

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10500

Date Received: 6/15/1989

Receipt No: S008250

Received By: address change *fl*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JODEE W WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

AND

Name: OLETA WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	28	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	28	SW	NW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	28	NW	SW		IRR	22.0
						Section Acres	59.0
		29	SE	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	94.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02282, A43-04109

14. Remarks:

EXPANSION CLAIM TO COVER ACRES IRRIGATED SINCE 1977. DIVERSION WILL NOT EXCEED 2.9 CFS, THE TOTAL OF THE 2 OTHER RIGHTS ON THE FARM. (A43-02282 & A43-04109) CREEK FOR DELIVERY OF DECREED WATER (43-0314 FOR 1.6 CFS) IS OBLITERATED AND THERE IS NO SURFACE WATER, WHICH WOULD PROVIDE ENOUGH FOR THE WHOLE FARM.

OWNERSHIP CHANGE MADE 8/28/95 TF. REC'D 8/23/95.

ADDRESS CHANGE 10/13/99 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

OCT 13 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177B, A43-00191A, A43-02282,
A43-04109, A43-10500, A43-02416,
A43-02395
- ☐ Old Mailing Address: Jodee Willett or Oleta Willett
HC 72 Box 2236
Malta ID 83342
- ☐ New Mailing Address: Jodee Willett or Oleta Willett
2534 S. 2400 E.
MALTA ID. 83342
- ☐ New Telephone Number: (208) 645-2252
- ☐ Signature of Claimant(s): Oleta Willett
- Date: 10-7-99

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 10/13/99 By: [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10500**

Date Received: 6/15/1989

Receipt No: S008250

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JODEE W WILLETT
Address: HC 72 BOX 2236
MALTA ID

208-645-2252

83342

AND

Name: OLETA WILLETT
Address: HC 72 BOX 2236
MALTA ID

208-645-2252

83342

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	28	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	28	SW	NW		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	28	NW	SW		IRR	22.0
						Section Acres	59.0
		29	SE	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	94.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02282, A43-04109

14. Remarks:

EXPANSION CLAIM TO COVER ACRES IRRIGATED SINCE 1977. DIVERSION WILL NOT EXCEED 2.9 CFS, THE TOTAL OF THE 2 OTHER RIGHTS ON THE FARM. (A43-02282 & A43-04109)
CREEK FOR DELIVERY OF DECREED WATER (43-0314 FOR 1.6 CFS) IS OBLITERATED AND THERE IS NO SURFACE WATER, WHICH WOULD PROVIDE ENOUGH FOR THE WHOLE FARM.

OWNERSHIP CHANGE MADE 8/28/95 TF. REC'D 8/23/95.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 28, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JODEE W AND OLETA WILLETT
HC 72 BOX 2236
MALTA ID 83342

RE: SRBA Claim(s) A43-04109, A43-10500, A43-02282

Dear Mr. and Mrs. Willett:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

AUG 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township 14 Range 2 Department of Water Resources
Section 28 & 29 1/4 of 1/4 of 1/4 Govt. Lot PM Southern Region

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Warranty Deed

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A43-04109, A43-10500, A43-02282
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): JOANN L. BRIGGS TRUST DATED MAY 3, 1986
760 East 425 South
Layton, Utah 84041

[] New Owner/Claimant (Purchaser): Jodee W. Willett and Oleta Willett
HC72 Box 2236

[] New Mailing Address: Malta, Idaho 83342

[] New Telephone Number: (208) 645 2752

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: See copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Jodee W. Willett Date 7-13-95
Oleta Willett Date 7-13-95

[] Signature of Former Owner/Claimant(s): Joann L. Briggs Trust Date 7/13/95
Joann L. Briggs Date 7/13/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

237964

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

In the Matter of	)	
	)	Case No. SP95-00172
JOANN L. BRIGGS,	)	<u>ORDER OF INTESTACY AND</u>
	)	<u>DETERMINATION OF HEIRS</u>
Deceased.	)	

The Petition of Thomas Amby Briggs for an adjudication of intestacy and determination of heirs having come before the court, the court makes the following findings:

1. Joann L. Briggs, a/k/a Joann Larsen Briggs, died on May 3, 1991 at the age of 63 years. At the time of her death she was domiciled in Davis County, Utah, however, the decedent owned real estate in Cassia County, Idaho.

2. More than three (3) years have elapsed since the date of the decedent's death and no probate of her will was conducted and pursuant to law the decedent is presumed to have died intestate.

