

07/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2150B

NAME AND ADDRESS: LEROY TINGSTROM
RT 1 BOX 111
KING HILL ID 83633

GRACE TINGSTROM
RT 1 BOX 111
KING HILL ID 83633

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.640 CFS

PRIORITY DATE: 02/25/1959

POINT OF DIVERSION:

T05S R10E S21 SWNESE Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.640 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R10E S21 Lot 6 NESE 16.0

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

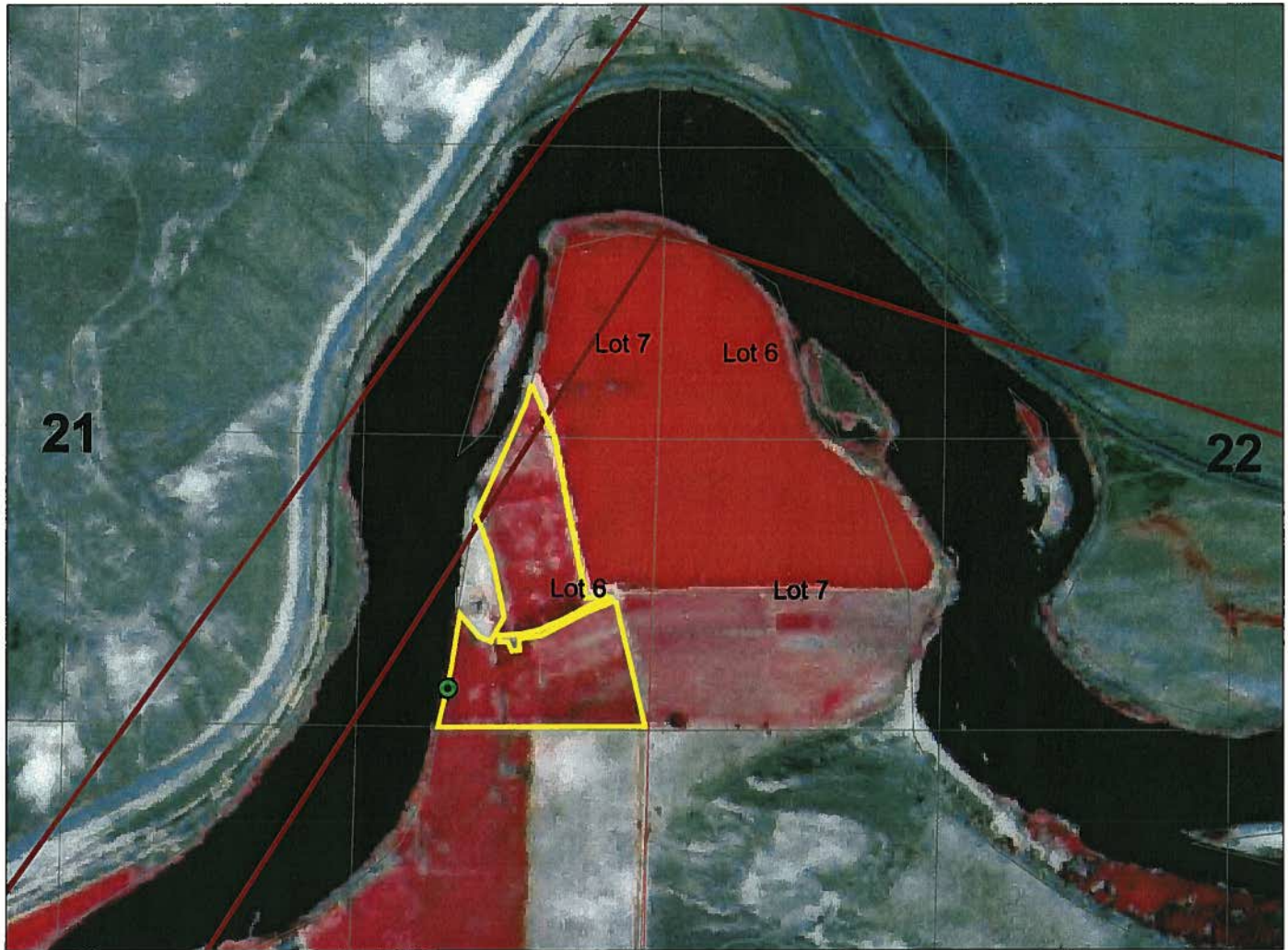
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 2-10023 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

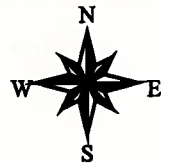
Idaho Department of Water Resources

Place of Use Layout 2-2150B



0 0.25 0.5 Miles

Township 5S Range 10E Section 21



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: July 10, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2150B
Date Received: 11/20/1989
Receipt No: W006741
Received By:

*** AMENDED ***
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 10 2003
Department of Water Resources

1. Name of Claimant(s)

LEROY TINGSTROM Phone: (208)366-2644
RT 1 BOX 111
KING HILL ID USA 83633

GRACE TINGSTROM Phone: (208)366-2644
RT 1 BOX 111
KING HILL ID USA 83633

2. Date of Priority: 02/25/1959

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	10E	21	NE SE	ELMORE	

5. Description of diverting works:

PUMP, PIPELINE, HAND LINES, SPRINKLER SYSTEM, STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.64	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

STOCKWATER, UP TO 30 HD. BEEF OR 20 HORSES

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	10E	21	NE	SE	STOCKWATER	16
			NE	SE	IRRIGATION	16
Section Acres						16
Total Acres						16

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
A02-10023

14. Remarks:

BEN. CLAIM FOR 6 ACRES OF IRRIG. IS CLAIMED TO MAKE UP DIFFERENCE SEE SN. RIVER CLAIM FOR STOCKWATER USE.

