

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2160A ✓
NAME AND ADDRESS: ALLEN NOBLE FARMS INC
PO BOX 1582
BOISE ID 83701

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.520 CFS
The rights listed below are limited to a total combined diversion rate of 17.87 cfs.
Combined Right Nos.: 2-2160A, 2-2160B, 2-2162, 2-2167, 2-2170, 2-2171, and 2-2198.

PRIORITY DATE: 01/31/1961

POINT OF DIVERSION:
T01N R03W S22 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	4.520 CFS
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S14	NENW	40.0	T01N R03W S14	NWNW	40.0
T01N R03W S14	SWNW	40.0	T01N R03W S14	SENW	40.0
T01N R03W S14	NESW	40.0	T01N R03W S14	NWSW	40.0
T01N R03W S14	SWSW	40.0	T01N R03W S14	SESW	40.0

320 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

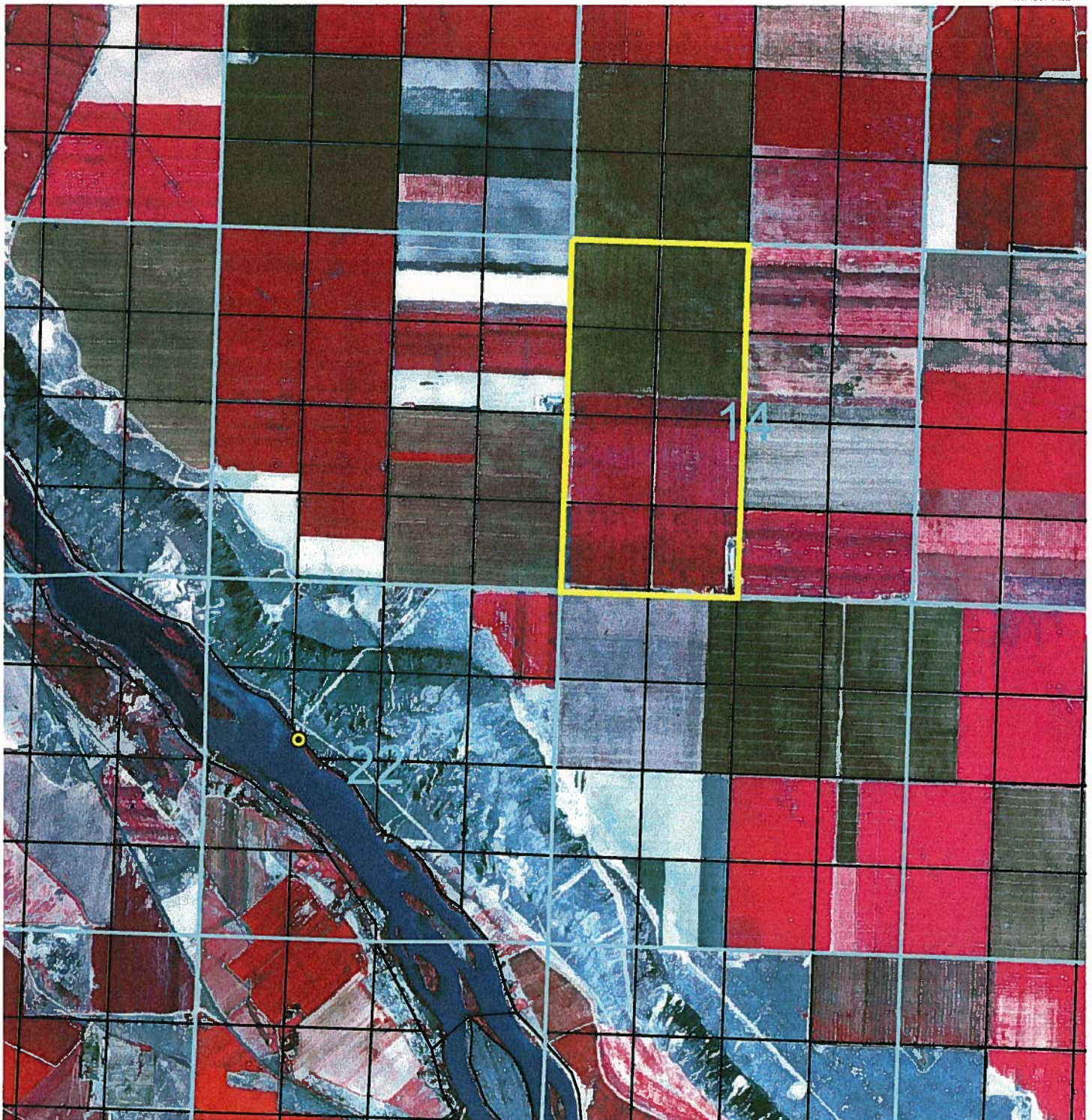
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-2160A, 2-2160B, 2-2162, 2-2167, 2-2170, 2-2171, and 2-2198.

This right is a split from former right 2-2160A.

Idaho Department of Water Resources

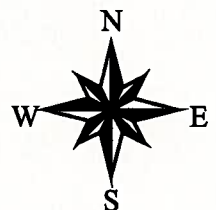
1987 NAPP Photo



0 1 2 Miles

Claim Number: 02-2160A
Legal: T01N, R03W, S14 & 22
Reviewed By: BTB 6/16/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02160 A Date: 5-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim																				
	1N	3W	14					40	40	40	40	40	40	40	40					320
GIS								40	40	40	40	40	40	40	40					320
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 320

Overlapping POU Claim #'s:

Total GIS Acres: 320

COMMENTS:

POU per claim map

POD per legal

Idaho Department of Water Resources

Claim Number: 02-02160A

Legal: T01N, R03W, S14

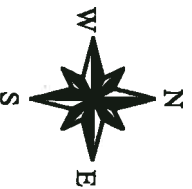
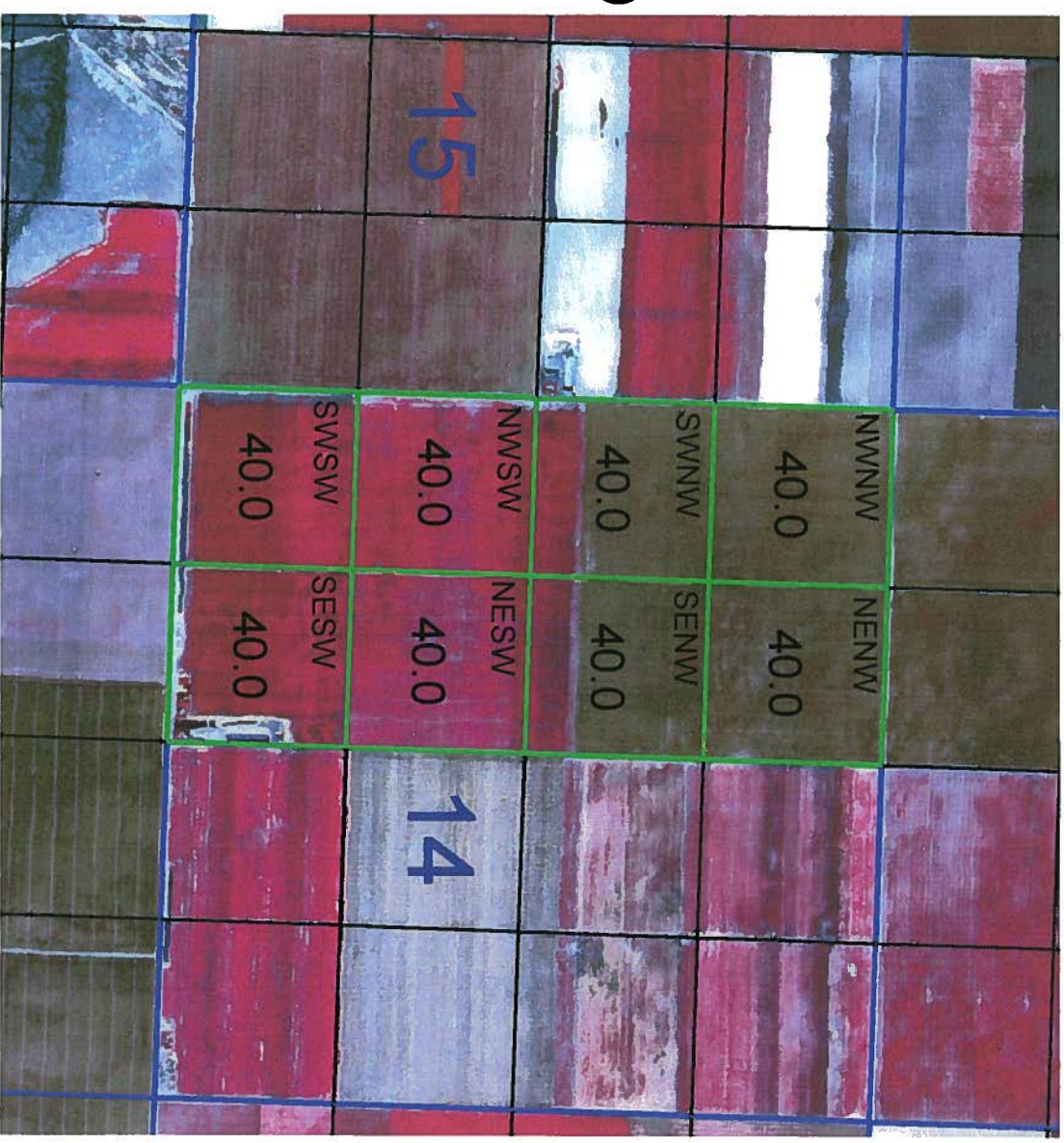
Reviewed By:

 Point of Diversion
(Located Outside of View)

 Place of Use

 Section Lines

 Quarter Quarter Lines



Idaho Department of Water Resources

1987 Napp Photo

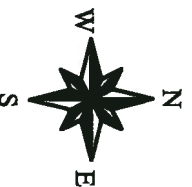
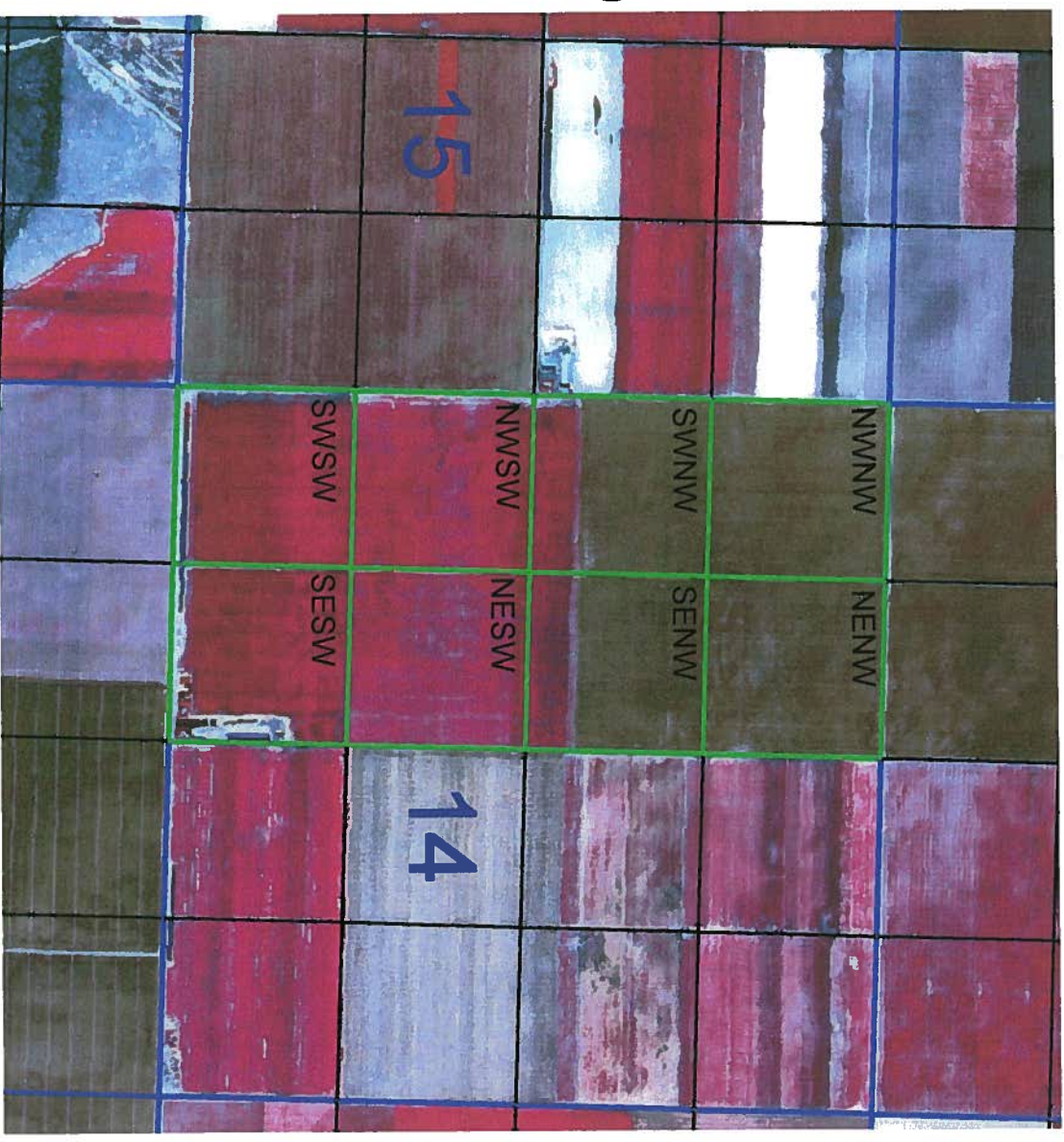
Claim Number: 02-02160A
Legal: T01N, R03W, S14
Reviewed By:

