

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10427
Date Received: 6/ 8/1989
Receipt No: S007684
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCOTT KNUDSEN 208-645-2541
Address: HC 61 BOX 1016
MALTA ID 83342

OR

Name: PAT KNUDSEN 208-645-2541
Address: HC 61 BOX 1016
MALTA ID 83342

2. Date of Priority: MAR 15, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	6	NE	SW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 93.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	27E	31	SW	SE		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	28.0
13S	27E	6	NW	NE	2 IRR	3.0
					Section Acres	3.0
					Total Acres	31.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00189, A43-02487A

14. Remarks:
EXPANSION CLAIM UNDER A43-10427 BASED ON WR 43-02487A, WHEN BOTH RIGHTS ARE COMBINED CANNOT EXCEED 1.5 CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott Knudsen Date: 1-29-92

Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 29th day
of January 19 92

Deborah S. Evans
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires July 18, 1995

EE24

531

5.6

7.3

T.10

2.37

R.27

959

T1570

1 NEL

2

14.7

14.0 NEL

31-32

6.8

3 2.3

4 27.6

5 44.5

6 2.2

7 14.0

MICROFILM
MAR 4 5 199

RECEIVED

MAR 18 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdentification No. 43-S-9
Area _____Department of Water Resources
Southern District OfficeAPPLICATION FOR A PERMIT TO ALTER
A STREAM CHANNEL

1. Name of applicant Scott Knudsen Phone No. 645-2541
Post Office address Malta, Idaho 83342
2. Name of stream channel to be altered: Raft River
tributary to Snake River
3. Describe the section of the stream to be altered by reference to a section corner, section line, or other permanent reference point: Lot #2 (NWNE) &
in _____ (1/16 section of lot no.) of Section 6, Township 13S, Range 27E B.M.
in CASSIA County.
4. Length of channel or area involved in alteration: 1500 feet.
5. Average gradient of existing channel: Approx 2 feet per thousand feet.
6. Describe the nature and purpose of the alteration: To straighten and slope banks of a new channel to replace existing channel to make it easier to farm and to cross with sprinkler lines. New channel will basically follow the old channel
7. Describe how and with what equipment you intend to complete the alteration: New channel to be constructed with Bulldozer and possibly a Carryall. Banks will be sloped at 4:1 or greater and grassed to form a grass waterway
8. When do you plan to start and how long will the alteration take: After chance of runoff in the spring should take less than 2 days
9. Do you intend to do work below the water surface? NO If so, describe how you intend to control turbidity or pollution resulting from the work: work will be done when channel is dry. Water normally only runs for a short time during snow melt or heavy rainstorms.

11. Attach 2 copies of a vicinity map and plans for the alteration (see instructions for specifications). When a drawing is larger than this application form, one copy must be on tracing paper or some other transparency material. Clearly show typical cross sections, areas of cut or fill, bed profile, plans of footings or structures that will be constructed below the high water mark, elevations of dominant features (actual or assumed), inlet and outlet detail of culverts or restrictive channels, and other items that you feel will assist in explaining the proposed alteration and its purpose. Large scale aerial photos may be helpful and are usually available from your local ASCS office or other government offices.

The above information correctly represents the alteration that I intent to make and is true and correct to the best of my knowledge. I certify that I am the applicant or that I have authority to act in behalf of the above listed applicant and to bind said applicant to observe the conditions of approval of any permit issued pursuant to this application. The Department of Water Resources is hereby granted the right to come upon applicant's land to inspect proposed or completed work at the above described site.

3-13-80

Date

Scott Knudsen

Applicant's signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to Alter a Stream Channel pursuant to Title 42, Chapter 38, Idaho Code, and said application and the procedure outlined for completing work is hereby APPROVED.

Any approval of said application and procedure is subject to the following limitations and conditions.

General Conditions:

1. This permit does not constitute any of the following:
 - a. An easement or right-of-way to trespass across or work upon property belonging to others;
 - b. Other approval that may be required by State or Federal Government, unless specifically stated below;
 - c. Responsibility of the Department of Water Resources for damage to adjacent properties due to work done.
2. The Department of Water Resources may cancel this permit any time, without further notice, if it determines that such action is necessary to minimize adverse impact on the stream channel.

