

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32955

NAME AND ADDRESS: SUSAN M BECKMAN
3585 W STATE ST
EAGLE ID 83616

PAUL A BECKMAN
3585 W STATE ST
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
45.000 AFY

PRIORITY DATE: 09/29/1978

POINT OF DIVERSION:

T05N R01W S25 SENE Within ADA County

T05N R01W S25 NESE Within ADA County

T05N R01W S25 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.160 CFS
45.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in ADA County

T05N R01W S25	SENE	40.00	T05N R01W S25	NESE	40.00
T05N R01W S25	SESE	25.00			

105 ACRES TOTAL

This right is limited to the irrigation of 10 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

This right is a split from former right 63-31795 .

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer 70919 within one year(s) of the date of the approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-31795 (Split)
	)	63-32955
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| XX Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 12, 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 12, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

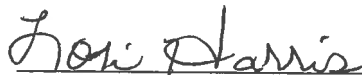
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Paul Beckman
Susan Beckman
3585 W State St
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 12, 2009

PAUL A BECKMAN
SUSAN M BECKMAN
3585 W STATE ST
EAGLE ID 83616

Re: Water Right No. 63-32955

Dear Mr. & Mrs. Beckman:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

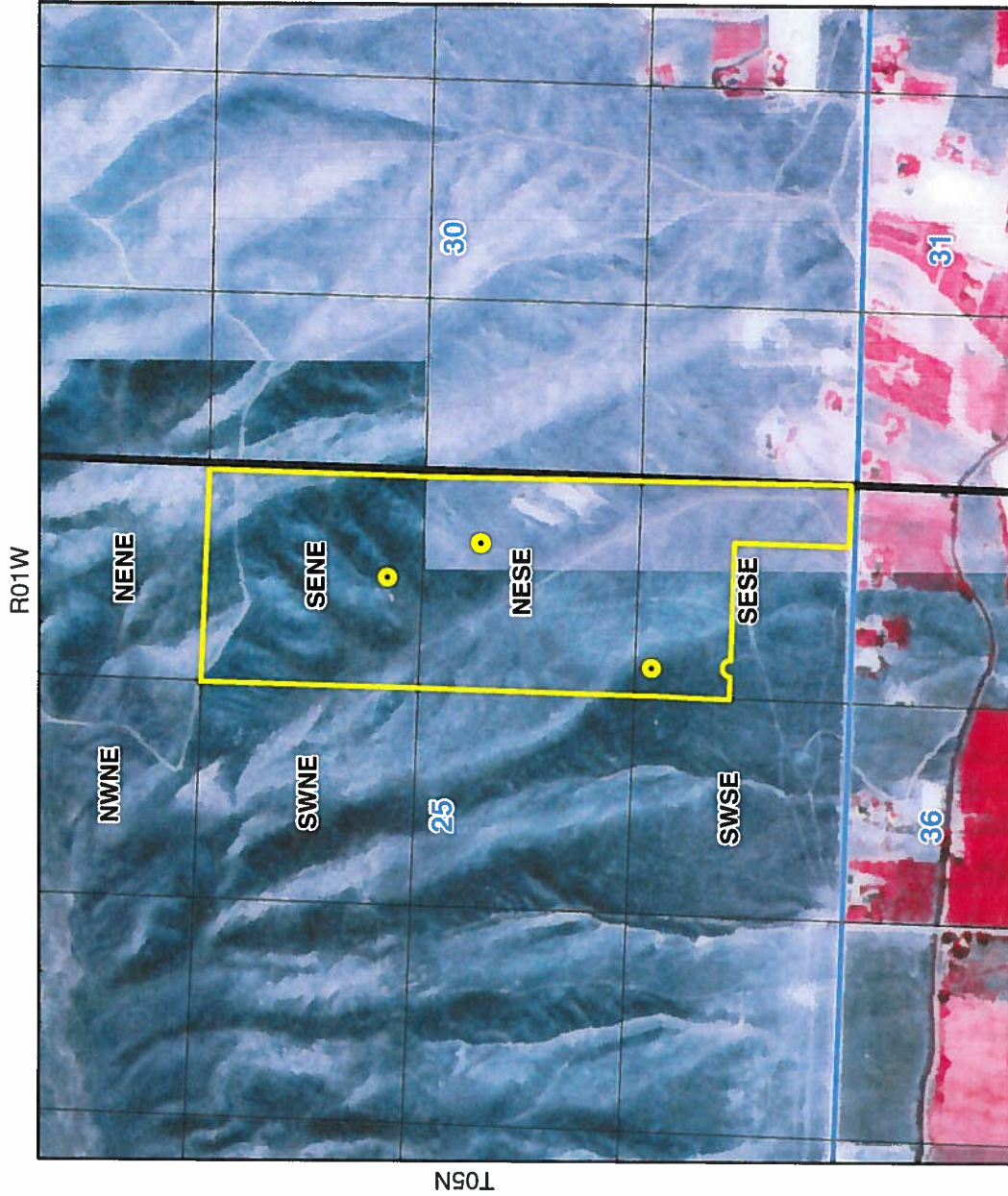
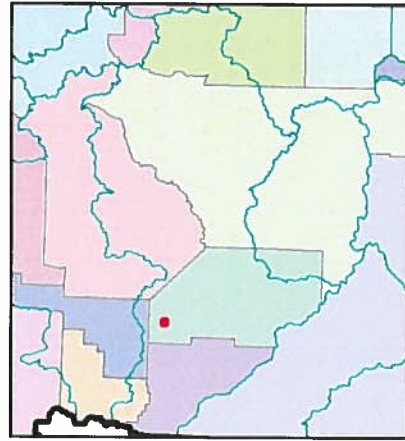


