

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-10478**

Date Received: 7/22/1988

Receipt No: C001944

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHOME FARMS INC 208-436-4765  
Address: C/O WESLEY PARR  
438 S 135 LANE E  
RUPERT ID 83350

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 27E   | 29      | SE     | SE     | SW     |     | CASSIA |
|          |       | 32      | SE     | SE     | NE     |     | CASSIA |
|          |       |         | SE     | SE     | NW     |     | CASSIA |
|          |       |         | NE     | SE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 1.600 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11S      | 27E   | 33      | SW     | SW     |     | IRR | 40.0  |

A43-02346C, A43-02349, A43-02350  
A43-02506, A43-04230, A43-10478

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF ~~WATER RIGHT OWNERSHIP~~  
*change of Address*

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED  
JUN 21 2000  
Department of Water Resources  
Snake River Basin

1. Water Right No(s): Idaho Home Farms Inc  
Adjudication Claim No(s): C/O. Wesley Parr 4385 135 LNE  
436-4765 Rupert, Idaho  
83350
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant \_\_\_\_\_
4. New Owner/Claimant(s) \_\_\_\_\_  
New Mailing Address \_\_\_\_\_  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property \_\_\_\_\_
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes you acquired \_\_\_\_\_ Other uses \_\_\_\_\_

7. Signature of New Owner(s) or Claimant(s) Wesley Parr

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 21, 2000

IDAHOME FARMS INC  
C/O WESLEY PARR  
438 S 135 LANE E  
RUPERT ID 83350

RE: ADDRESS CHANGE **A43-10478**

Dear Mr. Parr,

I have changed our records according to the Address Change form, which you submitted at the meeting last night in Malta. Enclosed are copies of profile reports of your rights noting the change.

If you have any questions, feel free to give me a call at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson  
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10478

Date Received: 6/12/1989

Receipt No: ~~5008100~~

Received By: SCC

COPI  
\$  
5008

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHOME FARMS INC. 208-678-5675  
Address: 1925 OAKLEY AVE.  
BURLEY, ID 83318

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 27E   | 29      | SE     | SE     | SW     |     | CASSIA |
|          |       | 32      | SE     | SE     | NE     |     | CASSIA |
|          |       |         | SE     | SE     | NW     |     | CASSIA |
|          |       |         | NE     | SE     | SE     |     | CASSIA |

5. Description of diverting works:  
WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/31 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) A.F.A.

8. Total is 240.0 Acre Feet Per Annum.

9. Non-i

10. Place

| Township | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|---------|--------|--------|-----|-----|-------|
| 11S      | 33      | SW     | SW     |     | IRR | 40.0  |

A43-10478

Page 1

Date: 06/12/89

MICROFILM

MAR 05 1990

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11S           | 27E   | 33      | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |
| Total Acres   |       |         |        |     |     |     | 80.0  |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02506, A43-02346C, A43-02349, A43-02350

14. Remarks:

EXPANDED USE ACRES IN CRITICAL GROUNDWATER AREA.

\*\*\*DWR NOTE\*\*\*

NO QUANTITY OF WATER GIVEN IN CLAIM, LISTED AS 0.02 CFS/ACRE.

NOT TO EXCEED THE TOTAL OF THE COMBINED WATER RIGHTS LICENSED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 8 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576  
Ident. Number A43-10478  
Date Received \_\_\_\_\_  
Receipt Number \_\_\_\_\_

Expansion  
Claim

Please type or print clearly

1. Name of Claimant (s) Idahome Farms INC. Phone (208) 678-5675

Mailing Address 1925 Oakley Ave Burley Ida Zip 83318

2. Date of Priority (Only one (1) per claim) June 30 1985

3. Source of water supply (a) ground water  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 11S Range 27E Section 32,  
SE 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Cassia

Additional points of diversion if any: SE 1/4 SE 1/4 SEC 32 ; SE 1/4 NE 1/4 Sec 32; SE 1/4 SW 1/4 Sec

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

mainline, sprinklers

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MAR 05 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 10/31 amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) land only (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |           |           | SE 1/4 |       |       |       | Totals    |
|------------|------------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-----------|-----------|--------|-------|-------|-------|-----------|
|            |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4     | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>11S</u> | <u>27E</u> | <u>33</u> |        |       |       |       |        |       |       |       |        |       | <u>40</u> | <u>40</u> |        |       |       |       | <u>80</u> |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |
|            |            |           |        |       |       |       |        |       |       |       |        |       |           |           |        |       |       |       |           |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
43-02506, 43-023468, 43-02349, 43-02350 or None ( )

14. Remarks: expanded use acres in critical ground  
water area

Last Name Parr Idahome Ident No. \_\_\_\_\_  
Farms

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Last Name *Parr*

Idaho Home  
Farms

Ident No.