● Point of Diversion
(Located Outside of View)

Place of Use

Section Lines

Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02160A
Date Received: 3/21/1990
Receipt No: C015820
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN NOBLE FARMS INC.
Address: P.O. BOX 1582
BOISE, ID 83701

OR
Name: W. F. RINGERT
Address: P.O. BOX 2773
BOISE, ID 83701

2. Date of Priority: JAN 31, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	22	SE	NW			CANYON

5. Description of diverting works:
PUMP, PIPELINE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.520		

7. Total Quantity Appropriated is:
4.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	14	NE	NW		IRR	40.0

A02-02160A

Page 1

Date: 05/18/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	14	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29411

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02160A

Date Received:

Receipt No.: 0015820

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 21 1990

1. Name: ALLEN NOBLE FARMS, INC.
Address: P. O. Box 1582, Boise, Idaho 83701
2. Date of Priority: January 31, 1961 Department of Water Resources
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	22		SE	NW		CANYON
5. Description of diverting works: Pumps, penstock, canal, distribution pumps.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.520		
7. Total Quantity Appropriated is:
4.520 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 1120.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 320.0

TOTAL ACRES 320.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES.

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29411

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of ALLEN NOBLE FARMS, INC., that I have signed the foregoing document in the space below as president of ALLEN NOBLE FARMS, INC., and that the statements contained in the foregoing document are true and correct.



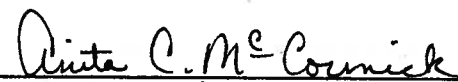
Signature of Authorized Agent
President, ALLEN NOBLE FARMS,
INC.

3/21/90

Date

STATE OF IDAHO)
COUNTY OF ADA) ss.

Subscribed and sworn (or affirmed) before me this 21st day of March, 1990.



Notary Public
Residing at Boise, Idaho
My commission expires: 11-14-92

17. Notice of Appearance:

Notice is hereby given that I, W. F. Ringert, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature W. F. Ringert

Address: P. O. Box 2773, Boise, Idaho 83701

Date 3-21-90

[illegible]

*** C - CURRENT OWNER ***
NOBLE

ALLEN T.

1 2 3

State- ID Zip- 83605

NOBLE

VERA M.

State- ID Zip- 83605

+ -	- Priority Date	- +
01/31/1961		
	+ - - Region	- - +
	+ - - Stage	- - +
	+ - - Process	- - +
	+ - - Status	- - +

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+ - - - - - Source - - - - - +
  SNAKE RIVER
+ - - - - - Tributary - - - - - +
  COLUMBIA RIVER

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[illegible]

01N	03W	22	SE NW	(27)	CANYON	272.0	436.2
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Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			4.520	

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage	- +
		4.520							

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01N	03W	14	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	SW NW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	NE SW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	NW SW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	SW SW		40.0	01	IRRIGATION	(27) CANYON
01N	03W	14	SE SW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 320.0

- - Diversion Means -
- - Non-Irrigation Use -
- - Other Rights for Same Use -

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[illegible]

AUG 07 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Allen Noble Farms CLAIM IDENT. NO. A02-021604

DATE RECEIVED 3/21/90 CK # C015820 AMOUNT \$ — Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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YES NO

3. Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: Bruce A. Schulz Date: 5/18/90

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: S. G. Date: 3/21/90

Claim data entered by: Schulz Date: 5/18/90 Checked by: _____ Date: _____

ent to claimant by: _____ Date: _____

Comments: License 02-02160A.

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AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT NOV 10 1981
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2160A
I.D. No. 10 Map No. 20340
Fee Paid 10 Receipt No. 20340

Notice is hereby given that ALLEN NOBLE FARMS, INC., an Idaho corporation,

P. O. Box 1201, Boise, Idaho 83701 Telephone No. 342-6524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) January 31, 1961
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 4.52 cfs Use irrigation Period of Use From March 15 To Nov. 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 4.52 cfs TOTAL QUANTITY CLAIMED. Lot 5
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW (SE 1/4 NW) Canyon
Sec. 22, Twp. 1N, Rge. 3W, B.M., County
Additional Points: S.C.I. 272.0 (1) 436.2
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, penstock, pond and pipeline.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	3W	14					40	40	40	40	40	40	40	40					320
							38	38	38	38	38	38	38	38					303
							38	34	40	40	40	40	40	34					306

Total no. of acres 320 303 306

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: Allen Noble Farms, Inc.
- (8) Remarks The Maximum Diversion Rate Under This Right When Combined With 02-216009
02-2171 SHALL NOT EXCEED 13.57 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

DW 10/17/84

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. License No. 29411 - Part 02-2160A

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

October 27, 1981
(Date)

(Signature of Claimant)

(Signature of Spouse)

State of IDAHO

Organization

Organization

ALLEN NOBLE FARMS, INC.

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 28th day of October, in the year 1981 before me
a notary public, personally appeared Allen T. Noble

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires lifetime

Notary Public residing at Boise, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by F.E. LUTHY

Date 1/11/1983

Right No. 02-2160A/29411-PART

Claimant ALLEN NOBLE FARMS, INC.

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other GIVEN'S HOT SPRGS. QUAD. SHEET

☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 13.57 cfs for 17.87 cfs. Amount recommended 13.57 - 3 = 4.52 cfs.

Type of measuring device: CURRENT METER Meter No. UNKNOWN

Condition _____ Date _____ Time _____

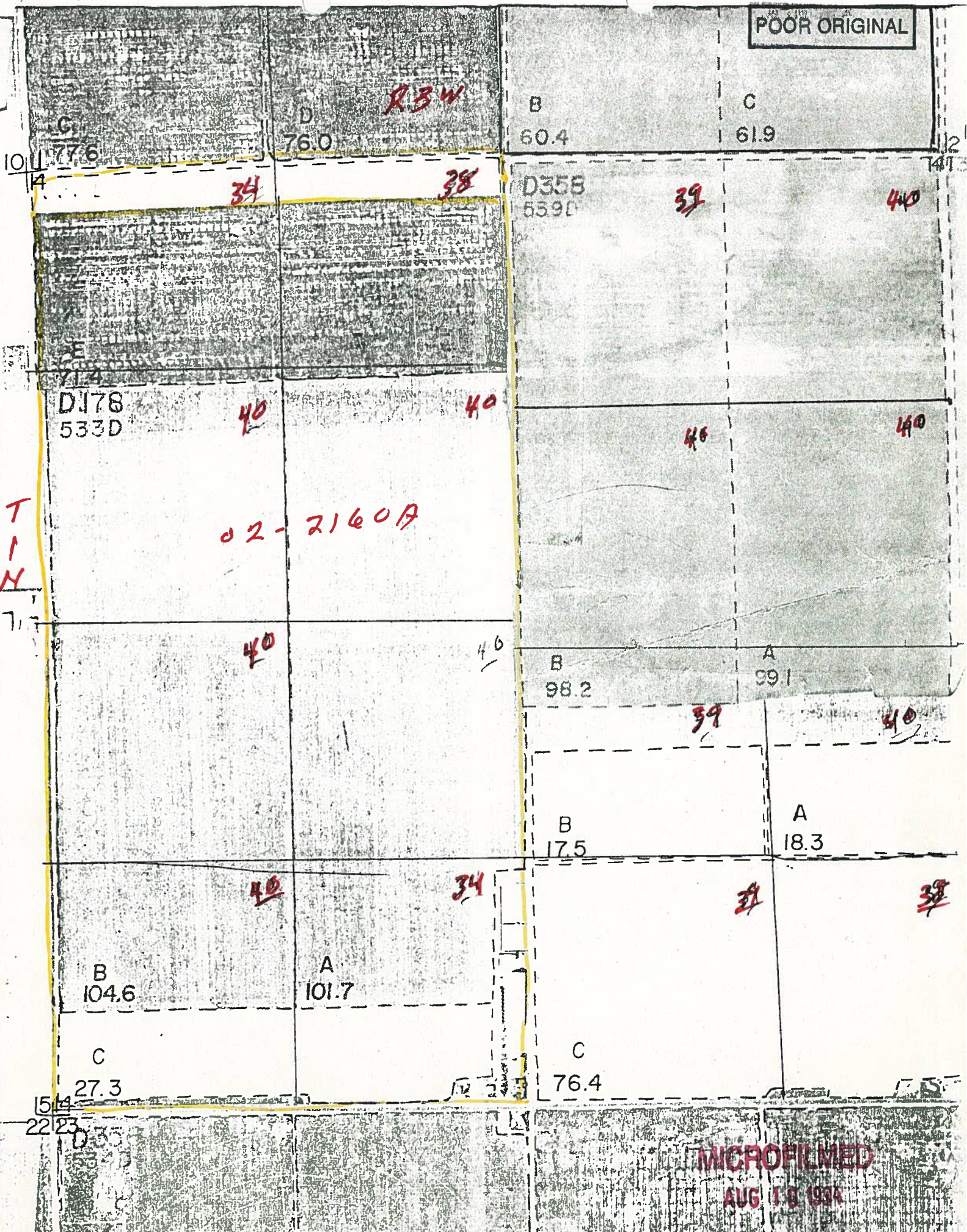
Adjudication Photo(s) Used: Name or No. GIVEN'S HOT SPRGS., 2874-77-138, 1980 V-2

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☐ No

Remarks SEE PUMP DESCRIPTION IN FILE 02-2167 FOR ANALYSIS OF PUMPS IN 1967. ACREAGES RECOMMENDED REFLECT ROADS EITHER AT PERIMETERS OR AT HALF-SECTION LINES OF SECTIONS.

POOR ORIGINAL



CONVERSATION MEMORANDUM

DATE 12/28/63

FILE _____

POOR ORIGINAL

NAME OF PARTY 5 J's - Noble & MorrisEMPLOYEE Gabe K Moyer.

RE: In reviewing all the water rights from
P.D. 45 SE NW Sec 22 T14R3W it appears
that only 2 rights 02-2198 & 02-2167 need
to be limited. They are the latest rights
in the system belonging to 5 J's Inc.
It appears that the only measurement
taken of the total capacity of the system
was measured with a "H H" meter in
a ~~the~~ concrete ditch. The majority of
the rights were calculated from the
number of sprinkler holes or spouting
meter out of the canal.

Since there are only three users from
the system, there shouldn't be any
problems.

It wouldn't hurt to have another
measurement for this system

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AUG 10 1994

Trine J's place - Noble Farms - Morris
 Sec 45 SE NW Sec 22 T1N R3W

claim	applicant	cfs	Sec	T	R	acres	Prion
02-2198	5 J's	2.38	10	1N	3W	158	1/17/63
02-2162	"	2.38	15	"	"	157	2/16/6
02-2170	"	1.54	22	"	"	36	1/15/6
102-2167	"	4.77	10, 15	"	"	312	1/29/6
02-2160B	B. Morris	4.52	14	"	"	315	1/31/6
02-2171	A Noble	4.52	"	"	"	308	1/15/6
02-2160A	"	4.52	14	"	"	306	1/31/6
		<u>23.63</u>				<u>1592</u>	

X Limiters

02-2198	2.38
02-2167	4.77
	<u>7.15</u>
	23.63
	<u>- 7.15</u>
	16.46

Total capacity of system 17.87 cfs

MICROFILMED

AUG 10 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 1/13/51 DISCHARGE MEASUREMENT NOTES

Mobile, Ala. 11-29-11 in 3036143032

POOR ORIGINAL

02-2160
02-2171
02-2167

9-275
January 1952

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 1/15/50, 1950 **DISCHARGE MEASUREMENT NOTES**

17.1
17.1
River of
Barril # 29411 + 303

Angle of Incident	Dist. from initial point	Width	Depth	Wave length	Time in sec- onds	VELOCITY		Adjust- ed for inc. or angle or	Area	Discharge
						At point	Mean in ver- tical			
	2.0	2.2								
	2.1	2.3	1.60	1.1	2.0	1.04			3.0	5.3
	2.2	2.4	1.70	1.2	2.1	1.0			3.1	5.3
	2.3	2.5	1.80	1.3	2.2	0.95			3.2	5.3
	2.4	2.6	1.90	1.4	2.3	0.9			3.3	5.3
	2.5	2.7	2.00	1.5	2.4	0.85			3.4	5.3
	2.6	2.8	2.10	1.6	2.5	0.8			3.5	5.3
	2.7	2.9	2.20	1.7	2.6	0.75			3.6	5.3
	2.8	3.0	2.30	1.8	2.7	0.7			3.7	5.3
	2.9	3.1	2.40	1.9	2.8	0.65			3.8	5.3
	3.0	3.2	2.50	2.0	2.9	0.6			3.9	5.3
	3.1	3.3	2.60	2.1	3.0	0.55			4.0	5.3
	3.2	3.4	2.70	2.2	3.1	0.5			4.1	5.3
	3.3	3.5	2.80	2.3	3.2	0.45			4.2	5.3
	3.4	3.6	2.90	2.4	3.3	0.4			4.3	5.3
	3.5	3.7	3.00	2.5	3.4	0.35			4.4	5.3
	3.6	3.8	3.10	2.6	3.5	0.3			4.5	5.3
	3.7	3.9	3.20	2.7	3.6	0.25			4.6	5.3
	3.8	4.0	3.30	2.8	3.7	0.2			4.7	5.3
	3.9	4.1	3.40	2.9	3.8	0.15			4.8	5.3
	4.0	4.2	3.50	3.0	3.9	0.1			4.9	5.3
	4.1	4.3	3.60	3.1	4.0	0.05			5.0	5.3
	4.2	4.4	3.70	3.2	4.1	0.0			5.1	5.3
	4.3	4.5	3.80	3.3	4.2				5.2	5.3
	4.4	4.6	3.90	3.4	4.3				5.3	5.3
	4.5	4.7	4.00	3.5	4.4				5.4	5.3
	4.6	4.8	4.10	3.6	4.5				5.5	5.3
	4.7	4.9	4.20	3.7	4.6				5.6	5.3
	4.8	5.0	4.30	3.8	4.7				5.7	5.3
	4.9	5.1	4.40	3.9	4.8				5.8	5.3
	5.0	5.2	4.50	4.0	4.9				5.9	5.3
	5.1	5.3	4.60	4.1	5.0				6.0	5.3
	5.2	5.4	4.70	4.2	5.1				6.1	5.3
	5.3	5.5	4.80	4.3	5.2				6.2	5.3
	5.4	5.6	4.90	4.4	5.3				6.3	5.3
	5.5	5.7	5.00	4.5	5.4				6.4	5.3
	5.6	5.8	5.10	4.6	5.5				6.5	5.3
	5.7	5.9	5.20	4.7	5.6				6.6	5.3
	5.8	6.0	5.30	4.8	5.7				6.7	5.3
	5.9	6.1	5.40	4.9	5.8				6.8	5.3
	6.0	6.2	5.50	5.0	5.9				6.9	5.3
	6.1	6.3	5.60	5.1	6.0				7.0	5.3
	6.2	6.4	5.70	5.2	6.1				7.1	5.3
	6.3	6.5	5.80	5.3	6.2				7.2	5.3
	6.4	6.6	5.90	5.4	6.3				7.3	5.3
	6.5	6.7	6.00	5.5	6.4				7.4	5.3
	6.6	6.8	6.10	5.6	6.5				7.5	5.3
	6.7	6.9	6.20	5.7	6.6				7.6	5.3
	6.8	7.0	6.30	5.8	6.7				7.7	5.3

MICROFILMED
AUG 10 1994

[illegible]

