

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10366
Date Received: 5/17/1989
Receipt No: 5907590
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THAYNE BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

AND/OR
Name: MARILYN BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

2. Date of Priority: JUN 30, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	1	SW	NW			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	1	SW	NE		IRR	40.0
			SW	SE		IRR	40.0
					Section Acres		80.0
		12	NW	NE		IRR	40.0
					Section Acres		40.0
					Total Acres		120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02343,02345,02340,02364,02365

14. Remarks:
EXPANSION AFTER CRITICAL GROUNDWATER CLOSING DATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thayne Buck Date: June 6 1989

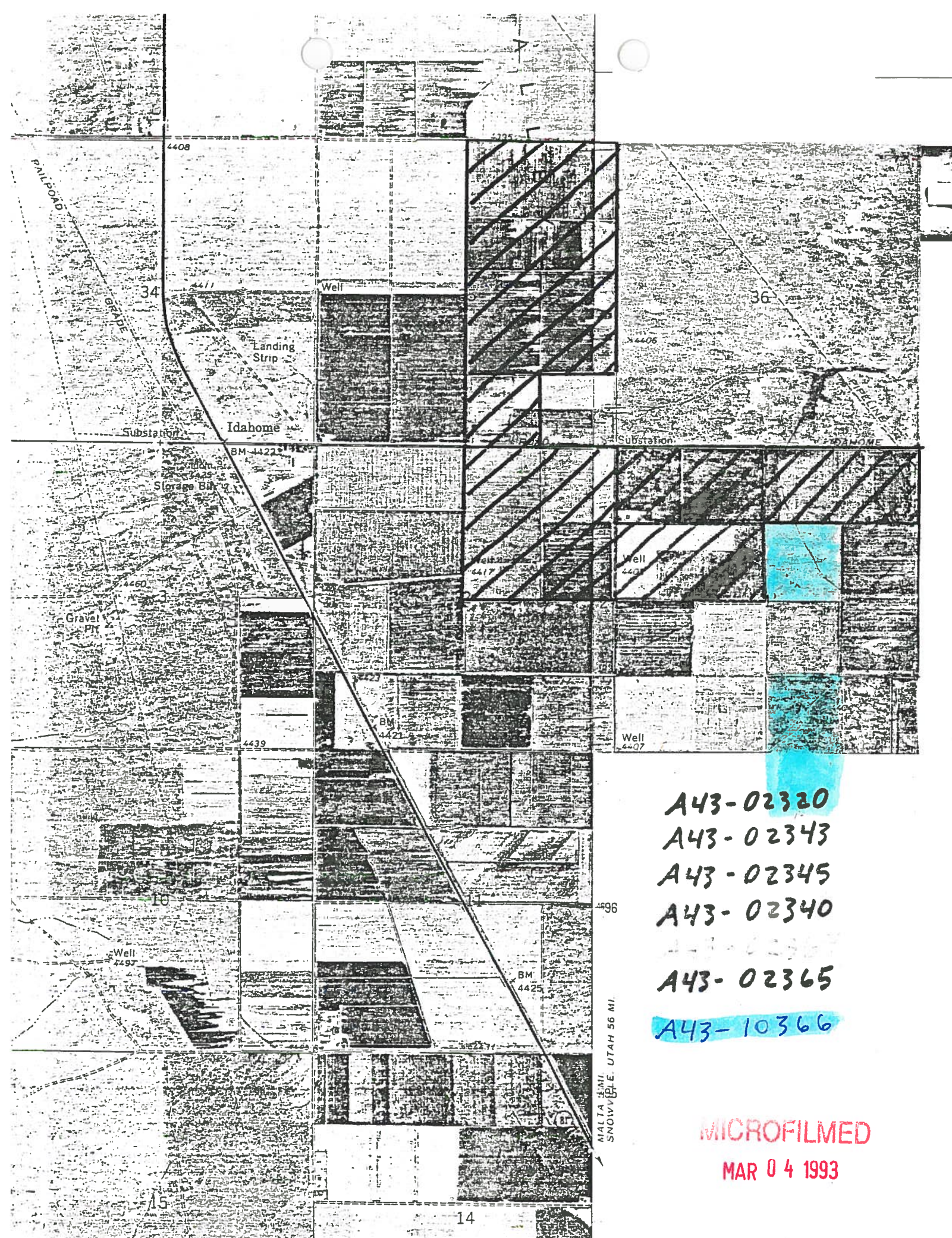
Date: _____

State of Idaho)
County of ff) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 89 Carl W. Wente
Notary Public

Seal

Residing at ff
My Commission Expires 5/94



A43-02320

A43-02343

A43-02345

A43-02340

A43-02365

A43-10366

MICROFILMED

MAR 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10366
THAYNE BUCK
MARILYN BUCK
STAR RT.
DECL0

ID 83323

RE: Evidence of Priority

RESPONSE DEADLINE

FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR U 4 1993

A43-10366

THAIN BUCK

1984 ASCS

PHOTO SUBMITTED
AS PROOF OF
PRIORITY.



June 84

S-1 T-12 R-26

3 RED X's
MARK ACRES
CLAIMED.

MICROFILMED

MAR 04 1993

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MAR 0 4 1993

D574

ASCS map
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S-1
1-13
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THAIN BUCK
A43-10366

MAPS
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VERIFIED BY

1/25/01

01/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10366
NAME AND ADDRESS: MARILYN BUCK
THAYNE BUCK
2100 E 800 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 1.74 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.29 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2020 AF. COMBINED RIGHT NOS.: 43-
02313D, 43-02340, 43-02343, 43-02345, 43-02364, 43-02365, & 43-
10366.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION:	T12S R26E S1	LOT 4	SWNWNW	Within CASSIA County
	T12S R26E S1		NWSWNW	Within CASSIA County
	T12S R26E S2		SWSWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.74 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T12S R26E S1	LOT 1	NENE	39	T12S R26E S1	LOT 2	NWNE	39
T12S R26E S1		SWNE	40	T12S R26E S1		SENE	40
T12S R26E S1	LOT 3	NENW	39	T12S R26E S1	LOT 4	NWNW	30
T12S R26E S1		SWNW	39	T12S R26E S1		SENW	40
T12S R26E S1		NESE	40	T12S R26E S1		NWSE	40
T12S R26E S1		SWSE	40	T12S R26E S12		NWNE	40
T12S R26E S2	LOT 1	NENE	38	T12S R26E S2	LOT 2	NWNE	39
T12S R26E S2		SWNE	40	T12S R26E S2		SENE	39

622 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 117 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Water Right 43-10366

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 622 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02313D, 43-02340, 43-02343, 43-02345,
43-02364, 43-02365, & 43-10366.

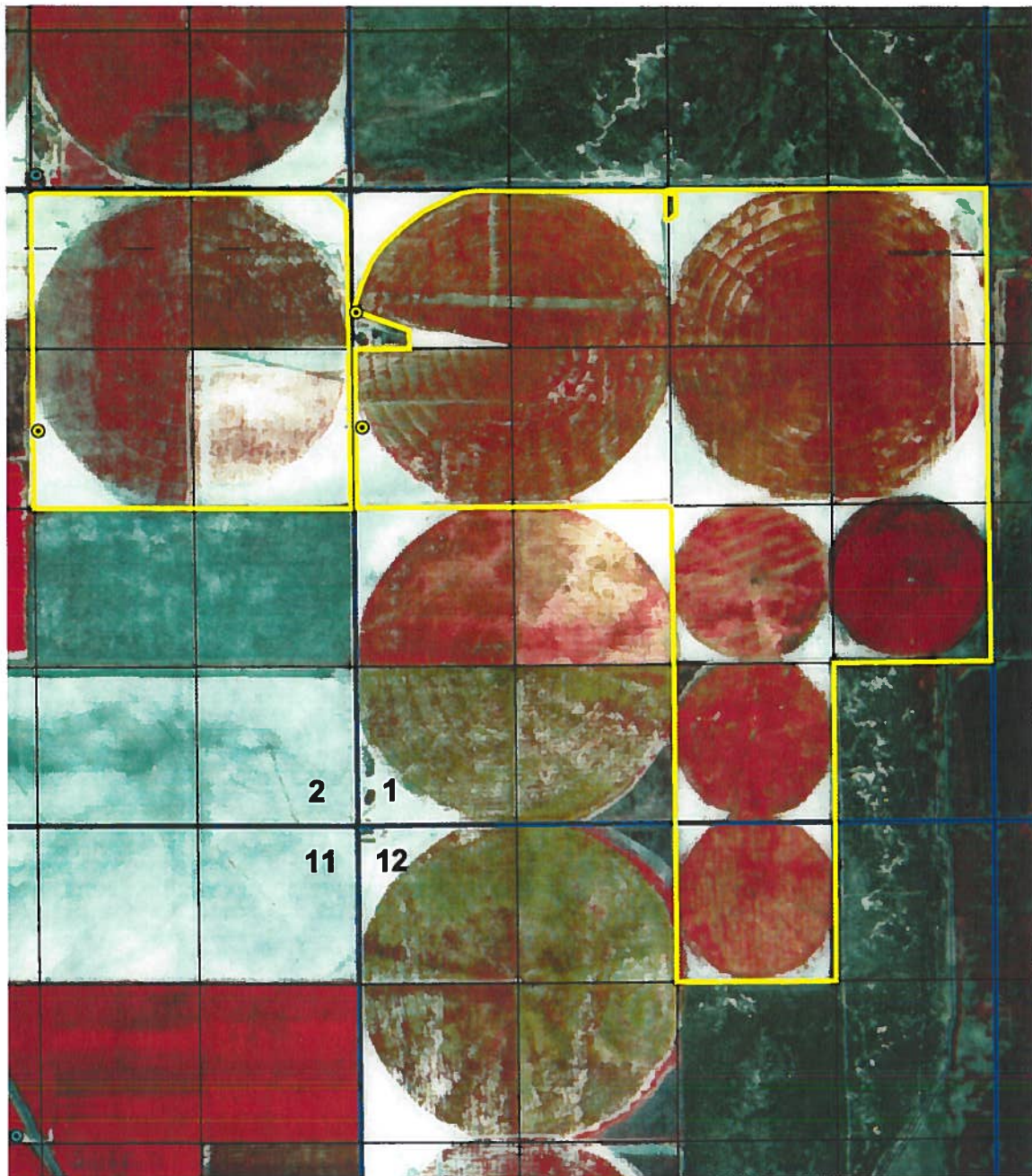
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THIS RIGHT IS AN EXPANSION OF THE FOLLOWING RIGHT NOS.
PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02313D, 43-02340,
43-02343, 43-02345, 43-02364, & 43-02365.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

43-02313D, 43-02340, 43-02343,
43-02345, 43-02364, 43-02365, & 43-10366



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 25, 2001
TWP 12S, RNG 26E, SEC. 1, 2, & 12

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4585
WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

This is to certify that: **THAYNE BUCK**
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF
TOTAL:		* 9.29 CFS	* 2020.0 AF

DATE OF PRIORITY:

Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE

GROUNDWATER

TRANSFER NO. 4585
 WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
 43-02364/43-02365

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 12S, Range 26E
 SWNW , Sec. 1, Township 12S, Range 26E
 SWNE , Sec. 2, Township 12S, Range 26E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 30	
			SWNW 39	SENE 40	NESE 40	
			NWSE 40	SWSE 40		426
		2	NENE 38	NWNE 39	SWNE 40	
			SENE 39			156
		12	NWNE 40			40

Total number of acres irrigated: ** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- * **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- * **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

CONDITIONS/REMARKS:

- * **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- * **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1995.


Chief, Water Alloc. Bureau



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JAN 19 2001
Department of Water Resources
Southern Region

☐ Water Right Number(s):

☐ Old Mailing Address:

HC 664 Box 27
Declo, Id 83323

☐ New Mailing Address:

2100 E 800 So
Declo, Id 83323

☐ New Telephone Number: (208) 645-2288

☐ Signature of Claimant(s):

Jayne Buck

Date:

Jan 19-01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:53:05
03/17/00
27

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-10366

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THAYNE BUCK	06/30/1985	IRRIGATION	03-15 11-15	1.600 CFS	
C	MARILYN BUCK					
TOTAL DIVERSION:					~~1.600 CFS~~ 1.74	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R26E S01

NW^{SWNW} S^{SWNW}
S02 SWSWNE

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12S	26E	1	:				40	:						:					:												80.0	
12S	26E	12	:				40	:						:					:												40.0	
																														TOTAL ACRES	120.0	

POU County: CASSIA

Other Rights: A43-02343,02345,02340,02364,02365

117/622 pp4

Remarks: GEN EXPANSION AFTER CRITICAL GROUNDWATER CLOSING DATE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

diversion rate:
 $9.29 \text{ cfs} \div 622 \times 117 = 1.74 \text{ cfs}$

Cond. Code C18
Remarks:
POU E14 622 Ac
K06 117 Ac

$505 \times 4 = 2020 \rightarrow$ QNT E27 9.29 cfs
lie. 5 2020 AF
u/all

GEN K04
(exp. claim)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:52:05
03/17/00

PAGE: 2
QUICKLOOK INFORMATION

26
CLAIM NUMBER: A43-10366

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

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CVR

MAPS

PHOTOS

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