

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

RECEIVED
MAR 26 2004
Department of Water Resources

March 24, 2004

To: IDWR
From: Steven Hannula
Re: Sunset Ridge LLC Ownership Change

RECEIVED

MAR 24 2004

WATER RESOURCES
WESTERN REGION

Attached are two Change in Ownership forms in the name of Sunset Ridge LLC. Included is the \$100 filing fee for the Basin 61 water rights. The Snake River water rights have not been decreed yet and therefore require no filing fee.

The Snake River water rights are currently enrolled in the Bureau of Reclamation's irrigation reduction program administered by IDWR, so please inform Cynthia Bridge-Clark of this change in ownership.

The applicant would like to request prompt attention to these changes in ownership due to pending business transactions.

If there are any questions, please call Steve Hannula. Thank you.

2-2159
2-2354
2-2398
2-7184
2-7284
2-7229

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 24 2004
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	02-2159 ✓			02-7284 ✓	
	02-2354 ✓			02-7229 ✓	
	02-2398 ✓		<u>02-48</u>		
	02-7184 ✓				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) The Travelers Insurance Co. Real Estate Investment Dept.
P.O. Box 17480 Denver, CO 80217-0480
4. New Owner/Claimant(s) Sunset Ridge LLC
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 1207
- City, State and ZIP Code Mountain Home, ID 83647
- New Telephone Number (208) 587-5319
5. Date you acquired the property Aug 6 2002

