission expires 11-2-92

MICROFILMED  
AUG 07 1992

# WARRANTY DEED

For Value Received

CARL E. RAU and DeETTA L. RAU, husband and wife

The grantors , do hereby grant, bargain, sell and convey unto

ENVIROSAFE SERVICES OF IDAHO, INC., a Delaware Corporation

the grantee , whose current address is P.O. Box 16217, Boise, Idaho 83715

the following described premises, in Owyhee County Idaho, to-wit:

Lot 8 in Section 14; Lots 8 and 9 in Section 15; Lot 3 in Section 22; Lot 2 in Section 23, all in Township 5 South, Range 3 East, Boise Meridian in Owyhee County, State of Idaho;

Together with a parcel of land being a 50 feet wide private access/egress easement lying in a portion of the Northwest 1/4 of Section 23 and a portion of the South-west 1/4 of Section 14, all in Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

Commencing at a point marking the 1/4 corner common to Sections 16 and 15, T. 5S., R. 3E., B.M., Owyhee County, Idaho; thence, S. 0°01'00"E. 2640.80 feet along the line common to said Sections 16 and 15 to a Brass Cap marking the corner common to said Sections 16 and 15 and Sections 22 and 21, T. 5S., R. 3E., B.M.;

thence, S. 80°31'35"E. 5367.25 feet to a point on the centerline of a county road, said point also being the REAL POINT OF BEGINNING for the centerline of a 50' wide private access/egress easement;

thence along said centerline of a 50' wide private access/egress easement the following courses and distances:

N. 89°44'57" E. 1059.08 feet;

thence, S. 59°42'48"E. 201.18 feet;

thence N. 38°20'09"E. 166.91 feet;

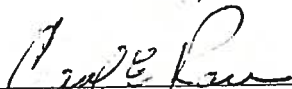
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thence, N. 59°28'46"W. 127.67 feet to a point of ending of said centerline of a 50' wide private access/egress easement on the south bank of the Snake River. Together with all water and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

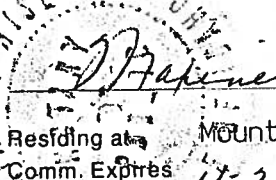
Dated: December 11<sup>th</sup>, 1990.

  
Carl E. Rau

  
DeEtta L. Rau

STATE OF IDAHO, COUNTY OF Elmore  
On this 11<sup>th</sup> day of December, 1990,  
before me, a notary public in and for the said State, personally  
appeared Carl E. and DeEtta L. Rau

known or identified to me to be the persons whose names  
subscribed to the within instrument, and acknowledged to me  
that they executed the same.

  
Stephanie L. Sisk  
Notary Public  
Residing at Mountain Home, Idaho  
Comm. Expires 11-2-92

STATE OF IDAHO, COUNTY OF  
I hereby certify that this instrument was filed for record at the  
request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at Page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.  
Fees \$ \_\_\_\_\_  
Mail to: \_\_\_\_\_

**MICROFILMED**  
**AUG 07 1992**

INSTRUMENT NO.

150-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02161  
Date Received: 12/05/1988  
Receipt No: 1002055  
Received By: RBW pd 150-4584

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CARL E. RAU  
Address: RT. B BOX 200A  
BRUNEAU, ID

83604

Name: DE ETTA L. RAU  
Address: RT. B BOX 200A  
BRUNEAU, ID

83604

2. Date of Priority: FEB 15, 1961

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05S      | 03E   | 15      | SE     | SE     |     | 9   | OWYHEE |

5. Description of diverting works:  
15 HP MOTOR, GRAVITY IRR. SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A02-02161

Page 1

Date: 12/05/88

MICROFILMED

AUG 07 1992

10. Place of Use:

| Township<br>05S | Range<br>03E | Section<br>14 | 1/4<br>SW | of 1/4<br>SW | Lot<br>8 | Use<br>IRR    | Acres<br>22.0 |
|-----------------|--------------|---------------|-----------|--------------|----------|---------------|---------------|
|                 |              |               |           |              |          | Section Acres | 22.0          |
|                 |              | 15            | SW        | SE           | 8        | IRR           | 40.0          |
|                 |              |               | SE        | SE           | 9        | IRR           | 35.0          |
|                 |              |               |           |              |          | Section Acres | 75.0          |
|                 |              | 22            | NE        | NE           | 3        | IRR           | 1.0           |
|                 |              |               |           |              |          | Section Acres | 1.0           |
|                 |              | 23            | NW        | NW           | 2        | IRR           | 2.0           |
|                 |              |               |           |              |          | Section Acres | 2.0           |
|                 |              |               |           |              |          | Total Acres   | 100.0         |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U KNOWN AS GOLD ISLAND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl E. Rawn Date: 12/5/88  
Debbie E. Rawn Date: 12/5/88

State of Idaho )  
County of Oneida ) SS.