Special Conditions:

1. SIDESLOPES OF NEW CHANNEL SHALL NOT BE STEEPER THAN 4:1 (4 FEET HORIZONTAL TO 1 FOOT VERTICAL).
2. BOTTOM GRADIENT OF CONSTRUCTED CHANNEL SHALL NOT EXCEED 3 FEET PER 1000 FEET.
3. IN THE EVENT THAT THE ELEVATION OF THE LOWER END OF THE NEW CHANNEL, CONSTRUCTED AT THE REQUIRED GRADIENT, SHALL EXCEED THE NATURAL CHANNEL ELEVATION, A DROP STRUCTURE DESIGNED TO ELIMINATE EROSION AND HEAD CUTTING SHALL BE CONSTRUCTED.
4. SIDESLOPES OF THE NEWLY CONSTRUCTED CHANNEL SHALL BE SEEDED AND ESTABLISHED WITH GRASS OF A SPECIES RECOMMENDED BY THE BURLEY OFFICE OF THE SOIL CONSERVATION SERVICE.
5. THE WORK SHALL BE CONDUCTED WHEN WATER IS NOT FLOWING IN THE CHANNEL.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10427
Date Received: 6/08/1989
Receipt No: S007684
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT KNUDSEN 208-645-2541
Address: HC 61 BOX 1016
MALTA, ID 83342

OR
Name: PAT KNUDSEN 208-645-2541
Address: HC 61 BOX 1016
MALTA, ID 83342

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	6	NE	SW	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 93.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-10427

Page 1

Date: 06/08/89

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MAR 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	27E	31	SW	SE		IRR	28.0
						Section Acres	28.0
13S	27E	6	NW	NE	2	IRR	3.0
						Section Acres	3.0
						Total Acres	31.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00189, A43-02487A

14. Remarks:
EXPANSION CLAIM UNDER A43-10427 BASED ON WR 43-02487A, WHEN BOTH
RIGHTS ARE COMBINED CANNOT EXCEED 1.5 CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott Knudsen Date: 6-8-89

Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 87 Steve Call
Notary Public
Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10427
SCOTT KNUDSEN
PAT KNUDSEN
HC 61 BOX 1016
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 05 1993

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

2207 Overland Avenue, Burley, Idaho 83318

May 25, 1979

RECEIVED

FEB 03 1992

Scott Knudsen
Malta, Idaho 83342

Department of Water Resources
Southern Region Office

Dear Sir:

A technician from the SCS office inspected the sprinkler system on your farm. The inspection revealed some shortcomings which need your attention. The following are required:

1. At the main pump the steel main pipe that is above ground needs to be painted. One priming coat of red lead base paint conforming to requirements of federal specifications. The painting shall be completed by applying two coats of aluminum paint. Also a pressure relief valve is required at this point.
2. Where the steel pipe comes up out of the ground and crosses Raft River through the CMP pipe--all the above ground steel pipe shall be painted as stated in Item 1. Also at the east end where the steel pipe comes out of the ground and turns into the CMP, an air-vac valve is needed.
3. At the west end of mainline where again the steel pipe is above ground, painting is required as stated in Item 1.
4. At the booster pump the steel main line above ground needs painted as stated in Item 1.
5. From the booster pump to the north end of mainline, the above ground steel pipe needs painted as stated in Item 1. Also at north end of mainline an air-vac valve and a pressure relief valve need to be installed.

Inspection also revealed that some risers in the mainline are leaking.

Scott, before Soil Conservation Service can certify that the project will meet minimum standards and specifications, the above items will have to be completed. If you have any questions, please contact SCS.

Yours truly,



Wesley A. Robbins
District Conservationist
Burley Field Office

cc: Hillco Irrigation Company
Farmers Home Administration
ASCS Office

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MAR 05 1993

Tax Escrow Deposit \$ _____
Insurance Escrow Deposit..... \$ _____
Other \$ _____

Charge to be Paid from Loan..... \$ _____

TOTAL AMOUNT FINANCED \$ 27,650.00

8. **FINANCE CHARGE:**

Interest \$ 32,388.00 - approx
Mortgage Insurance..... \$ _____
Total Prepaid Finance Charge and
Required Deposit Balance..... \$ _____
Other \$ _____

TOTAL FINANCE CHARGE \$ 32,388.00

9. **PROPERTY INSURANCE**, when required, may be purchased from any legally authorized insurer selected by the Borrower. **PERSONAL INSURANCE**, in the form of Credit Life Insurance or Accident and Health Insurance, is not required in connection with this loan.