No. _____ of _____ Sheets, Comp. by _____ Chk. by _____

Angle coef-	Dist. from initial point	Width	Depth	Off-va-	Revolutions from depth	Time in seconds	VELOCITY		Adjusted for angle or	Area	Dis
							At point	Mean in vertical			
260	3.2	0	0		0	0	178			0	0
	3.2	0.5	0.5		4.0	5.0	301			2.28	1.00
	3.2	1.2	1.2		6.0	4.1	323			4.9	1.00
	3.2	1.2	1.2		8.0	4.5	334			6.7	1.00
	3.2	1.2	1.2		10.0	4.8	341			1.7	1.00
	3.2	1.2	1.2		12.0	5.1	353			1.3	1.00
	3.2	1.2	1.2		14.0	5.4	365			1.0	1.00
	3.2	1.2	1.2		16.0	5.7	377			1.2	1.00
	3.2	1.2	1.2		18.0	6.0	389			1.0	1.00
	3.2	1.2	1.2		20.0	6.3	401			1.0	1.00
	3.2	1.2	1.2		22.0	6.6	413			1.0	1.00
	3.2	1.2	1.2		24.0	6.9	425			1.0	1.00
	3.2	1.2	1.2		26.0	7.2	437			1.0	1.00
	3.2	1.2	1.2		28.0	7.5	449			1.0	1.00
	3.2	1.2	1.2		30.0	7.8	461			1.0	1.00
	3.2	1.2	1.2		32.0	8.1	473			1.0	1.00
	3.2	1.2	1.2		34.0	8.4	485			1.0	1.00
	3.2	1.2	1.2		36.0	8.7	497			1.0	1.00
	3.2	1.2	1.2		38.0	9.0	509			1.0	1.00
	3.2	1.2	1.2		40.0	9.3	521			1.0	1.00
	3.2	1.2	1.2		42.0	9.6	533			1.0	1.00
	3.2	1.2	1.2		44.0	9.9	545			1.0	1.00
	3.2	1.2	1.2		46.0	10.2	557			1.0	1.00
	3.2	1.2	1.2		48.0	10.5	569			1.0	1.00
	3.2	1.2	1.2		50.0	10.8	581			1.0	1.00
	3.2	1.2	1.2		52.0	11.1	593			1.0	1.00
	3.2	1.2	1.2		54.0	11.4	605			1.0	1.00
	3.2	1.2	1.2		56.0	11.7	617			1.0	1.00
	3.2	1.2	1.2		58.0	12.0	629			1.0	1.00
	3.2	1.2	1.2		60.0	12.3	641			1.0	1.00
	3.2	1.2	1.2		62.0	12.6	653			1.0	1.00
	3.2	1.2	1.2		64.0	12.9	665			1.0	1.00
	3.2	1.2	1.2		66.0	13.2	677			1.0	1.00
	3.2	1.2	1.2		68.0	13.5	689			1.0	1.00
	3.2	1.2	1.2		70.0	13.8	701			1.0	1.00
	3.2	1.2	1.2		72.0	14.1	713			1.0	1.00
	3.2	1.2	1.2		74.0	14.4	725			1.0	1.00
	3.2	1.2	1.2		76.0	14.7	737			1.0	1.00
	3.2	1.2	1.2		78.0	15.0	749			1.0	1.00
	3.2	1.2	1.2		80.0	15.3	761			1.0	1.00
	3.2	1.2	1.2		82.0	15.6	773			1.0	1.00
	3.2	1.2	1.2		84.0	15.9	785			1.0	1.00
	3.2	1.2	1.2		86.0	16.2	797			1.0	1.00
	3.2	1.2	1.2		88.0	16.5	809			1.0	1.00
	3.2	1.2	1.2		90.0	16.8	821			1.0	1.00
	3.2	1.2	1.2		92.0	17.1	833			1.0	1.00
	3.2	1.2	1.2		94.0	17.4	845			1.0	1.00
	3.2	1.2	1.2		96.0	17.7	857			1.0	1.00
	3.2	1.2	1.2		98.0	18.0	869			1.0	1.00
	3.2	1.2	1.2		100.0	18.3	881			1.0	1.00
	3.2	1.2	1.2		102.0	18.6	893			1.0	1.00
	3.2	1.2	1.2		104.0	18.9	905			1.0	1.00
	3.2	1.2	1.2		106.0	19.2	917			1.0	1.00
	3.2	1.2	1.2		108.0	19.5	929			1.0	1.00
	3.2	1.2	1.2		110.0	19.8	941			1.0	1.00
	3.2	1.2	1.2		112.0	20.1	953			1.0	1.00
	3.2	1.2	1.2		114.0	20.4	965			1.0	1.00
	3.2	1.2	1.2		116.0	20.7	977			1.0	1.00
	3.2	1.2	1.2		118.0	21.0	989			1.0	1.00
	3.2	1.2	1.2		120.0	21.3	1001			1.0	1.00
	3.2	1.2	1.2		122.0	21.6	1013			1.0	1.00
	3.2	1.2	1.2		124.0	21.9	1025			1.0	1.00
	3.2	1.2	1.2		126.0	22.2	1037			1.0	1.00
	3.2	1.2	1.2		128.0	22.5	1049			1.0	1.00
	3.2	1.2	1.2		130.0	22.8	1061			1.0	1.00
	3.2	1.2	1.2		132.0	23.1	1073			1.0	1.00
	3.2	1.2	1.2		134.0	23.4	1085			1.0	1.00
	3.2	1.2	1.2		136.0	23.7	1097			1.0	1.00
	3.2	1.2	1.2		138.0	24.0	1109			1.0	1.00
	3.2	1.2	1.2		140.0	24.3	1121			1.0	1.00
	3.2	1.2	1.2		142.0	24.6	1133			1.0	1.00
	3.2	1.2	1.2		144.0	24.9	1145			1.0	1.00
	3.2	1.2	1.2		146.0	25.2	1157			1.0	1.00
	3.2	1.2	1.2		148.0	25.5	1169			1.0	1.00
	3.2	1.2	1.2		150.0	25.8	1181			1.0	1.00
	3.2	1.2	1.2		152.0	26.1	1193			1.0	1.00
	3.2	1.2	1.2		154.0	26.4	1205			1.0	1.00
	3.2	1.2	1.2		156.0	26.7	1217			1.0	1.00
	3.2	1.2	1.2		158.0	27.0	1229			1.0	1.00
	3.2	1.2	1.2		160.0	27.3	1241			1.0	1.00
	3.2	1.2	1.2		162.0	27.6	1253			1.0	1.00
	3.2	1.2	1.2		164.0	27.9	1265			1.0	1.00
	3.2	1.2	1.2		166.0	28.2	1277			1.0	1.00
	3.2	1.2	1.2		168.0	28.5	1289			1.0	1.00
	3.2	1.2	1.2		170.0	28.8	1301			1.0	1.00
	3.2	1.2	1.2		172.0	29.1	1313			1.0	1.00
	3.2	1.2	1.2		174.0	29.4	1325			1.0	1.00
	3.2	1.2	1.2		176.0	29.7	1337			1.0	1.00
	3.2	1.2	1.2		178.0	30.0	1349			1.0	1.00
	3.2	1.2	1.2		180.0	30.3	1361			1.0	1.00
	3.2	1.2	1.2		182.0	30.6	1373			1.0	1.00
	3.2	1.2	1.2		184.0	30.9	1385			1.0	1.00
	3.2	1.2	1.2		186.0	31.2	1397			1.0	1.00
	3.2	1.2	1.2		188.0	31.5	1409			1.0	1.00
	3.2	1.2	1.2		190.0	31.8	1421			1.0	1.00
	3.2	1.2	1.2		192.0	32.1	1433			1.0	1.00
	3.2	1.2	1.2		194.0	32.4	1445			1.0	1.00
	3.2	1.2	1.2		196.0	32.7	1457			1.0	1.00
	3.2	1.2	1.2		198.0	33.0	1469			1.0	1.00
	3.2	1.2	1.2		200.0	33.3	1481			1.0	1.00
	3.2	1.2	1.2		202.0	33.6	1493			1.0	1.00
	3.2	1.2	1.2		204.0	33.9	1505			1.0	1.00
	3.2	1.2	1.2		206.0	34.2	1517			1.0	1.00
	3.2	1.2	1.2		208.0	34.5	1529			1.0	1.00
	3.2	1.2	1.2		210.0	34.8	1541			1.0	1.00
	3.2	1.2	1.2		212.0	35.1	1553			1.0	1.00
	3.2	1.2	1.2		214.0	35.4	1565			1.0	1.00
	3.2	1.2	1.2		216.0	35.7	1577			1.0	1.00
	3.2	1.2	1.2		218.0	36.0	1589			1.0	1.00
	3.2	1.2	1.2		220.0	36.3	1601			1.0	1.00
	3.2	1.2	1.2		222.0	36.6	1613			1.0	1.00
	3.2	1.2	1.2		224.0	36.9	1625			1.0	1.00
	3.2	1.2	1.2		226.0	37.2	1637			1.0	1.00
	3.2	1.2	1.2		228.0	37.5	1649			1.0	1.00
	3.2	1.2	1.2		230.0	37.8	1661			1.0	1.00
	3.2	1.2	1.2		232.0	38.1	1673			1.0	1.00
	3.2	1.2	1.2		234.0	38.4	1685			1.0	1.00
	3.2	1.2	1.2		236.0	38.7	1697			1.0	1.00
	3.2	1.2	1.2		238.0	39.0	1709			1.0	1.00
	3.2	1.2	1.2		240.0	39.3	1721			1.0	1.00
	3.2	1.2	1.2		242.0	39.6	1733			1.0	1.00
	3.2	1.2	1.2		244.0	39.9	1745			1.0	1.00
	3.2	1.2	1.2		246.0	40.2	1757			1.0	1.00
	3.2	1.2	1.2		248.0	40.5	1769			1.0	1.00
	3.2	1.2	1.2		250.0	40.8	1781			1.0	1.00
	3.2	1.2	1.2		252.0	41.1	1793			1.0	1.00
	3.2	1.2	1.2		254.0	41.4	1805			1.0	1.00
	3.2	1.2	1.2		256.0	41.7	1817			1.0	1.00
	3.2	1.2	1.2		258.0	42.0	1829			1.0	1.00
	3.2	1.2	1.2		260.0	42.3	1841			1.0	1.00
	3.2	1.2	1.2		262.0	42.6	1853			1.0	1.00
	3.2	1.2	1.2		264.0	42.9	1865			1.0	1.00
	3.2	1.2	1.2		266.0	43.2	1877			1.0	1.00
	3.2	1.2	1.2		268.0	43.5	1889			1.0	1.00
	3.2	1.2	1.2		270.0	43.8	1901			1.0	1.00
	3.2	1.2	1.2		272.0	44.1	1913			1.0	1.00
	3.2	1.2	1.2		274.0	44.4	1925			1.0	1.00
	3.2	1.2	1.2		276.0	44.7	1937			1.0	1.00
	3.2	1.2	1.2		278.0	45.0	1949			1.0	1.00
</											

This is put in the discharge for
numbers 1, 2, 5 and 6.