Idaho Department of Water Resources

SRBA Recommendation
63-32955
 (IRRIGATION)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Ada County
 IDWR Basin 63

Prepared by Kay Walker
 On February 05, 2009
 1987/88 Aerial Photography



63-31758 POST
 IRR 3.28 CFS / 913.5 AFA
 203 ACRES
 STOCK - 0.12 CFS / 6.1 AFA
 TOTAL - 3.28 CFS / 913.5 AFA
 NENE - 34 NENW - 7
 SWNE - 26 SENE - 40
 NESE - 36 NWSE - 5
 SWSE - 20 SESE - 35

SPLIT FROM 63-31494
 SEE PREVIOUS PAGE

63-31794 POST
 IRR 3.28 CFS / 913.5 AFA
 153 ACRES
 STOCK - 0.12 CFS / 6.1 AFA
 TOTAL - 2.47 CFS / 688.5 AFA
 NENE - 34 NENW - 7
 SWNE - 26 SENE - 40
 NESE - 36 SWSE - 10

63-31795 PAUL A. AND SUSAN
 M. BECKMAN
 IRR 0.81 CFS / 225 AFA
 50 ACRES
 TOTAL - 0.81 CFS / 225 AFA
 NWSE - 5 SWSE - 10
 SESE - 35

All of the files below this line will use the permissible place of use until the transfer is completed. The transfer will move the rights to the new places of use in the individual subdivision lots once they are approved.

63-32950 ✓
~~PAUL A. AND SUSAN M. BECKMAN~~
 IRR 0.13 CFS
 36 AFA
 8 ACRES
 LOT 1 BELLA VISTA SUB

63-32951 ✓
~~PAUL A. AND SUSAN M. BECKMAN~~
 IRR 0.13 CFS
 36 AFA
 8 ACRES
 LOT 2 BELLA VISTA SUB

63-32952 ✓
~~PAUL A. AND SUSAN M. BECKMAN~~
 IRR 0.13 CFS
 36 AFA
 8 ACRES
 LOT 3 BELLA VISTA SUB
 Clark

63-32953 ✓
~~PAUL A. AND SUSAN M. BECKMAN~~
 IRR 0.13 CFS
 36 AFA
 8 ACRES
 LOT 4 BELLA VISTA SUB
 Holmes

63-32954 ✓
~~PAUL A. AND SUSAN M. BECKMAN~~
 IRR 0.13 CFS
 36 AFA
 8 ACRES
 LOT 5 BELLA VISTA SUB
 Lombardo

63-32955 ✓
 PAUL A. AND SUSAN M. BECKMAN
 IRR 0.16 CFS
 45 AFA
 10 ACRES
 REMAINDER OF RIGHT IN SAME PPU

Need NCAP to get into Court
 Make a file for this and a NCAP please!!