3. Decedent is survived by the following heirs:

<u>NAME & ADDRESS</u>	<u>RELATIONSHIP</u>	<u>AGE</u>
Anita Powell Box 670425 Chugiak, Alaska 95567	Daughter	Over 21
Thomas A. Briggs 760 E. 425 S. Layton, Utah 84041	Son	Over 21
Van H. Briggs 760 E. 4225 S. Layton, Utah 84041	Son	Over 21
James L. Briggs 1168 N. 250 W. Sunset, Utah 84015	Son	Over 21
Todd J. Briggs 15051 Digger Dr. San Antonio, Texas 78247	Son	Over 21

4. The decedent left an estate consisting of separate property.

5. Venue is proper because the decedent died leaving real estate in Cassia County, Idaho.

6. All notices have been given as required by law.

NOW, THEREFORE, IT IS ORDERED AND DECREED:

1. That the decedent died intestate.

2. The decedent is survived by the following heirs:

<u>NAME AND ADDRESS</u>	<u>RELATIONSHIP</u>	<u>AGE</u>
Anita Powell Box 670425 Chugiak, Alaska 95567	Daughter	Over 21
Thomas A. Briggs 760 E. 425 S. Layton, Utah 84041	Son	Over 21

Van H. Briggs
760 E. 425 S.
Layton, Utah 84041

Son

Over 21

James L. Briggs
1168 N. 250 W.
Sunset, Utah 84015

Son

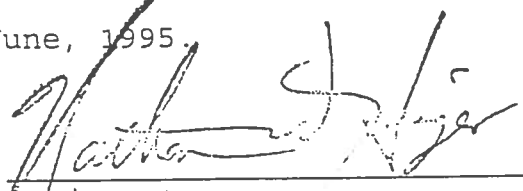
Over 21

Todd J. Briggs
15051 Digger Dr.
San Antonio, Texas 78247

Son

Over 21

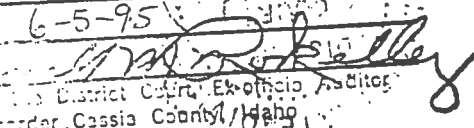
DATED this 5th day of June, 1995.


Magistrate

State of Idaho } ss
County of Cassia

I hereby certify that the foregoing instrument
is a full, true and correct copy of the original
as _____ in this office.

Dated 6-5-95


Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho

By J. Blahney
Deputy

237965

QUITCLAIM DEED

THIS INDENTURE, made this 24th day of June, 1995,
between ANITA POWELL, of Box 670425, Chugiak, Alaska, 95567,
contracting as and with his sole and separate property, herein
called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
760 E., 425 S., Layton, Utah 84041, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof. To have and

1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

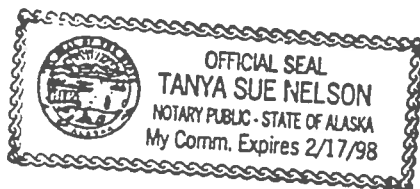
4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

Anita Powell

6
7 STATE OF Alaska)
8 County of Anchorage) ss

9 On this 24th day of June, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared ANITA POWELL, known or identified to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that She executed the same.

12 Tanya Sue Nelson
13 Notary Public for Alaska
14 Residing at Anchorage
15 My commission expires on 2/17/98



237966

QUITCLAIM DEED

THIS INDENTURE, made this 11 day of May, 1995,
between THOMAS AMBY BRIGGS, of 760 E., 425 S., Layton, Utah
84041, contracting as and with his sole and separate property,
herein called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL
BRIGGS, as Trustees of the JOANN L. BRIGGS TRUST, dated May 3,
1986, of 760 E., 425 S., Layton, Utah 84041, herein called the
"Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

1 and remainders, rents, issues, and profits thereof. To have and
2 to hold all and singular the said premises, together with the
3 appurtenances, unto the Grantee, and to the heirs and assigns of
4 Grantee forever.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Quitclaim Deed.

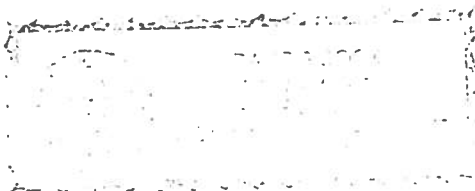
7 Thomas Ambly Briggs

8 STATE OF UTAH)
9 County of DeVils) ss

10 On this 11th day of May, in the year of 1995,
11 before me, the undersigned, a Notary Public in and for said
12 State, personally appeared THOMAS AMBY BRIGGS, known or
13 identified to me to be the person whose name is subscribed to the
14 within instrument, and acknowledged to me that he executed the
15 same.

16 [Signature]

17 Notary Public for Utah
18 Residing at Bountiful, Utah
19 My commission expires on 1-2-2002



237967

QUITCLAIM DEED

THIS INDENTURE, made this 18th day of MAY, 1995,
between VAN H. BRIGGS, of 760 E., 425 S., Layton, Utah 84041,
contracting as and with his sole and separate property, herein
called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
760 E., 425 S., Layton, Utah 84041, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof. To have and

1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

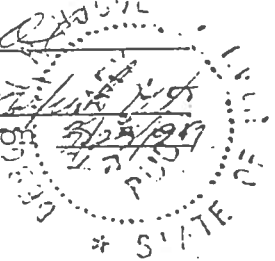
4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

6 Van H. Briggs

7 STATE OF UTAH)
8 County of Blaine) ss

9 On this 15th day of May, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared VAN H. BRIGGS, known or identified to
me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

12 Robert H. Briggs
13 Notary Public for Utah
14 Residing at What Bourne Park
15 My commission expires on 5/25/99



QUITCLAIM DEED

THIS INDENTURE, made this 19th day of May, 1995,
 between JAMES L. BRIGGS, of 1168 N. 250 W., Sunset, Utah 84015,
 contracting as and with his sole and separate property, herein
 called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL BRIGGS,
 as Trustees of the JOANN L. BRIGGS TRUST, dated May 3, 1986, of
 760 E., 425 S., Layton, Utah 84041, herein called the "Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
 Ten Dollars (\$10.00), lawful money of the United States of
 America, and other valuable consideration to Grantor in hand
 paid by the Grantee, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever quitclaim
 unto the Grantee and to the heirs and assigns of the Grantee,
 all of the interest of the Grantor in that certain lot, piece or
 parcel of land situated, lying and being in the County of Cassia,
 State of Idaho, bounded and particularly described as follows,
 to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
 MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
 and A43-02282.