10. **DEFAULT CHARGES:** On default, the entire balance may become due and payable with or without notice. Also, delinquent interest may be added to principal and then bear interest.

11. **PREPAYMENTS** may be made without penalty. Unearned **FINANCE CHARGE** will not be collected, so there will be no rebate.

12. **SECURITY INTEREST(S):** This loan will be secured by one or more of the instruments checked below which may also contain covenants to secure future indebtedness and encumber after-acquired property:

☒ Real Estate Mortgage
☐ Deed of Trust

☐ Assignment of Income
☒ UCC Security Agreement

☐ Pledge of Stock
☒ Deposit Agreement

☒ Other Promissory Note and

on sprinkler

Financing Statement on sprinkler

A description of the secured property ☐ is attached, or ☒ will be in Borrower's copy(ies) of the above instrument(s), or ☐ is as follows:

RECEIVED

FEB 03 1992

Department of Water Resources
Southern Region Office

ACKNOWLEDGEMENT OF RECEIPT OF DISCLOSURES

The undersigned Borrowers do hereby acknowledge receipt of the **DISCLOSURES** contained herein. They further acknowledge that at this time they received a copy of this statement, all blanks were filled in prior to their executing the same, and that said disclosures were made prior to entering into a contractual arrangement with Lender. It is understood that some of the disclosures contained herein are necessarily estimates.

(witness)

3-23-79
(date signed)

Scott E. Knudsen
(Borrower's signature)

(witness)

3/23/79
(date signed)

Patricia Knudsen
(Borrower's signature)

DISCLOSURE STATEMENT FOR LOANS SECURED BY REAL ESTATE

Position 2

FHA 440-41 (Rev. 1-29-74)

☆ U. S. GOVERNMENT PRINTING OFFICE: 1977-758-863

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MAR 05 1993

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Form FHA 440-41
(Rev. 1-29-74)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

☒ Loan
☐ Assumption
☐ OL Renewal

DISCLOSURE STATEMENT FOR LOANS SECURED BY REAL ESTATE
(Pursuant to Federal Reserve Regulation Z)

Loan Type SW-initial
Date 3-23-1979

Department of Water Resources
Southern Region Office

Name(s) of Borrower(s) Scott E. Knudsen and/or Patricia Knudsen, husband and wife,
Mailing Address Malta, Idaho 83342

LENDER: The United States of America, acting through the Farmers Home Administration, U. S. Department of Agriculture.
FHA County Office Burley State Idaho

1. Amount Loaned: Lender will lend to the Borrower the principal amount of \$ 27,650.00

2. Number, Amounts, and Due Dates or Periods of Payments.

☐ For Loans With Equal Payments: Borrower will obligate himself to pay the principal amount, plus interest at _____ % per annum, in _____ (annual, monthly) installments of \$ _____, plus additional (annual, monthly) payments for taxes, insurance premiums, assessments, and other charges on the security property.

Estimated Date of Loan Closing May 1, 19 79
Estimated Due Date of First Installment January 1, 19 80
Estimated Due Date of Final Installment May 1, 19 99

☒ For Loans With Irregular Payments: Borrower will obligate himself to pay the principal amount, plus interest at 8% per annum, in 21 irregular installments as follows:

\$ <u>1578.00</u> due <u>January 1</u> , 19 <u>80</u>	\$ _____ due _____, 19 _____
\$ <u>2923.00</u> due <u>January 1</u> , 19 <u>81</u>	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____
\$ _____ due _____, 19 _____	\$ _____ due _____, 19 _____

\$ 2923.00 thereafter on the first day of each January until the principal and interest are fully repaid. The Estimated Due Date of the final installment is May 1, 19 99

Balloon Payments: Any amount(s) marked ** above is a balloon payment which cannot be refinanced (renewed). Any amount(s) marked ## above is a balloon payment which may be refinanced (renewed) when due if Borrower is eligible according to law and Lender agrees.