Copies: White-State, Yellow-Clamp

MICROFILME

MAR 05 1993

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_ expanded use claim  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am President Title \_\_\_\_\_  
of Idahome Farms Inc. Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as President Title \_\_\_\_\_ of Idahome Farms Inc. Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wesley M. Parr  
Title and Organization President Idahome Farms Inc Date June 7 1989

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of June 19 89

SEAL

Notary Public Gary L. Painsdon

Residing at Heyburn Idaho

My Commission Expires 12-27-89

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Parr Idahome Farms Ident. Number \_\_\_\_\_

MICROFILM

MAR 05 1991

Copies White-State, Yellow-Claimant

Wes Parr  
Idahome Farms Inc.

Department of Water Resources

Dear Sirs:

I have enclosed a copy of my receipt  
for payments I have already made  
during the Fosha-Dunn adjudication.  
# 36782 \$1256.00

The amount for the S.R.B. adjudication:  
acres  $80 + 240 + 318 + 160 + 256 = 1054$

$1054 \text{ acres} \times 1.00 = 1054.00$

$5 \text{ claims} \times 50.00 = 250.00$

$1 \text{ domestic} \times 25.00 = \underline{25.00}$

amt. due \$1329.00

RECEIVED

JUN 8 1989

Department of Water Resources  
Southern Region Office

\$ 1329.00

- 1256.00

\$ 73.00 bal

I have enclosed a check for  
this amount

Sincerely

Wes Parr

MICROFILM  
MAR 05 1999

STATE OF IDAHO  
Department of Water Resources

NO 36782

Boise, Idaho, December 2, 1985

RECEIVED  
FROM Idahoone Farms Inc of Butte \$ 1256<sup>00</sup>  
One Thousand Two hundred fifty six and <sup>00</sup>/<sub>100</sub> DOLLARS

FOR Addudication claims - Fosha Vs Dunn

|                         |    |                |
|-------------------------|----|----------------|
|                         | \$ |                |
|                         | \$ |                |
| <u>Average - 1/Acre</u> | \$ | <u>1006 00</u> |
| <u>5 claims @ 50</u>    | \$ | <u>250 00</u>  |
| TOTAL - - -             | \$ | <u>1256 00</u> |

Loren O Halmer

RECEIVED

JUN 8 1989

Department of Water Resources  
- Southern Region Office

MICROFILM

MAR 05 199

MEMORANDUM TO FILES INVOLVED WITH IDAHOME ADJUDICATION CLAIMS

07-Jul-1989 10:00

From: Allen Merritt

The Idahome claims were initially taken in the Fosha vs. Dunn court case and then entered into the SRBA. Those claims in the Fosha vs. Dunn were the following:

A43-02506    A43-02350    A43-02349    A43-02346F    A43-04230

The fees paid for the above claims totals \$1256.00 and recorded under voided receipt C001944. (original money receipted on paper, C001944 created to move claims to host)

In response to the SRBA the following claims were entered:

A43-02506    A43-02350    A43-02349    A43-02346C    A43-10478    A43-10479

The total fees for these claims is \$1329.00

The \$1256.00 was credited and \$73.00 difference was receipted under S008100.

Note that A43-04230 was not claimed in the SRBA, also A43-02346F was replaced by A43-02346C.

MICROFILM

MAR 05 199



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

• Sept. 12, 1989

• IDAHOME FARMS INC  
• 1925 OAKLEY AVE  
• BURLEY ID 83318

Re: A43-02506  
A43-02350  
A43-02346C  
A43-10479  
A43-10478

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILM  
MAR 8 5 1990  
MAR 0 5



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

December 5, 1991

R. KEITH HIGGINSON  
Director

A43-10478  
IDAHOME FARMS INC.  
1925 OAKLEY AVE.

BURLEY

ID 83318

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***  
**FEBRUARY 3, 1992**  
**\*\*\*\*\***

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

**The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.**

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

**MICROFILMEI**

**MAR 05 1993**

RECEIVED

FEB 04 1992

Department of Water Resources  
Southern Region Office

FEB. 3, 1992

A43-10478

IDAHOME FARMS INC.

1925 Oakley Ave.

Burley, Ida 83316

R.E: Evidence of Priority

Allen Merritt:

I have enclosed, two sources of evidence to establish the year Parr Brothers began beneficial use of the water on the lands in question. The SW SW and SE SW of Sec 33, 11S 27E.

1: is a copy of the first page of the pivot nozzle readout of the pivot used on the above lands. Note it was received by Lindsay of Idaho Jan 31, 1973.

2: is a copy of Idahome Farms depreciation schedule from our accountant.

Note: 2 zimmatic sprinklers purchased 7/30/73, one of these is the pivot being used on the above lands.

We first irrigated the lands in the spring of 1973.

Sincerely,

Wes Parr

Pres. Idahome Farms Inc.

MICROFILM

MAR 11 1992

LIQUID MFG CO - STANDARDIZED TOWER VERIFIED SPACING UNIT  
SPRINKLER SET NO. R - 950 GPM AT 85 PSI PIVOT PRESSURE

C=1.1

NUMBER OF TOWERS = 10  
DISTANCE TO FIRST TOWER = 125.00  
TOTAL COST OF SYSTEM = 950.00

FEB 04 1992  
DISTANCE BETWEEN TOWERS = 125.67  
PIVOT PRESSURE = 85.00  
Department of Water Resources  
Southern Region Office

RECEIVED

CASE 1347

088-2568

MICROFILMED  
MAR 05 1993

| SPRINKLER POSITION | DISTANCE FROM PIVOT | PSI AVAILABLE | PIPE I.D. | GPM NEEDED | PSI ACTUAL | RAIN RIRD | NOZZLE | GPM DELIV. |
|--------------------|---------------------|---------------|-----------|------------|------------|-----------|--------|------------|
| PIVOT              | 0.0                 | 85.0          | 6.375     | 950.00     |            |           |        |            |
| S                  | 24.8                | 84.4          | 6.375     | 1.02       | 73.4       | 14 V TNT  | 1/16   | 1.02       |
| S                  | 64.8                | 83.3          | 6.375     | 2.66       | 56.9       | 20 TNT    | 7/64   | 2.66       |
| S                  | 104.8               | 92.3          | 6.375     | 4.60       | 66.3       | 30 EW TNT | 9/64   | 4.60       |
| S                  | 150.4               | 81.2          | 6.375     | 8.65       | 81.2       | 30 EW TNT | 5/32   | 6.19       |
| S                  | 190.4               | 80.2          | 6.375     | 10.8       | 80.2       | 30 EW TNT | 11/64  | 7.49       |
| S                  | 230.4               | 79.2          | 6.375     | 13.03      | 79.2       | 30 EW TNT | 13/64  | 9.61       |
| S                  | 276.1               | 78.1          | 6.375     | 13.13      | 78.1       | 30 EW TNT | 7/32   | 12.25      |
| S                  | 316.1               | 77.1          | 6.375     | 12.97      | 77.1       | 30 E TNT  | 7/32   | 13.22      |
| S                  | 346.1               | 76.5          | 6.375     | 7.10       | 76.5       | 30 E TNT  | 5/32   | 7.03       |
| S                  | 366.1               | 76.0          | 6.375     | 8.59       | 76.0       | 30 EW TNT | 3/16   | 8.71       |
| S                  | 391.8               | 75.4          | 6.375     | 9.18       | 75.4       | 30 EW TNT | 13/64  | 9.39       |
| S                  | 411.8               | 75.0          | 6.375     | 8.45       | 75.0       | 30 E TNT  | 11/64  | 8.27       |
| S                  | 431.8               | 74.6          | 6.375     | 8.86       | 74.6       | 30 EW TNT | 3/16   | 8.63       |

RECEIVED  
JAN 31 1973  
LINDSAY IRR. CO. OF IDAHO

1

| 1  | ASSET NO.                 | DATE ACQUIRED | DESCRIPTION           | COST      | ---INVESTMENT CREDIT--- |     | STATE   | BASIS LESS |           | SALVAGE | MET LF | MC | PRIOR YRS | DEPRECIATION | TOTAL     |
|----|---------------------------|---------------|-----------------------|-----------|-------------------------|-----|---------|------------|-----------|---------|--------|----|-----------|--------------|-----------|
| 2  |                           |               |                       |           | FEDERAL                 |     |         |            |           |         |        |    |           | CURRENT      |           |
| 3  |                           |               |                       |           |                         |     |         |            |           |         |        |    |           |              |           |
| 4  | -----IRRIGATION EQUIPMENT |               |                       |           |                         |     |         |            |           |         |        |    |           |              |           |
| 5  | 19002                     | 5/26/67       | ALUM SPRINKLING PIPE  | 1659.81   | N/A                     | 00% | N/A     | 00%        | 1659.81   | SL      | 10     |    | 1659.81   | .00          | 1659.81E  |
| 6  | 19004                     | 6/30/69       | IRRIGATION PIPE       | 4071.68   | N/A                     | 00% | N/A     | 00%        | 4071.68   | SL      | 10     |    | 4071.68   | .00          | 4071.68E  |
| 7  | 19006                     | 7/30/73       | 2 ZIMMATIC SPRINKLERS | 34330.00  | 2403.10                 | 00% | N/A     | 00%        | 34330.00  | SL      | 10     |    | 34330.00  | .00          | 34330.00E |
| 8  | 19008                     | 7/01/74       | IRRIGATION PIPE       | 952.15    | 66.65                   | 00% | N/A     | 00%        | 952.15    | SL      | 10     |    | 952.15    | .00          | 952.15E   |
| 9  | 19010                     | 4/30/75       | PIPE                  | 1268.97   | 126.90                  | 00% | N/A     | 00%        | 1268.97   | SL      | 10     |    | 1268.97   | .00          | 1268.97E  |
| 10 | 19012                     | 3/30/76       | MAINLINE              | 4573.40   | 457.34                  | 00% | N/A     | 00%        | 4573.40   | SL      | 10     |    | 4573.40   | .00          | 4573.40E  |
| 11 | 19014                     | 3/22/81       | PIPE                  | 2882.97   | 288.29                  | 10% | N/A     | 00%        | 2882.97   | SL      | 5      |    | 2882.97   | .00          | 2882.97E  |
| 12 | 19016                     | 4/28/81       | PIPE                  | 600.00    | 60.00                   | 10% | N/A     | 00%        | 600.00    | SL      | 5      |    | 600.00    | .00          | 600.00E   |
| 13 | 19018                     | 4/21/82       | PIPE                  | 10000.00  | 1000.00                 | 10% | N/A     | 00%        | 10000.00  | SL      | 5      |    | 10000.00  | .00          | 10000.00E |
| 14 | 19020                     | 4/27/82       | SPRINKLER             | 5000.00   | 500.00                  | 10% | 150.00  | 03%        | 5000.00   | SL      | 5      |    | 5000.00   | .00          | 5000.00E  |
| 15 | 19022                     | 6/15/82       | SPRINKLER             | 1399.97   | 139.99                  | 10% | 41.99   | 03%        | 1399.97   | SL      | 5      |    | 1399.97   | .00          | 1399.97E  |
| 16 | 19024                     | 10/31/83      | 3 PIVOT SPRINKLERS    | 100000.00 | N/A                     | 00% | N/A     | 00%        | 100000.00 | SL      | 10     |    | 45000.00  | 10000.00     | 55000.00  |
| 17 | 19026                     | 10/31/83      | 10 1/4 MI WHEEL LINES | 36563.82  | N/A                     | 00% | N/A     | 00%        | 36563.82  | SL      | 10     |    | 16452.00  | 3656.00      | 20108.00  |
| 18 | 19028                     | 6/12/84       | 1/2 HANDLINE P COOPER | 800.00    | 64.00                   | 08% | 24.00   | 03%        | 800.00    | SL      | 5      |    | 560.00    | 160.00       | 720.00    |
| 19 | 19030                     | 10/07/88      | MAINLINE              | 77729.00  | N/A                     | 00% | 2331.87 | 03%        | 77729.00  | SL      | 7      | M  | .00       | 4166.00      | 4166.00   |
| 20 | -----TOTAL                |               |                       |           |                         |     |         |            |           |         |        |    |           |              |           |
| 21 |                           |               | IRRIGATION EQUIPMENT  | 281831.77 | 5106.27                 |     | 2547.86 |            | 281831.77 |         |        |    | 129750.95 | 17982.00     | 146732.95 |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-10478 V1

WATER RIGHT NUMBER: 43-10478 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                     |
|-------------------|---------------------------------------------------------------------------------------------|
| Original Owner    | IDAHOME FARMS INC<br>C/O WESLEY PARR<br>438 S 135 LN E<br>RUPERT, ID 83350<br>(208)436-4765 |
| Current Owner     | DANIEL D MOSS<br>450 S 850 E<br>DECLO, ID 83323<br>(208)654-2848                            |
| Current Owner     | JANN MOSS<br>450 S 850 E<br>DECLO, ID 83323<br>(208)654-2848                                |
| Current Owner     | RYAN MOSS<br>450 S 850 E<br>DECLO, ID 83323<br>(208)349-5580                                |
| Current Owner     | SHABREE K MOSS<br>450 S 850 E<br>DECLO, ID 83323<br>(208)654-2848                           |

Priority Date: 06/30/1985

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 3.800 CFS             |                      |
|                       | <u>Total Diversion:</u> | 3.800 CFS             |                      |

Location of Point(s) of Diversion

|                               |                 |                                 |
|-------------------------------|-----------------|---------------------------------|
| GROUND WATER<br>CASSIA County | SE1/4SE1/4SW1/4 | Sec. 29, Twp 11S, Rge 27E, B.M. |
| GROUND WATER<br>CASSIA County | NE1/4SE1/4NW1/4 | Sec. 32, Twp 11S, Rge 27E, B.M. |
| GROUND WATER<br>CASSIA County | SE1/4SE1/4NE1/4 | Sec. 32, Twp 11S, Rge 27E, B.M. |
| GROUND WATER<br>CASSIA County | SE1/4SE1/4SE1/4 | Sec. 32, Twp 11S, Rge 27E, B.M. |

Place of Use

IRRIGATION

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 43-10478 V1

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S | 27E | 29  |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 240.0  |
| 11S | 27E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 33.0 | 5.0  | 36.0 | 27.0 |      |      | 39.0 | 40.0 | 38.0 | 20.0 | 34.0 | 472.0  |
| 11S | 27E | 33  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 320.0  |

Total Acres: 1032

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1032 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02346C, 43-02349, 43-02350, 43-02506, & 43-10478.
2. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.15 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2936 AF. COMBINED RIGHT NOS.: 43-02346C, 43-02349, 43-02350, 43-02506, & 43-10478.
3. General THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02346C, 43-02349, 43-02350, & 43-02506 PURSUANT TO SECTION 42-1416B, IDAHO CODE.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 1, 2004

DANIEL & JANN MOSS  
RYAN & SHABREE MOSS  
450 S 850 E  
DECLO ID 83323

RE: Decreed Water Right 43-2349, 43-2350, 43-2506,  
43-10478

Ladies and Gentlemen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett'. The signature is fluid and cursive, with a large initial 'T'.