TOGETHER with all and singular the tenements,
 hereditaments, and appurtenances thereunto belonging or in
 anywise appertaining, the reversion and reversions, remainder
 and remainders, rents, issues, and profits thereof. To have and

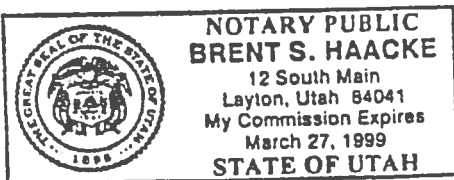
1 to hold all and singular the said premises, together with the
2 appurtenances, unto the Grantee, and to the heirs and assigns of
3 Grantee forever.

4 IN WITNESS WHEREOF, the Grantor has executed this
5 Quitclaim Deed.

James L. Briggs

6
7 STATE OF UTAH)
8 County of Davis) ss

9 On this 19th day of May, in the year of 1995,
10 before me, the undersigned, a Notary Public in and for said
11 State, personally appeared JAMES L. BRIGGS, known or identified
to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.



Brent S. Haacke
Notary Public for Utah
Residing at Layton
My commission expires on March 27, 1999

237969

QUITCLAIM DEED

THIS INDENTURE, made this 1st day of MAY, 1995,
between TODD J. BRIGGS, of 15051 Digger Drive, San Antonio, Texas
78247, contracting as and with his sole and separate property,
herein called the "Grantor", and THOMAS AMBY BRIGGS and VAN HAL
BRIGGS, as Trustees of the JOANN L. BRIGGS TRUST, dated May 3,
1986, of 760 E., 425 S., Layton, Utah 84041, herein called the
"Grantee".

W I T N E S S E T H:

The said Grantor, for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to Grantor in hand
paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim
unto the Grantee and to the heirs and assigns of the Grantee,
all of the interest of the Grantor in that certain lot, piece or
parcel of land situated, lying and being in the County of Cassia,
State of Idaho, bounded and particularly described as follows,
to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, OF THE BOISE
MERIDIAN

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with Water Rights A43-04109, A43-10500,
and A43-02282.

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

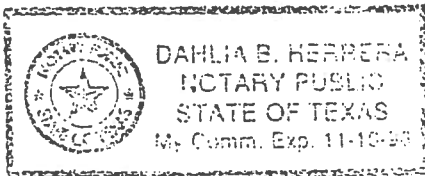
1 and remainders, rents, issues, and profits thereof. To have and
2 to hold all and singular the said premises, together with the
3 appurtenances, unto the Grantee, and to the heirs and assigns of
4 Grantee forever.

5 IN WITNESS WHEREOF, the Grantor has executed this
6 Quitclaim Deed.

7 Todd J. Briggs

8 STATE OF Texas)
9 County of Brewer) ss

10 On this 19 day of May, in the year of 1995,
11 before me, the undersigned, a Notary Public in and for said
12 State, personally appeared TODD J. BRIGGS, known or identified
to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.



Dahlia B. Herrera
Notary Public for Brewer County
Residing at 12303 Nacoac
My commission expires on 11-10-98

237970

WARRANTY DEED

THIS INDENTURE, made this 1st day of August,
1995, between THOMAS AMBY BRIGGS and VAN HAL BRIGGS, as
Trustees of the JOANN L. BRIGGS TRUST dated May 3, 1986, of 760
East 425 South, Layton, Utah 84041, ("Grantor"), and JODEE W.
WILLETT and OLETA WILLETT, husband and wife, whose address is
HC72 Box 2236, Malta, Idaho 83342, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum
of Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER with water rights A43-04109, A43-10500 and
A43-02282.

SUBJECT TO: Accruing taxes, levies and
assessments; oil, gas and mineral lease
recorded as Instrument No. 72427 on film
84, records of Cassia County, Idaho;
Reservation in Warranty Deed recorded as

Instrument No. 186050 on film 188, records of Cassia County, Idaho; Agreement for Electric Service recorded as Instrument No. 191166, film 193, records of Cassia County and those exceptions on Title Commitment 25856 of Land Title and Escrow #S1-10 Schedule B.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor. All water rights including, but not limited to A43-04109, A43-10500, and A43-02282.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this
(continued)

1 Deed the day and year first above written.

3 JOANN L. BRIGGS TRUST DATED
4 MAY 3, 1986

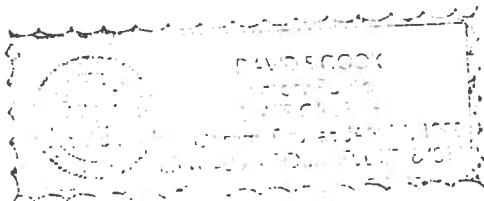
5 BY Thomas Ambly Briggs
6 Trustee

7 BY Van Hal Briggs
8 Trustee

9 STATE OF UTAH)
10) ss
11 County of DAVIS)

12 On this 1st day of ^{August} ~~July~~, in the year 1995, before
13 me, the undersigned, a Notary Public in and for said State,
14 personally appeared THOMAS AMBY BRIGGS and VAN HAL BRIGGS,, known
15 or identified to me to be the persons whose names are subscribed
16 to the within instrument, as Trustees of the Joann L. Briggs
17 Trust dated May 3, 1986, and acknowledged to me that they
18 executed the same as such Trustees.

