

The following rights are also diverted through point of diversion described above: 2-16A, 2-2157, and 2-4024.

01/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2157
NAME AND ADDRESS: EDWARD T POTUCEK
PO BOX 537
GLENNS FERRY ID 83623

JANE POTUCEK
PO BOX 537
GLENNS FERRY ID 83623

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.920 CFS

PRIORITY DATE: 03/22/1960

POINT OF DIVERSION:

T05S R10E S28 SWNESW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.920 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S28 Lot 3 NESW	10.0	T05S R10E S28 Lot 4 SESW	34.0
T05S R10E S33	NENW 40.0		

84 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-16A, 2-2157, and 2-4024.

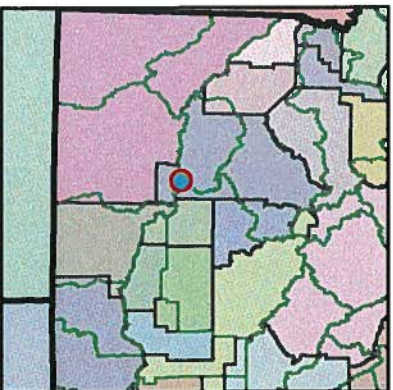
Idaho Department of Water Resources



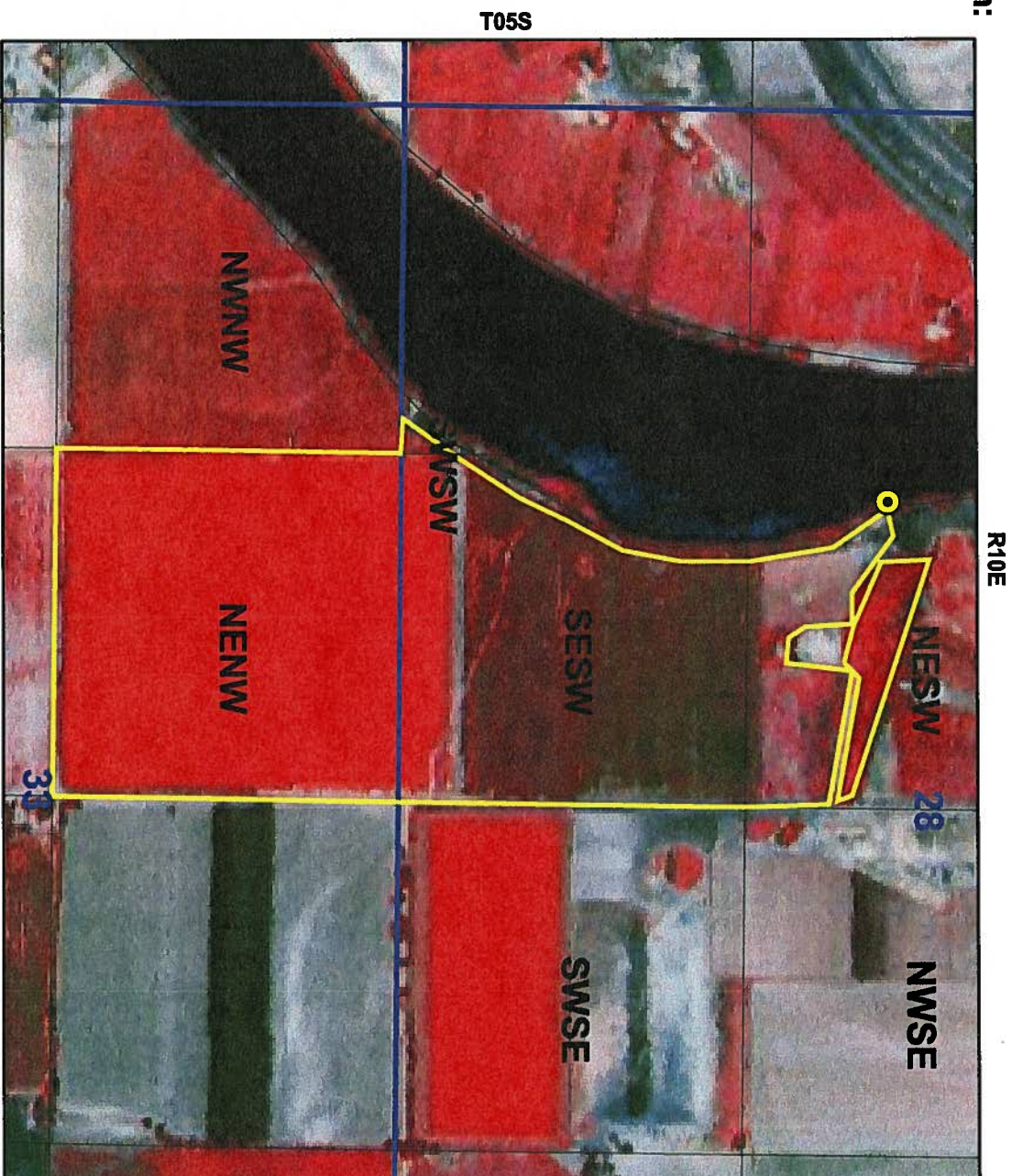
SRBA Recommendation:
2-2157
 (Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



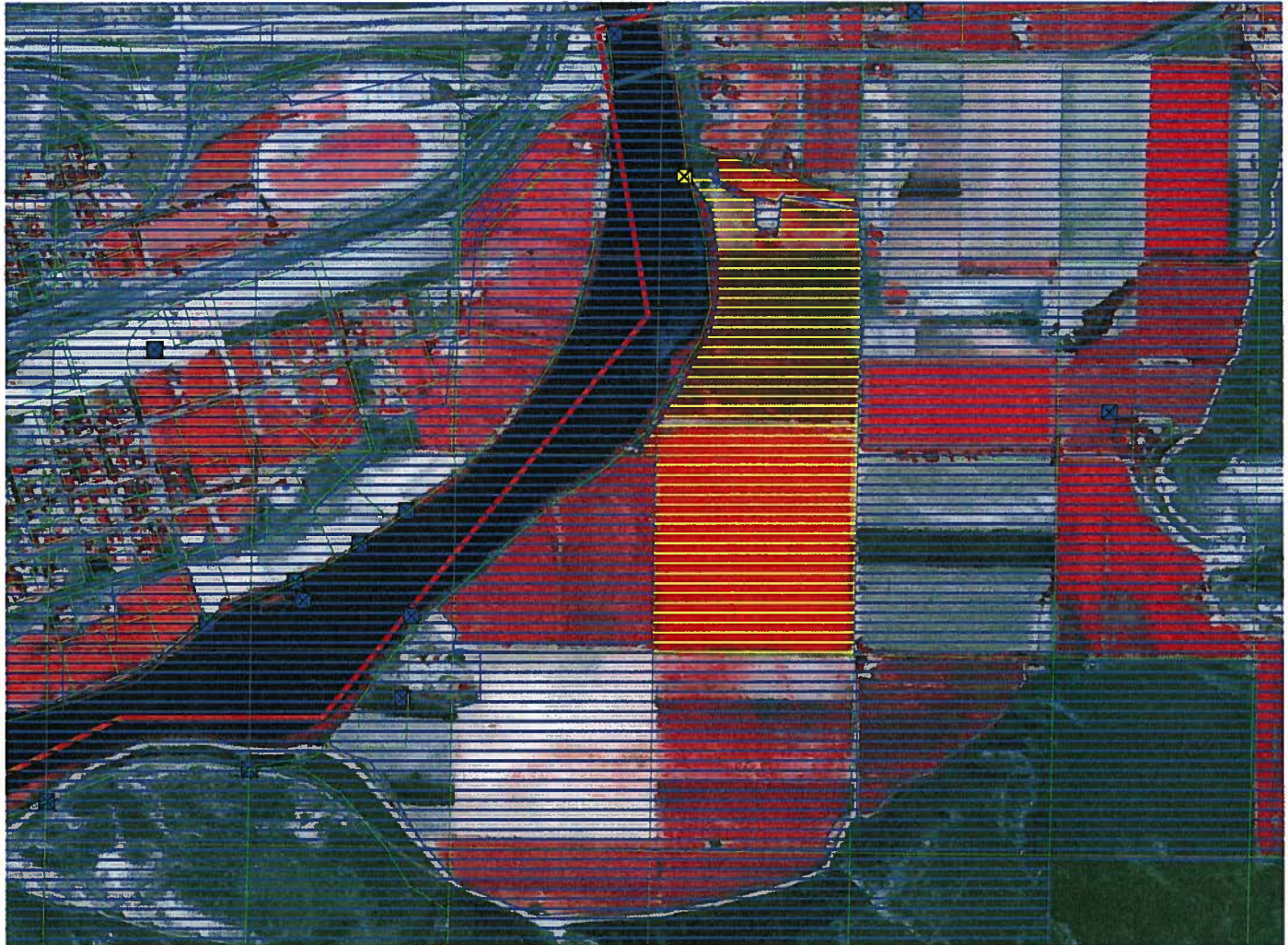
Elmore County
IDWR Basin 2



Prepared by D. Shaft
 On Thursday, March 1, 2007
 1987/88 Aerial Photography

2-2157

T05S R110E S 28 & 33



0.3 0 0.3 0.6 Miles



-  Elmore taxlots
-  GCDB05S10E GCDB
-  Recommendation POD
-  Recommendation POU
-  Administrative BasinsAdminbas.shp

Date: 1-3-06
Drawn by: D Shaff

12/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2157
NAME AND ADDRESS: EDWARD T POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623
JANE POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.920 CFS

PRIORITY DATE: 03/22/1960

POINT OF DIVERSION:

T05S R10E S28 SWNESW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.920 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S28 Lot 3 NESW	23.0	T05S R10E S28 Lot 4 SESW	33.0
T05S R10E S33	NENW 40.0		

96 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 2-16A, 2-2157, and 2-4024.

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2157

NAME AND ADDRESS: EDWARD T POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623

JANE POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.920 CFS

PRIORITY DATE: 03/22/1960

POINT OF
DIVERSION:

T05S R10E S28 SWNESW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.920 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S28 Lot 3 NESW	23.0	T05S R10E S28 Lot 4 SESW	33.0
T05S R10E S33	NENW 40.0		

96 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

Place of Use Layout 2-2157

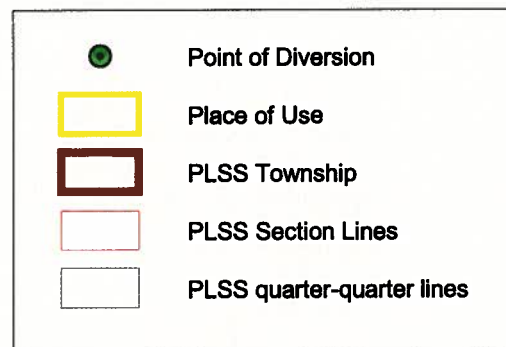


0 0.25 0.5 Miles

Township 5S Range 10E Sections 28 & 33



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: June 16, 2003



06/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2157
NAME AND ADDRESS: EDWARD T POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623

JANE POTUCEK
PO BOX 537
GLENN'S FERRY ID 83623

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 1.620 CFS
PRIORITY DATE: 03/22/1960
POINT OF DIVERSION:

T05S R10E S28 SWNESW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.620 CFS 1.92 ✓

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S28 Lot 3 NESW	8.0	T05S R10E S28 Lot 4 SESW	33.0
T05S R10E S33	NENW 40.0		

96 ✓
~~81~~ ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

other rts w/ same
POD? -2-4024
2-16 A/B
POU? NO
Combined Rts?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02157
Date Received: 11/02/1989
Receipt No: W00 6979
Received By: B/T

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD POTUCEK
Address: P.O. BOX 537
GLENN'S FERRY, ID 83623

Name: JANE POTUCEK
Address: P.O. BOX 537
GLENN'S FERRY, ID 83623
2. Date of Priority: MAR 22, 1960
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	28	NW	NE	SW	3	ELMORE
5. Description of diverting works:
100 HP MOTOR & SPRINKLER SYTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.920		
7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 288.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	28	NE	SW	3	IRR	24.0
			SE	SW	4	IRR	32.0
						Section Acres	56.0
		33	NE	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	96.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
KING HILL IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 12-7-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of December 19 89 [Signature]
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/95

TT6
To join this edge

T. 5 S.
T. 6 S.

1/55

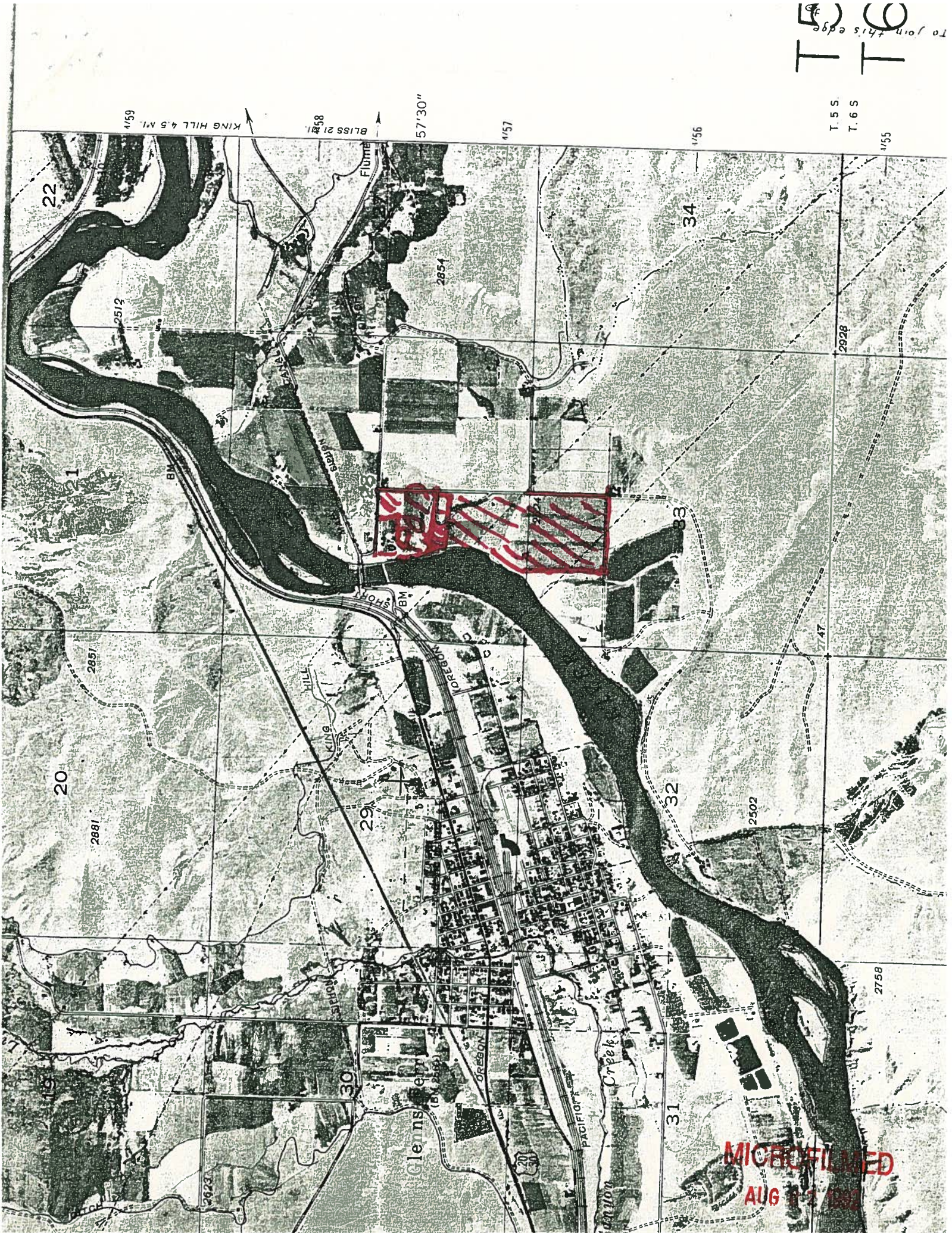
1/59

BLISS 21

57'30"

1/57

1/56



MICROFILMED
AUG 11 1982

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02157 Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5S	10E	28									03-24			04-32					56
GIS												14			35					49
Claim			33					40												40
GIS								40												40
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 96

Overlapping FOU Claim #'s:

