

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10540
Date Received: 5/23/1989
Receipt No: C007009
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAKE J. NORMAN
Address: 8400 WEST 3255 NORTH
CORRINE, UT

801-863-6264

84397

2. Date of Priority: MAR 02, 1945

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	12	NE	NW	SW		CASSIA

5. Description of diverting works:
DRILLED WELL, SUBMERS. PUMP, PRESSURE TANK SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/ DOMESTIC WATER FOR SERVICE STATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	26E	12	NW	SW		COMMER	

11. Place of use in counties: CASSIA

A43-10540

Page 1

Date: 06/20/89

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MAR 05 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number A43-10540Date Received 5-23-89Receipt Number C007009

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Blake J. Norman Phone (801) 744-2998Mailing Address 8400 W. 3255 N., Corrine, Utah Zip 843072. Date of Priority (Only one (1) per claim) March 2, 19453. Source of water supply (a) Ground water
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 13S Range 26E Section 12,
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of CassiaAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/ATownship Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well, submersible pump and
pressure tank systems. Depth of well unknown.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount .02 or 14

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) 14 (acre feet)

8. Total consumptive use claimed is -0- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial use for service station, drinking water and restrooms.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	26E	12										C							

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Norman Ident No. _____

Copies: White -State, Yellow-Claimant

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Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-State, Yellow-Clamnet

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number N/A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Blake J. Norman Date 5-19-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 19 day of May 19 89

SEAL

Notary Public Ann H. Norman

Residing at Corinne, Utah

My Commission Expires 9-26-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Norman Ident. Number _____

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Copies White-State, Yellow-Claimant
MAR 6 5 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Norman

CLAIM

IDENT. NO.

A43-10540

DATE RECEIVED

5/23/89

CK

007009

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

B

Date:

6/20/89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

6/20/89

Date:

Checked by:

Date:

Comments:

\$ 52.00

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MAR 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10540
BLAKE J. NORMAN
8400 WEST 3255 NORTH

CORRINE UT 84397

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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Jan. 11, 1992

RECEIVED

FEB 10 1992

To IDAHO DEPT. of WATER RESOURCES:

Department of Water Resources
Southern Region Office

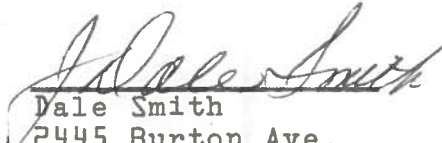
Dear Sirs,

At the request of Newell Norman, I am making this statement concerning an existing Commercial Well located in Malta, Idaho. This statement is made in an attempt to establish a priority date for the Well that exists at the establishment of the Malta Fuel Depot, at 50 S0. Main, Malta, Idaho.

The Water Right Number for the adjudication Claim is A430-10540 and is located Twn 13S Rng 26E Sec 12 Tract NE NW SW.

I purchased the existing establishment in the year 1950 from S.H. Barlow. I have personal knowledge that the Well existed and functioned at that time. I also know that it was used before 1950.

Sincerely,


Dale Smith
2445 Burton Ave.
Burley, Idaho 83318
Ph. 678-2423

NOTARY
Date

Signed before me a Notary Public this
29 Jan 1962

Ernest Young



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Water Right Number - A43-10540

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
NORMAN

BLAKE J.

1 - 8400 WEST 3255 NORTH
2 -
3 -
City- CORRIE
Phone - 801-863-6264

State- UT Zip- 84397

Priority Date - 03/02/1945

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.020

Total Div. Rate - 0.020 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	26E	12	NW SW			10	COMMERCIAL	(31) CASSIA

- Diversion Means - DRILLED WELL, SUBMERS. PUMP, PRESSURE TANK SYSTEM.

- Non-Irrigation Use - C/ DOMESTIC WATER FOR SERVICE STATION.

- Other Rights for Same Use - NONE

Remarks - No Remarks found.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff - Decree Defendant -

Audit Fields - 06/20/89 BAUMHOFF

Decree Date - 00/00/0000

Deposited in the Office of the
Secretary of the State

FEB 10 1992

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Prefix Translation: ADJUDICATION CLAIM

Adjudication Rights Dates and Flags Area

Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	-	
Claim Received Date	05/23/1989	Last Amended Date	00/00/0000	Temporary Right	- P	
Proof Due Date	00/00/0000	Proof Made Date	00/00/0000	Water District	-	
Licensed Date	00/00/0000	Receipt Number	C007009	Federal/State Indicator	- S	
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-	
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-	

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FEB 10 1992
Department of Water Resources
Southern Region Office