19 [Signature]
20 Notary Public for UTAH
21 Residing at Bountiful, Utah
22 My commission expires on 11/14/98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10500
Date Received: 6/15/1989
Receipt No: S008250
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOANN L. BRIGGS 801-295-4263
Address: 1143 EAST 3RD SOUTH
BOUNTIFUL, UT 84010

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	28	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	28	SW	NW		IRR	37.0
			NW	SW		IRR	22.0
						Section Acres	59.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	SE	NE		IRR	35.0
Section Acres							35.0
Total Acres							94.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02282, A43-04109

14. Remarks:
EXPANSION CLAIM TO COVER ACRES IRRIGATED SINCE 1977. DIVERSION
WILL NOT EXCEED 2.9 CFS, THE TOTAL OF THE 2 OTHER RIGHTS ON THE
FARM. (A43-02282 & A43-04109)
CREEK FOR DELIVERY OF DECREED WATER (43-0314 FOR 1.6 CFS) IS
OBLITERATED AND THERE IS NO SURFACE WATER, WHICH WOULD PROVIDE
ENOUGH FOR THE WHOLE FARM.

15. Basis of Claim: BENEFICIAL USE

16 ENCL. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

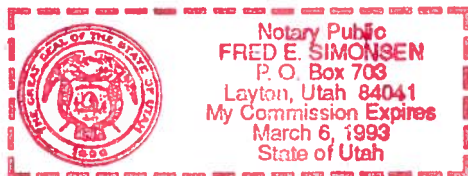
Signature of Claimant(s): Jo Ann L. Brugge Date: 6-22-89

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 89 Fred Swenson
Notary Public

Seal



Residing at Davis Co. Utah
My Commission Expires 3-6-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10500
Date Received: 6/15/1989
Receipt No: S008250
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOANN L. BRIGGS 801-295-4263
Address: 1143 EAST 3RD SOUTH
BOUNTIFUL, UT 84010

2. Date c To BE A valid claim, your
3. Source Adjudication claim must be signed by
4. Point the person listed as claimant.

Townshi Please sign these 3 copies,
14S
5. Descri Notarize + Return to our office
WELL within 30 Days to remain timely.

6. Water IDWR
Purpos 2148 4th Ave. E.
IRRIGA Twin Falls, ID 83301

7. Total AHN: STEVE
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township Range Section
14S 27E 28

PS. I HAVE Retained
your Original claims
for your file HERE.
se Acres
RR 37.0
SCC RR 22.0
Section Acres 59.0

County
CASSIA

A.F.A.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-10500
Date Received _____
Receipt Number 5008250 *see*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jo Ann L. Briggs Phone (801) 295-4265

Mailing Address 1143 E 3rd South, Bountiful, UT Zip 84010

2. Date of Priority (Only one (1) per claim) 6/30/85

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14S Range 27E Section 28,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Cassida

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well with pump
Twin 4' mainlines run north on each side
of road, 10 1/4 mile hand lines

MICROFILMED

MAR 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/5 to 11/15 amount 1.88 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.88 (cfs) and/or (b) ~~_____~~ (acre feet)

8. Total consumptive use claimed is 235 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	27E	28							37				22						59
		29				35													35

Total number of acres irrigated 94

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2282, 43-4109 or None ()

14. Remarks:
Expansion claim to cover acres irrigated since 1977. Diversion will not exceed 2.9 cfs, the total of the 2 other rights on Farm Creek. So delivery of decreed water (43-0314) is abridged and there is no surface water, which would provide enough for whole Farm.