3. The estimated TOTAL OF PAYMENTS will be \$ 60,038.00 Expressed as an ANNUAL PERCENTAGE RATE, the FINANCE CHARGE for this loan transaction is 8% [1.1%] %. The FINANCE CHARGE will begin on the date of the note or assumption agreement.

4. The Prepaid Finance Charge for this loan transaction is as follows (Note: each item marked with an asterisk will be paid from loan funds):

Lien Search Fee (Private) \$ _____
Construction Inspection Fee \$ _____
Escrow Fee \$ _____
Tax Reporting Service Fee \$ _____
Pest Control Report Fee \$ _____
Required Deposit Balance \$ _____
Other \$ _____
TOTAL PREPAID FINANCE CHARGE
AND REQUIRED DEPOSIT BALANCE \$ _____

6. Other Closing Costs (Note: each item marked with an asterisk will be paid from the loan funds and is included in the Amount Financed):

Abstract \$ _____
Title Search \$ _____
Title Insurance \$ 172.50 - approx.
Survey \$ _____
Preparation of Documents \$ 100.00 - approx.

5. Closing Costs to be paid by the Borrower which are not part of the FINANCE CHARGE are as follows (Note: each item marked with an asterisk will be paid from loan funds and is included in the Amount Financed).

Lien Search by Public Official \$ _____
Recordation of Deed \$ _____
Recordation of Mortgage or Deed of Trust \$ 10.00 - approx.
Certificate of Title \$ _____
Certificate of Registration \$ _____
License Fee \$ _____
Prorated Taxes \$ _____
Other recording F.S. \$ 1.50 - approx.

7. Amount Financed:

Accrued Interest Assumed or Renewed \$ _____
Amount of Loan Assumed or Renewed \$ _____
Amount of Loan \$ 27,650.00
Other _____

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MAR 05 1993

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FEB 03 1992

Department of Water Resources
Southern Region Office

HILLCO AG. INC.

Specialists In Irrigation Systems & Service

Home Office

P. O. Box 128

MALTA, IDAHO 83342

(208) 645-2267

CUSTOMER'S ORDER NO.		PHONE		DATE	
				5-15-79	
NAME <i>Scott Knudson</i>					
ADDRESS					
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RET'D.
PAID OUT					
QTY.	DESCRIPTION				PRICE
1580	8" Class 125 P.V.C.				4044.80
1060	10" Class 125 P.V.C.				4155.20
32	8" Riser Assemblies				2379.60
900	6" Wall Alum. Main				1080.00
60	HP Short Turbine				
	pump 5/11 3x9-70395				5758.00
60	HP Motor 5/11 BRT-207318				
6 ea.	McDowell Hand Lines Comp				8400.00
	Pump Hook up & Pipe protection				358.00
1 ea.	10" dragon filter				120.00
	Trenching & Backfill				748.00
	Pipe Installation				577.00
1 ea.	pipe trailer				1850.00
RECEIVED BY					TOTAL
					29,070.60

ANCE

60

AMOUNT
COLUMN

All claims and returned goods
MUST be accompanied by this bill.

Thank You

7015

Form 610-3 Available from **NEBB**, Townsend, Mass. 01469

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MAR 05 1993

Department of Water Resources
Twin Falls, Idaho,

This map indicates the
31 acres in question. Has been
farmed and watered since
1979.

Cregg W. Smith

This was notarized and witnessed by
myself Sharrin M Nye, Notary
Cassia County.