RECEIVED

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10540

NAME AND ADDRESS: BLAKE J NORMAN
8400 WEST 3255 NORTH
CORRINE, UT 84307

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS
1.2 AFY

VERIFIED BY KKC

PRIORITY DATE: 03/02/1945

POINT OF DIVERSION: T13S R26E S12 NENWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS
1.20 AFY

PLACE OF USE:

COMMERCIAL Within CASSIA County
T13S R26E S12 NWSW

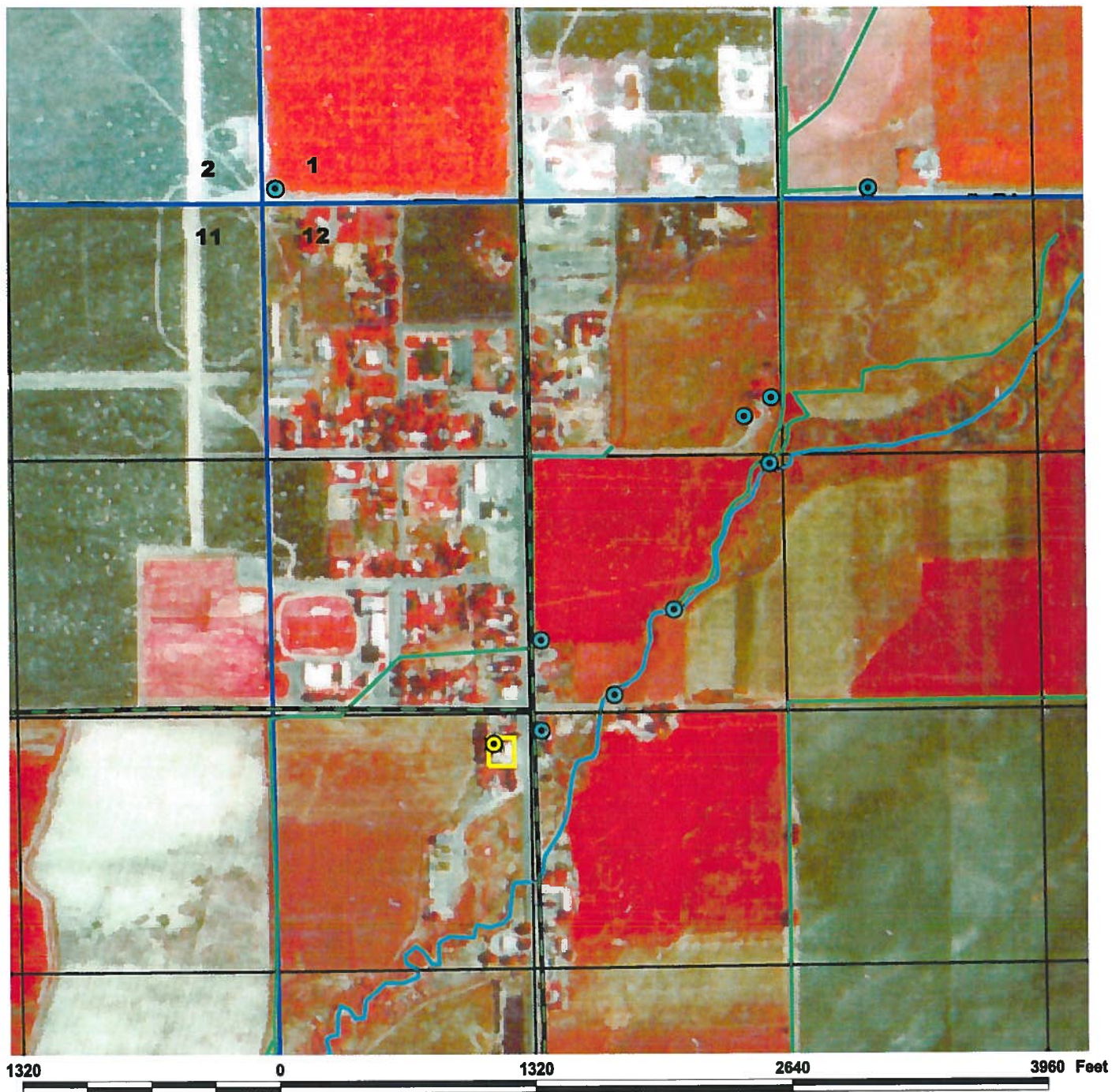
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE FOR 43-10540



PLACE OF USE
TWP 13S, RNG 26E, SEC 12
Data entry on March 20, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



CASSIA CO