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 18, 2008

PAUL A BECKMAN
SUSAN M BECKMAN
3585 W STATE ST
EAGLE ID 83616

Re: Water Right No. 63-31795

Dear Mr. & Mrs. Beckman:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:I
Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31795

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: January 19, 2009

Dated January 18, 2008



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on January 18, 2008 I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Paul A. Beckman
Susan M. Beckman
3585 W. State
Eagle ID 83616
3. One copy to:
Each party in the subcase, or attorney of record:

N/A



Signature of person or attorney mailing the form



SPF

Water Engineering, LLC
water resource consultants

FAX COVER SHEET

Date: August 10, 2006
To: Steve Lester
Fax Number: 334-2348
From: Scott King
Subject: *Transfer Application Assignment*

Includes cover sheet + 1 pages

Steve,

Following is an assignment of transfer application from Getz and Beach to Lombardo. The transfer is one of five submitted in June 2005 as part of the Beckman project. Lombardo is purchasing the property, and I anticipate that we will submit a deed as soon as one is available. Pleaes let me know if you have any questions or need additional information.

Thank you,
Scott

600 East River Park Lane, Suite 105 Boise, Idaho 83706
Telephone: (208) 383-4140 Fax: (208) 383-4156

2006-Aug-10 06:55 AM
08/10/2006 07:58 FAX 20836742272/2
Boise Surgical Group

002

ASSIGNMENT OF TRANSFER APPLICATION

I, Jon B. Getz and Kelly S. Beach, hereby assign to Chris Lombardo and Carey Lombardo of 5701 N. Willowcreek Rd, Eagle, Idaho, 83616

All my right, title, and interest in and to Application for Transfer of a (0.13 cfs, 36 afa, 8 acre) portion of Water Right No. 63-31795.

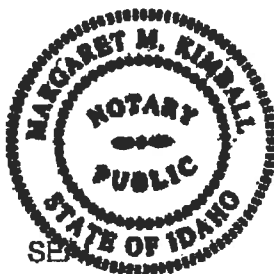
Made this 10th day of August, 2006.

Jon B. Getz
Jon B. Getz, transfer applicant

Kelly S. Beach
Kelly S. Beach, transfer applicant

State of Idaho)
County of Canyon)ss

On this 10th day of August, 2006, personally appeared before me the signers of the above instrument, who duly acknowledged to me that they executed the same.



Margaret M. Kimball
Notary Public residing at
2914 Shamrock Ave. Nampa ID. 83686

My commission expires: May 26, 2012

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31795

SUSAN M BECKMAN
3585 W STATE ST
EAGLE ID 83616
Telephone Number: (208)386-9196

PAUL A BECKMAN
3585 W STATE
EAGLE ID 83616
Telephone Number: (208)386-9196

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/9/06

SIGNATURE:

Paula Beckman

Please print your name:

Paul A. Beckman

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31795

NAME AND ADDRESS: SUSAN M BECKMAN
3585 W STATE ST
EAGLE ID 83616

PAUL A BECKMAN
3585 W STATE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.810 CFS
225.000 AFY

The total instantaneous diversion of water from all points of diversion under Right 63-31795 shall not exceed 0.81 cfs, nor total combined annual volume of 225.0 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 09/29/1978

POINT OF DIVERSION:

T05N R01W S25 SENE Within ADA County
T05N R01W S25 NESE Within ADA County
T05N R01W S25 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.810 CFS 225.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S25	SENE	40.00	T05N R01W S25	NESE	40.00
T05N R01W S25	SESE	25.00			

105 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer 70919 within one year(s) of the date of the approval.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31758.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources



**T05N, R01W,
S25**

Claim No: 63-31795

Prepared By: Kimberly Brown

Date: August 18, 2006



Place of Use

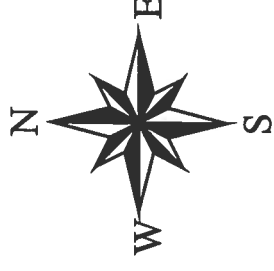


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 105



300 0 300 600 Feet

2003 NAPP

Transfer No. 70919

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31795

WATER RIGHT NUMBER: 63-31795

Owner Type

Current Owner

Name and Address

SUSAN M BECKMAN ✓
3585 W STATE ST
EAGLE, ID 83616
(208)386-9196

Original Owner

JOHN CLARK

Current Owner

, ZZ
PAUL A BECKMAN ✓
3585 W STATE
EAGLE, ID 83616
(208)386-9196

Previous Owner

CARLES MONTE POST
6000 LITTLE FREEZEOUT RD
CALDWELL, ID 83607
(208)453-8886

Priority Date: 09/29/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use

IRRIGATION ✓

From To ✓
03/15 to 11/15 ✓

Diversion Rate ✓
0.810 CFS ✓

Annual Volume ✓
225.00 AF ✓

Total Diversion: 0.810 CFS ✓

225.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER
ADA County ✓

SE1/4NE1/4 ✓

Sec. 25, Twp 05N, Rge 01W, B.M. ✓

GROUND WATER
ADA County ✓

NE1/4SE1/4 ✓

Sec. 25, Twp 05N, Rge 01W, B.M. ✓

GROUND WATER
ADA County ✓

SE1/4SE1/4 ✓

Sec. 25, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N	01W	25	✓			40.0								40.0				25.0	105.0

Total Acres: 105 ✓

Property Address:
W. Homer Rd.
Eagle

Parcel No: S0325141850 (106.7 AC)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31795

Conditions of Approval:

1. ✓ 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. ✓ T07 The right holder shall accomplish the change authorized by ~~this~~ ^{T No. 70919} transfer within one (1) year of the date of ~~this~~ approval.
3. ✓ 010 After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. ✓ T08 ✓ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. ✓ WB4 The total instantaneous diversion of water from all points of diversion under Right ~~63-31758~~ ^{3-31795?} shall not exceed 0.81 cfs, nor total combined annual volume of 225.0 af.
6. ~~T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.~~
7. ✓ ~~X81~~ ^{S30} The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. ✓ R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. ✓ ~~X27~~ ^{K06} This right is limited to the irrigation of 50 acres within the place of use described above in a single irrigation season.
10. ✓ T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

REMOVE

Remarks:

ADD: This right is a split from former right 63-31758.
P21

Comments:

1. pskaggs 3/3/2004 1:47:05 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 70919

Comments

In-office verification
8/18/06 —
Kimberly Brown

Water Supply Bank:

**Ada County Assessor
Land Records/GIS****Main Menu**

[Home](#)
[Assessor Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

2006 Property Details for Parcel S0325141850

2006

[Change Year](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

[Valuation](#)

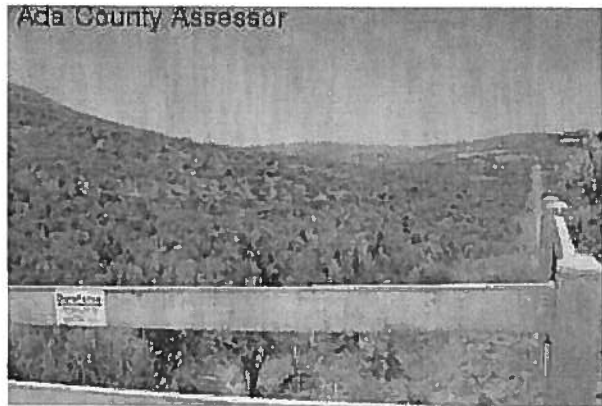
[Tax Districts](#)

[Taxes](#)

[Characteristics](#)

Parcel: S0325141850
Year: 2006
Zone Code: RR
Total Acres: 106.707
Tax Code Area: 272
Property Description:
PAR #1850 @ E SIDE OF

SE4NE4 & SE4
SEC 25 5N 1W
#438400-S #141800-C



[View Interactive Map of this Parcel](#)

Address: W HOMER RD EAGLE , ID 83616
Subdivision: 5N 1W 25
Land Group Type: SECT
Township/Range/Section: 5N1W25

[Contact Us](#) | [Disclaimer](#)

**Ada County Assessor
Land Records/GIS****Main Menu**

[Home](#)
[Assessor Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics[Back to Parcel Search](#)

Year Built:	2003
Year Remodel:	0
Construction Class:	3
Number of Bedrooms:	0
Number of Bathrooms:	0.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

[Contact Us](#) | [Disclaimer](#)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AS - Kimberly
WR - DAN x 5 others

Name of Applicant Susan Beckman Phone (208) 386-9196

Post Office address 3585 W State St, Eagle, ID 83616

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 1, Block 1 of Bella Vista Estates subdivision.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>TBD</u> (portion of 63-31795)	<u>9/29/1978</u>	<u>0.13 / 36</u>	<u>irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.13 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	25	5N	1W	Ada	
		NE	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25															8	8	
			5 acres to split into 5 pieces for separate lots																

5 others to split into 5 pieces for separate lots

RECEIVED

JUN 15 2005

WATER RESOURCES

** originally was "Post Right"
63-91790*

Total Acres 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

me of Applicant Susan Beckman Phone (208) 386-9196

st Office address 3585 W State St, Eagle, ID 83616

PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 2, Block 1 of Bella Vista Estates subdivision.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 9/29/1978 0.13 / 36 irrigation 3/15 to 11/15
(portion of 63-31795)

_____ to _____
_____ to _____

2. Total amount of water being transferred 0.13 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	25	5N	1W	Ada	
		NE	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25															4	4	8

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Total Acres 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Calvin Clark Jr and Diana G. Clark Phone (858) 759-9464Post Office address P.O. Box 1816, Rancho Santa Fe, CA 92067

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 3, Block 1 of Bella Vista Estates subdivision.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>TBD</u>	<u>9/29/1978</u>	<u>0.13 / 36</u>	<u>irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>(portion of 63-31795)</u>				
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 0.13
- cubic feet per second and/or
- 36
- acre-feet per annum.

3. Source of water
- ground water
- tributary to
- NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25															8		8

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGIONTotal Acres 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant John A. Holmes and L. Joan Holmes Phone (208) 938-2955Post Office address 2552 E. Brierfield Dr, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 4, Block 1 of Bella Vista Estates subdivision.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>TBD</u> (portion of 63-31795)	<u>9/29/1978</u>	<u>0.13 / 36</u>	<u>irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.13 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25															8		8

RECEIVED

Total Acres 8

JUN 15 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Jon B. Getz and Kelly S. Beach Phone (208) 939-5775Post Office address 2181 N. Mooncrest Ln, Eagle, Idaho 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant proposes to split Water Right 63-31795, moving the transferred portion to a new place of use, and changing the point of diversion. This transfer is for Lot 5, Block 1 of Bella Vista Estates subdivision.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 9/29/1978 0.13 / 36 irrigation 3/15 to 11/15
 (portion of 63-31795)
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.13 cubic feet per second and/or 36 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	25	5N	1W	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	25															8		8

RECEIVED

JUN 15 2005

WATER RESOURCES

Total Acres 8

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31795 V1

WATER RIGHT NUMBER: 63-31795 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CARLES MONTE POST 6000 LITTLE FREEZEOUT RD CALDWELL, ID 83607 (208)453-8886
Current Owner	SUSAN M BECKMAN 3585 W STATE ST EAGLE, ID 83616 (208)938-4440
Original Owner	JOHN CLARK ZZ
Current Owner	PAUL A BECKMAN 3585 W STATE EAGLE, ID 83616 (208)938-4440

5 lots / 8 ac each
Lots 1 & 2 = Susan Beckman
Lot 3 = Clark
Lot 4 = Holmes
Lot 5 = Letz/Beach
10 ac retained on original parcel

Priority Date: 09/29/1978

Basis: License

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.810 CFS	225.00 AF
	<u>Total Diversion:</u>	0.810 CFS	225.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 25, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	NE1/4SE1/4	Sec. 25, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4SE1/4	Sec. 25, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE			NW			SW			SE			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	25				40.0									105.0

Total Acres: 105

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31795 V1

Conditions of Approval:

1. SPLIT RIGHT: SEE RIGHT NOS. 63-32950 and 63-32951 and 63-32952 and 63-32953 and 63-32954 and 63-32955.
2. T07 The right holder shall accomplish the change authorized by Transfer 70919 within one year(s) of the date of the approval.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
5. WB4 The total instantaneous diversion of water from all points of diversion under Right 63-31795 shall not exceed 0.81 cfs, nor total combined annual volume of 225.0 af.
6. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31758.
7. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
10. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
11. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

Comments:

1. kbrown 8/18/2006 Parcel Number
Comment: PARCEL NO: S0325141850.
2. kbrown 8/18/2006 Transfer No. 70919
Comment: This is claim is based on approved Transfer No. 70919.
3. kbrown 8/18/2006 Property Address
Comment: PROPERTY ADDRESS: W. Homer Rd., Eagle.

An NCAP to split 63-31795 was submitted in March 2008. It was split into 63-32950 - 63-32954 per an approved transfer. Per our allocation section, that processed the transfer, 63-32955 was an extra number that was not needed, so we had to show it in our database as a "not used" number. This number should have actually been for the acres that were left after the other splits, so we are now submitting the NCAP for 63-32955 as a split from 63-31795.