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

02-2061 A

Amount 4.52 c.f.s.

Priority January 31, 1961

ALLEN T. NOBLE and VERA M. NOBLE

_____, under Use Permit No. 29411 _ Pt. _____ of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume _____

The right hereby confirmed dates from January 31, 1961 ;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.50 cubic feet per second.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	3 N.	14	W $\frac{1}{2}$	320	320

2nd day of September, 1965.

Deputy State Reclamation Engineer.

(SEAL)

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 29411 02-2160

REPORT ON PROOF OF Completion of Works and Beneficial Use

Allen T. & Vera M. Noble
379 Holland Dr.,
Nampa, Idaho.

RECEIVED
JUL 10 1961

29411

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

POOR ORIGINAL

Permit No. 29411

Completion of Works and

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Allen T. & Vera M. Noble
2. Source of water supply: Snake River
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22
T. 1 N., R. 3 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same. (#5 Pump) = 300 HP US Motor #1266433, Wintroath Pump # V.T.P. 10389, 10" discharge to 20" Pinstock with B.M.S. check valve at flange. (#6 Pump) = 300 HP US Motor #1263201, Wintroath Pump # 10388, 10" discharge to 20" Pinstock 10" Gate Valve and B.M.S. check valve at flange. Pinstock has 6" Gate Valve in end to drain. 487' lift from pumps to open concrete ditch, 2' bottom, 6' top, 2' deep.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: y.e.s.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$, Sec. 14, T. 1 N., R. 3 W.B.M.

* Water is diverted into concrete lateral ditches to large sump pits, then relifted into sprinkler system. Turbine pump, wheel move lateral pipe with 5/8" nozzle, 33 per line.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Columbia River

Remarks: Mr. Allen Noble along

Pumps #5 + 6 belong to this permit

Measured by Current Meter - 13.57 cfs. (Aug. 1, 2, 5 + 6 on)

See Permit #29411 (Marris) for measurement sheet + distribution

This examination was made on the 5th day of December

1962

Resubmitted
8/16/65 JAG

(Signed)

L. J. Johnson

Examiner.

29411

POOR ORIGINAL

9-278
January 1952

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

Date 12/3/10 10 6 ✓ DISCHARGE MEASUREMENT NOTES

Phyllis

Angle coe- dient	Dist. from initial point	Width	Depth	Obser- vation depth	Revo- lutions	Time in sec- onds	VELOCITY	Adjust- ed for hor. angle or vertical	Area	Discharge
							At point	Mean in ver- tical		
	2.0	25	0	0	0	0	0		0	0
	2.5	50	0.5	110	50	178			28	2.45
	3.2	40	1.0	60	44	301			40	1.20
	3.3	40	1.23	60	41	323			49	1.58
	3.8	50	1.23	80	45	294			62	2.43
	4.3	50	1.25	80	48	267			63	2.31
	4.8	50	1.28	80	50	253			64	2.26
	5.3	50	1.28	60	41	323			64	2.07
	5.8	50	.8	60	51	218			40	1.04
	6.3	40	.3	40	47	180			12	.23
	6.6	15	0	0	0	0			0	0
										12.50
										67.9 1/2

These shot in the discharge for
parapets 1, 2, 5 and 6.

[illegible]

9-275
January 1952

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

125 / 102 DISCHARGE MEASUREMENT NOTES

Noble, Morris + Jones
River at Permit # 29411 + 30361 + 30302

[illegible]

No.	of	Quests.	Comp. by	Chis. by
1	1	1	1	1
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POOR ORIGINAL

379 Holland Dr., 6066-6002
Nampa, Idaho 84401
Permit No. 29411 (part)

Examination for Completion of Works and
Beneficial Use

County... Canyon

Sec. 22 T. 1N R. 3 W

Quantity: 12,800 cu yd

Source: Snake River

P. D.: 4000 Sec. 22, T. 1N. R. 3W B.M.

Use: Irrigation

Filed: March 21, 1972

Due: Feb. 7, 1972

Extension:

Protest:

Completion of Works:

Other Rights: None

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 18 1965

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

POOR ORIGINAL

Permit No. 29411

Proof of Application of Water to Beneficial Use
— and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Allen T. and Vera M. Noble, 379 Holland Drive, Nampa, Idaho. Farmer
We are husband and wife.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 29411, dated February 7, 1961, priority date-Jan. 31, 1961.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source is Snake River, point of diversion is 3000 feet distant from the NW corner of Sec 22, Twp 1 North, Range 3 W.B.M., and is in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec 22, Twp 1 N. Range 3 W.B.M., Canyon County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Basin in Snake River with pump house on bank of Snake River over basin; one 300 h.p. pump in pumphouse; steel penstock to top of hill and a concrete canal to place of use; Basin at place of use with 125 h.p. turbine pump for pressure to sprinkler irrigation. Concrete canal has no name. Works capable of conveying in excess of 6.4 cubic feet per second. Operating pressure on prinklers ~~xxxx~~ is about 40 lbs. About 180 nozz;es used of 5/32" and 3/16". Measurements of flow of water in canal made by concrete weir.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. Every acre, being 320 acres in W $\frac{1}{2}$ of Section 14, Township 1 South, Range 3 West, B. M. in Canyon County, Idaho. All lands were cultivated and farmed intensively during 1962. Land was desert in 1961. Principal crops were potatoes and sugar beets, all of which have been harvested with very high yields and excellent quality.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans.

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29411

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 6.4 cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. We are original holders, but assigned one-half to Robert E. Morris.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water diverted to full extent of 6.4 cubic feet per second, and at times possibly more, and as required all during irrigation season of 1962. All waters diverted put to beneficial use by irrigation on lands described herein being W $\frac{1}{2}$ of Section 14, T. 1 S., R. 3 W. B. M. Irrigation applied by sprinklers on entire 320 acres.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other waters used

Alan D. Noble
(Sign) Alan D. Noble

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Nampa, County of Canyon, State of Idaho, on this 10th day of November, A. D. 1962.

W. L. Olsen
Notary Public for Idaho.
P.O.: Nampa, Idaho.

My commission expires 12/18/63.