15. Basis of Claim: License
Water Right Number: 27801

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

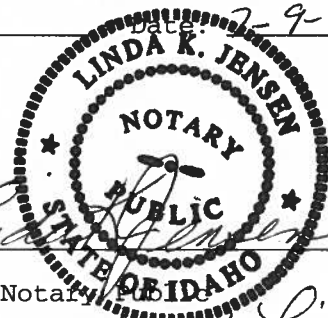
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sharon Ingstrom* Date: 7-9-03
Sharon Ingstrom Date: 7-9-03

State of Idaho)
County of *Elmore*) SS.

Subscribed and sworn (or affirmed) before me this
of *July 9* 20*03*



Residing at *P.O. Box 4 1596 Linda Lane*
Glenns Ferry, ID. 83623
My commission Expires *2/04/05*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 11, 2003

LEROY TINGSTROM
GRACE TINGSTROM
RT 1 BOX 111
KING HILL, ID 83633

RE: Snake River Basin Adjudication (SRBA) claims A02-02150B & A02-10023

Dear Mr. & Mrs. Tingstrom:

I am currently reviewing the above referenced claim to a water right in the ongoing Snake River Basin Adjudication. Water Right 02-02150 was originally licensed for 3.2 cfs on 80 acres.

Claim A02-02150B, in your name, is 0.28 cfs for 14 acres. Claim A02-02150A, in the name of Uptmor, is 1.34 cfs for 66 acres. It appears that the total number of acres from the original license is claimed in full. However, the total flow is not claimed, and it appears that each portion of this right may claim the licensed rate of 0.04 cfs per acre ($3.2 \text{ cfs} \div 80 \text{ acres}$). This letter is to inform you of this discrepancy between the license and claim, and to invite you to submit an amended claim if you so choose.

My investigation thus far indicates a total of 64 irrigated acres for A02-02150A, and 16 irrigated acres for A02-02150B. This is different than the claimed amounts and is a reflection of my interpretation of the ownership split of this license. Enclosed is a preliminary place of use map depicting my interpretation of the split of the property and appurtenant water right. If you disagree with my interpretation, please advise me of such, and provide supporting documents such as a deed, that more clearly establishes the appurtenant property ownership.

In addition, you have also submitted claim A02-10023 for 6 acres with the same Feb 25, 1959 priority as the 02-2150 license. Thus far, I have been able to identify a total of 80 irrigated acres as identified in the enclosed map, and am unable to identify the 6 additional irrigated acres listed in this claim. In order to recommend this claim, additional proof of beneficial use, including priority date, is required. Please see the enclosed brochure on evidence of priority.

Also enclosed is an amended claim for 02-02150B which is identical to your earlier claim except 1) the total acres is 16 instead of 14, and 2) the flow is 0.64 cfs instead of 0.28 cfs. If you agree with this change to your claim and wish to proceed with the amendment, please sign and notarize

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2150B
Date Received: 11/20/1989
Receipt No: W006741
Received By:

*** AMENDED ***
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LEROY TINGSTROM Phone: (208)366-2644
RT 1 BOX 111
KING HILL ID USA 83633

GRACE TINGSTROM Phone: (208)366-2644
RT 1 BOX 111
KING HILL ID USA 83633

2. Date of Priority: 02/25/1959

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	10E	21	NE SE	ELMORE	

5. Description of diverting works:

PUMP, PIPELINE, HAND LINES, SPRINKLER SYSTEM, STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.64	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.64 C.F.S.