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FEB 03 1992

Department of Water Resources
Southern Region Office

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MAR 05 1993

EE24

S31

S. 6

T. 12

R. 2

R2

959
T1570

1 NEL 2
14.7 14.0 NEL

31 32
6 + 8

3 4
23 27.6

5
44.5

6 7
14.2 14.0

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MAR 15 1993

Scott Snudsen
P.O. Box 1016
Matta, Idaho 83342

RECEIVED

FEB 03 1992

Department of Water Resources
Southern Region

Attention
Kelly Christensen

Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho
83301



MICROFILMED
MAR 05 1993

05/10/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-10427

SCOTT KNUDSEN
HC 61 BOX 1016
MALTA ID 83342
Telephone Number: (208) 645-2541

PAT KNUDSEN
HC 61 BOX 1016
MALTA ID 83342
Telephone Number: (208) 645-2541

RECEIVED
JUN 12 2001
Department of Water Resources
Bozeman, Montana

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 6-6-2001 SIGNATURE: Scott Knudsen
Please print your name: SCOTT KNUDSEN

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208) 736-3033

VERIFIED BY *JK* 11/21/2000

11/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10427

NAME AND ADDRESS: PAT KNUDSEN
SCOTT KNUDSEN
HC 61 BOX 1016
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.39 CFS

THE RIGHTS LISTED BELOW WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.
COMBINED RIGHT NOS.: 43-00189, 43-02487A, & 43-10427.

USE OF THIS RIGHT WITH RIGHT NO. 43-02487A IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 1.5 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 348 AF.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T13S R27E S6 NESWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.39 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T12S R27E S31	SWSE	28	T13S R27E S6	LOT 2	NWNE 35
T13S R27E S6	SWNE	7	T13S R27E S6	LOT 3	NENW 40
T13S R27E S6	SENW	8			
118 ACRES TOTAL					

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL
OF 118 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00189, 43-02487A,
& 43-10427.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 31 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS AMENDED PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHT OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS
AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 43-02487A PURSUANT TO SECTION 42-1416B,
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-00189, 43-02487A,, & 43-10427



RECOMMENDED PLACE OF USE
DATA ENTRY ON NOV. 21, 2000
TWP 12S, RNG 27E, SEC. 31
TWP 13S, RNG 27E, SEC. 6

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

A43-00189 3/1/82 1.4 cfs 118 Ac.

- GIS showed 90 recommended (irrigated) acres in original decreed POU
- recommend 90 in 118 Ac. ppu
- matches original decree priority date & diversion rate
- $90 \text{ ac.} \times .02 \text{ cfs} = 1.8 \text{ cfs}$ (more than decreed amount)

A43-02487A 11/30/60 1.5 cfs 87 Ac.

- recommend 87 licensed in 118 Ac. ppu (some shuffling of acres through accomplished transfer)
- add volume of 348 AF (87×4)
- combined limits
- has expansion claim

A43-10427 3/15/77 1.5 cfs 31 Ac.

- expansion of license 43-02487A
- amended in 1992 and changed priority date from 6/30/85 as originally claimed to 3/15/77
- will recommend 31 Ac. in 118 Ac. ppu
- change priority date back to 6/30/85 per 1416b
- reduce div. rate to .39 cfs ($1.5 \div 118 \times 31$)
- expansion of 43-02487A with no div. rate or volume

Claimed = 118 Ac.

GIS = 118 Ac.

LIC = 87 Ac.

EXP = 31 Ac.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A43-10427

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCOTT KNUDSEN	03/15/1979	IRRIGATION	03-15 11-15	1.500 CFS	
C	PAT KNUDSEN					
					TOTAL DIVERSION:	1.500 CFS
					CONSUMPTIVE USE:	.39

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R27E S06

NESWNE

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12S	27E	31	:																	28.0
13S	27E	6	:			02-03														3.0
																			TOTAL ACRES	31.0

POU County: CASSIA

Other Rights: A43-00189, A43-02487A

Remarks: GEN EXPANSION CLAIM UNDER A43-10427 BASED ON WR 43-02487A, WHEN BOTH RIGHTS ARE COMBINED CANNOT EXCEED 1.5 CFS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

div. rate:
 $1.5 \text{ cfs} \div 118 \text{ A} \times 31 = 0.39$

Cond. Code C18
Remarks:
DOU1 E14 118 Ac. w/all
K06 31 Ac.
QNT E28 .02 cfs w/all
E25 (1.5 cfs
348 AF
w/-02487A)
GEN K04
(SAP)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A43-10427

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y-							
POINT OF DIV	-N							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE								
PURPOSES OF USE	-N							
PERIOD OF USE	-N							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC
