

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10321
Date Received: 6/ 2/1989
Receipt No: S007467
Received By: Sc

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LYLE ADAMS 208-645-2238
Address: HC 61 BOX 1116
MALTA ID 83342
AND/OR
Name: BETTY ADAMS 208-645-2238
Address: HC 61 BOX 1116
MALTA ID 83342

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	29E	7	SE	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP & STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.270		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 1200 BEEF; DOMESTIC, 1 HOUSE AND LAWN

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	29E	7	SW	NW		STOCK	
			NW	SW		STOCK	
			NW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AMENDED TO REMOVE IRRIGATION USE; COMBINED WITH DOMESTIC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle Adams Date: 1/31/92

Date: _____

MICROFILMED

MAR 04 1993

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 92

Seal

Steve Chellis
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

MICROFILMED

MAR 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10321
Date Received: 6/02/1989
Receipt No: S007467
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE ADAMS 208-645-2238
Address: HC 61 BOX 1116
MALTA, ID 83342

AND/OR

Name: BETTY ADAMS 208-645-2238
Address: HC 61 BOX 1116
MALTA, ID 83342

2. Date of Priority: JAN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	29E	7	SE	SW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP & STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.270		
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1200 BEEF D/1 HOUSE

A43-10321

Page 1

Date: 06/02/89

MICROFILMED
MAR 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	29E	7	SW		NW		STOCK	
			NW		SW		STOCK	
			NW		SW		DOMEST	
			NW		SW		IRR	1.0
			SW		SW		STOCK	
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle Adams Date: 6-2-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 89 Steve Bell
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3030

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A43-10321
LYLE ADAMS
BETTY ADAMS
HC 61 BOX 1116
MALTA

ID 83342

RE: Evidence of Priority

RESPONSE DEADLINE

FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 04 1993

02/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-10321

NAME AND ADDRESS: BETTY ADAMS
LYLE ADAMS
3443 SUBLETT RD
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION: T13S R29E S7 SESWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.20 CFS
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CASSIA County			
T13S R29E S7	SWNW	T13S R29E S7	NWSW
T13S R29E S7	SWSW		
DOMESTIC Within CASSIA County			
T13S R29E S7	NWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 1200 BEEF PARCEL NO. RP13S29E073600A

AJ5809NP
No. R43-10321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/91
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY ADAMS	01/01/1947	STOCKWATER	01-01 12-31	0.27 CFS	
C	LYLE ADAMS		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.33 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T13S R29E S07 SESWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S	29E	7	:	:	:	S	:	:	S	S	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
13S	29E	7	:	:	:	:	:	:	D	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ~~N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~

Remarks: EXP STOCKWATER, 1200 BEEF
PARCEL NO. RP13S29E073600A

Dates: Exam Made Date: Verified Date: 12/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*original claim
not in folder.
Rate Question*

*5007467
\$51.00*

2/9/98

AJ0749NP
No. R43-10321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/97
PAGE: 2

Comments: Date: 12/08/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
AMENDED TO REMOVE IRRIGATION USE; COMBINED WITH DOMESTIC.
GRID ADDRESS ENTERED FROM COUNTY RESEARCH.

Audit: 12/08/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-31

RIGHT NUMBER: 43-10321

NAME & ADDRESS: c/o Emily Alleen Adams
LYLE ADAMS +
BETTY ADAMS
~~HC 61 BOX 1116~~ 3443 Sublet Rd.
~~MALTA ID 83342~~ Malta ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.33 CFS

PRIORITY DATE: 01/D1/1947

POINT OF DIVERSION: T13S R29E S07 SESWNW ✓ Within CASSIA County

RP13529E073600A=L42, SE NW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.27 CFS
	DOMESTIC STOCKWATER, 1200 BEEF; DO ✓	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER ✓ Within CASSIA County
T13S R29E S07 ✓ SWNW ✓ NWSW ✓ SWSW ✓

DOMESTIC ✓ Within CASSIA County
T13S R29E S07 ✓ NWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AMENDED TO REMOVE IRRIGATION USE; COMBINED WITH DOMESTIC.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Barn house - see attachments from
dry grazing Assessors ofc.
12-18-97 ss

+ 43-04235C (d45)
T13S, R28E, Sec 12

8-25-97
no
assessor records

3901-00

RP 0000

Lyle Adams

13529E 07

43-10321

Lot 2
39.15

P 3909 A
RP 3600

Lyle Adams

Emily Adams
house

Lot 3
38.91

RP 6425

RP 37071

well
used at house on Emily

SUBST

Lyle Adams

P 3909 B
RP 4800

Lot 4
38.73

ADAMS, Emily Alleen
 % ADAMS, Lyle
 & ADAMS, Betty Jean H/W
 3443 Sublett Rd
 Malta, Id 83342