02-48 Not Applicable
 Others OK RF 4-07-04

Date Entry RF 4-07-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

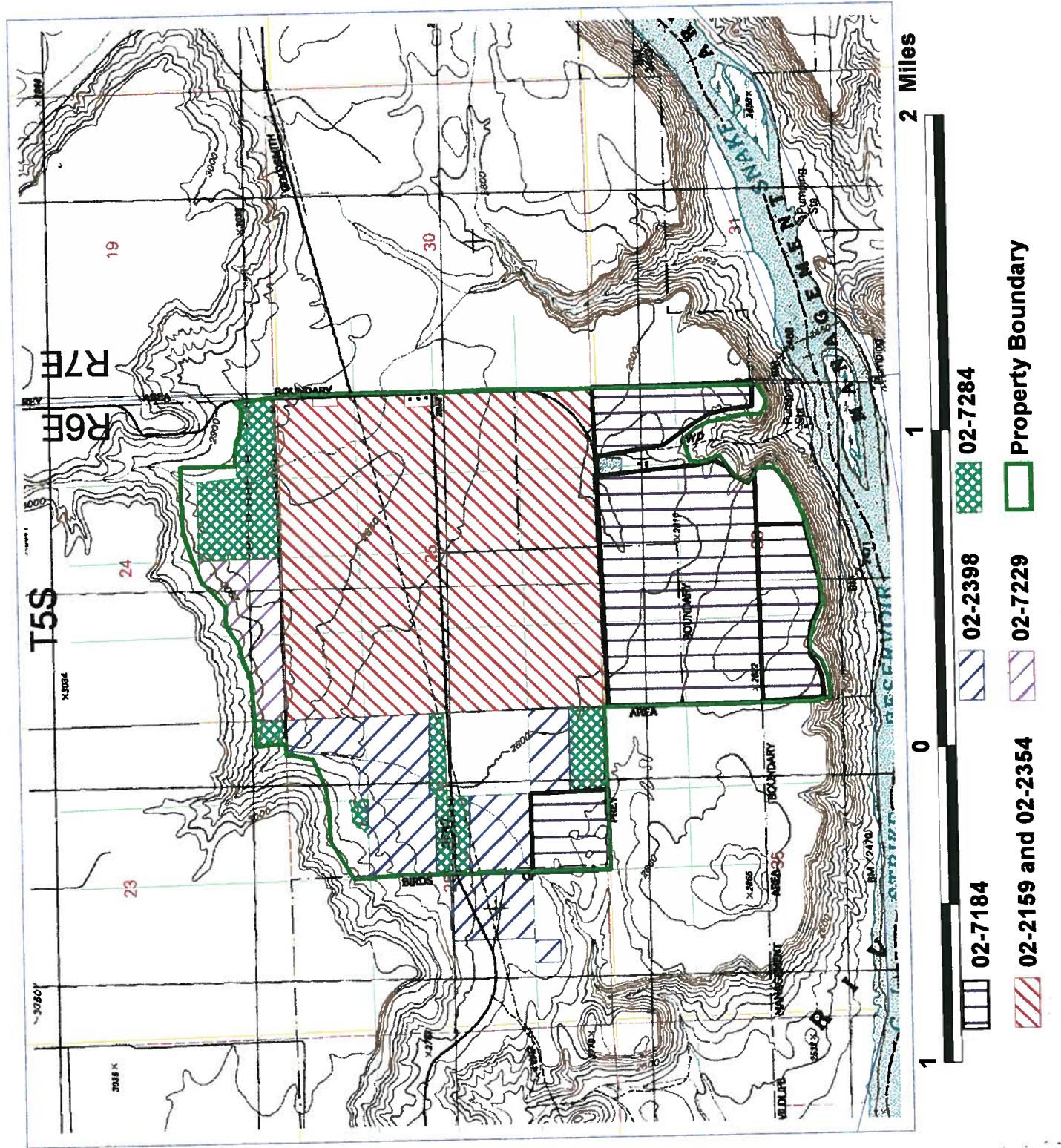
Tungst Ridge LLC
February 1, 2004

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by K5 Date 3/24/04 Fee _____
 Receipted by K11 Date 3/24/04 Receipt No. 60031409
 Processed by _____ AJ Date _____ WR _____ Date _____

Sunset Ridge LLC Place of Use in T5S R6E



Q U I T C L A I M D E E D

FOR VALUE RECEIVED

Squaw Creek Farms, L.L.C.

Instrument # 338529
Elmore County, Idaho
03:17pm Aug.06.2002
For: GUARANTY TITLE INC
No. of Pages: 6 Fee: \$18.00
GAIL L. BEST, Recorder
Deputy: DAC

DO HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUITCLAIM
UNTO Sunset Ridge, L.L.C.

WHOSE ADDRESS IS: P.O. Box 1207

Mountain Home, Id 83647

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

(See Attached)

TOGETHER WITH THEIR APPURTENANCES.

DATED: August 6, 2002

Sidney D. Wang
Squaw Creek Farms, L.L.C.

a member of Squaw Creek Farms, L.L.C.

STATE OF IDAHO)
COUNTY OF Elmore)

On this 6th day of August
In the year 2002, before me a Notary Public, personally appeared

Sidney D. Wang

Known or identified to me to be one of the members in the limited liability
company of Squaw Creek Farms, L.L.C.
And the member or one of the members who subscribed said limited liability
company name to the foregoing instrument, and acknowledged to me that
he/she/they executed the same in said limited liability company name.

Signature [Signature]
Residing at Glenns Ferry, Idaho
Comm Exp: 09/28/07



LEGAL DESCRIPTION

TRACT I;

Township 5 South, Range 6 East, Boise Meridian, Elmore County,
Idaho

Section 23: A portion of the SE1/4SE1/4 being more particularly
described as follows:

Commencing at the Southeast Corner of Section 23 Township 5
South, Range 6 East, Elmore County, Boise Meridian, and running
thence N0°03' E a distance of 512.16 feet, running thence S
89°07' W a distance of 421.74 feet, running thence S2°17' E
511.5 feet, thence N 89°12' E 401.28 feet to the POINT OF
BEGINNING.

Section 25: All

Section 26: E1/2 SAVE AND EXCEPT the following described parcel

Commencing at the North Quarter Corner of Section 26, Township 5
South, Range 6 East, Elmore County, Boise Meridian, and running
thence S 0°52' East a distance of 1022.34 feet on the North and
South Centerline, thence N72°03' E 822.36 feet, thence north
87°04' E 501.60 feet, thence North 71°57' E 383.46 feet, thence
North 67°51' East a distance of 560.34 feet, thence North 17°02'
East 338.58 feet, thence North 2°17' West 121.44 feet, thence
South 89°12' West 2278.32 feet to the POINT OF BEGINNING.

Section 36: N1/2, Lots 1, 2, 3, and 4

Section 24: A portion on the S1/2 SW1/4 and the E1/2 SAVE AND
EXCEPT the following two parcels:

SAVE AND EXCEPT:

Tract 38, Township 5 South, Range 6 East, Boise Meridian, Idaho,
described on the official plat of survey accepted January 20,
1993, on file at the Bureau of Land Management, Idaho State
office, in Boise, Idaho, having the following boundaries:

Beginning at the 1/4 section corner of Sec. 13 and 24, T5S, R6E,
B.M., Idaho, which is identical with Angle Point 1, Tract 38,
T5S, R6E, thence
South 0°02' W., on the N. and S. centerline of Sec. 24, 2,628.78
feet to the center 1/4 section corner of sec. 24, identical with
Angle Point 2, Tract 38; thence
South 0°01' W., 1,172.82 feet on the N. and S. center line of

(See Attached)

LEGAL DESCRIPTION

Sec. 24 to Angle point 3, Tract 38; thence
North 87°32' E., 1,231.56 feet to Angle Point 4, Tract 38;
thence
North 88°04' E., 939.84 feet to Angle point 5, Tract 38; thence
South 9°26' E., 196.68 feet to Angle point 6, Tract 38; thence
South 24°54' E., 139.92 feet to Angle point 7, Tract 38; thence
South 47°50' E., 157.74 feet to Angle point 8, Tract 38; thence
South 57°16' E., 211.20 feet to Angle Point 9, Tract 38; thence
South 50°26' E., 162.36 feet to Angle Point 10, on the E.
boundary of Sec. 24 thence
North 0°18' E., 1,724.58 feet on the east boundary of sec. 24,
to the E. 1/4 sec. cor. of Sec. 24 only, identical with Angle
Point 11, Tract 38; thence
North 58°37' W., 889.68 feet to Angle Point 12, Tract 38; thence
North 24°15' W., 970.20 feet to Angle point 13, Tract 38; thence
North 20°41' W., 1,304.82 feet to Angle point 14, Tract 38;
thence
North 57°33' W., 578.16 feet to Angle Point 15, Tract 38; thence
South 67°21' W., 628.98 feet to the 1/4 section corner of Secs.
13 and 24 and POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPT

Commencing at the Southwest Corner of Section 24, Township 5
South, Range 6 East, Elmore County, Boise Meridian, and running
thence N 0°03' E a distance of 512.16 feet to the point of
beginning, thence running N 89°07' E a distance of 128.04 feet,
thence N 68°20' E 721.38 feet, thence N 82°27' E 487.74 feet,
thence N 72°20' E 548.46 feet, thence N 61°16' E 618.42 feet,
thence N 89°47' W 2346.96 feet to the S 1/16 section corner,
thence S 0°03' W 804.54 feet to the Point of Beginning.

TRACT II:

Township 5 South, Range 6 East, Boise Meridian, Elmore County,
Idaho.

Section 6: U.S. Government Lots 3 and 4

TRACT III:

Lot 1, Block 1, Thunderbird Estates No. 1, Mountain Home,
Elmore County, Idaho, according to the official plat thereof on
file and of record in the office of the County Recorder of
Elmore County, Idaho.

TRACT IV:

(See Attached)

LEGAL DESCRIPTION

Lot 7, Block 1, Golden Wing Subdivision No. 1, Mountain Home, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

TRACT IV:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 26: E1/2SE1/4

Section 35: E1/2

Section 36: NW1/4, S1/2NE1/4, SW1/4, SE1/4, SAVE AND EXCEPT the following three parcels of land:

A parcel of land being a portion of the SE1/4SE1/4 of Section 36, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the 1/4 corner common to Section 36, T.4S., R.6E., and Section 1, T.5S., R.6E., B.M., Elmore County, Idaho; thence S. 89°12'00" E. 2649.15 feet to an iron pin marking the corner common to said Sections 1 and 36 and Section 31, T.4S., R.7E., and Section 6, T.5S., R.7E., thence N. 0°04'20" W. 311.07 feet along the line common to said Sections 36 and 31; thence S. 89°55'40" W. 30.00 feet to an iron pin, said point being the REAL POINT OF BEGINNING; thence N. 89°12'00" W. 260.00 feet to an iron pin; thence N. 0°04'20" W. 186.00 feet to an iron pin; thence S. 89°12'00" E. 260.00 feet to an iron pin; thence S. 0°04'20" E. 186.00 feet to the REAL POINT OF BEGINNING

AND ALSO SAVE AND EXCEPT

A parcel of land being a portion of the SE1/4 of the SE1/4 of Section 36, T.4S., R.6E., B.M. Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the iron pin marking the 1/4 corner common to Section 36, T.4S., R. 6E., and Section 1 T.5S, R6E., B.M., Elmore County, Idaho; thence South 89°12'00" East, 2649.15 Feet to an iron pin marking the corner common to said Sections 1 and 36 and Section 31, T4S, R7E, and Section 6, T5S, R7E;

(See Attached)

LEGAL DESCRIPTION

Thence North 00°04'20" West, 311.07 feet along the line common to said Sections 36 and 31; thence South 89°55'40" West, 30.00 feet to an iron pin; thence South 00°04'20" East 66.26 feet to an iron pin said point being the REAL POINT OF BEGINNING; thence North 89°12'00" West, 327.14 feet to an iron pin; thence South 00°26'37" East, 214.38 feet to an iron pin; thence South 89°12'00" East, 325.75 feet to an iron pin; thence North 00°04'20" West, 214.35 feet to the REAL POINT OF BEGINNING

AND ALSO SAVE AND EXCEPT

A parcel of land being a portion of the E1/2 of the SE1/4 of Section 36, T4S, R6E, B.M., Elmore County, Idaho said parcel being more particularly described as follows:
Commencing at the iron pin marking the 1/4 corner common to Section 36, T4S, R6E, and Section 1 T5S, R6E, B.M., Elmore County, Idaho;
Thence South 89°12'00" East 2649.15 feet to an iron pin marking the corner common to said Section 1 and 36 and Section 31, T4S, R7E, and Section 6, T5S, R7E; thence North 00°04'20" West, 311.07 feet along the line common to said Sections 36 and 31; thence South 89°55'40" West, 30.00 feet to an iron pin, said point being the REAL POINT OF BEGINNING;
thence South 00°04'20" East, 66.26 feet to an iron pin;
Thence North 89°12'00" West, 327.14 feet to an iron pin;
thence North 00°26'37" West, 1133.60 feet to an iron pin;
Thence South 89°33'56" East, 334.46 feet to an iron pin;
thence South 00°04'20" East, 883.34 feet to an iron pin;
thence North 89°12'00" West 260.00 feet to an iron pin;
thence South 00°04'20" East 186.00 feet to an iron pin;
thence South 89°12'00" East, 260.00 feet to the REAL POINT OF BEGINNING.

TRACT V:

A tract of land located in the W1/2SW1/4SW1/4, Section 11, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho; bounded and described as follows:

Commencing at the Southwest corner of the SW1/4SW1/4, Section 11, township 4 South, Range 6 East, Boise Meridian; and running thence North along the section line a distance of 198 feet; running thence East parallel with the South boundary line of said Section 11, a distance of 660 feet to the East boundary

(See Attached)

CASE NO.: 00-000

LEGAL DESCRIPTION

line of the W1/2SW1/4SW1/4 of said Section 11; running thence South 198 feet up to the South boundary of said Section 11; running thence West along the section line a distance of 660 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT that portion deeded to the State of Idaho for highway purposes in Right of Way Deed recorded November 5, 1951, in Book 2 of Deeds to Public Highways at Page 255, records of Elmore County, Idaho.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02159

Date: 6-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630
GIS				40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 630

Overlapping FOU Claim #'s:

02-02354

Total GIS Acres: 640

COMMENTS:

POD - per image interp.

POD per claim legal.