Subscribed and sworn (or affirmed) before me this 5 day  
of Dec 19 88

John Dale Carls  
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94

DL #13 ON CR #584

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

POOR ORIGINAL

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon ~~XXXXXXXXXX~~  
Border.

# NOTICE OF CLAIM TO A WATER RIGHT

|                      |          |             |
|----------------------|----------|-------------|
| 02-2161              | I.D. No. | Map No.     |
| \$ 10 <del>700</del> | Fee Paid | 335         |
|                      |          | Receipt No. |

Notice is hereby given that Carl E &/or DeEtta L. Rau  
(Name of Claimant)

Route B, Box 200A, Bruneau, ID 83604 Telephone No. 834-2379  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/15/1961
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity 2.00 cfs Use Irrigation Period of Use From 3/15 To 11/15  
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates Inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates Inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates Inclusive)
- Quantity            Use            Period of Use From            To             
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates Inclusive)
- (4) 2.00 cfs TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 9 (NE SE SE)  
Sec. 15, Twp. 5S, Rge. 3E, B.M., Owyhee 73 County  
Additional Points: SCI: 2720(1) 485.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
15 HP motor - Gravity Irrigation system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 5S | 3E |      |     |     |     |     |     |     |     |     |     |     | L.8 |     |     |     |     |     |       |
|    |    | 14   |     |     |     |     |     |     |     |     |     |     | 22  |     |     |     |     |     | 22    |
|    |    | 15   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | L.8 | L.9 | 75    |
|    |    | 22   | L.3 |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 35  | 1     |
|    |    | 23   | 1   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2     |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 100   |

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Total 100

NOTE: Include here the type and number of stock watered:           

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks (PU = Gold Island)

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.  
☐ B) Right decreed by court, cite title of case.             
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2161

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to best of (his, her, their) knowledge.

May 5, 1981  
(Date)

Idaho  
ss. Organization

Ada Owyhee Seal

this 5th day of May, in the year 1981 before me

public, personally appeared Carl E. Rau

me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation,

( ) executed the same

Life Notary Public residing at Boise

expires 4/6/82

KEYPUNCHED

4-27-82

NICHOLIN

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RS

Date 4/26/82

Right No. 02-2161

Claimant RAU

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow  
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.  
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above \_\_\_\_\_

☐ Decree. Name & date \_\_\_\_\_

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location \_\_\_\_\_

☐ County records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Patent Records. ☐ In file. Or, Name & location \_\_\_\_\_

☐ Metzker Maps. Identify \_\_\_\_\_

☐ A.S.C.S. Records. Year & Photograph No. \_\_\_\_\_

☐ Irrigation Company/District Records. ☐ In file. Or Name & location \_\_\_\_\_

☐ Historical Books. Name(s) & location \_\_\_\_\_

☐ Interview(s). Attach conversation memorandum.

☐ Other \_\_\_\_\_

☐ \_\_\_\_\_

Field Exam Made: ☒ Yes ☐ No Date \_\_\_\_\_

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement \_\_\_\_\_ cfs. Amount recommended \_\_\_\_\_ cfs.

Type of measuring device: \_\_\_\_\_ Meter No. \_\_\_\_\_

Condition \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Adjudication Photo(s) Used: Name or No. GRAND VIEW

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks \_\_\_\_\_

POOR ORIGINAL

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License No. W0400/02-2101 Priority Feb. 18, 1901 Amount 2.0 cfs

THIS IS TO CERTIFY, that MR. & MRS. C. B. RAY

of Orangefield, Idaho, has complied with the terms and conditions of Permit

No. W0400/02-2101 issued pursuant to Application for Permit dated February 18, 1901

and has submitted proof to the Department of Water Resources on December 6, 1979

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 2.00 cfs of water from the Snake River

tributary to the Columbia River and that the permit holder has applied for a beneficial use and

established a right to use water as follows:

| Beneficial Use | Period of Use                          | Rate of Diversion     | Annual Volume           |
|----------------|----------------------------------------|-----------------------|-------------------------|
| irrigation     | from <u>March 18</u> to <u>Nov. 18</u> | at <u>2.0</u> cfs and | <u>600</u> acre feet or |
|                | from <u>March 18</u> to <u>Nov. 18</u> | <u>2.0</u> cfs and    | <u>6.0</u> acre feet or |
|                | from <u>March 18</u> to <u>Nov. 18</u> | at <u>2.0</u> cfs and | <u>6.0</u> acre feet or |

(first date inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and established, for the purpose

mentioned and is limited to the amount which can actually be beneficially used and shall not exceed

600 acre feet per year, and waters to be diverted within the Lot 9 of Sec. 16,

Twp. 6 E, Rge. 8 E, S. 3 M. in the County of Carbo

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | Feet |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
|      |       |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |      |
| 08   | 8 E   | 14   |        |        |        |        |        |        |        |        |        |        |        |        | 20   |
|      |       | 18   |        |        |        |        |        |        |        |        |        |        |        |        | 20   |
|      |       | 24   |        |        |        |        |        |        |        |        |        |        |        |        | 1    |
|      |       | 30   |        |        |        |        |        |        |        |        |        |        |        |        | 2    |

Total number of acres irrigated 100

NOTE: Modifications to or changes from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 4 day of February, 19 78

*[Signature]*  
Director

POOR ORIGINAL

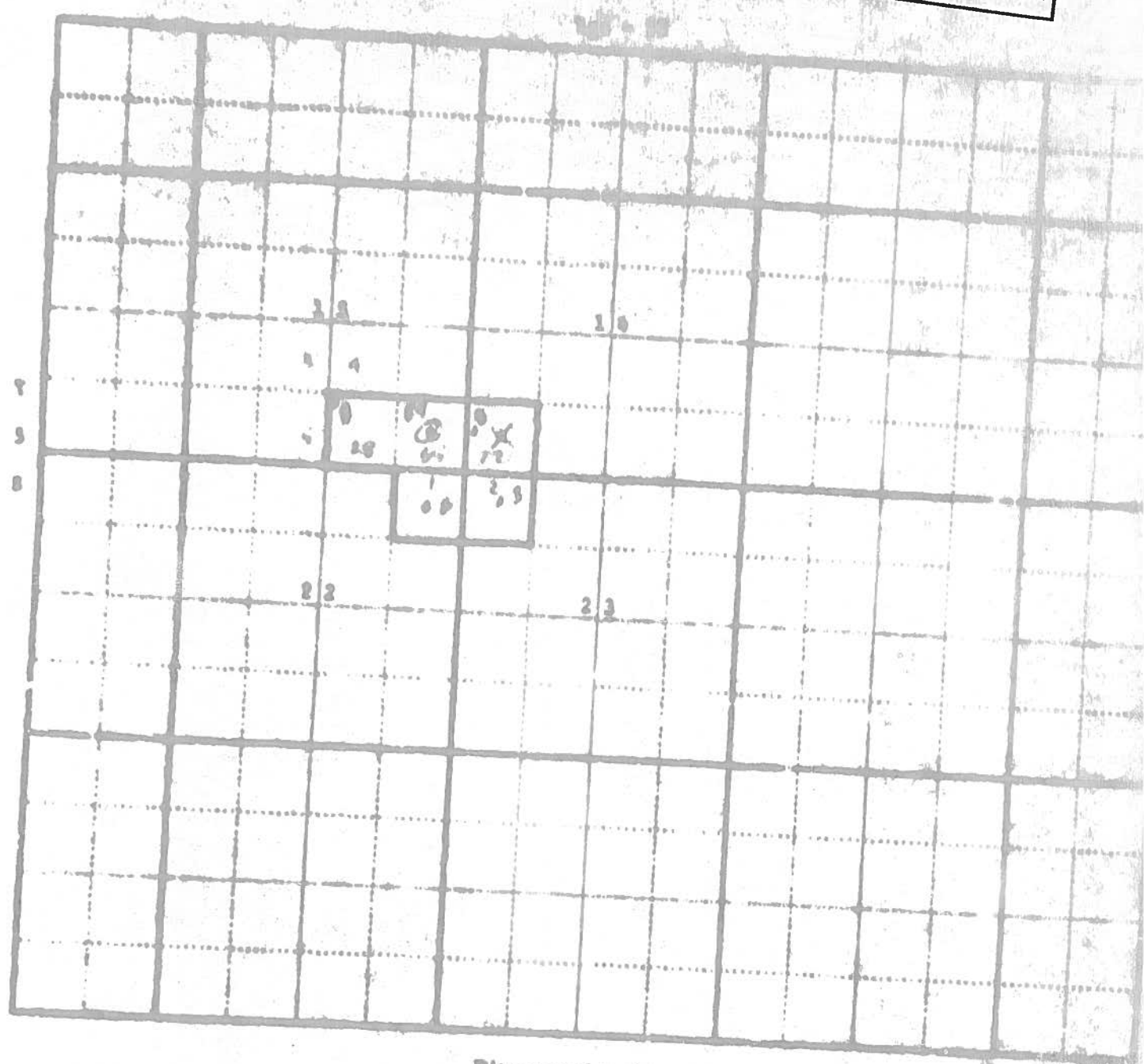


Diagram of System





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 4, 1991

RE: Notice of Claim No. A02-02161

Envirosafe Services of Idaho, Inc.  
P.O. Box 16217  
Boise, ID 83715-6217

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosure

**MICROFILMED**

**AUG 07 1992**