Total GIS Acres: 89

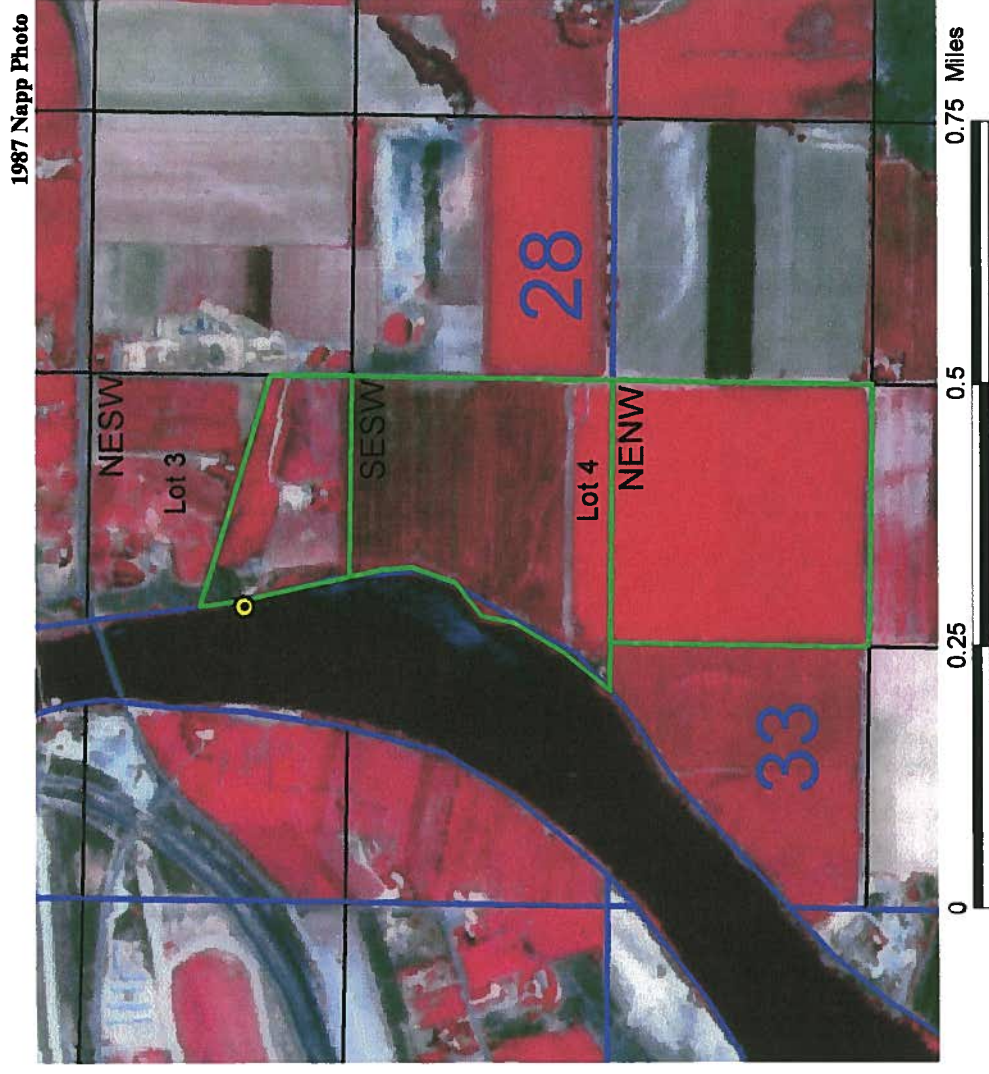
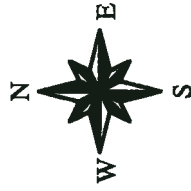
COMMENTS:

property under new ownership - digitized per claim photo
and county data

Idaho Department of Water Resources

Claim Number: 02-02157
Legal: T05S, R10E, S28, 33
Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02157
Legal: T05S, R10E, S28, 33
Reviewed By:

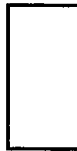
● Point of Diversion



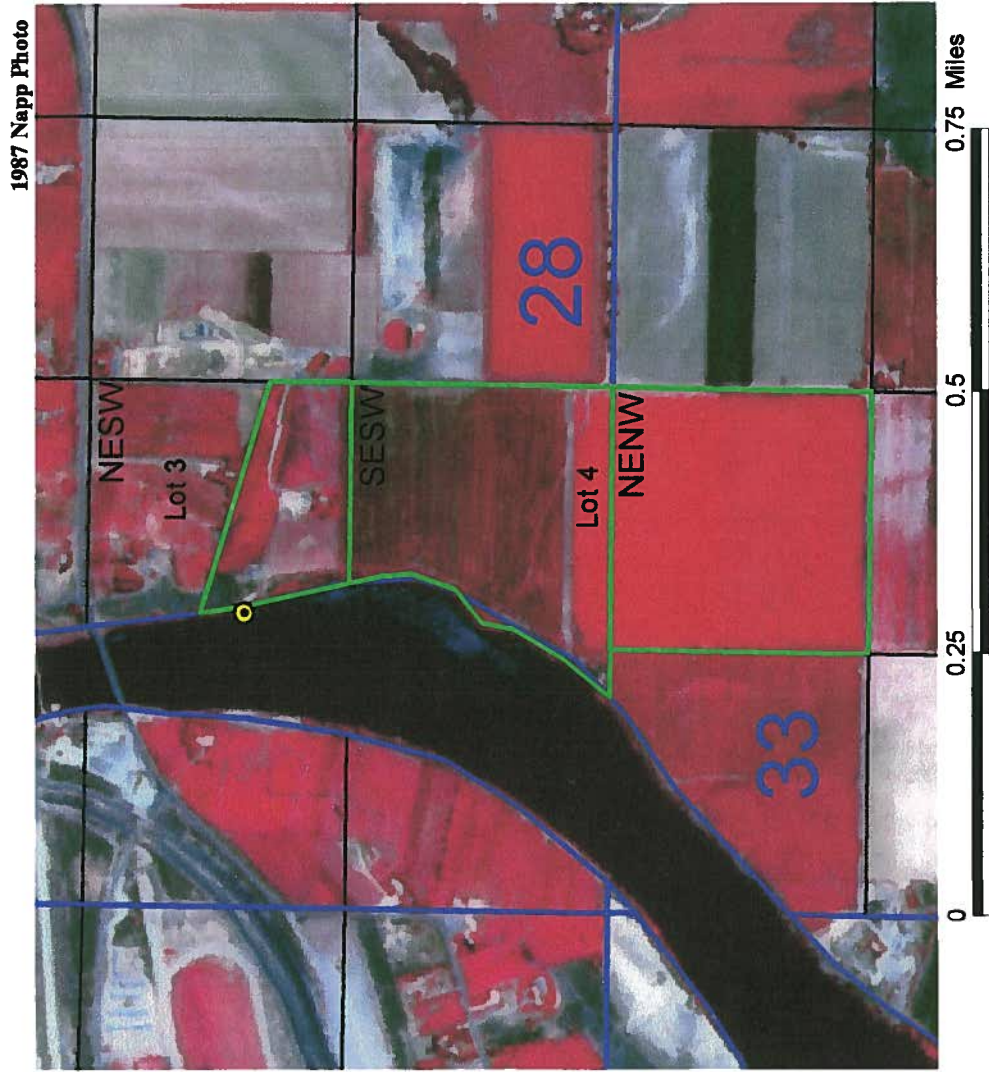
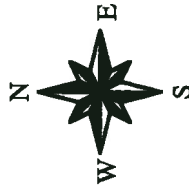
Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner

Dam to Oregon ~~SNOWMADE BASIN~~

Border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2157	
I.D. No.	Map No.
\$ 10.00	18875
Fee Paid	Receipt No.

Notice is hereby given that Edward &/or Jane Potucek

(Name of Claimant)

Box 537, Glens Ferry, ID 83623

(Mailing Address)

Telephone No. 366-2311

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/22/1960

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.92 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.92 cfs TOTAL QUANTITY CLAIMED. (LOT 3)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4
Sec. 28, Twp. 5S, Rge. 10E, B.M., Elmore County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
100 HP GE motor (turbine), 1100 GPM est., with sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
											L.3			L.4					
5S	10E	28									24.6			32.35					41.56
		33					40												40

Total no. of acres 81.96

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2157

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 27, 1981

(Date)

State of Idaho

Organization _____

County of Ada

Seal

Organization

(Signature of Authorized Agent)

On this 27th day of April, in the year 1981 before me

a notary public, personally appeared Edward &/or Jane Potucek

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at Base, ID

8/6/84 10/13/83

POOR ORIGINAL

CONVERSATION MEMORANDUM

DATE 4/12/84

FILE 02-2157-02-4024
02-0916

NAME OF PARTY Ed. Potuck

EMPLOYEE John K. Moyer

RE: Met Ed. Potuck at his farm in Glenna Ferry
& discussed his pump capacity & reviewed
area being irrigated. Potuck provided this
office with a copy of Idaho Power measurements
on his pump. He agreed with the acreage, but
questioned the eff. of his pump.

Idaho Power co measurements

Total CSS

measured CSS

100 HP turbine

1361 GPM = 3.0

$1361 \times .002228 = 3.0 \text{ CSS}$

125 HP turbine

1967 GPM = 4.38

$1967 \times .002228 =$

total 7.38

MICROFILMED

AUG 10 1994

POOR ORIGINAL

Ed Potuck

Town-ship	Range	Sec	NE 1/4			NW 1/4			SE 1/4			NE 1/4			NW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	
55	10E	28										61						64			41
												6						35			
55	10E	28																			180
55	10E	28																			11
																					232
55	10E	28																			41
55	10E	32																			40
																					81
55	10E	33																			11
																					99
																					110
55	10E	32																			0
55	10E	33																			41
																					41

Found

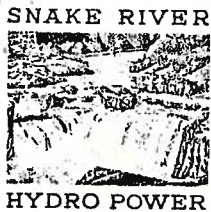
11/11/11

02-2157

02-4024

02-0016

MICROFILMED
AUG 10 1994



IDAHO POWER COMPANY

BOX 70 BOISE, IDAHO 83707

PUMP EFFICIENCY TEST RESULTS

District Mountain Home Date 10-4-82 Acct.# 1935-0013-88-2
Customer Ed Potucek Pump Identification 125hp turbine
Pump Test Team Jack Connell, Glen Bafus & Jim Worstell

Thank you for participating in the pump efficiency test program. Cost effective changes that reduce your costs and require less power from Idaho Power Company at a critical time of the year are expected to result from these measurements.