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 22 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split         | Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split         |
|-----------------------|------------------------------|---------------|-----------------------------|------------------------------|---------------|
| <u>43-2349</u>        | <u>                    </u>  | <u>      </u> | <u>                    </u> | <u>                    </u>  | <u>      </u> |
| * <u>43-2346C</u>     | <u>                    </u>  | <u>      </u> | <u>                    </u> | <u>                    </u>  | <u>      </u> |
| <u>43-2350</u>        | <u>                    </u>  | <u>      </u> | <u>                    </u> | <u>                    </u>  | <u>      </u> |
| <u>43-2506</u>        | <u>                    </u>  | <u>      </u> | <u>                    </u> | <u>                    </u>  | <u>      </u> |
| <u>43-10478</u>       | <u>                    </u>  | <u>      </u> | <u>                    </u> | <u>                    </u>  | <u>      </u> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former  
Owner/Claimant(s)

Idahome Farms, Inc.  
438 South 135 Lane East  
Rupert, ID 83350

New Owner/Claimant(s)

Daniel D. Moss & Jann Moss and Ryan Moss & Shabree K. Moss  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

450 South 850 East

City, State and ZIP Code

Declo, ID 83323

New Telephone Number

(208) 654-2858

Date you acquired the property

March 2, 2004

SCANNED

MAY 21 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| <u><i>Daniel D. Moss</i></u><br>Daniel D. Moss | <u><i>Jann Moss</i></u><br>Jann Moss             |
| <u><i>Ryan Moss</i></u><br>Ryan Moss           | <u><i>Shabree K. Moss</i></u><br>Shabree K. Moss |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

|                               |                            |                                   |
|-------------------------------|----------------------------|-----------------------------------|
| Received by <u><i>JM</i></u>  | Date <u><i>3/22/04</i></u> | Fee <u><i>25.00</i></u>           |
| Receipted by <u><i>JM</i></u> | Date <u><i>3/22/04</i></u> | Receipt No. <u><i>C073176</i></u> |
| Processed by _____            | AJ Date _____              | WR _____ Date _____               |

RECEIVED

MAR 22 2004

Department of Water Resources

294282

WARRANTY DEED

#37788

For Value Received

**Idahome Farms, Inc., an Idaho corporation who acquired title as Parr Brothers, Inc., an Idaho corporation**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Daniel D. Moss and Jann Moss, husband and wife and Ryan Moss and Shabree K. Moss, husband and wife**

**Address: 450 South 850 East  
Declo, Idaho 83323**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

Section 29: SW $\frac{1}{4}$ , S $\frac{1}{4}$ NW $\frac{1}{4}$

Section 32: E $\frac{1}{4}$ , NW $\frac{1}{4}$ , E $\frac{1}{4}$ SW $\frac{1}{4}$  EXCEPT that portion deeded to the State of Idaho for Highway purposes.

Section 33: W $\frac{1}{4}$

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-2349, 43-2346C, 43-2350, 43-2506 and 43-10478.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2003 and subsequent years.**

**Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and J. Bailey or Bailey Bros., as Consumer, dated May 23, 1956 and recorded September 12, 1958 as Instrument No. 198520, records of Cassia County, Idaho.**

**Easement and Right-of-Way Contract from Clarence D. Bishop and Polly Bishop, to Intermountain Gas Company, dated March 6, 1963 and recorded December 14, 1964 as Instrument No. 21652, records of Cassia County, Idaho.**

**Easement from Kenneth T. Henderson and Helen I. Henderson, husband and wife, to the State of Idaho, dated December 10, 1964 and recorded January 26, 1965 as Instrument No. 22307 on Film No. 32, records of Cassia County, Idaho.**

Right-of-Way Option and Contract from Kenneth T. Henderson and Helen I. Henderson, to Intermountain Gas Company, an Idaho corporation, dated January 26, 1962 and recorded April 15, 1966 as Instrument No. 29216 on Film No. 40, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Parr Brothers, as Consumer, dated April 23, 1968 and recorded April 4, 1974 as Instrument No. 75817 on Film No. 88, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Idahome Farms - Melvin Parr, as Consumer, dated April 21, 1977 and recorded May 10, 1977 as Instrument No. 98421 on Film No. 108, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Idahome Farms - Melvin Parr, as Consumer, dated April 21, 1977 and recorded May 10, 1977 as Instrument No. 98422 on Film No. 108, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Idahome Farms - Melvin J. Parr, as Consumer, dated May 2, 1977 and recorded May 24, 1977 as Instrument No. 98829 on Film No. 109, records of Cassia County, Idaho.

Electric Line - Right of Way Easement, between Wesley Parr d/b/a Idahome Farms, Inc., and Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated November 22, 1988 and recorded February 6, 1989 as Instrument No. 200175 on Film No. 204, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Idahome Farm, Inc., as Consumer, dated April 27, 1998 and recorded May 18, 1998 as Instrument No. 255606 on Film No. 299, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 2, 2004

IDAHOME FARMS, INC.

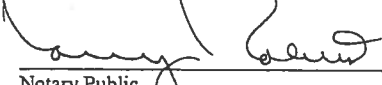
By: Wesley M. Parr  
Wes Parr, President



STATE OF IDAHO )  
Cassia ) ss.  
COUNTY OF ~~Burley~~ )  
UR.

On this 2nd day of March, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Wes Parr, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

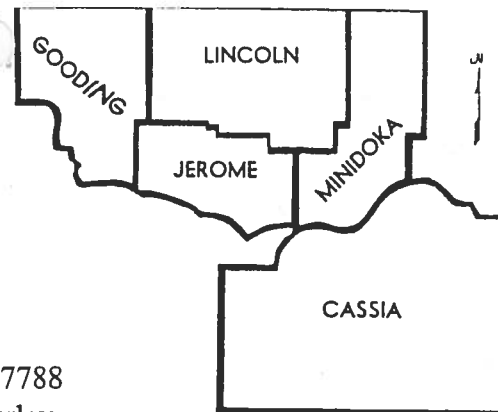
Larry Roberts  
Notary Public  
State of Idaho

  
Notary Public  
Residing at: Burley, ID  
My Commission expires: 6-30-09

294282  
CASSIA COUNTY, IDAHO  
LARRY A. HICKELSEN  
RECORDER  
FEE 9.00 DEPUTY Jan  
2004 MAR 2 PM 1 37  
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #37788  
OFFICE: Burley

March 19, 2004

ID Dept. of Water Resources  
P. O. Box 83720  
Boise, ID 83720-0098

RECEIVED  
MAY 28 2004  
Department of Water Resources  
Southern Region

RECEIVED  
MAR 22 2004

Department of Water Resources

RE: Idahome Farms, Inc./Daniel D. Moss, et al

Dear Sir/Madam:

Enclosed with this letter please find the original executed Notice of Change in Water Right Ownership, copy of the recorded Warranty Deed and Land Title's trust account check no. 8994 in the amount of \$25.00 for the transfer fee.

Please make the necessary changes in the records to indicate the new owners as Daniel D. and Jann Moss and Ryan and Shabree K. Moss for future water assessments and notices.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,  
Land Title and Escrow, Inc.

Nancy Garrett  
Reconveyance Department

/nrg  
enc.

SCANNED

MAY 21 2004

JR

05/10/2001

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001**

Water right number: 43-10478

IDAHOME FARMS INC

C/O WESLEY PARR

438 S 135 LANE E

RUPERT ID 83350

Telephone Number: (208)436-4765

**RECEIVED**  
**JUN 13 2001**  
Department of Water Resources  
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 11 2001 SIGNATURE: Wesley Parr

Please print your name: Wesley Parr

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

A43-10478 (EXP)

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|       |     |     |    |  |  |  |  |  |  |  |  |  |    |    |  |  |  |  |    |
|-------|-----|-----|----|--|--|--|--|--|--|--|--|--|----|----|--|--|--|--|----|
| CLAIM | 115 | 27E | 33 |  |  |  |  |  |  |  |  |  | 40 | 40 |  |  |  |  | 80 |
|-------|-----|-----|----|--|--|--|--|--|--|--|--|--|----|----|--|--|--|--|----|

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Figure 1. Schematic representation of the experimental design. The figure is divided into two main sections: 'Pre-Test' and 'Main Experiment'. The 'Pre-Test' section includes 'Pre-Test 1' and 'Pre-Test 2'. 'Pre-Test 1' involves 'Pre-Test 1a' and 'Pre-Test 1b'. 'Pre-Test 2' involves 'Pre-Test 2a' and 'Pre-Test 2b'. The 'Main Experiment' section involves 'Main Experiment 1' and 'Main Experiment 2'. 'Main Experiment 1' involves 'Main Experiment 1a' and 'Main Experiment 1b'. 'Main Experiment 2' involves 'Main Experiment 2a' and 'Main Experiment 2b'. The figure also shows the 'Number of participants' for each condition: 10 for Pre-Test 1a, 10 for Pre-Test 1b, 10 for Pre-Test 2a, 10 for Pre-Test 2b, 10 for Main Experiment 1a, 10 for Main Experiment 1b, 10 for Main Experiment 2a, and 10 for Main Experiment 2b. The figure also shows the 'Number of trials' for each condition: 10 for Pre-Test 1a, 10 for Pre-Test 1b, 10 for Pre-Test 2a, 10 for Pre-Test 2b, 10 for Main Experiment 1a, 10 for Main Experiment 1b, 10 for Main Experiment 2a, and 10 for Main Experiment 2b.

[illegible]

VERIFIED BY 4/31/01  
01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10478

NAME AND ADDRESS: IDAHOME FARMS INC  
C/O WESLEY PARR  
438 S 135 LANE E  
RUPERT, ID 83350

SOURCE: GROUND WATER

QUANTITY: 3.8 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 13.15 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 2936 AF. COMBINED RIGHT NOS.: 43-  
02346C, 43-02349, 43-02350, 43-02506, & 43-10478.

PRIORITY DATE: 06/30/1985

|                     |               |        |                      |
|---------------------|---------------|--------|----------------------|
| POINT OF DIVERSION: | T11S R27E S29 | SESESW | Within CASSIA County |
|                     | T11S R27E S32 | SESENE | Within CASSIA County |
|                     | T11S R27E S32 | NESENW | Within CASSIA County |
|                     | T11S R27E S32 | SESESE | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

|                       |                      |                 |
|-----------------------|----------------------|-----------------|
| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
| IRRIGATION            | 03-15 11-15          | 3.80 CFS        |

PLACE OF USE:

|                                        |      |    |               |      |    |
|----------------------------------------|------|----|---------------|------|----|
| <u>IRRIGATION Within CASSIA County</u> |      |    |               |      |    |
| T11S R27E S29                          | SWNW | 40 | T11S R27E S29 | SENE | 40 |
| T11S R27E S29                          | NESW | 40 | T11S R27E S29 | NWSW | 40 |
| T11S R27E S29                          | SWSW | 40 | T11S R27E S29 | SESW | 40 |
| T11S R27E S32                          | NENE | 40 | T11S R27E S32 | NWNE | 40 |
| T11S R27E S32                          | SWNE | 40 | T11S R27E S32 | SENE | 40 |
| T11S R27E S32                          | NENW | 40 | T11S R27E S32 | NWNW | 33 |
| T11S R27E S32                          | SWNW | 5  | T11S R27E S32 | SENE | 36 |
| T11S R27E S32                          | NESW | 27 | T11S R27E S32 | SESW | 39 |
| T11S R27E S32                          | NESE | 40 | T11S R27E S32 | NWSE | 38 |
| T11S R27E S32                          | SWSE | 20 | T11S R27E S32 | SESE | 34 |
| T11S R27E S33                          | NENW | 40 | T11S R27E S33 | NWNW | 40 |
| T11S R27E S33                          | SWNW | 40 | T11S R27E S33 | SENE | 40 |
| T11S R27E S33                          | NESW | 40 | T11S R27E S33 | NWSW | 40 |
| T11S R27E S33                          | SWSW | 40 | T11S R27E S33 | SESW | 40 |

1032 ACRES TOTAL

Water Right 43-10478

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 298 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1032 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02346C, 43-02349, 43-02350, 43-02506, & 43-10478.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

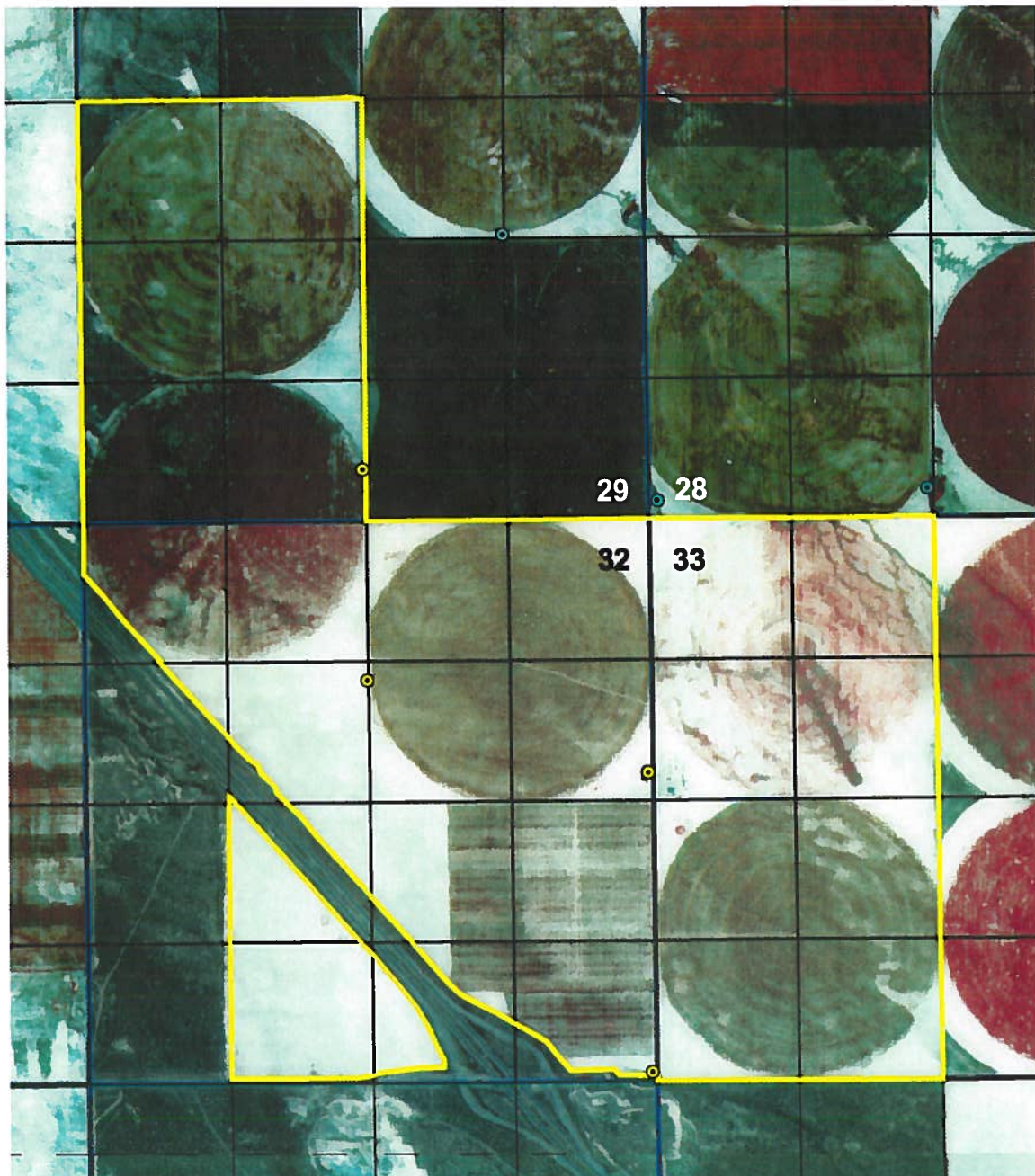
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NOS. 43-02346C, 43-02349, 43-02350, & 43-02506 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

43-02346C, 43-02349,  
43-02350, 43-02506, & 43-10478



0 1320 2640 Feet

RECOMMENDED PLACE OF USE  
DATA ENTRY ON JAN. 31, 2001  
TWP 11S, RNG 27E, SEC. 29, 32, & 33



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A43-10478

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO       | DIVERSION<br>RATE           | DIVERSION<br>VOLUME  |
|---------------|-------------------|------------------|------------|-----------------------------|-----------------------------|----------------------|
| C             | IDAHOME FARMS INC | 06/30/1985       | IRRIGATION | 03-15 10-31<br>3/15 → 11/15 | 1.600 CFS                   | Ø                    |
|               |                   |                  |            |                             | <del>TOTAL DIVERSION:</del> | <del>1.600 CFS</del> |
|               |                   |                  |            |                             | CONSUMPTIVE USE:            | 3.8 -240.00 AFA      |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R27E S29 SESESW SESENE N SESENE S NESESE  
S32

CASSIA County  
CASSIA County

Place of use Legal Description for: IRRIGATION

| NE  |     |     |     | NW   |      |      |      | SW  |      |      |      | SE   |     |      |      |      |      |     |      |      |      |      |             |      |     |
|-----|-----|-----|-----|------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-------------|------|-----|
| T   | R   | S   |     | NENE | NWNE | SWNE | SENE | :   | NENW | NWNW | SWNW | SENW | :   | NESW | NWSW | SWSW | SESW | :   | NESE | NWSE | SWSE | SESE | :           | SUM  |     |
| --- | --- | --- | --- | ---  | ---  | ---  | ---  | --- | ---  | ---  | ---  | ---  | --- | ---  | ---  | ---  | ---  | --- | ---  | ---  | ---  | ---  | ---         | ---  | --- |
| 11S | 27E | 33  | :   | :    | :    | :    | :    | :   | :    | :    | :    | :    | :   | :    | 40   | 40   | :    | :   | :    | :    | :    | :    | :           | 80.0 |     |
|     |     |     |     |      |      |      |      |     |      |      |      |      |     |      |      |      |      |     |      |      |      |      | TOTAL ACRES | 80.0 |     |

POU County: CASSIA

Other Rights: A43-02506, A43-02346C, A43-02349, A43-02350

Remarks: GEN EXPANDED USE ACRES IN CRITICAL GROUNDWATER AREA.  
\*\*\*DWR NOTE\*\*\*  
NO QUANTITY OF WATER GIVEN IN CLAIM, LISTED AS 0.02 CFS/ACRE.  
NOT TO EXCEED THE TOTAL OF THE COMBINED WATER RIGHTS LICENSED.  
\*\*\*ADDRESS CHANGE 6/21/00 jr\*\*\*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

div. rate:  
 $13.15 \text{ cfs} \div 1032 \times 298 = 3.797 \text{ or } 3.8 \text{ cfs}$

Cond. Code C18  
Remarks:  
POU1 K06 288 Ac.  
E14 1032 Ac. w/all  
QNT E27 13.15 cfs  
2936 AF  
(734 lic. ac. x 4 = 2936 AF)  
GEN K04  
exp. claim

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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01/30/01

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QUICKLOOK INFORMATION

17  
CLAIM NUMBER: A43-10478

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | /                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | -N                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y-                         |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

\_\_\_\_\_

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

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