NOV 10 1962

RECORDED

~~400-02125~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 23, 1990

Mr. William F. Ringert
Ringert, Clark, Harrington, Reid,
Christenson & Kaufman
P.O. Box 2773
Boise, Idaho 83701

5-2-91 5/17/90
filed
Dennis Smith

RE: Snake River Basin Adjudication (SRBA) claims for Allen Noble Farms, Harold D. Breach and Farm Development Corporation

Dear Mr. Ringert:

Enclosed are copies of SRBA claims A02-02160A, A02-02171 and A02-02202 for Allen Noble Farms, and A02-02219B for Farm Development Corp.

We did not have enough information to produce accurate claims for the portions of water rights 02-02197 and 02-02175 as requested for Harold D. Breach. These claims require the "splitting" of the water rights. This requires knowledge of the amount of water and the lands to be claimed for each right.

If you have any questions, please contact this office.

Sincerely,

Carter Fritschle
Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures:

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APR 7 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 15, 1990

Mr. W. F. Ringert
P. O. Box 2773
Boise, ID 83701

RECEIVED
MAR 19 1990

RE: Snake River Basin Adjudication - Canyon County
Nampa & Meridian Irrigation District

Department of Water Resources
Western Regional Office

Dear Mr. Ringert:

In response to your letter of February 22, 1990 regarding filing Notice of Claims to water rights in Canyon County, for all named parties or identified water rights as listed on your request. This letter is granting an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claim was March 1, 1990. The extension is granted until April 2, 1990. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 15th day of March, 1990.

David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED

AUG 07 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
JAMES G. REID
JEFFREY R. CHRISTENSON
JAMES P. KAUFMAN
LAURA E. BURRI
DAVID HAMMERQUIST

SAMUEL KAUFMAN (1921-1988)

February 22, 1990

599 WEST BANNOCK STREET
P.O. BOX 2773
BOISE, IDAHO 83701
TELEPHONE (208) 342-4591
FAX (208) 342-4857

RECEIVED

FEB 23 1990

Department of Water Resources

Mr. David B. Shaw
Adjudications Bureau Chief
Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83720

Re: Snake River Basin Adjudication
Twin Falls County Case No. 39576

Dear Mr. Shaw:

As I indicated during our telephone conversation this morning, I have been involved recently in federal court litigation which has consumed an inordinate amount of my time and has prevented me from devoting the time I thought would be available for preparation of notices of claims for clients with water rights in Canyon County. Also, in preparing notices of claims for Nampa & Meridian Irrigation District I have encountered some complexities of which I was not previously aware, that require additional analysis and planning.

For these reasons, I hereby request an extension of time to April 1, 1990, to file the notice of claims for the following named parties or identified water rights:

Allen Noble Farms, Inc.
Farm Development Corporation
John H. Brandt and Donald Brandt
Gordon Tiegs and Patricia Tiegs
Harold D. Breach or successor in interest
Nampa & Meridian Irrigation District
Beverly E. Morris
Ellen Hodge
Charles Pintler or Desert Sun Farms, Inc.
J. D. Karen or Larry Williams
All portions of License No. 29411 (records indicate the present holders are Allen Noble Farms, Inc., Beverly E. Morris and Ellen Hodge)

Please advise if any further information is required in order for you to consider this request for extensions.

Yours very truly, .

W. F. Ringert

W. F. Ringert

WFR:am

MICROFILMED

AUG 07 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
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599 WEST BANNOCK STREET
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BOISE, IDAHO 83701
TELEPHONE (208) 342-4891
FAX (208) 342-4857

February 15, 1990

RECEIVED
FEB 15 1990
Department of Water Resources

Mr. David B. Shaw
Adjudications Bureau Chief
Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83720

Re: Snake River Basin Adjudication
Twin Falls County Case No. 39576
Allen Noble Farms, Inc.

Dear Mr. Shaw:

Please furnish me printouts in the Snake River Basin Adjudication format for the following water rights which my records indicate are held by Allen Noble Farms, Inc.:

License No. 29411/02-021604 ^{First Last} NO
License No. 30361 02-02171 ✓
License No. 30435/02-2175 - NO
License No. 02-2202 140

Please call me when these printouts are ready, and I will have someone pick them up.

Thank you very much for your attention to this matter.

Yours very truly,



W. F. Ringert

WFR:am

MICROFILMED
AUG 07 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
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ANDREW M. HARRINGTON
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599 WEST BANNOCK STREET
P.O. BOX 2773
BOISE, IDAHO 83701

TELEPHONE (208) 342-4891
FAX (208) 342-4857

February 15, 1990

RECEIVED
FEB 15 1990

Department of Water Resources

Mr. David B. Shaw
Adjudications Bureau Chief
Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83720

Re: Snake River Basin Adjudication
Twin Falls County Case No. 39576
Farm Development Corporation

Dear Mr. Shaw:

Please furnish me a printout in the Snake River Basin Adjudication format for the following water right which my records indicate is held by Farm Development Corporation and others. There may be two or more divisions of this license, and I need the printouts for all of them.

License No. 02-2219 *invalid water right*

Please call me when the printout(s) is ready, and I will have someone pick it up.

Thank you very much for your attention to this matter.

Yours very truly,



W. F. Ringert

WFR:am

02-2219A
02-2219B

MICROFILMED
AUG 07 1992

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

WILLIAM F. RINGERT
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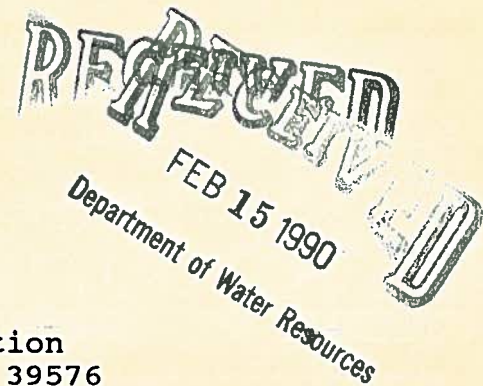
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BOISE, IDAHO 83701

TELEPHONE (208) 342-4891
FAX (208) 342-4857

February 15, 1990

Mr. David B. Shaw
Adjudications Bureau Chief
Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83720



Re: Snake River Basin Adjudication
Twin Falls County Case No. 39576
Harold D. Breach et al.

Dear Mr. Shaw:

Please furnish me printouts in the Snake River Basin Adjudication format for the following water rights which my records indicate are held by Harold D. Breach et al.:

License No. 02-2197A
License No. 02-2197B
License No. 02-2175A
License No. 02-2175B
License No. 02-2175C
License No. 02-2175D

> No

No

Please call me when these printouts are ready, and I will have someone pick them up.

Thank you very much for your attention to this matter.

Yours very truly,

W. F. Ringert

WFR:am

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AUG 07 1992