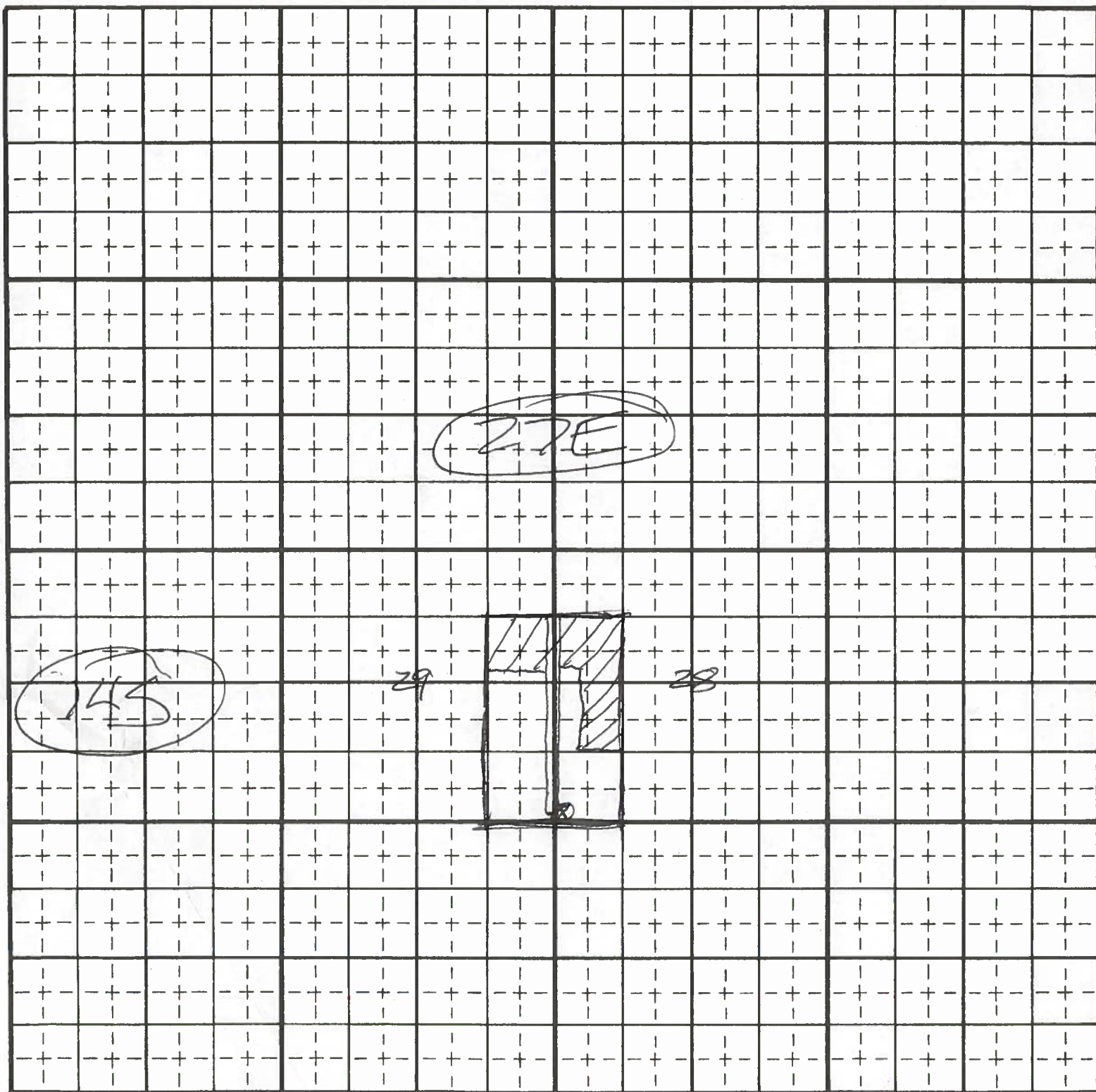
Last Name BRIGGS Ident No. _____

Copies: White -State, Yellow-Claimant

MAR 05 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name BRIGGS

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 05 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Thomas A. Briggs (Trustee) Date 6/8/89
Van Hal Briggs (Trustee) Date 6/8/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Turner Falls) SS.

Subscribed and sworn (or affirmed) before me this 8 day of June 19 89

SEAL

Notary Public Larry O'Halloran

Residing at Turner Falls

My Commission Expires 3/2/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BRIGGS Ident. Number _____

MICROFILMED

MAR 05 1993

Copies White-State, Yellow-Claimant

178
R 27

(3) 4109

(18) 4109

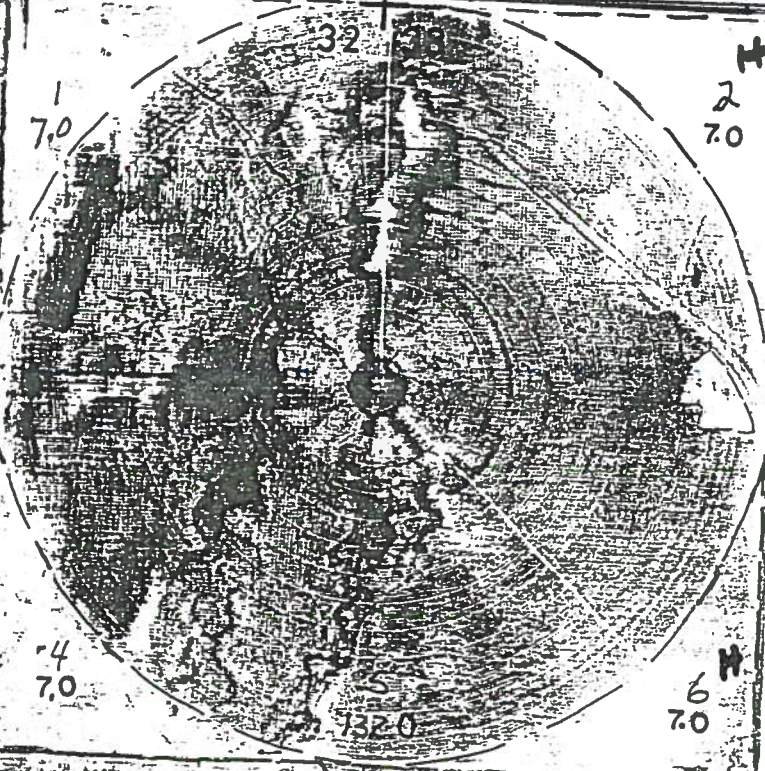
(5) 2282

(35) 4109

4
36.4

29.28

5
40.3



MICROFILMED

MAR 05 1993

EXHIBIT "A" TO THE JOANN L. BRIGGS TRUST AGREEMENT

The following assets are hereby sold, transferred, conveyed and assigned to THOMAS AMBY BRIGGS and VAN HAL BRIGGS, as Trustees of the JOANN L. BRIGGS TRUST under trust agreement dated the 31st day of May 1986.

1. Trustors residential real property situated at 1143 E. 300 So., Bountiful, Utah 84010, more particularly described as follows:

BEG at Pt 14.76 CHS W & 156.75 Ft. N fr SE Cor Sec. 20, Township 2N, Rg 1E, SLM S 123.75 FT. MOL to N Ln of St W along SD N Ln 99 ft N 123.75 ft. E 99 ft. to beg. cont. .28 acres.

2. 2 parcels of real property located West of Farmington, Davis County, Utah more particularly described as follows:

Parcel No. 1

Beginning at a point 8.15 chains South and 31.3 chains West of the Northeast corner of Sec. 26, Township 3 North, Range 1 West, Salt Lake Meridian, and North 3.73 chains; West 10.49 chains to the center of a street; South along the center line of said street 24.58 chains; thence West 38.05 chains to the West line of said Section 26; which point is 29.00 chains South of Northwest Corner of Section 26, Township 3 North, Range 1 West, Salt Lake Meridian; thence South 11.0 chains to the West $\frac{1}{4}$ corner of Section 26; thence East 5.60 chains; thence South 0.80 chains to the North line of Glover's Lane; thence East along said North line 13.30 chains; thence North 11.30 chains, more or less to the North line of the Parrish Farm, thence West 18.99 chains, more or less to point of beginning.

Parcel No. 2

Beginning 29.50 chains South and 51.29 chains West from the Northeast corner of Section 26, Township 3 North, Range 1 West, Salt Lake Meridian; thence West 9.56 chains, thence South 11.80 chains; thence East 9.43 chains; thence North 11.80 chains more or less to the point of beginning.
EXCEPTING THEREFROM the following: Beginning at a point which is South $89^{\circ}58'24''$ West 141.90 feet along the Quarter Section line to the center line of 1525 West Street and North $0^{\circ}30'51''$ East 362.03 feet along centerline of 1525 West Street and North $89^{\circ}29'09''$ West 33.0 feet from the center of Section 26, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence North $89^{\circ}23'30''$ West 720.67 feet; thence South $03^{\circ}32'16''$ East 439.23 feet to the North line of Glover Lane, thence South $89^{\circ}23'30''$ East 689.63 feet along said North line to a point which is North $0^{\circ}30'51''$ East 33.05 feet and North $89^{\circ}29'09''$ West 33.00 feet from the centerline intersection of said Glover Lane and said 1525 West Street, thence parallel to the centerline of said 1525 West Street North $0^{\circ}30'51''$ East 438.08 feet to the

MICROFILMED

MAR 05 1993

point of beginning.

3. The seller's interest in that certain land contract of sale executed by Hal A. Briggs and JoAnn L. Briggs in favor of We Five, a Limited Partnership, dated September 1978 covering certain property located West of Farmington, Davis County, Utah, more particularly described as follows:

Beginning at a point 29.50 chains South and 41.79 chains West from the Northeast corner of Section 26, Township 3 North, Range 1 West, Salt Lake Meridian; and running thence West 9.50 chains; thence South 340 feet more or less to the North line of property conveyed in Book 643 at page 455; thence South 89°23'30" East 9.5 chains more or less to a point South of the point of beginning; thence North 340 feet more or less to the point of beginning, subject to an easement for the existing Weber water pipeline running through the property in an East and West direction. It is guaranteed there should be 4.89 acres of land.

4. Sellers interest in a certain agreement dated November 2, 1979 executed by Hal A. Briggs and JoAnn L. Briggs as sellers in favor of Jack H. Hill and LaMonte B. Keller as buyers, the buyers interest in which has been transferred to D.L. Evans Bank covering property in Cassia County, State of Idaho, more particularly described as follows:

Township 14 South, Range 27 East, Boise Meridian:
Section 28: W 1/2 SW 1/4 and SW 1/4 NW 1/4
Section 29: E 1/2 SE 1/4 and SE 1/4 NE 1/4

5. All of Trustors checking accounts, savings accounts, and other accounts of every kind and description wheresoever situated.

6. All tangible property of every kind and description situated in or about Trustors residential premises, or elsewhere.

7. All other property of every kind and description owned directly or indirectly by Trustor however evidenced.

TRUSTOR:

Jo Ann L Briggs
JOANN L. BRIGGS

TRUSTEES:

Thomas Amby Briggs
THOMAS AMBY BRIGGS

Van Hal Briggs
VAN HAL BRIGGS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10500
JOANN L. BRIGGS
1143 EAST 3RD SOUTH

BOUNTIFUL

UT 84010

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 05 1993

AFFIDAVIT

Re: Water Id. No. A43-10500

State of Utah)
 :SS
County of Davis)

THOMAS AMBY BRIGGS, being first duly sworn on oath, deposes and says:

1. Affiant has knowledge that Affiant's father, the late Hal A. Briggs, purchased the following described 240 acre Idaho ranch from Paul James Van Komen, a.k.a James Van Komen in 1975 or 1976:

Township 14 South, Range 27 East, Boise Meridian: Section 28: West 1/2 SW 1/4 and SW 1/4 NW 1/4 Section 29: East 1/2 SE 1/4 and SE 1/4 NE 1/4

2. Affiant was personally present and assisted his said father and others in 1975 or 1976 in enlarging and extending the irrigation system extending from the well located in the extreme southwest corner of the west half of the SW 1/4 of Section 28, for the purpose of irrigating the then unirrigated portion of said ranch which was much of the NW 1/4 of the SW 1/4 and much of the SW 1/4 of the NW 1/4 of Section 28 and much of the SE 1/4 of the NE 1/4 of Section 29, Township 14 South, Range 27 East, Boise Meridian.

3. Affiant has knowledge that since the said 1975 or 1976 improvements to and extensions of the irrigation system, all of said 240 acre ranch has been irrigated continuously with water pumped from said well.

MICROFILMED

MAR 05 1993

DATED this 16th day of January, 1992.

Thomas Amby Briggs

THOMAS AMBY BRIGGS
760 East 425 South
Layton, Utah 84041

Subscribed and sworn to before me this 16th day of
January, 1992.

David S. Cook

NOTARY PUBLIC

Residing at: Bountiful, Utah

My Commission Expires:

January 14, 1994



VERIFIED BY *JK* 2/19/01
02/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10500
NAME AND ADDRESS: JODEE W WILLETT
OLETA WILLETT
2534 S 2400 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.09 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.9 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 580 AF. COMBINED RIGHT NOS.: 43-
02282, 43-04109, & 43-10500.

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.: 43-00314, 43-02282, 43-04109, &
43-10500.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T14S R27E S28 SWSWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.09 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S28	SWNW	39	T14S R27E S28	NWSW	38
T14S R27E S28	SWSW	39	T14S R27E S29	SENE	39
T14S R27E S29	NESE	39	T14S R27E S29	SESE	39

233 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 88 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 233 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00314, 43-02282, 43-04109, & 43-10500.

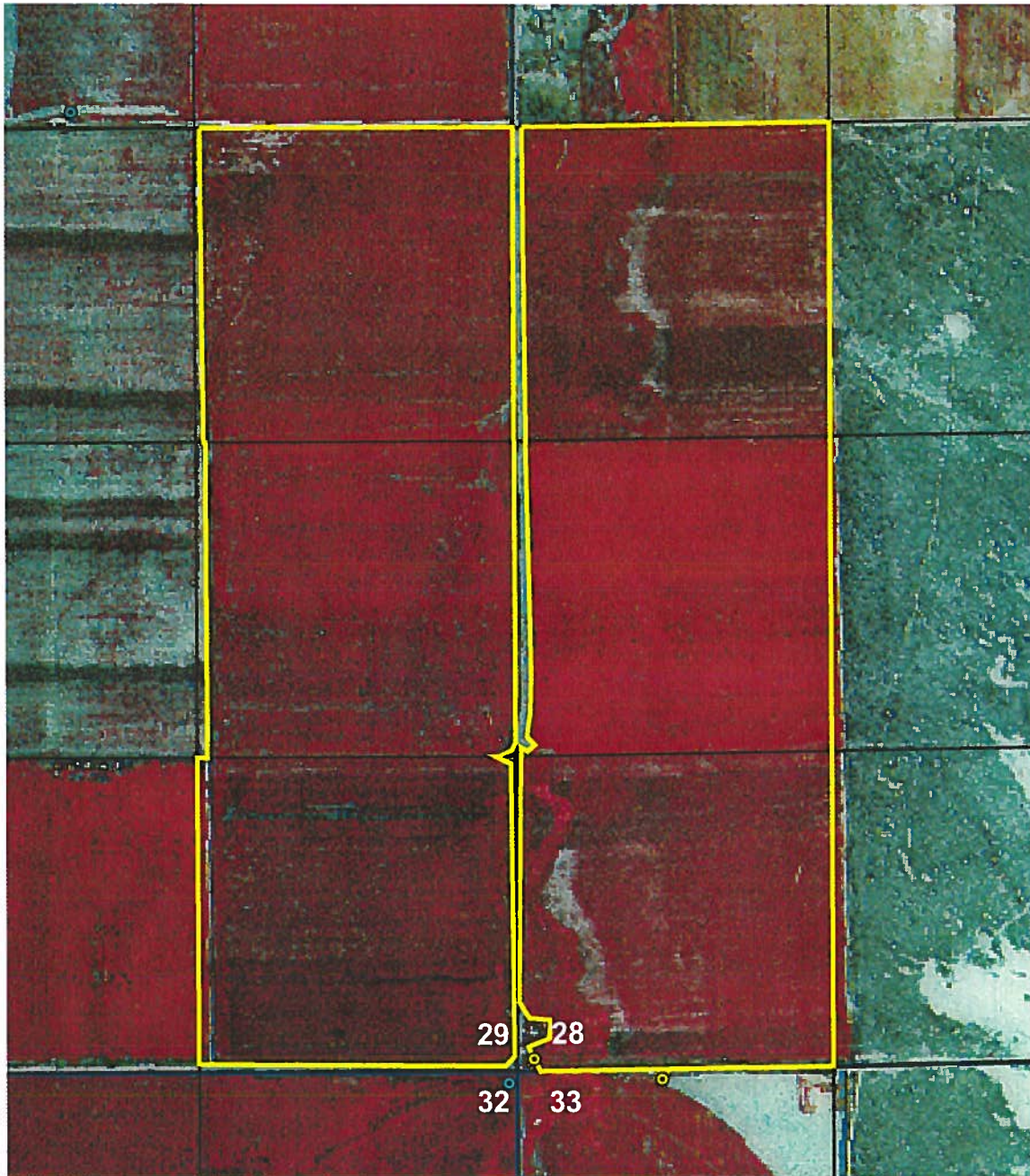
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02282 & 43-
04109 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-00314, 43-02282, 43-04109, & 43-10500



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 19, 2001
TWP 14S, RNG 27E, SEC. 28 & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:01:16
12/12/00
42

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-10500

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JODEE W WILLETT	06/30/1985	IRRIGATION	03-15 11-15	1.880 CFS	
C	OLETA WILLETT					
TOTAL DIVERSION:					1.880 CFS	
~~CONSUMPTIVE USE:~~					1.09	~~235.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S28 SWSWSW CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
14S	27E	28	:					:				37	:				22	:						59.0
14S	27E	29	:				35	:					:					:						35.0
TOTAL ACRES																							94.0	

POU County: CASSIA

Other Rights: A43-02282, A43-04109

Remarks: GEN EXPANSION CLAIM TO COVER ACRES IRRIGATED SINCE 1977. DIVERSION WILL NOT EXCEED 2.9 CFS, THE TOTAL OF THE 2 OTHER RIGHTS ON THE FARM. (A43-02282 & A43-04109) CREEK FOR DELIVERY OF DECREED WATER (43-0314 FOR 1.6 CFS) IS OBLITERATED AND THERE IS NO SURFACE WATER, WHICH WOULD PROVIDE ENOUGH FOR THE WHOLE FARM.

OWNERSHIP CHANGE MADE 8/28/95 TF. REC'D 8/23/95.

ADDRESS CHANGE 10/13/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

div. rate
 $2.9 \div 233 \times 88 = 1.09 \text{ cfs}$

Cond. Code C18
Remarks: POU 1 KD6 88Ac
E14 233 Ac w/ah
QNT E27 2.9 cfs 580 AF w/ah
E28 .02 cfs w/ah
GEN KD4 app. claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:59:50
12/12/00

PAGE: 2
QUICKLOOK INFORMATION

41
CLAIM NUMBER: A43-10500

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

WR5809NP
No. 43-07222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHAPARRAL AND CO. P.O. BOX 1188 BURLEY ID 83318	07/01/1985	IRRIGATION	03/15 11/15	1.840 CFS	
TOTAL DIVERSION:						1.840 CFS
C D.L. EVANS BANK						

Water Source: GROUNDWATER

Tributary to:

Stage: APPLICATION

Point(s) of Diversion: T14S R27E S28 SWSM CASSIA County
S29 NESE CASSIA County

Place of use Legal Description for: IRRIGATION

NE NE NW NW SW SW SE SE											
NENE			NENE			NENE			NENE		
NAME			NAME			NAME			NAME		
Lt			Lt			Lt			Lt		
14S 27E 28 :			14S 27E 28 :			14S 27E 28 :			14S 27E 28 :		
34 :			37 :			22 :			22 :		
TOTAL ACRES			TOTAL ACRES			TOTAL ACRES			TOTAL ACRES		
59.0			59.0			59.0			59.0		
34.0			34.0			34.0			34.0		
93.0			93.0			93.0			93.0		

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-02282 43-04109

Other Water Rights Listing Overlapping Place(s) of use:
43-04109

Remarks: GEN AC. IRR. = 92

Dates: App. Received: 07/01/1985
Proof Due Date: Exam Made Date: Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 09/22/87 05/28/88 CONVERT 07/10/89 CURTIS 02/08/98 CLEARFLD

*Biggs property
- was processed
in D.R. claimed
in operation under
43-10500*

CLAIM NUMBER A43-10500 DATE _____
 _____ AGENT _____

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 94
 GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	14S	27E	28							37				22						59
GIS	14S	27E	28																	
RECOM	14S	27E	28																	
CLAIM	14S	27E	29				35													35
GIS	14S	27E	29																	
RECOM	14S	27E	29																	
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP _____
 SHAPE NOS. _____

43-DBPOD.SHP _____
 NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
 B43-DBPOU.DBF _____
 B43-DBPOD.DBF _____
 JPEG LAYOUT _____