

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-33061
Date Received: 3/23/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BENJAMIN RODRIGUEZ Phone: (208)482-6902
PO BOX 231
WILDER ID USA 83676

2. Date of Priority: 01/19/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			CountyType
03N	04W	22	SE	NW	NW	CANYON

5. Description of diverting works:

75 HP ELECTRIC MOTOR W/TURBINE PUMP ON 300' WELL; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.78	175.5

7. Total Quantity Appropriated is:
0.78 C.F.S. and/or 175.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	22	NW	NW	IRRIGATION	39
					Section Acres	39
					Total Acres	39

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

5. CON'T: 10" CASING DIAMETER. APPROX. 2640' OF 4", 6" & 8" ALUMINUM MAINLINE. OWNERSHIP CHANGED 11/23/93 LH.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

This right is a split from former right 63-8473 .

15. Basis of Claim: License

RECEIVED

JUN 13 2008

WATER RESOURCES
DIVISION

RECEIVED

JUN 11 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-8473		Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$100.00**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

(208) 208-4826902

Email: jmcgimbrideau@tr.com

SCANNED

JUN 13 2008

5. Date you acquired the property

April 15, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-8473</u>		
Irrigation	<u>0.78 CFS</u>	<u>NW NW S22 39 ACRES</u>
Stock		
Domestic		
Other		
Totals	<u>0.78</u>	<u>39 ACRES</u>
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature] owner
(title if applicable)
[Signature]
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 6/11/08
 Date 6-26-08
 Date 6-26-08

Receipt Amt. 1083 (Refund requested)
 Receipt No. 100-00
 WR _____ Date _____

PC47903

INSTRUMENT NO. 200301805
 WARRANTY DEED

B.R

FOR VALUE RECEIVED Lon C. McRae and Holle McRae, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Benjamin Rodriguez, a married man, as his sole and separate property

the Grantee, whose address is PO BOX 231 Wilder ID 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

ANY HOME MUST BE SITE-BUILT WITH THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF PORCHES AND GARAGES, SHALL BE NOT LESS THAN 1500 SQUARE FEET FOR A ONE-STORY DWELLING. SPLIT-LEVEL AND TWO-STORY STRUCTURES SHALL BE NOT LESS THAN 1500 SQUARE FEET OF GROUND FLOOR AREA, EXCLUSIVE OF PORCHES AND GARAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 2003

Lon C. McRae
 Lon C. McRae

Holle McRae
 Holle McRae

STATE OF IDAHO
 COUNTY OF CANYON

On this 3rd day of January in the year 2003, before me, a Notary Public, personally appeared Lon C. McRae and Holle McRae known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Sammy K. Hales
 Notary Public
 Residing at Caldwell
 My commission expires 2/3/04

PIONEER TITLE COMPANY
 OF CANYON COUNTY

100 10TH AVE SOUTH
 NAMPA, IDAHO 83651

610 SOUTH KIMBALL
 CALDWELL, ID 83605

REQUEST PIONEER - CALDWELL
 TYPE Deed FEE 1.00

2003 JAN 10 PM 4 25

RECORDED

200301805

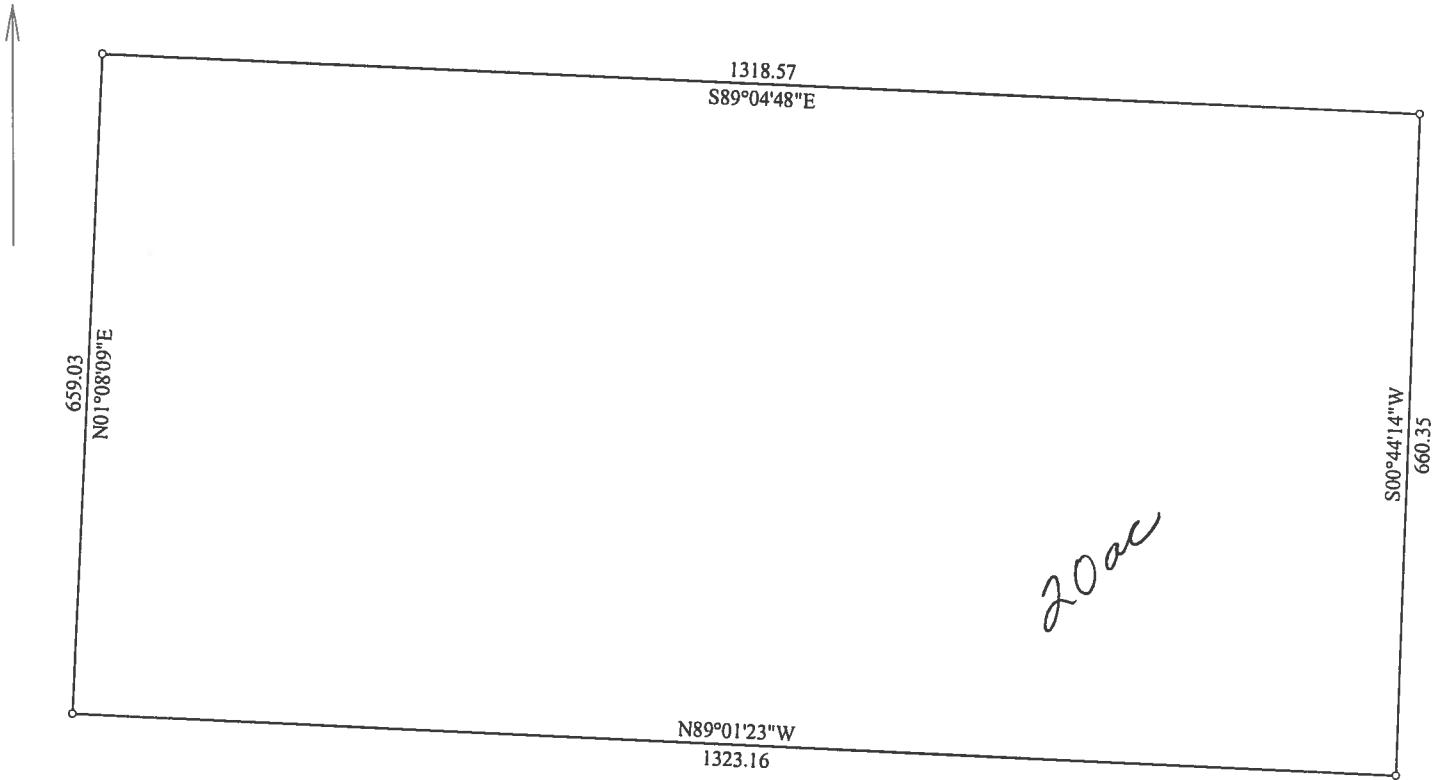
SCANNED

11/11 1 2 2000

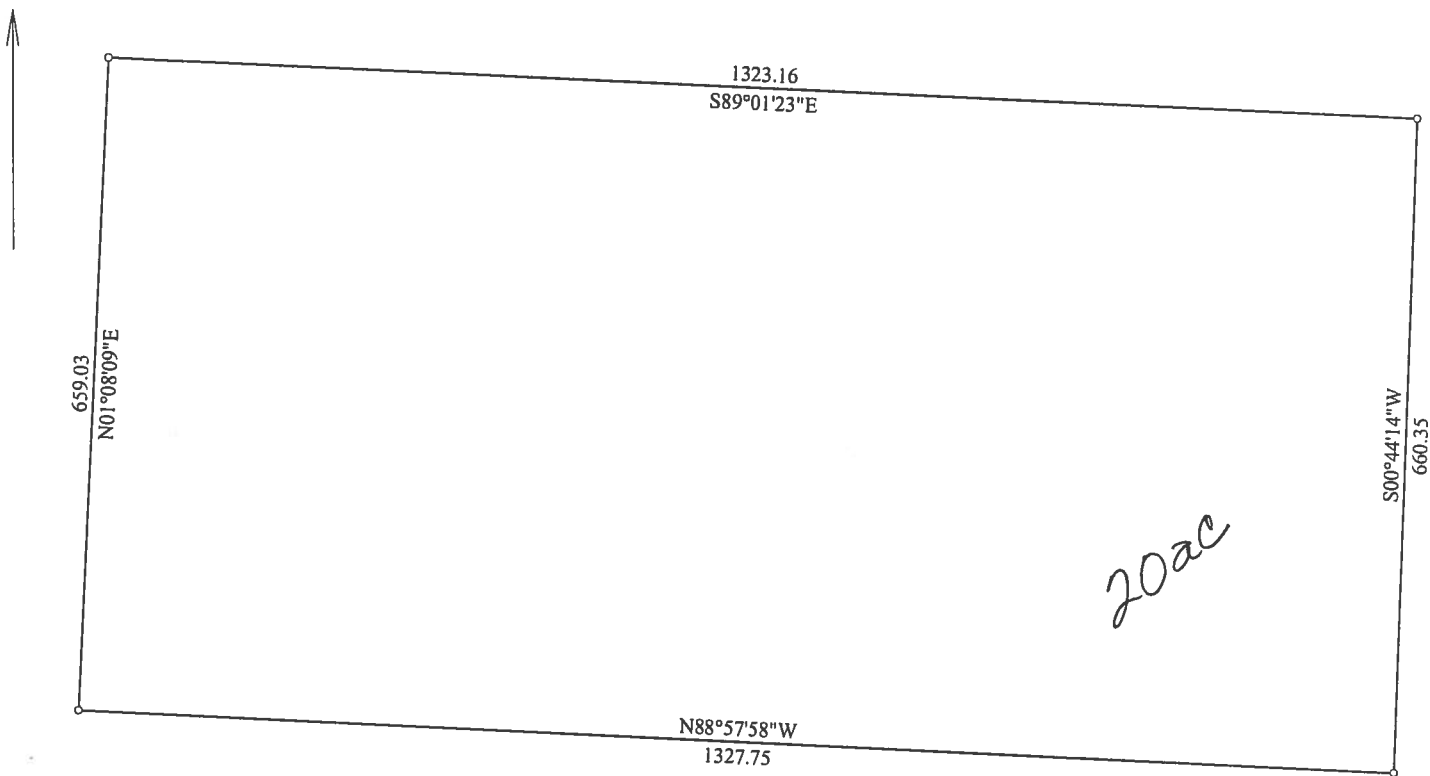


SCANNED

JUN 13 2008



Title:		Date: 06-23-2008
Scale: 1 inch = 192 feet	File: Rodriguez1.des	
Tract 1: 8.0952 Hectares: 80951.6 Sq M.: Closure = n04.3727e 0.00 M.: Precision =1/631393: Perimeter = 1207 M.		
001=N+1380249.8m E+2272967m	004=S00.4414W 660.35	
002=rotate +1.40	005=N89.0123W 1323.16	
003=S89.0448E 1318.57	006=N01.0809E 659.03	



Title:		Date: 06-23-2008
Scale: 1 inch = 194 feet	File: rodriguez2.des	
Tract 1: 8.1233 Hectares: 81232.8 Sq M.: Closure = s23.3302w 0.00 M.: Precision >1/999999: Perimeter = 1210 M.		
001=N+1379851.233m E+2272953.067m	004=S89.0123E 1323.16	
002=rotate +1.40	005=S00.4414W 660.35	
003=N01.0809E 659.03	006=N88.5758W 1327.75	

WELL LOT

PC 12154

Appendix #1 ps 1

120602RJ

Exhibit "A"

A portion of the Northwest Quarter of the Northwest Quarter of Section 22, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of said Northwest Quarter of the Northwest Quarter; thence

South 89° 04' 48" East along the North boundary of said Northwest Quarter of the Northwest Quarter a distance of 1,318.57 feet to the Northeast corner of said Northwest Quarter of the Northwest Quarter; thence

South 0° 44' 14" West along the East boundary of said Northwest Quarter of the Northwest Quarter a distance of 660.35 feet; thence

North 89° 01' 23" West a distance of 1,323.16 feet to a point on the West boundary of said Northwest Quarter of the Northwest Quarter; thence

North 1° 08' 09" East along said West boundary a distance of 559.03 feet to the POINT OF BEGINNING.

SUBJECT TO County road rights of way along the Northerly and Westerly boundaries and to a 28-foot exclusive, private ingress-egress easement for the use of irrigation and maintenance purposes, along the Easterly boundary.

REQUEST PIONEER -- CALDWELL
TYPE Deed RE 9

INITIAL
95 JUN 28 PM 4 31
NEW ALIK
CANYON COUNTY RECORDER
Jesse D. Hume Jr.

RECORDED

9507608

Rodriguez des

Appendix #1 p.2

120602 RJ

PC 12155

Exhibit "A"

A portion of the Northwest Quarter of the Northwest Quarter of Section 22, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence

North 1° 08' 09" East along the West boundary of said Northwest Quarter of the Northwest Quarter a distance of 659.03 feet; thence

South 89° 01' 23" East a distance of 1,323.15 feet to a point on the East boundary of said Northwest Quarter of the Northwest Quarter; thence

South 0° 44' 14" West along said East boundary a distance of 660.35 feet to the Southeast corner of said Northwest Quarter of the Northwest Quarter; thence

North 89° 57' 58" West along the South boundary of said Northwest Quarter of the Northwest Quarter a distance of 1,327.75 feet to the POINT OF BEGINNING.

SUBJECT TO a County road right of way along the Westerly boundary and includes use of an exclusive, private ingress-egress easement for the use of irrigation and maintenance purposes, described as the East 28 feet of the North 690 feet of the said Northwest Quarter of the Northwest Quarter of Section 22, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

3507611

RECORDED

'95 MAR 28 PM 4 31

REC. SER. CANYON CHITRECORDER

by Vicki D. Dyer

ALBUQUERQUE - CALDWELL

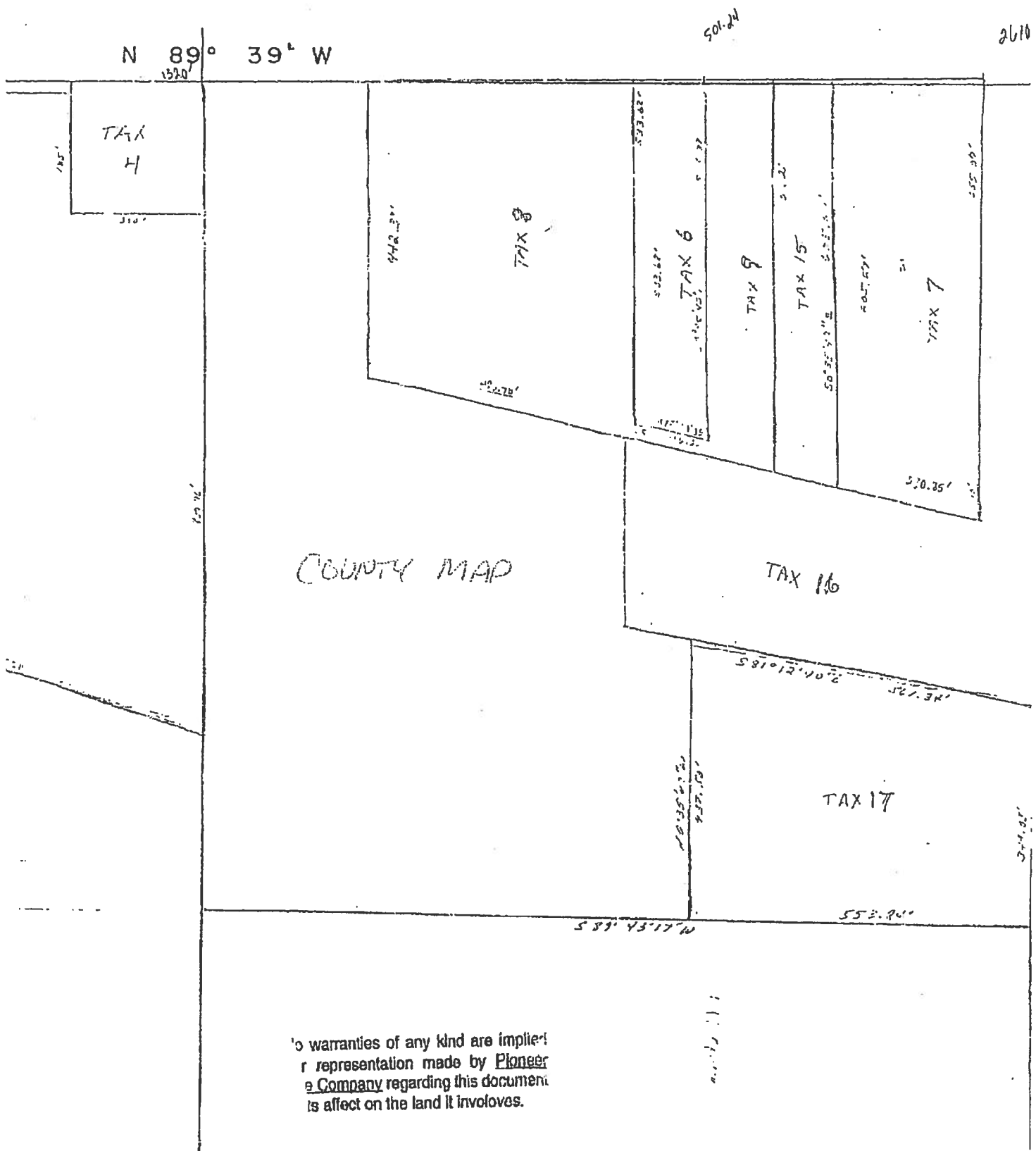
TYPE Deed 100 Q00

INITIAL

W.B.

D. J. C.

T3N R5W x Sec 15 NENW



To The ATT# OF Lory Harrison

Hope This is What you
need

Benjamin Rodriguez

208-573-8607

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: C. Fritschle/D. Allen
 FROM: Western Date: 6-18-08
 SUBJ: Receipt No. C087083 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Benjamin Rodriguez
 Address PO Box 231
Wilder ID 83676

Claimant(s) if NOT Payor _____
 Refund Amount \$100⁰⁰ Claim Location (Region/Claimant)
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By (☒) Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>63-8473</u>	<u>Irrig.</u>	<u>\$100⁰⁰</u>	<u>0</u>	<u>C087083</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		<u>\$100⁰⁰</u>	<u>\$0</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Claim not decreed in SRBA, ownership change
fee not required.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 C. Fritschle Approval _____ Hold _____ To Fiscal _____
 Logged _____
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08473**
Date Received: 3/23/1990
Receipt No: C019193
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J & R FARMS 208-459-7333
Address: JOHN & ROGER WILLIAMSON
14252 SUNNY SLOPE RD
CALDWELL ID 83605

2. Date of Priority: JAN 19, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	22	SE	NW	NW		CANYON

5. Description of diverting works:
75 HP ELECTRIC MOTOR W/TURBINE PUMP ON 300' WELL; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	15	SW	SW		IRR	40.0

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		22	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:

5. CON'T: 10" CASING DIAMETER. APPROX. 2640' OF 4", 6" & 8"
ALUMINUM MAINLINE.
OWNERSHIP CHANGED 11/23/93 LH.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

NOV 17 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 1-30-91

LEGAL DESCRIPTION OF PROPERTY: Township 3 N Range 4 W
 Section 22, NW 1/4 of NW 1/4 of Govt. Lot, BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

and SW 1/4 of SW 1/4 of sec 15 Township 3 N R-4W of Boise Meridian

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A 63 - 08473

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Farm Credit Bank of SpokaneFarm Credit ServicesP.O. BOX 310Caldwell Idaho 83606-0310

[] New Owner/Claimant
(Purchaser):

J & R FarmsJohn + Roger Williamson

[] New Mailing Address:

14252 Sunny Slope RdCaldwell Ida 83605

[] New Telephone Number:

(208) 459 - 7333

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

copy of warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

John C WilliamsonDate 11-16-93Date 11-16-93

[] Signature of Former
Owner/Claimant(s):

John C Williamson

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-23-93 By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 11-23-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

UMENT NO. 910 1990

EW
JLW
JEW

SPECIAL WARRANTY DEED

GRANTOR, FARM CREDIT BANK OF SPOKANE, a corporation, successor by merger to The Federal Land Bank of Spokane, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto ROGER L. WILLIAMSON and SUE L. WILLIAMSON, husband and wife, and JOHN C. WILLIAMSON and EILEEN A. WILLIAMSON, husband and wife, whose current address is 14252 Sunnyslope Road, Caldwell, Idaho 83605, as GRANTEE, and to grantee's heirs and assigns forever, all of the real estate located in Canyon County, State of Idaho, more particularly described as follows:

The Northwest Quarter of the Northwest Quarter of Section 22, Township 3 North, Range 4 West of the Boise Meridian; and the Southwest Quarter of the Southwest Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian, all in Canyon County, Idaho.

Together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining to the property, including all existing fixtures; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Grantor does hereby covenant that the above-described real estate is free from encumbrances done, made or suffered by the grantor or any persons claiming under him.

SPECIAL WARRANTY DEED

1

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JUL 25 1994

POOR ORIGINAL

Grantor warrants that it has complied with the applicable provisions of the Agricultural Credit Act of 1987.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, grantor has hereunto subscribed his name to this instrument this 30th day of January, 1991.

FARM CREDIT BANK OF SPOKANE

By: Daniel R. Huff
Authorized Agent

STATE OF IDAHO)
(ss.
COUNTY OF CANYON)

On this 30th day of January, 1991, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DANIEL R. HUFF, known or identified to me to be the authorized agent of Farm Credit Bank of Spokane, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal.

Shirley L. Larrar
Notary Public for Idaho
Residing at Nampa, Idaho
My Commission expires:
7-28-94

SPECIAL WARRANTY DEED

2

REQUEST
TYPE Special FEB 6 '91
PIONEER — NAMPA

RY Chait
NED J KERR
CANYON CNTY RECORDER

'91 FEB 1 PM 12 22

RECORDED

9101990
MICROFILMED

JUL 25 1994

DATA ENTRY BY 98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08473
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: JAN 19, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	22	SE	NW	NW		CANYON

5. Description of diverting works:
75 HP ELECTRIC MOTOR W/TURBINE PUMP ON 300' WELL; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	15	SW	SW		IRR	40.0

A63-08473

Page 1

Date: 06/27/90

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		22	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
5. CON'T: 10" CASING DIAMETER. APPROX. 2640' OF 4", 6" & 8"
ALUMINUM MAINLINE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-8473

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA, 3232 Elder St., Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) January 19, 19783. Source of water supply (a) Ground Waterwhich is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 3 N Range 4 WBM Section 22,SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 75 hp electric motor with turbinepump on 300' well, 10" casing diameter. Approximately 2640' of 4", 6" and 8" aluminum
mainline.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	4 W	15											40						40
3 N	4 W	22						40											40

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wilder Irrigation District Water or None ()

14. Remarks:

MICROFILMED

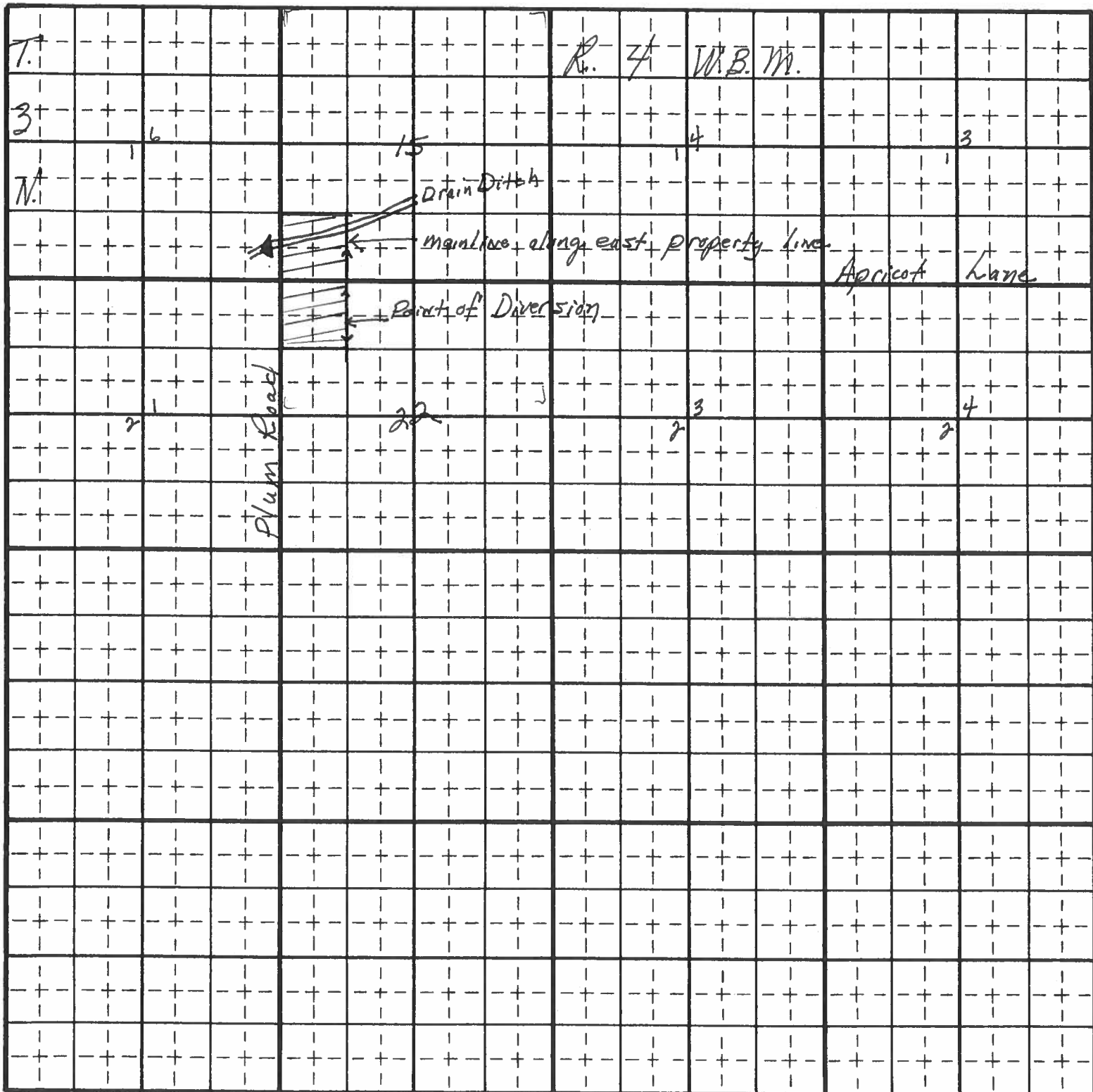
JUL 25 1994

Last Name USA (USDA-FmHA) Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name U.S.A. (USDA - FmHA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 63-8473
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Acting State Director
Title
of USDA-FmHA , that I have signed the foregoing
Organization
document in the space below as Acting State Director of Farmers Home Administration, USDA
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dennis R. Nelson
DENNIS R. NELSON
Title and Organization Acting State Director, FmHA Date 5/22/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of May 19 89

SEAL

Notary Public Chris Reninger
CHRIS RENINGER
Residing at Meridian, Idaho

My Commission Expires 7/6/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U.S. Dept. of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

Last Name USA (USDA-FmHA) Ident. Number _____

MICROFILMED

JUL 25 1994

Copies White-State, Yellow-Claimant

POOR ORIGINAL

35.00

Identification No. _____

Application No. 103-8473

Assigned to:

Robert Mordors

Rt 4 P.O. Box 4358

Nampa Id.

83651

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1-19-1978
Date of Priority

1. Name of applicant Codr Inc. Phone: 466-3877
post office address Route 4 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with 75 HP pump

b. Height of storage dam _____ feet, active reservoir capacity: _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUL 25 1994

FOR ORIGINAL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. _____

Wilder Irrigation District Water

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

MICROFILMED

~~JUL 25 1994~~

POOR ORIGINAL

Proposed Priority 2/22/77

Received by af Date 2-22-77 Time 11:30 am

Preliminary check by WMM Fee \$ 35.00

Received by af Date 2-22-77 # 6704

Publication prepared by af Date 2-24-77

Published in Idaho Free Press

Publication dates March 3 & 10

Publication approved af Date 3-21-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.

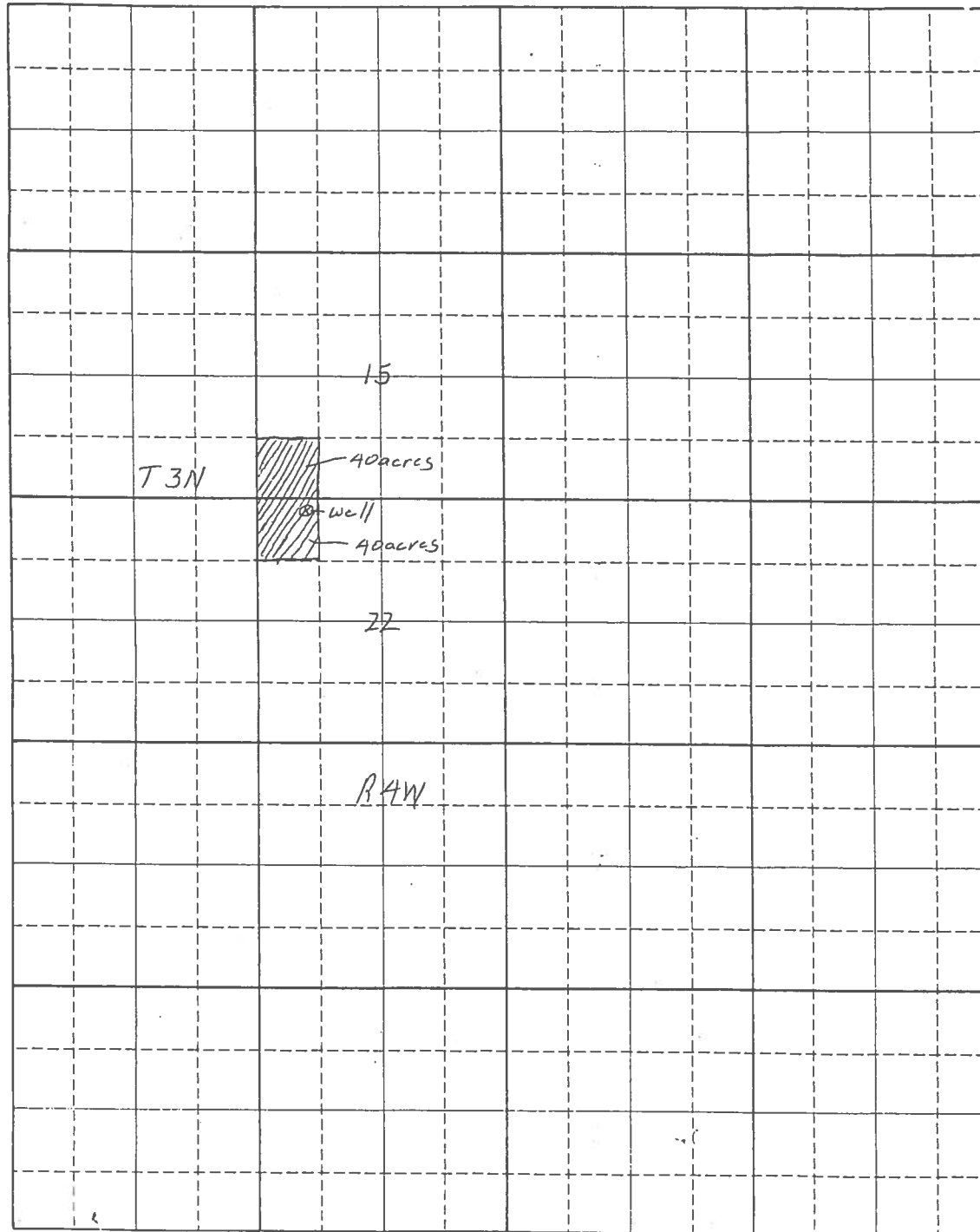
[Signature]
Director

MICROFILMED

JUL 25 1994

POOR ORIGINAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Charles J. Inc. by T.E. Cook Pres.
(Applicant)