Idaho Department of Water Resources

Claim Number: 02-02159

Legal: T05S, R06E, S25

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

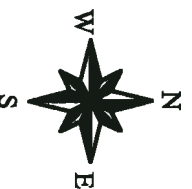


Section Lines



Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02159

Legal: T05S, R06E, S25

Reviewed By:



Point of Diversion
(located outside view)



Place of Use

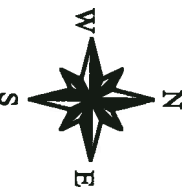
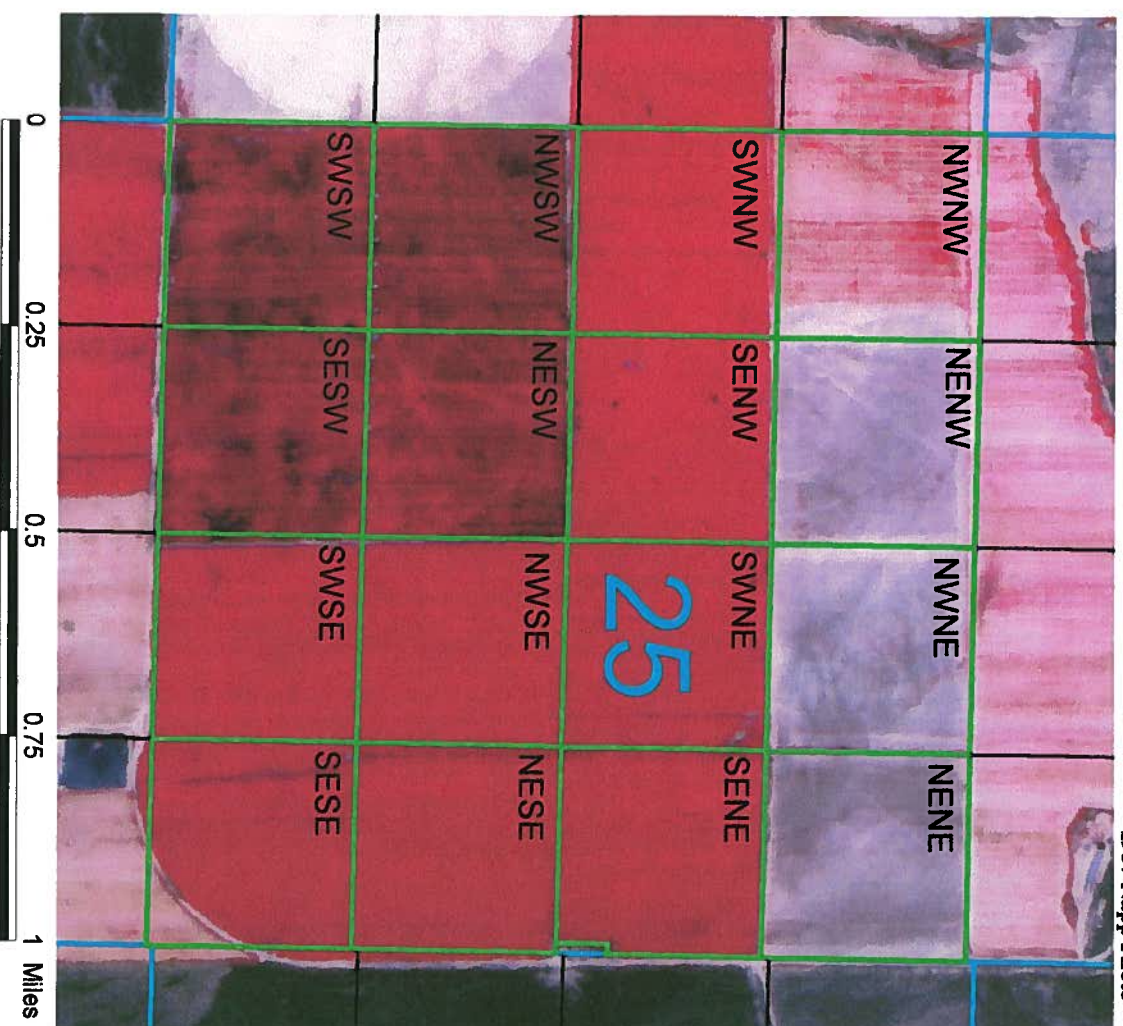


Section Lines



Quarter Quarter Lines

1987 Naapp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02159
Date Received: 12/07/1989
Receipt No: C013376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: DEC 14, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	NE	SE		1	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.000		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2205.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0
			NE	NW		IRR	40.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02159
Date Received: 12/07/1989
Receipt No: 2013376
Received By: DMS

RECEIVED
DEC 7 1989

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO.
Address: P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: DEC 14, 1960

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	06E	36	NE	SE		1	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.000		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2205.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	25	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	06E	25	NE		NW		IRR	40.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0

Section Acres 630.0

Total Acres 630.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29214

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Authorized Agent of
Travelers Ins. Co. ^{Title} _____, that I have signed the foregoing
Organization document in the space below as Authorized Agent of
document in the space below as Authorized Agent ^{Title} _____ of
Travelers Ins. Co. and that the statements contained in the
Organization foregoing document are true and correct.

Donald E. Reed
Signature of Authorized Agent

The Travelers Insurance Co.
Title and Organization

12/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Dec 19 89

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994



Real Estate Investment
Department
Denver Office

The Travelers Companies
P.O. Box 17480
Denver, CO 80217
Telephone: 303 740-1829

December 7, 1989

Idaho Department of Water Resources
c/o Helen Harrington

To Whom It May Concern:

This letter serves as notice that Mr. Don Reed has authorization to represent Travelers as to the filing of water rights on Travelers Equity Number 12012, commonly known as the Crandall Farm, located in Elmore County, Idaho.

Sincerely,

THE TRAVELERS INSURANCE COMPANY

Joe Daniels
Investment Supervisor

JOD/ja

RECEIVED
FEB 3 1984

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM BASE OF MILNER DAM TO OREGON BRANNAKE/PHYSM/ BORDER.

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources	
02-2159	Western Regional Office
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Virgil Jahnke

(Name of Claimant)

Rt. 1, Box 125, American Falls, ID 83211

(Mailing Address)

(Zip Code)

Telephone No. 226-2706

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12-14-1960
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 12.0 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 12.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW/NE Lot 1 SE
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: SCI: 2720(1) 515.3
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

OTHER RTS: 02-2354

Total no. of acres 630

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This amended claim represents a name and address change and amendment for the following claims nos.: 02-2354, 02-2398, 02-7184 & 02-7229. MAXIMUM DIVERSION ORDER THIS RIGHT WHEN COMBINED WITH RIGHTS 02-2354, 02-2398, 02-7184 & 02-7229 SHALL NOT EXCEED 28.28 CFS.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2/7/84

(Date)

State of IDAHO

County of POWER

Organization

Seal

Individual

Organization

(Signature of Claimant)

(Signature of Spouse)

(Signature of Authorized Agent)

On this 7 day of February, in the year 1984 before me a notary public, personally appeared Virgil Jahnke & Phyllis Jahnke

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 1/16/85

Notary Public residing at American Falls

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN/
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2159	
I.D. No.	Map No.
\$ 10. ⁰⁰ / ₁₀₀	# 21855
Fee Paid	Receipt No.

Notice is hereby given that

CARLOS O. CRANDALL

(Name of Claimant)

1450 N. GE MTN. HOME, ID
(Mailing Address)

(Zip Code)

Telephone No. 587-8387

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 12-14-1960
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 12.0 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 12.0 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 1 SE %
Sec. 36, Twp. 5S, Rge. 6E, B.M., Elmore 39 County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4 - 100 HP motors - 24" steel penstock - holding pond - sprinkler system.
2780(1) 515.3
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 630

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This situation combined with the 02-2398, 02-7184, 02-7229, 02-7284 & 02-2354 shall not divert more than
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. 22-28055
☐ B) Right decreed by court, cite title of case.

JKN

KEYPUNCHED

4-20-82 aje

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual R. P. V. J. L.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of IDAHO

Organization

County of Ada

Seal

(Signature of Authorized Agent)

On this 17th day of December, in the year 1981 before me
a notary public, personally appeared Charles O. Crandall

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at Boise 10/17/10

9KN 4/2/82

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by AKX

Date 4/2/82

Right No. 02-2159

Claimant Carlos O. Crandall

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. 1979

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/23/82

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 22.28 cfs. Amount recommended 12.0 cfs. *No Max. Div. Remarks needed*

Type of measuring device: Flow meter Meter No. 101714

Condition OK Date 7/23/81 Time 1 PM

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks See 02-7229 for aerial photo.

VUE 10 1234
MICHOIINED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 26, 1984

Virgil Jahnke
Rt. 1, Box 125
American Falls, ID 83211

RE: 02-2159

Dear Mr. Jahnke:

The enclosed form will allow you to execute amendments to the Crandall claims 02-2159, 02-2354, 02-2398, 02-7184 and 02-7229. An amendment to Claim 02-7284 has not been included. This is a permit still personally belonging to Carlos Crandall for which proof of beneficial use has not been submitted and is not due until June 1, 1984. An assignment form has been enclosed so Mr. Crandall could assign the permit and thus make you responsible for developing the water right and submitting proof.

Copies of all the Crandall claims are enclosed for your records. A copy of Permit 02-7284 is also enclosed. If this permit is assigned to you the corresponding claim could be amended later.

Thank you for attending to this matter.

Regards,

DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

Enclosures

MICROFILMED
AUG 10 1994

Virgil Tahneke

Town-ship	Range	Section	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	GE	23																	
		24																	
		25	38	40	40	37	40	38	40	40	40	40	20	30			40	28	5
		26	20	10	40	40					40	40	40	40	40	39	39	39	630
		36	29	37	31	9	40	40	40	40	24	22			40	40	34	40	264
																4			516
																			Total 1333
-2159		25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630
-2354		25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630
-2399		26	20	2	36	34									40	50	5	20	187
-7184		26															29		29
-7229		36	29	37	31	9	40	40	40	40	24	22							316
-7284		23											20	30					50
		24																5	5
		26			4	6										10	40	28	68
																	20	20	48
																			Total 1333
Total 055 on Sec 8 Permit																			
02-		7284																	
02-		2354																	
02-		7184																	
02-		2399																	
02-		2159																	
02-		7229																	
Total 2.477 miles - diversion rate																			
Total 26.71 miles - diversion rate																			

MICROFILMED

AUG 10 1994

22.285

Triple C - Candall

Township	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
SS	6E																		
		23																5	
		24																5	
																		118	
don		25	38	40	40	37		40	38	40	40	40	40	40	39	39	39	630	
		26	20	10	40	40									40	40	40	264	
		36	29	37	31	9	40	40	40	24	22				4			316	
																		1333	
2-2159	12/14/66	25	38	40	40	37		40	38	40	40	40	40	40	39	39	39	630	
2-2398	10/1/66	26	20	2	36	34									40	30	20	187	
2-7184	12/17/74	26																	
2-7229	4/16/70	36	29	37	31	9	40	40	40	40	24	22							

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AUG 10 1994

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AUG 10 1994

State of Idaho
Department of Water Administration

POOR ORIGINAL

LICENSE OF WATER RIGHT

License of Water Right No. 29214/02-2159 Priority Dec. 14, 1960 Amount 12.0 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Company
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 29214/02-2159 issued pursuant to Application for Permit dated December 14, 1960,
and has submitted proof to the Department of Water Administration on August 7, 1964,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 19.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from the Snake River
tributary of the Columbia River, is hereby confirmed in the following amounts:

Amount 12.0 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 12.0 cfs of water be diverted at
any one time, said waters to be diverted within the

Lot # 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Sec. 36, Twp. 5 S, Rge. 6 E, B.M.

in the county of Elmore; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3,150 acre feet per year or
5.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	6E	25	38	40	40	37	40	38	40	40	40	40	40	40	40	39	39	39	630

Total number of acres irrigated 630

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 72.

Director

2 2159