The results of the efficiency test and your record of the measurements are as follows:

Date of Test 9-9-82

Pumping Plant Efficiency 47.9 %

Water Level Measurements:

Ground to well water 8 feet ~~XXXXXX~~

Ground to well water NA feet with pump on

Pressure Measurements:

60 psi at location of gage on discharge

psi at location of gage _____

psi at location of gage _____

(TDH) Total Dynamic Head - total of ground to ^{river} ~~XXXX~~ water and pressure

Flow & Power Measurements 1967 gpm at 147 ft TDH at 142 Hp

RECEIVED
APR 10 1984

MICROFILMED Department of Water Resources
Western Regional Office

AUG 10 1994

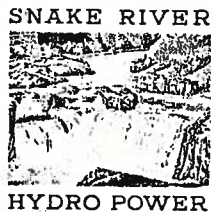
over

signed

James R. Worstell

Agricultural Engineer

After changes are made to increase the pump efficiency or reduce kilowatt hour usage, one free efficiency test will be conducted to



CONFIDENTIAL

IDAHO POWER COMPANY

BOX 70 BOISE, IDAHO 83707

PUMP EFFICIENCY TEST RESULTS

District Mountain Home Date 10-05-82 Acct.# 1935-0013-88-2
Customer Ed Potucek Pump Identification River Station 100hp turbine
Pump Test Team Jack Connell, Glen Bafus & Jim Worstell

Thank you for participating in the pump efficiency test program. Cost effective changes that reduce your costs and require less power from Idaho Power Company at a critical time of the year are expected to result from these measurements.

The results of the efficiency test and your record of the measurements are as follows:

Date of Test 9-9-82

Pumping Plant Efficiency 45.1 %

Water Level Measurements:

Ground to ~~well~~ ^{river} water 8 feet ~~with pump on~~

Ground to well water NA feet with pump on

Pressure Measurements:

60 psi at location of gage on discharge

psi at location of gage _____

psi at location of gage _____

(TDH) Total Dynamic Head - total of ground to ~~well~~ ^{river} water and pressure

147 feet

Flow & Power Measurements 1361 gpm at 147 ft TDH at 104 Hp
gpm at _____ ft TDH at _____ Hp

RECEIVED

APR 10 1984

MICROFILMED

Department of Water Resources
West AUG 10 1984

signed _____

Agricultural Engineer

After changes are made to increase the pump efficiency or reduce kilowatt hour usage _____

Mr. Donald V. Shaff
Adjudication Unit Leader

Mr. Shaff:

The I.D. Numbers should include 02-0016, 02-4024, 02-2157 if
^{is}
this not correct contact me immediately, since you informed
me the report of the water rights can be issued. Mr. Noyes
said that the Idaho Power Company measurements would suffice
for a certified measurement, with copies enclosed. In addition I also have a 30 hsp. Layne & Bowler, Frame H326UPY, Type
RU, Design B, RPM 1800, GPM 1900, Serial # D16419 that was not
measured and this pump was used as a lift pump and than gravity
irrigated. Thank Mr. Noyes for his patience in the delay of
this information., questions you have please call or write.

Sincerely,



Edward T. Potucek

Lazy Snake Ranch, Box 537
Glenns Ferry, Idaho 83623
(208) 366-2311

RECEIVED
APR 10 1984

Department of Water Resources
Western Regional Office

MICROFILMED
AUG 10 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 5, 1984

Edward T. Potucek
P. O. Box 537
Glenns Ferry, ID 83623

RE: 02-4024, 02-0016

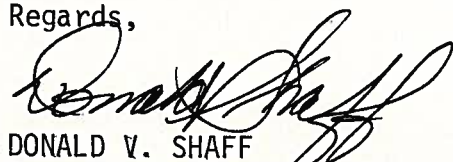
Dear Mr. Potucek:

The Snake River Adjudication is nearing a point where a report of the water rights can be issued. A necessary role of the Department is to investigate each water right to determine that it is used and how much water is used. To date the adjudication staff has tried to arrange a time to measure the water diverted by your pumps. A measurement of the water must be made to recommend a water right to the court.

Another option to meet the measurement requirement is to have a professional engineer submit a certified measurement to the Department. In it, the engineer or qualified geologist would describe the diversion system and the measurement method.

Please contact this office to arrange an appointment if you want an agent from this Department to make the measurement. Otherwise please keep me posted on how you intend to verify your Snake River water rights. Thanks for your help.

Regards,


DONALD V. SHAFF
Adjudication Unit Leader

DVS:ns

MICROFILMED
AUG 10 1994

RECEIVED
APR 10 1984

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 10/13/85

Right No. 02-2157

Claimant Ed & Jane Potucek

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. 1977 - SCS sprinkler
1982 deliv.
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____

- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

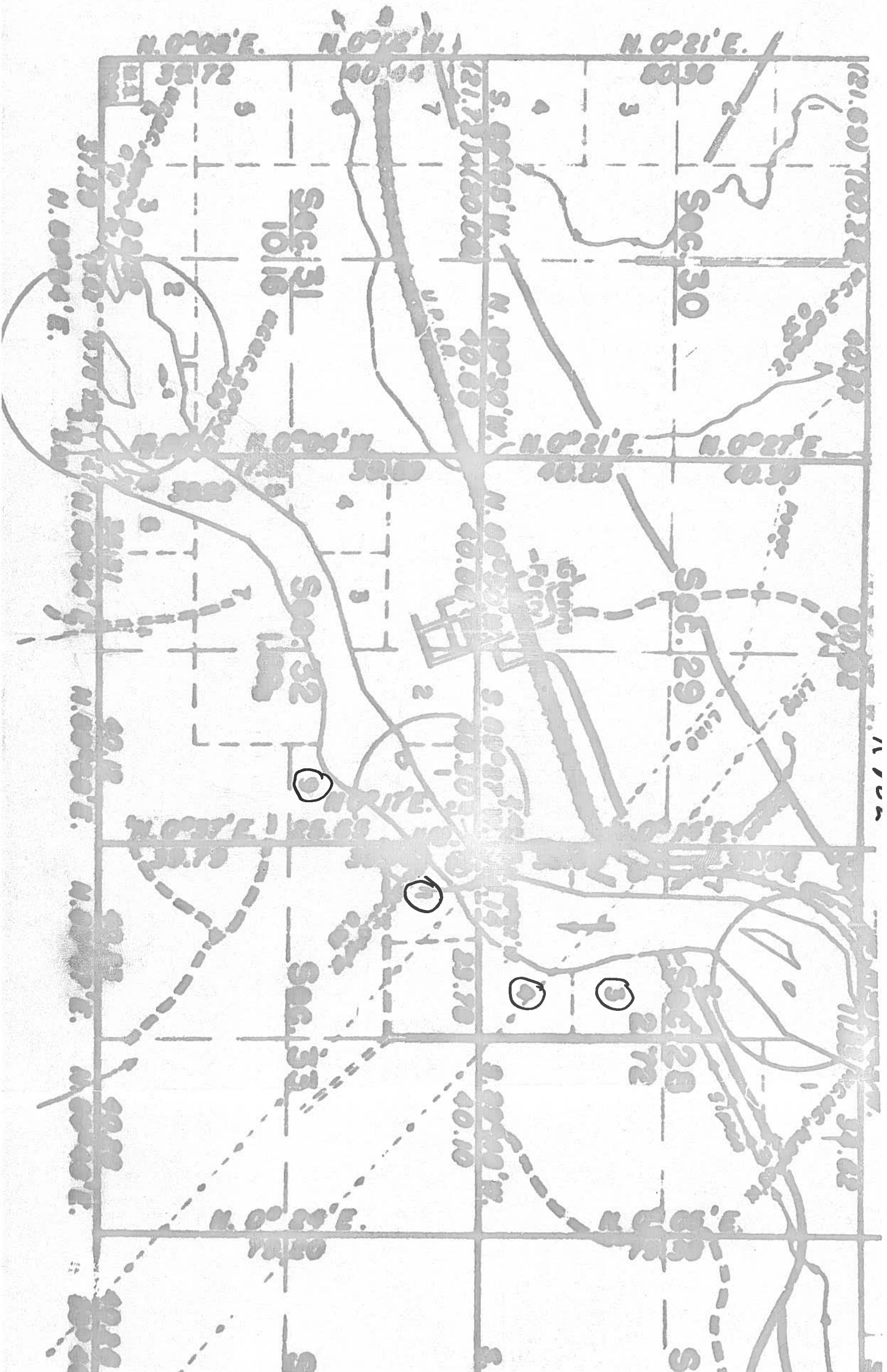
Adjudication Photo(s) Used: Name or No. _____
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks need to measure again

POOR ORIGINAL

551



License and Certificate of Water Right

Water License No. 28560 Priority March 22, 1960 Amount 1.92 c.f.s.

THIS IS TO CERTIFY that ALFRED D. WICHER

of Glenns Ferry, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 22, 1960; that Permit No. 28560 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.92 second feet, was issued thereunder on March 22, 1968, showing that said works were completed on the 17 day of March, 1965; and that on the 17 day of March, 1965 ALFRED D. WICHER

of Glenns Ferry, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation under Use Permit No. 28560 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume~~ ~~of Licenses, at Page~~, on the 22 day of March, 1968.

The right hereby confirmed dates from March 22, 1960.

The Point of Diversion is located in Lot 3 in the (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 28, Twp. 5 S, R. 10 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.92 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described In Permit	No. Acres Actually Irrigated
5 S	10 E	28	Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)	35	24
			Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	35	32
		33	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Total number of acres irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22 day of March, 1968.

R. Keith H. State Reclamation Engineer.

POOR ORIGINAL

(8) Remarks The original point of diversion was in Lot 9, Sec. 32, and was by means of a water wheel (see attached map and affidavits). In 1954 the point of diversion was moved to point #2 (as shown on the attached map), also in Lot 9 of Section 32, when power for irrigation was changed to an electric pump. In 1975 the point of diversion was moved to Lot 3, Section 28, its present location, to utilize the sprinkler system under one unit of operation. The same amount of water was appropriated at each diversion point

SEE ATTACHED MAP

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she, they~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of March, 19 77.
[Signature] (Claimant)
[Signature] Notary Public
Residing at Boise, ID

My commission expires bond expires 8/12/78

For Department Use Only

Received by [Signature] Date 3-17-77 Exception filed by: [Signature]
Prelim. check by [Signature] Date 3-17-77 Forwarded to [Signature] Date [Signature]
\$10.00 fee received by [Signature] Date 3-17-77 # 7036 claimant by: [Signature]
Approved for publication by [Signature]
Published in [Signature]
Dates March 24 & 31

APR 10 1977
MICROFILMED



Elmore Soil Conservation District

OWNER Ed. Potucek

FARM NO. _____

DATE 4-75

OPERATOR _____

SCALE 8-1 mile

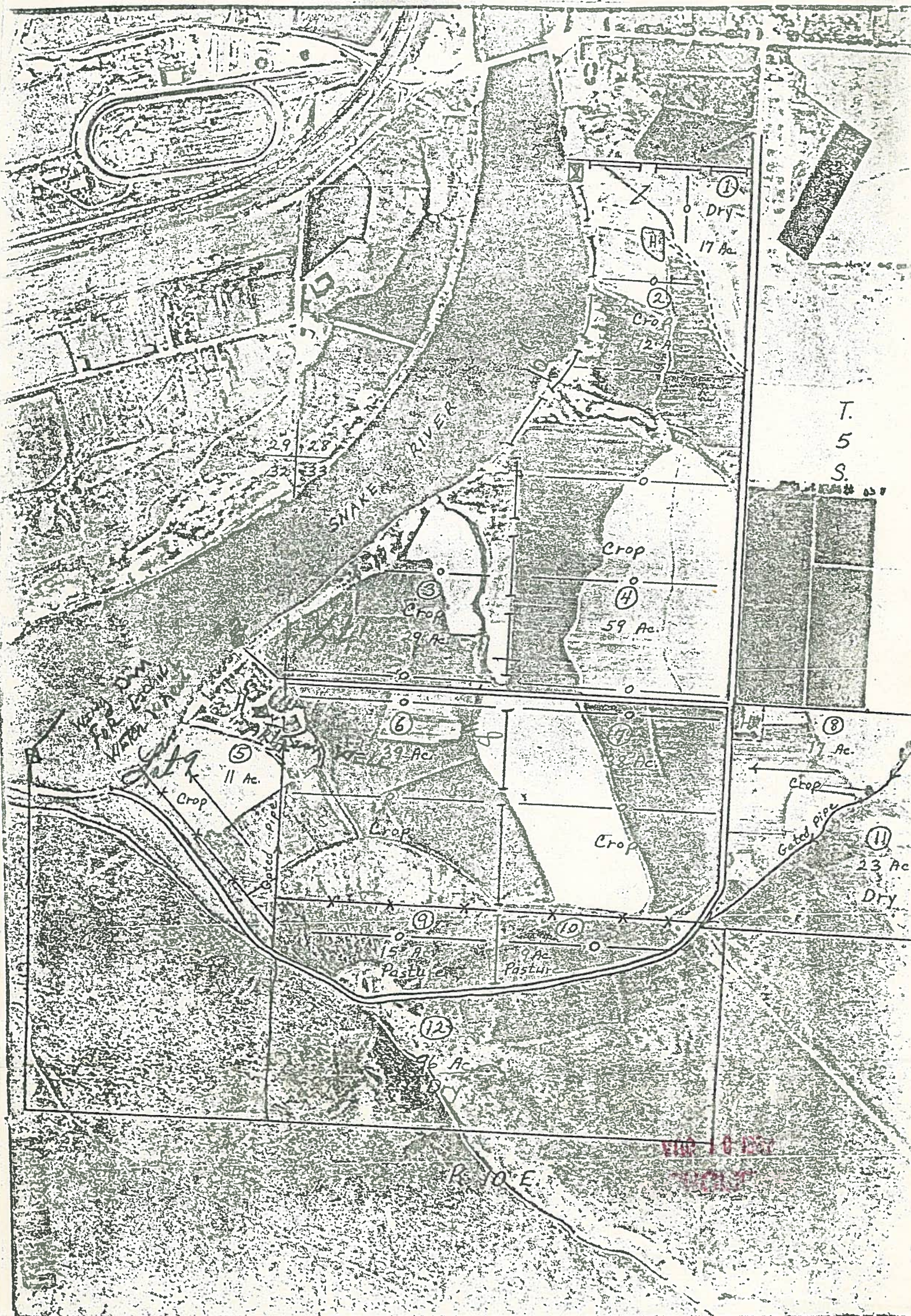
ACRES 380

Elmore
COUNTY

Idaho
STATE

PHOTO NO. _____

DLG-4KK-38



Sprinkler design SES 1995

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 28560

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Alfred D. Wicher

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 3 (NE 1/4 SW 1/4) of Section 28

T. 5 S R. 10 E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: _____

25 H.P. V.I. Motor # 2908141

Berkeley Centrifugal pump

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 3, 35 acres NE 1/4 SW 1/4; Lot 4, 35 acres, SE 1/4 SW 1/4; T5S-R10E, section 28;

NE 1/4 NW 1/4, Section 33, 5S-10E making a total of 110 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Pump lifts to ditches at different elevations
& allow 1.92 cfs

NOV 10 1966

UNRECORDED

This examination was made on the 17th day of June, 1966.

(Signed)

Don Wether

Examiner.

713

GLASS
FERRY

P.D.

24

24

32

32

40

40

96

Area - 96A

Subd - 3

Q - 1.92 cfs

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AUG 10 1994

TRACT I: 02-2157

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 28: Lot 4 and a portion of Lot 3, described as follows:

Commencing at the Southeast corner of Lot 3, Section 28, Township 5 South, Range 10 East, B.M., and running thence North a distance of 370 feet; thence in a Northwesterly direction about 1320 feet to a point on the East line of the Snake River; thence South along said East line of said River to a point where the South boundary line of Lot 3 intersects said River; thence due Southeast to the place of beginning. (Referred to as Tax #9, Section 28, Township 5 South, Range 10 East, B.M., according to the records of the Elmore County Assessor.)

TRACT II: 02-4024

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 32: Lot 9 and NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 33: Lot 1 and S $\frac{1}{2}$ NW $\frac{1}{4}$

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AUG 10 1994

R106
A314
POC ORIGINAL

A348
66

A259
259A

T
5
3

32	33
5	4

22

41

38

16

49

1

90

14.7

1.88

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AUG 10 1994

approx 2020
cont

From 241

25 and 34

216

20

195
15

10-27-51

POOR ORIGINAL

R10E

A110

6
2.8

A105

8
12.6

T
5
S

A114

35

6.4

30.2

02-7157

40

A112

26 27
33 34
15

0

4.4
3.1
1.1
2.5
1.9
A131

King Bill
water

42.9

35.3

38

17

02-4024

15.0

02-0016

10
form
reorg

36.1 36.1

8.2

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AUG 10 1994

NOT TO SCALE