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08473
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-459-4677
Address: C/O FARM CREDIT SERVICES
P.O. BOX 310
CALDWELL, ID 83606-0310

2. Date of Priority: JAN 19, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	22	SE	NW	NW		CANYON

5. Description of diverting works:
75 HP ELECTRIC MOTOR W/TURBINE PUMP ON 300' WELL; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	15	SW	SW		IRR	40.0

A63-08473

Page 1

Date: 11/26/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		22	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
5. CON'T: 10" CASING DIAMETER. APPROX. 2640' OF 4", 6" & 8"
ALUMINUM MAINLINE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08473
Date Received: 3/23/1990
Receipt No: C019193
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FARM CREDIT BANK OF SPOKANE
Address: C/O FARM CREDIT SERVICES
P.O. BOX 310
CALDWELL, ID

208-459-4677

83606-0310

2. Date of Priority: JAN 19, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	22	SE	NW	NW		CANYON

5. Description of diverting works:

75 HP ELECTRIC MOTOR W/TURBINE PUMP ON 300' WELL; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	15	SW	SW		IRR	40.0

A63-08473

Page 1

Date: 12/20/90

MICROFILMED

APR 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		22	NW	NW	IRR	40.0
					Section Acres	40.0
					Total Acres	80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DIST.

14. Remarks:
5. CON'T: 10" CASING DIAMETER. APPROX. 2640' OF 4", 6" & 8"
ALUMINUM MAINLINE.

15. Basis of Claim: PERMIT

RECEIVED

JUL 24 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources

[] Water Right Number(s): 63-8473

[] Name and Address of
Former Claimant: United States of America (USDA-FmHA)

3232 Elder St.

Boise, Idaho 83705

[] New Claimant(s): FARM CREDIT BANK OF SPOKANE

[] New Mailing Address: c/o Farm Credit Services

P. O. Box 310

Caldwell, Idaho 83606-0310

New Telephone Number: (208) 459 - 4677

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ X _____ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Quitclaim Deed

[] Signature of New Claimant(s): FARM CREDIT BANK OF SPOKANE

BY: *Daniel R. Hoff*

Date: July 20, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-26-90

By: *D. Frazer*

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry *for quit claim legal matters U.R. 63-8473 12/11/90*

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 24 1992

INSTRUMENT NO.

9012010

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

JUN 28 1990

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to FARM CREDIT SERVICES, FARM CREDIT BANK OF SPOKANE

, Grantee, for the ~~purpose~~ FULL SATISFACTION OF FEDERAL LAND BANK DEBT

all interest in the following described real estate situated in the County of CANYON

State of IDAHO, to-wit:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 4 WEST B.M.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 4 WEST B.M.

This deed is executed and delivered pursuant to the provisions of FmHA PROCEDURE 1955.149 (a)
and AN #1495(1955)

GOVERNMENT INVENTORY PROPERTY FORMERLY OWNED BY ROBERT D. AND CYNTHIA M. MORDHORST,
CASE #12-14-519581078, ADVICE #12381 AND THE

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 25

, 19 90 .

UNITED STATES OF AMERICA (Grantor)

By Michael A. Field
MICHAEL A. FIELD, STATE DIRECTOR

Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

REQUEST
TYPE Deed PIONEER - CALDWELL
FEE 6.00

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

90 JUN 29 PM 2 49
HENRY J. KERR
CANYON CNTY RECORDER
RY Edith

RECORDED

9012070

On this 25th day of June, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Field, known to me to be the Idaho State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

Dorothy L. Lee
DOROTHY L. LEE
Notary Public in and for the State of
Idaho
Residing in Boise, Idaho
My bond expires 5-20-92

MICROFILMED

MA
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Mandhorst
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 395

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA, 3232 Elder St., Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) January 19, 19783. Source of water supply (a) Ground Water
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 3 N Range 4 WBM Section 22,
SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 75 hp electric motor with turbine
pump on 300' well, 10" casing diameter. Approximately 2640' of 4", 6" and 8" aluminum
mainline.

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	4 W	15											40						40
3 N	4 W	22						40											40

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Wilder Irrigation District Water or None ()

14. Remarks:

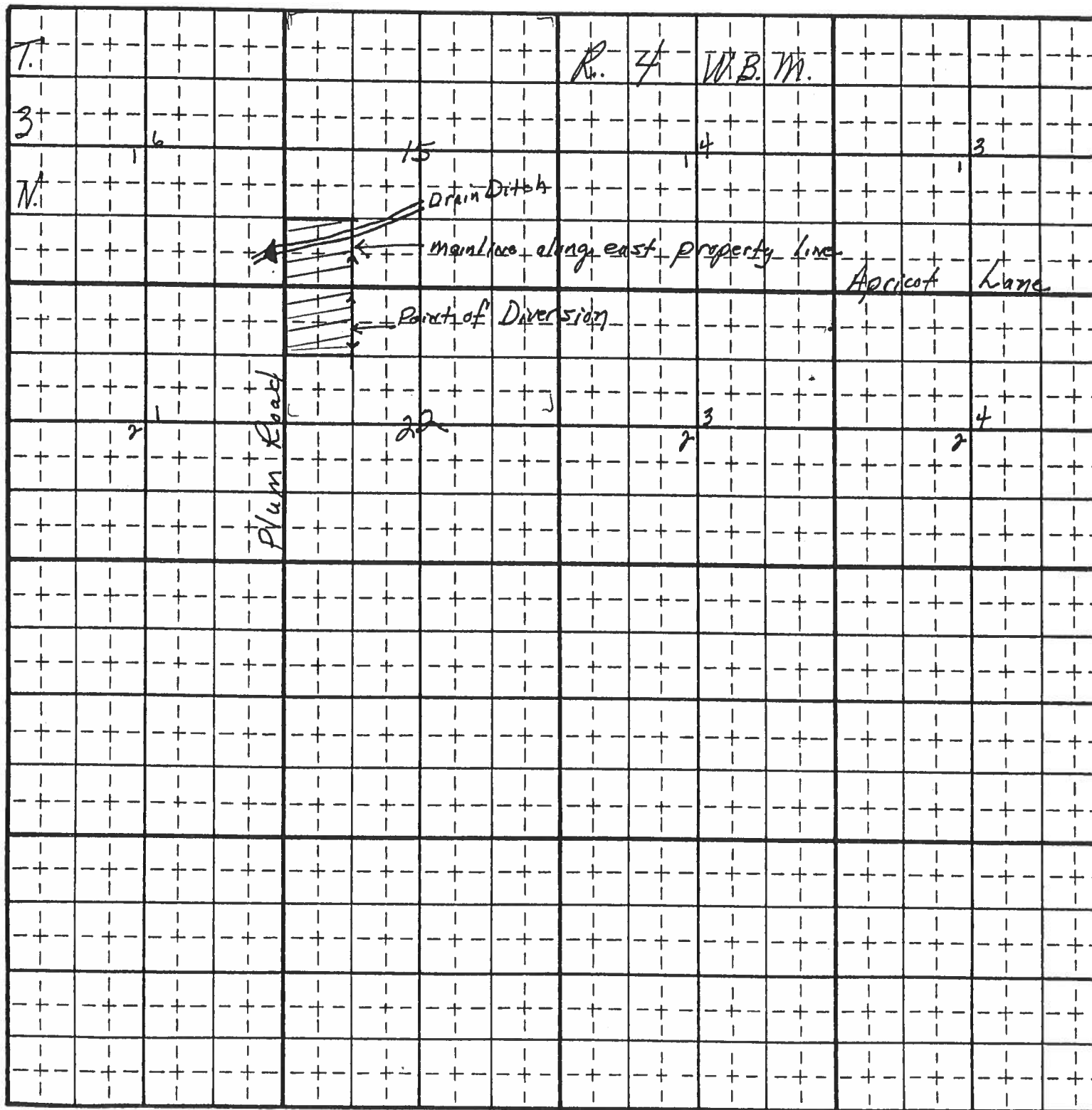
Last Name USA (USDA-FmHA) Ident No. _____