3907-

135292060000 5907-02
 135292070000 5907-03

584
 ac 6

57

107 1 39.67A
 2 39.78
 3 39.99

Lots 1,2,3, S $\frac{1}{2}$ NE, S $\frac{1}{2}$ NW, E $\frac{1}{2}$ SW
 SE $\frac{1}{4}$ S 6 T 13 R 29; Lot 1,
 N $\frac{1}{2}$ NW, N $\frac{1}{2}$ NE S 7 T 13 R 29

91693 Jay L Nielsen per rep of Roy Adams 12-9-75
 92181 JAY L Nielsen per rep of Roy Adams 12-29-75
 92217 from Jay L Nielsen per rep of Roy Adams to J Elmer Adams

Unrec. Contract-James Elmer Adams etux to Lyle Adams etux 7-23-76
 (Betty Joan) 1-17-86

211423 Dec Determining Surviving spouse as sole Beneficiary - Elmer
 Adams aka James Elmer Adams dec'd to Emily Alleen Adams 1-11-91

A 97

43-10321

ADAMS, Emily Alleen
 % ADAMS, Lyle
 & ADAMS, Betty Jean H/W
 3443 Sublett Rd
 Malta, Id 83342

3909-A & B

A - 135292073600
 B - 135292074800

dec 10-78
 57

107 2 39.15A
 3 38.91
 4 38.73

Lot 2, S $\frac{1}{2}$ NW S 7 T 13 R 29 57-A

Lot 3 less T 5159, Lot 4,
 S $\frac{1}{2}$ SW S 7 T 13 R 29 18-B

211423 Dec determining surviving spouse as sole beneficiary - Elmer
 Adams aka James Elmer Adams dec'd to Emily Alleen Adams 1-11-91

Escrow is held at Cassia Co. Abstract
 signed deed & bill of sale

A 97

I want the water right to stay in my name

Lyle Adams

REQUEST FOR NAME CHANGE ON COUNTY TAX RECORDS

ASSESSORS OFFICE:

I am the record owner of the following lands in Cassia County, Idaho:

See attached copy of Contract of Sale (Partial copy)

This property has been sold under contract to:

NAMES: Lyle Adams and Betty Jean Adams

Sublett Road

ADDRESS: Malta, Idaho 83342

I hereby authorize and request that the above named contract purchaser be designated as my agent on the County Tax Records to receive the tax statements and notices relating to the taxation that are required by law to be sent to the owner of the real property.

J. Elmer Adams aka James Elmer Adams

Emily Alleen Adams aka Alleen Adams
Signatures of record owners

I certify that I am the buyer of the above property and wish the records to be changed so I or we will receive the tax statements for this property.

Lyle Adams

Betty Jean Adams

Changes Made: _____

43-10321

1-23-86

CONTRACT FOR REAL ESTATEANDPERSONAL PROPERTY

THIS AGREEMENT, made and entered into this 17th day of January, 1986, by and between JAMES ELMER ADAMS and EMILY ALLEEN ADAMS, husband and wife, of Malta, Idaho, hereinafter called the "Sellers", and LYLE ADAMS and BETTY JEAN ADAMS, husband and wife, of Malta, Idaho, hereinafter called the "Purchasers".

W I T N E S S E T H

WHEREAS, the Sellers are the owners of certain real estate, livestock, and equipment, all located in the County of Cassia, State of Idaho, and

WHEREAS, the Purchasers are willing and desirous of purchasing the Sellers' real estate, livestock, and equipment on the terms agreed upon herein.

NOW, THEREFORE, in consideration of the stipulations herein contained, and the payments to be made as hereinafter specified, and the covenants and agreements to be kept, performed, and observed by the Purchasers, the Sellers do hereby covenant and agree to sell, transfer, and convey to the Purchasers, and the Purchasers do hereby covenant and agree to purchase of and from the Sellers the following described real property, livestock, and equipment, all situated in the County of Cassia, State of Idaho, to-wit:

43-10321

A. Real Estate -

TOWNSHIP 13 SOUTH, RANGE 29 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO:

3907- Section 6: Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

3907- Section 7: N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$. 3907A, 3907B

Section 18: NW $\frac{1}{4}$.

EXCEPTING THEREFROM the following described parcel:

Part of Lot 3 of Section 7 of Township 13 South, Range 29 East
of the Boise Meridian, Cassia County, State of Idaho.

BEGINNING at the SW corner of Section 7 of T.13 S., R.
29 E., B.M., said corner marked by a U.S. General Land
Office pipe with brass cap; thence N 18°34'06" E for 2596.37
feet to a 1/2" rebar which shall be the Point Of Beginning,
said rebar also lying S 79°20'54" E for 824.25 feet from the
West 1/4 Section corner of Section 7 said corner marked by a
U.S. General Land Office pipe with brass cap; thence N
73°39'20" W for 80.99 feet to a 1/2" rebar; thence N 51°30'00"
W for 32.39 feet to a 1/2" rebar; thence N 9°22'27" E for
113.24 feet to a 1/2" rebar in the center of Sublett Canyon
Road; thence S 80°39'00" E along Sublett Canyon Road for
201.12 feet to a 1/2" rebar; thence S 8°02'52" W for 131.33
feet to a 1/2" rebar; thence N 85°12'00" W for 95.78 feet to
the Point Of Beginning. Contains 0.62 acre more or less and
is subject to an existing county road right-of-way along the
north side.

TOGETHER WITH any and all water rights appurtenant
thereto.

B. Personal Property -

Bureau of Land Management - 144 AUM's
Dept. of Agriculture Forest Service Grazing Permit
Sublett C&H, D-1, Permit No. 1143

Cattle -

65 head of mixed beef cattle (cows and calves)
7 head of heifers

Equipment -

1 Massey Ferguson 1105 tractor
1 Caterpillar D4 7U Series
1 180 Massey Ferguson
1 Ford truck 2-ton, 1974
1 International chisel plow - 12 ft.
2 Case grain drills
1 John Deere grain drill
1 New Holland baler 281
4 Grain Bins - 2200 Bu.

43-10321

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 19. ENTIRE AGREEMENT: This agreement supersedes all
2 prior negotiations between the parties hereto, and it is expressly
3 understood that this purchase and sale is based upon no other or
4 different representations, save and except those expressly set
5 out herein.

6 20. NOTICE: Notice and demand of either of the
7 parties shall be given by registered or certified mail, with
8 prepaid postage, addressed to the Sellers or the Purchasers at
9 their last known address:

SELLERSPURCHASERS

11 ADAMS, James Elmer & Emily A.
12 Sublett Road
13 Malta, Idaho 83342

ADAMS, Lyle and Betty Jean
Sublett Road
Malta, Idaho 83342

14 21. LIVESTOCK BRAND: It is understood by and between
15 the parties hereto that the brand, i.e., 10, is included in this sale
16 and purchase agreement, and that the parties agree to execute the
17 necessary documents for the transfer of said brand to the Purchasers,
18 HOWEVER, in the event of forfeiture, cancellation, or otherwise,
19 the Purchasers hereby and herein agree to transfer back to said
20 Sellers the livestock brand hereinabove indicated.

21 IN WITNESS WHEREOF, the parties hereto have hereunto
22 set their hands the day and year first above written in this
23 contract.

SELLERSPURCHASERS

24 James Elmer Adams
25 Emily Aileen Adams
26 Emily Aileen Adams

Lyle Adams
Betty Jean Adams

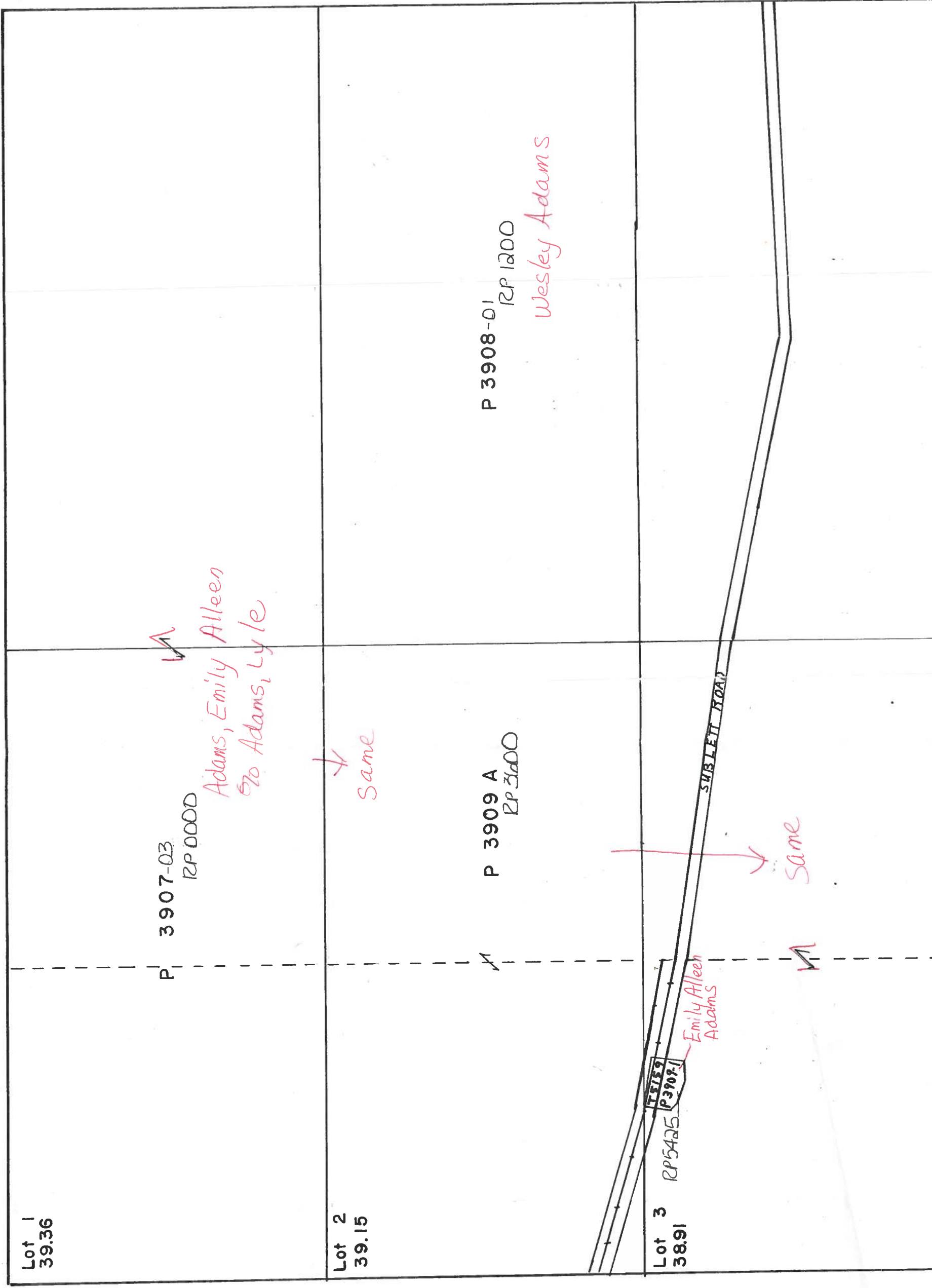
43-10321

A43-10321

13S29E01

Section 7 Township 13 Range 29

1500 S
3550 E





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 19, 1997

EMILY ALLEEN ADAMS
C/O LYLE & BETTY ADAMS
3443 SUBLETT RD
MALTA ID 83342

*12-5-97 Atty Dick Smith
Called - will have to me by
next wk. See bottom*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A43-10321

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above.

According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household. The department needs proof the water is in use for a domestic right. I've enclosed an Adjudication Profile Report of this water right claim for your reference.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office no later than December 5, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:

Form 42-248/42-1409(6)
Adjudication Profile Report

*12-5-97 230 Mr. Smith & Lyle Adams called from
Assessor's ofc. Judy (Deputy Assessor)
will give them map, id cards etc w/notes
to send to me. Lyle & Betty are buying from
Emily - want w/R to remain in their
names. , ss*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 31, 1997

KARL J. DREHER
DIRECTOR

JUDY ZOLLINGER
DEPUTY ASSESSOR
CASSIA COUNTY COURTHOUSE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Ownerships and Parcel Numbers

Dear Judy,

I'm about 80% through the rights I verified at your office. Whew! Thank you for helping all the folks I'm sending your way.

I've enclosed photocopies of 10 recommended water rights I have questions on. I've simply stuck a Post-It to each one, copied it, and then highlighted my questions. Answers can be written right on these copies, if you like, and then returned to me. Whatever method will be easiest for you is fine with me. I just need the answers before I can finish these rights. I'll have a few more to send you just before Thanksgiving, I hope.

I appreciate the help you and your extremely competent staff gave me when I was verifying rights in your office. I haven't had that much fun working for years! Give me a call if you have any questions, please. (1/800-451-4129)

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Recommended Water Rights 45-11884,
45-12580, 43-10212, 43-10321, 43-10137, 45-12584,
43-04221, 43-10532, 45-11179 & 45-12419

R PROOF

CVR

MAPS

PHOTOS

MISC

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