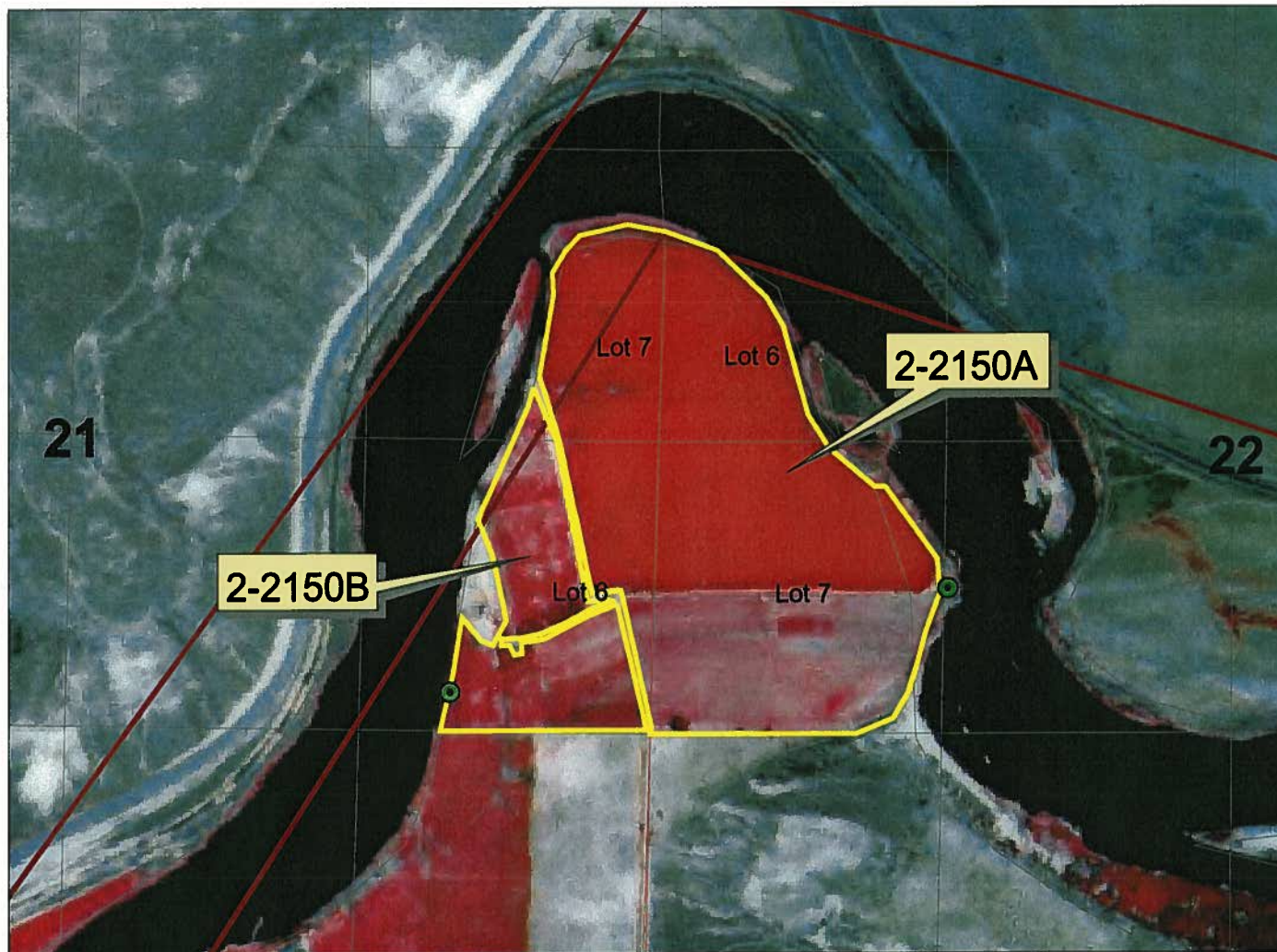
8. Total consumptive use:

9. Non-irrigation uses:
STOCKWATER, UP TO 30 HD. BEEF OR 20 HORSES

10. Place of use:

Idaho Department of Water Resources

Preliminary Place of Use Layout 2-2150A & 2-2150B

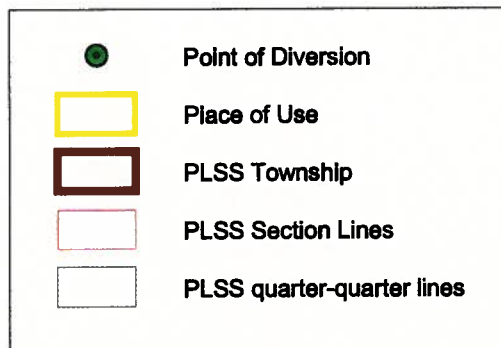


0 0.25 0.5 Miles

Township 5S Range 10E Sections 21 & 22



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: June 11, 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02150B

Date Received: 10/30/1989

Receipt No: W006741

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEROY TINGSTROM 208-366-2644
Address: RT. 1, BOX 111
KING HILL, ID 83633

OR

Name: GRACE TINGSTROM 208-366-2644
Address: RT. 1, BOX 111
KING HILL, ID 83633

2. Date of Priority: FEB 25, 1959

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	21	NE	SE			ELMORE

5. Description of diverting works:

PUMP, PIPELINE, HAND LINES, SPRINKLER SYSTEM, STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.280		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, UP TO 30 HD. BEEF OR 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	21	NE	SE		IRR	14.0
			NE	SE		STOCK	
						Section Acres	14.0
						Total Acres	14.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-10023

14. Remarks:

BEN. CLAIM FOR 6 ACRES OF IRRIG. IS CLAIMED TO MAKE UP DIFFERENCE
SEE SN. RIVER CLAIM FOR STOCKWATER USE.

15. Basis of Claim: LICENSE
Water Right Number: 27801

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): S. Leroy Ingstrom Date: 11-20-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Nov 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994



KING HILL 23 MI.
TWIN FALLS 98 MI.

480 000
FEET
4760

4759
KING HILL 4.5 MI.

BLISS 21 MI.
58

57'30"

4757

4756

A02-02150B (14 acres)

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DAKOTA~~ border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2150 B

I.D. No. 10800 Map No. 19574
Fee Paid 10.00 Receipt No. 19574

Notice is hereby given that Jack A. &/or Alice F. King
(Name of Claimant)

P. O. Box #592, Glens Ferry, ID 83623 Telephone No. 366-2151
(Mailing Address) (Zip Code)

OR RESTAURANT ID TOOL

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) February 25, 1959

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .28 .92 cfs. Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .92 cfs. .28 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW (Lot 6)
Sec. 21, Twp. 5S, Rge. 10E, B.M., Elmore 39 County Elmore
Additional Points: SCI: 2720(1) 540.4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
						<u>It. 7</u>									<u>It. 6</u>				
<u>5S</u>	<u>10E</u>	<u>21</u>				<u>7</u>									<u>16</u>				<u>23</u>
															<u>14</u>				<u>14</u>

Total no. of acres 23 14

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2150 PART

Ord No. 27801 PART

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

July 13, 1981
(Date)

Jack A. King
(Signature of Claimant)

Alice F. King
(Signature of Spouse)

Organization

State of Idaho

Organization

County of Elmore

Seal

(Signature of Authorized Agent)

On this 13th day of July, in the year 1981 before me
a notary public, personally appeared Jack A. and Alice F. King

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or individuals) executed the same.

My commission expires 10/25/82

Notary Public residing at

Glenn Ferry

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2150 B</u>	
LD. No.	Map No.
\$ <u>10.00</u>	# <u>19574</u>
Fee Paid	Receipt No.

Notice is hereby given that Jack A. &/or Alice F. King
(Name of Claimant)

P. O. Box #592, Glenns Ferry, ID 83623 Telephone No. 366-2151
(Mailing Address) (Zip Code) OR RESTAURANT IN TOWN

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) FEBRUARY 25, 1959

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .92 cfs Use Irrigation Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

KEYPUNCHED

Quantity 6-7-82 Use card 07 Period of Use From card 05 To card 05
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity card 05 Use card 05 Period of Use From card 05 To card 05
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity card 05 Use card 05 Period of Use From card 05 To card 05
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .92 cfs ajr 6-7-82 TOTAL QUANTITY CLAIMED. (Lot 6)
(CFS, GPD, AF) card 05

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 39 SE 39
Sec. 21 Twp. 5S Rge. 10E B.M., Elmore County

Additional Points: SL: 2720(1): 540.4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

PUMP & PIPELINE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>10E</u>	<u>21</u>				<u>11.7</u>									<u>11.6</u>				<u>23.3</u>
						<u>7</u>									<u>16</u>				<u>14</u>

Total no. of acres 23.14

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
FEL ☐ B) Right decreed by court, cite title of case.

KEYPUNCHED

☒ C) Right based on application, permit, license or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2150

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

Organization

State of

Organization

County of

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by DS

Date 8/13/81 9/21/82

Right No. 02-2150 B

Claimant JACK & ALICE KING

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 00648-1 (YEAR UNK.) (COPY ATTACHED)

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other V-2 PHOTO #2499-77-134 10/8/77

☒ IRRIGATION REQUIREMENT STUDY IN 02-2150A

Field Exam Made: ☒ Yes ☐ No Date 8/10/81 By J.G. & 9/11/81 by D.S.

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement .38 cfs. Amount recommended .28 cfs.

Type of measuring device: PRESSURE GAGE Meter No. _____

Condition GOOD Date 9/11/81 Time ABOUT 2 PM.

Adjudication Photo(s) Used: Name or No. GLENN'S FERRY ORTHO.

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

9/21/82

TO: 02-2150 B

FROM: D. SHAFF

RE: RECOMMENDATION

THE WATER RIGHT ELEMENTS RECOMMENDED ARE BASED ON THE 1964 LICENSE, A 1981 FIELD INSPECTION OF THIS PART OF THE RIGHT, AND A IRRIGATION REQUIREMENT STUDY CONTAINED IN 02-2150.

THE CLAIMANTS ARE IRRIGATING 14 ACRES UNDER THE WATER RIGHT GAINED BY LICENSE 27801/02-2150. THAT LICENSE WAS ISSUED FOR .04 CFS/ACRE UNDER A FLOOD IRRIGATION SYSTEM. THE IRRIGATION REQUIREMENT STUDY FOR THE OTHER LAND ON THIS FINGER OF LAND SHOWED 0.545 MI/ACRE MUST BE SUPPLIED TO THE LAND DURING PEAK WATER USE. WITH A DIVERSION RATE OF .02 CFS/ACRE, THIS WOULD RESULT IN AN EFFICIENCY (E) OF 54.5 %. UNDER THE PRESENT HAND-LINE SPRINKLER SYSTEM, A E OF THIS MAGNITUDE OR GREATER COULD BE EXPECTED. ~~TO~~ A TOTAL DIVERSION RATE OF .28 CFS WOULD BE A FAIR DETERMINATION OF THE AMOUNT OF WATER BEDEFICIALLY USED.

MICROFILMED

AUG 10 1994

02-2150B

9/14/81

THIS RT HAS BEEN FIELD INSPECTED
THIS YEAR. A COMPLETE REVIEW OF
THE RIGHT AWAITS A DECISION ON
HOW APPROPRIATE IT IS TO REDUCE
THIS RIGHT FROM 2"/ACRE.

[Signature]

MICROFILMED

AUG 10 1994

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 02-2150B

1. Name of Applicant.....KING
 2. Priority.....2/25/1959
 3. Source of Water.....SNAKE RIVER

4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
 cfs Use IRRIGATION From 3/15 To 11/15
 cfs Use _____ From..... To.....
 cfs Use _____ From..... To.....

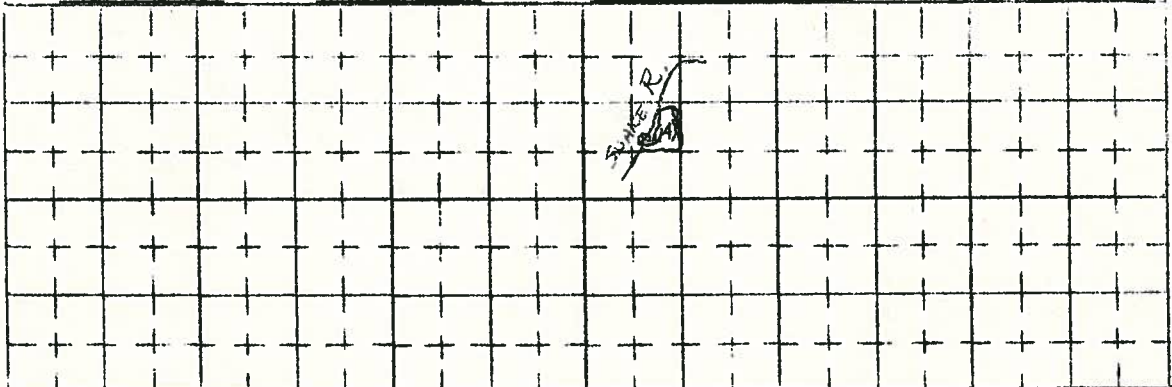
5. Location of Point of Diversion: Lot 6 (NESE) of Section 21
 Twp. 5S, Rge. 10E, County of ELMORE

6. Describe Diversion Works: CENTURY MOTOR, 10 HP (#6.332996-01)
BERKELEY PUMP (MDL B 2 1/2 TPA) (SERIAL #7481541), 6" MAIN, 3 SPRINKLER LINES.

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															46				
5S	10E														14				14

TWP. 5S RGE. 10E COUNTY ELMORE SCALE: 1" = 1 MILE



8. Purpose Other Than Irrigation: NONE

9. Remarks: DIVERSION RATE MADE BY MEASURING SPRINKLER NOZZLE PRESSURES, CALCULATIONS ON REVERSE.

This examination was made on the 11 day of SEPTEMBER, 1958

(Signed) [Signature] EXAMINER

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LINE #1 BETWEEN HOUSE & RIVER 12 HEADS, AVE PSI = 40

TYPE	NOZZLE SIZE	No. x GPM	GPM
RAIN BIRD	9/16"	2 x 363	726
"	1/8"	2 x 287	574
WEATHERTEC	1/8"	1 x 287	287
"	5/32"	2 x 445	890
RAIN BIRD	5/32"	5 x 445	2225
			<u>4702</u>

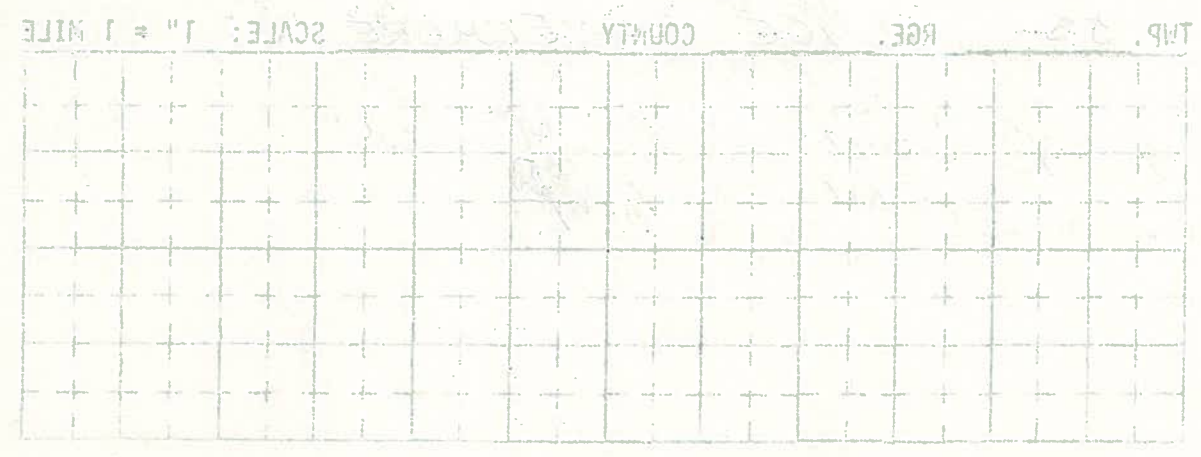
LINE #2 BETWEEN HOUSE & ROAD 11 HEADS, X PSI = 36

RAIN BIRD	9/16"	4 x 340	1360
RAIN BIRD	1/8"	2 x 268	536
RAIN BIRD	5/32"	5 x 416	2080
			<u>3976</u>

LINE #3 BETWEEN BARN & UPTON'S 20 HEADS, X PSI = 40

RAIN BIRD	9/16"	6 x 363	2178
WEATHERTEC	5/32"	3 x 445	1335
RAIN BIRD	5/32"	11 x 445	4895
			<u>8408</u>

17086 x .002228 = 0.3807 CFS



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$$K_{10}, \pm 1, \dots, n^2.$$

Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with

FARM NO. _____ DATE _____
SCALE 1 inch = 660' ACRES _____
PHOTO NO. _____

LOT 7
19.5 AC

LOT 6

LOT 12
2 AC

MID

LOT 3/4
6 AC

UP TOWER

LOT 7

TOP
19 AC

DAMP HOUSE SITE

KING

SEC. 21

SEC. 22

LOT 8

LOT 9

00648-

Top	19 m.
middle	31. ac.
bottom	19.5 ac
s/2nd	2. ac

1 Aug. : 209'

Col Upt 11010
3rd AIA 3323

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53233/3 AUG 10 1994

State of Idaho

License and Certificate of Water Right

Water License No. 27801

Amount 3.2 c.f.s.

Water District No.

1959
Priority February 25, 1959

THIS IS TO CERTIFY that

J. P. MORRISON

of Hammett, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated February 25, 1959; that Permit No. 27801 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

3.2 second feet, was issued thereunder on August 6, 1964, showing that said works were completed on the 2nd day of March, 1964; and that on the 2nd day of March, 1964,

J. P. MORRISON

of Hammett, State of

Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Snake River

, a tributary of Columbia River, for the purpose of irrigation

, under Use Permit No. 27801 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 7926 on the 6th day of August, 1964;

The right hereby confirmed dates from February 25, 1959;

The Point of Diversion is located (lot 7)

in the NW 1/4 SW 1/4, Sec. 22, Tp. 5 S, R. 10 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.	10 E	21	SE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 7)	10	10
			NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 6)	25	25
		22	SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 6)	12	12
			NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 7)	33	<u>33</u>
		Total number of acres to be irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of August, 1964.

CARL E. TAPPAN

State Reclamation Engineer.

(SEAL)

02-2150



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

May 15, 1981

Mr. and Mrs. Jack A. King
P.O. Box 592
Glenns Ferry, Idaho 83623

RE: Adjudication Claim

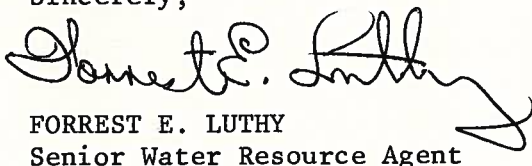
Dear Mr. and Mrs. King:

Enclosed is a Notice of Claim to a Water Right ready, for the most part, for signature. The claim is based primarily on a license (02-2150) granted to a J. P. Morrison. We have for the present made the claim for the acreage which we discussed at Glenns Ferry, but we will want to examine the ground and the system either this summer or if time demands, next summer and perhaps make some adjustments at that time.

In looking at the old documents for Mr. Morrisons' permit, it appears that water was used on at least part of the ranch for earlier than the 1959 date shown for the license. It may be that with a little research and documentation, you possibly may want to file a claim to a Beneficial Use Right, carrying a priority somewhere in latter part of the 1800's.

Please consider both possibilities and if there are questions, we will try to assist you in whatever way we can.

Sincerely,


FORREST E. LUTHY
Senior Water Resource Agent

FEL:hlh

Enclosure

RECEIVED

JUL 22 1981

Department of Water Resources
Western Regional Office

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AUG 10 1984

May 15, 1981

Mr. and Mrs. Jack A. King
P.O. Box 592
Glenns Ferry, Idaho 83623

RE: Adjudication Claim

Dear Mr. and Mrs. King:

Enclosed is a Notice of Claim to a Water Right ready, for the most part, for signature. The claim is based primarily on a license (02-2150) granted to a J. P. Morrison. We have for the present made the claim for the acreage which we discussed at Glenns Ferry, but we will want to examine the general and the system either this summer or if time demands, next summer and perhaps make some adjustments at that time.

In looking at the old documents for Mr. Morrisons' permits it appears that water was used on at least part of the ranch for earlier than the 1959 date shown for the license. It may be that with a little research and documentation, you possibly may want to file a claim to a Beneficial Use Right, carrying a priority somewhere in latter part of the 1800's.

Please consider both possibilities and if there are questions, we will try to assist you in whatever way we can.

Sincerely,

FORREST E. LUTHY
Senior Water Resource Agent

FELLhlh

Enclosure

MICROFILMED

AUG 10 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

April 14, 1981

Mr. and Mrs. Jack A. King
P. O. Box 592
Glenns Ferry, ID 83623

Re: Adjudication Claim

Dear Mr. and Mrs. King:

Enclosed are two Notices of Claim to a Water Right ready, for the most part, for signature. One is based on a license, 02-2150, granted to J. P. Morrison, August 6, 1964, for irrigation of 80 acres. The diversion rate is considerably higher than that generally granted in the state.

If you desire to claim the diversion at this high rate we will want to examine your system, measure its output capacity, check the irrigated acreage, and base our recommendations to the court for your right on the finding from our examinations.

You will note that the priority date for this license is February 25, 1959. This was the date that Morrison or the then holder of the land made application to appropriate the water. It is interesting to note, however, that the application, deposition of the applicant, as well as those of the witnesses make mention of the irrigation of the land at a far earlier date.

It may be that you will want to claim a right to a priority considerably earlier than 1959. The date of first use may be a little difficult to determine exactly, but with the help from memories of some of the early settlers still living in your vicinity, it may be possible for you to obtain supporting evidence. This evidence could be in the form of affidavits, statements, or whatever, of the water wheel or other types of irrigation of your place in the latter part of the 1800's. It does not necessarily always have to be first hand knowledge but can be knowledge that has been passed down. For instance, according to some of the statements in the license file some of your land was patented in the 1890's with irrigation prior to that time very probable.

There are several combinations of possibilities for your claim you may want to explore depending upon the amount of effort you desire to expend. Perhaps the listing of some of the variables you may encounter in the following table may be of help:

THIS LETTER NOT POSTED. FILED FOR INFO.
PURPOSES ONLY.

SEP

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AUG 10 1994

Page 2

Mr. and Mrs. Jack A. King
April 14, 1981

Irrigated acres:	23	35
Diversion Rate/Acre:	1"(.02 cfs)	2"(.04 cfs)
Priority Date (Approx. 1st use)	1800's	1959
Basis for Claim:	Beneficial Use	License

With the knowledge we possess at this time we are not positive whether you own Government Lots 6 and 7, Sec. 21, T 5S, R10E, in their entirety, or not. As a consequence, we are also enclosing a second claim completed except for basis and priority date for one inch per acre for the 23 acres we originally discussed at Glenss Ferry. Depending on your choice, this claim can be based on either the license with the 1959 priority date or on beneficial use with an earlier priority that you can feel comfortable with.

Hopefully this has not become so confusing as to make it too difficult for you to make a decision. If there are more questions that we can help with, please feel free to call or write.

Sincerely,



FORREST E. LUTHY
Senior Water Resource Agent

FEL:aje

Enclosures

P. S. Will you also please fill in Section 5B on the claim form, the means of diversion?

LETTER NOT POSTED. FILED FOR INFORMATIONAL
PURPOSES ONLY ~~ALL~~

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Gov. Plat Acres

Gov. Plat
Lot 7 (SENE) ^{2RS} SEC 21 T5S R10E
10.6 - CLAIM 7 ACRES

Lot 6 (NESE)
25.4 CLAIM 16 ACRES.

Lot 7 02-2150
Lot 7 10 ACRES
Lot 6 - 25 ACRES

SENE OK
NESE

02-2150 SNARE. 2/25/50
LICENSE R. J. P. MORRISON 3.2 CCR
P.D. TWP 5S 10E 22 NWSE LT 7

02-2150 5S 10E 22 SWNW(12) LT 6
" " " NWSW(83) LT 7
21 SENE (10) LT 7
NESE(25) LT 6

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02-2150 SNAKE R. V. LICENSE 2/25/1959

J. P. MORRISON 3.2 CFS OLO# 27801

P.O. NWSE (LT 7) SEC 22, 5S 10E

5S 10E 22 SWNW 12 LT 6

" NW SW 33 LT 7

" 21 SE NE 10 LT 7

" " NESE 25 LT 6

02-7092 SNAKE R. Pmt 1/27/1972

JOHN & SADIE WHEELER 1.83 CFS

P.O. LT 5 SE 21, 5S 10E

ARR 1.81 4/1 - 11/1

S .02 1/1 - 12/31

PROOF DUE 4/1/82 OTHER RTS 51-2077

4 51-2085 S/100 HD.

P.O. 5S-10E 28 NW NE 35 LT 1

" " SW NE 12

" 21 SESE 35 LT 5

37-4112 - MALAD R. ST 3/24/1902

KING HILL Irr DIST 370.0 CFS

P.O. NW NW SE 35, 6S 13E

ARR. 3/1 - 10/31 370 CFS

D 1/1 - 12/31 30.0 CFS

S 1/1 - 12/31 30.0 CFS

SE 21 SESE (35) LT 5

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AUG 10 1994

~~51-2085~~

02-2150

5S 10E

P.O. LT 7

21 5S 10E SE NE 10

LT 6

" " NESE 25

✓ PUTR
SENE 21 55 10E

02-2150 SENE 10 AC LT 7
NESE 25 LT 6

PULT LT 6 21 55 10E

02-2150 LT 7 -

PD LT LT 6 21 55 10E NONE
" LT 7 " " " "

PD TR SENE 21 55 10E NONE
NESE " " " "

PVSEC 21 55 10E

022150 SENE (LT 7) 10, NESE (LT 6) 25

027092 SESE (LT 5) 35

37-4112 " " "

51-2085 SESE 12 2077

51-2253 " 15

PD SEC 21 55 10E

02-7092

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AUG 10 1994

51-2085 UNA STRA SNAKE LIC. 8/31/1926

V.B. MCKEEH , 2 CFS

P.D. SWNW SE 27 SS 10E
OLD# 15720

2 CFS IRR

P.V. SS 10E 21 SESE 12

51-2077 CANCELLED PMT
HARRY MATTHEWS

51-2253 UNN ST TR SNAKE LIC 11/27/1949

V.B. MCKEEH , 45 CFS

P.D. SS 10E SE 27 SWNW
IRR .45 15.2 AC. OLD# 19567

P.V. SS 10E 21 SESE (15)

35
02
70
x2
140

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AUG 10 1994

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02150 B

Date: 6-12-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	53	10E	21													14				14
GIS																19				19
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 14

Overlapping FOU Claim #'s:

02-10023

Total GIS Acres: 19

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 02-02150B
Legal: T05S, R10E, S21
Reviewed By:

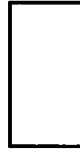
● Point of Diversion



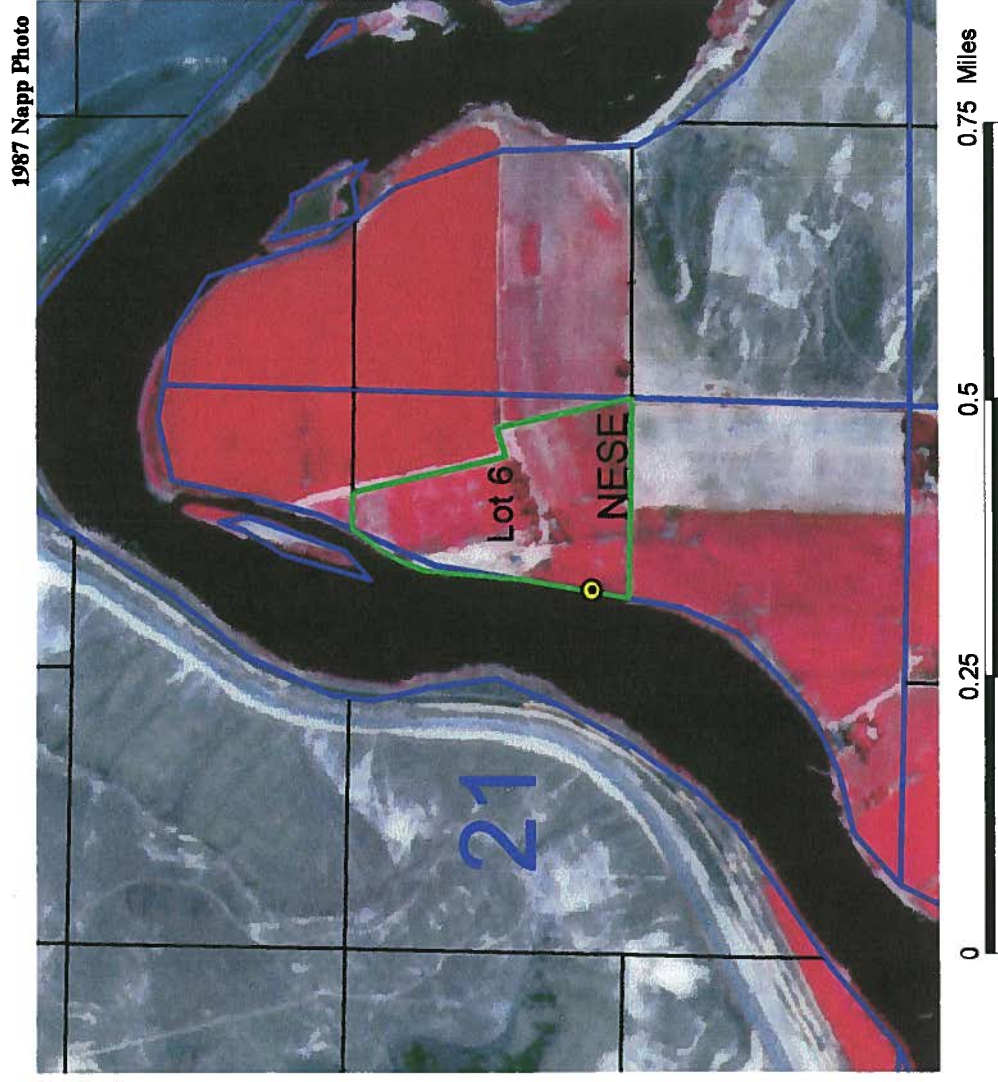
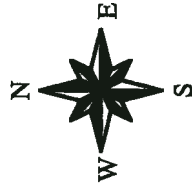
Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02150B
Legal: T05S, R10E, S21
Reviewed By:

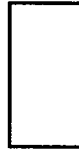
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