Copies: **MICROFILMED**
While State Yellow Cardant

AUG 24 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name U.S.A. (USDA-FMHA) Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____

If applicable provide IDWR Water Right Number 63-8473

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Acting State Director
Title

of USDA-FmHA , that I have signed the foregoing
Organization

document in the space below as Acting State Director of Farmers Home Administration, USDA
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Dennis R. Nelson

DENNIS R. NELSON

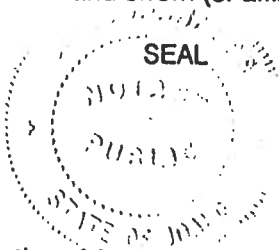
Title and Organization Acting State Director, FmHA Date 5/22/89

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 22nd day of May 19 89



Notary Public

Chris Reninger

CHRIS RENINGER

Residing at

Meridian, Idaho

My Commission Expires 7/6/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name USA (USDA-FmHA) Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 24 1992

35.00
Assigned to:
Robert Mordors
Rt 4 P.O. Box 4388
Nampa Id.
83651

Identification No. _____
Application No. 623-8473

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1-19-1978
Date of Priority

1. Name of applicant Codr Inc. Phone: 466-3877
post office address Route 4 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range 4W B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with 75 HP pump

b. Height of storage dam _____ feet, active reservoir capacity: _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
7. a. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
b. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
c. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

MICROFILMED

AUG 24 1992

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Wilder Irrigation District Water

Wilder Irrigation District Water

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

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AUG 24 1992

Proposed Priority 2/22/77

Received by sf Date 2-22-77 Time 11:30 am

Preliminary check by WMM Fee \$ 75.00

Received by sf Date 2-22-77 # 6704

Publication prepared by sf Date 2-24-77

Published in Idaho Free Press

Publication dates March 3 & 10

Publication approved sf Date 3-21-77

Priority reduced to sf Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

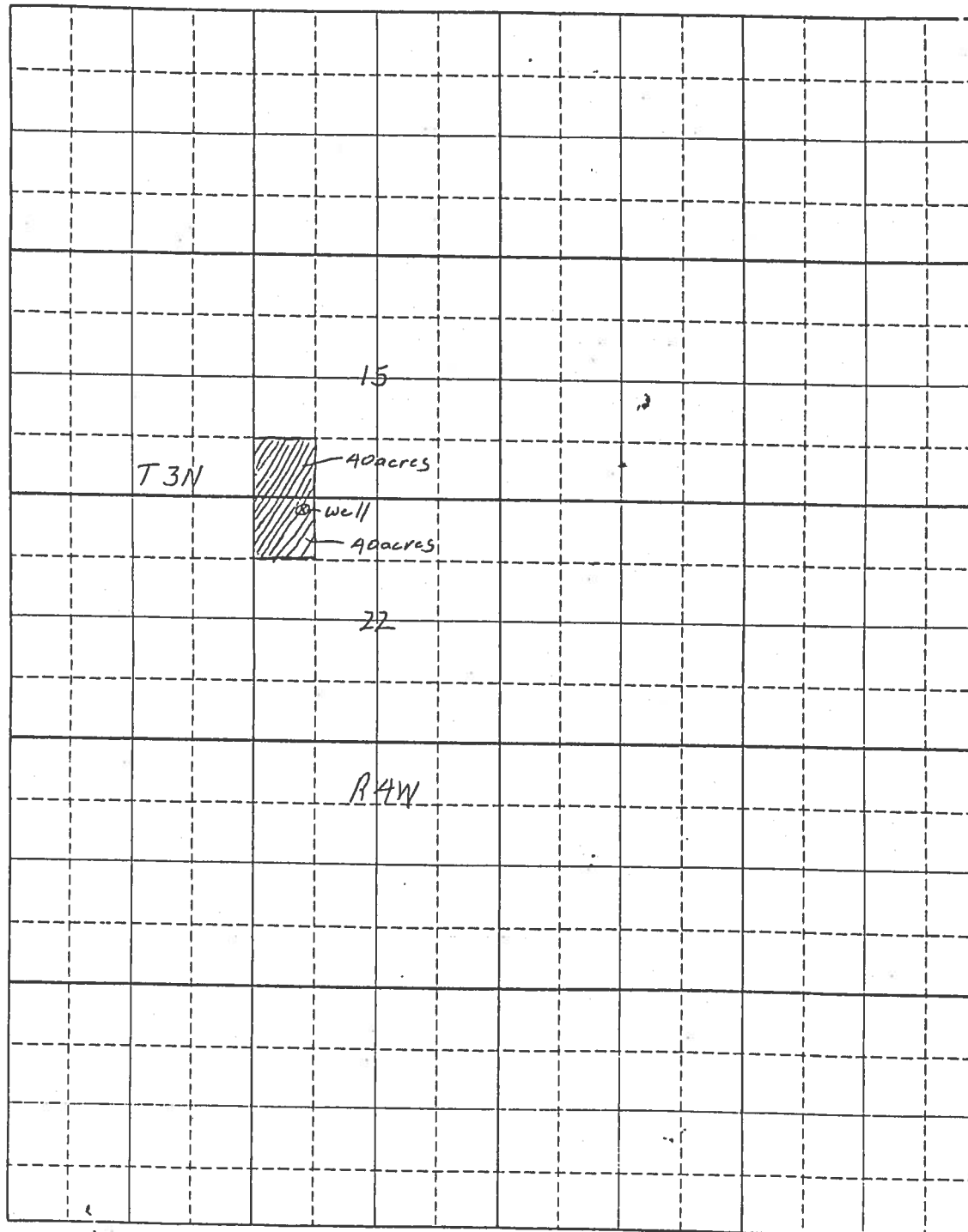
Witness my hand this 26 day of April, 19 77.

[Signature]
Director

MICROFILMED

AUG 24 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Carlos Inc. by T.E. Colquhoun
(Applicant)

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-33061

NAME AND ADDRESS: BENJAMIN RODRIGUEZ
PO BOX 231
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
175.500 AFY

PRIORITY DATE: 01/19/1978

POINT OF DIVERSION:

T03N R04W S22 SENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	03/15 11/15	0.780 CFS 175.50 AFY
------------	-------------	-------------------------

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after November 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S22 NWNW 39.00

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

This right is a split from former right 63-8473 .

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

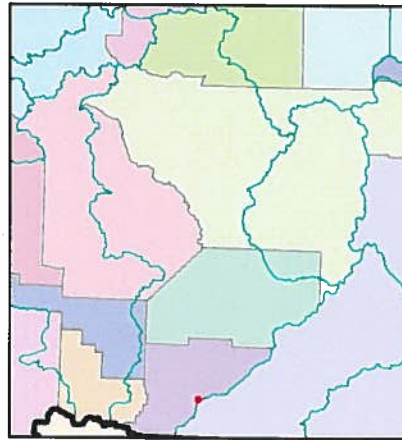


Idaho Department of Water Resources

SRBA Recommendation
63-33061
(IRRIGATION)

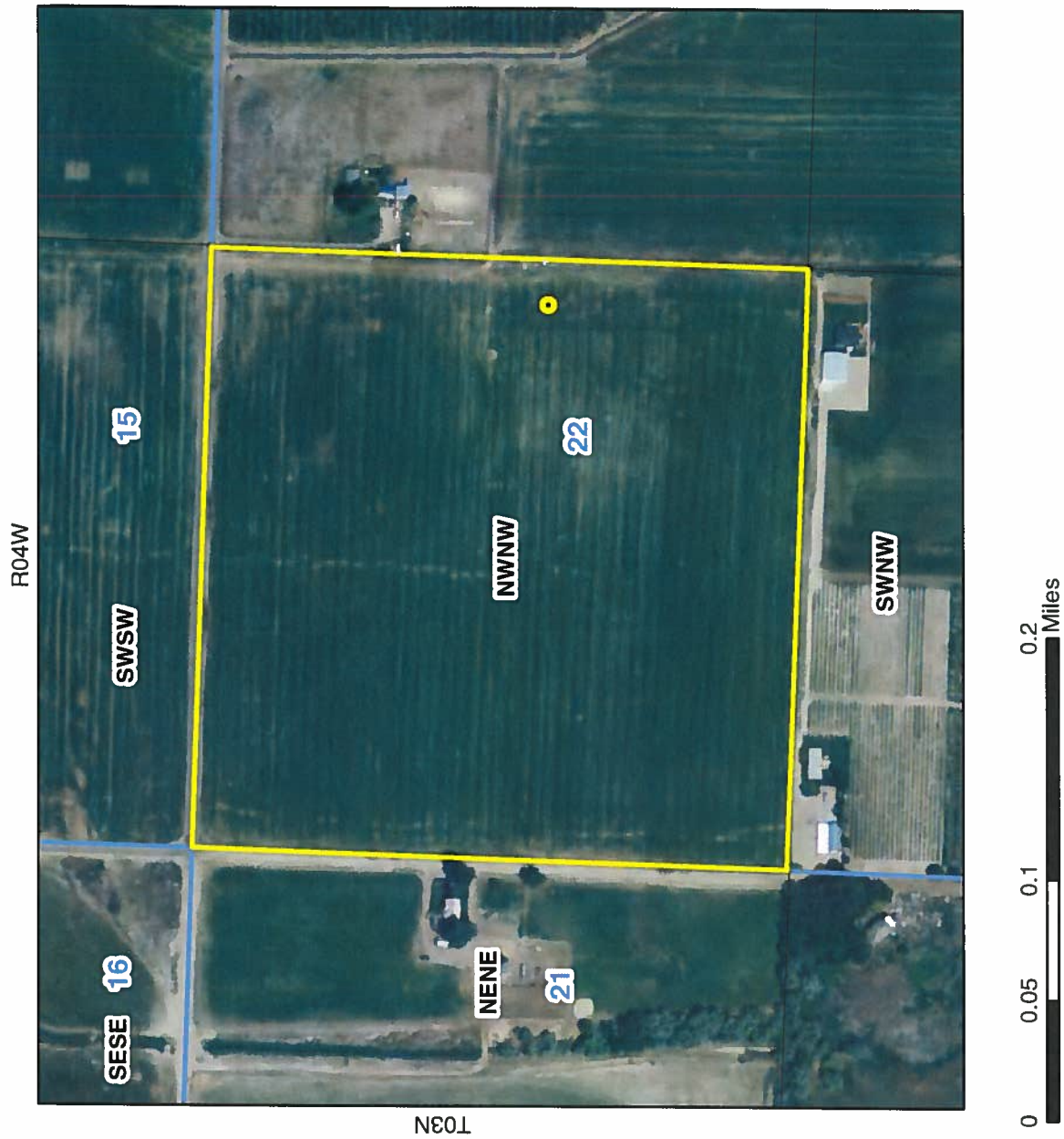
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by Kay Walker
On Monday, June 30, 2008
2004 Aerial Photography



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-8473 (Split)

63-33060, 63-33061

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 1, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 1, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

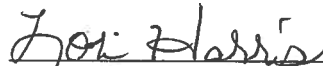
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

J & R Farms	☐ overnight mail
John Williamson & Roger Williamson	☒ regular mail
14252 Sunnyslope Rd.	☐ hand-delivered
Caldwell ID 83605	☐ facsimile

Benjamin Rodriguez	☐ overnight mail
PO Box 231	☒ regular mail
Wilder ID 83676	☐ hand-delivered
	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 1, 2008

BENJAMIN RODRIGUEZ
PO BOX 231
WILDER ID 83676

Re: Original Water Right No. 63-8473

Renumbered to Water Right No. 63-33061

Dear Mr. Rodriguez:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures