

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-10305

WATER RIGHT NUMBER: 43-10305

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RAFT RIVER LAND & LIVESTOCK LLC PO BOX 584 RUPERT, ID 83350
Original Owner	SEIJI ENDOW 2069 E 400 S DECLO, ID 83323 (208)349-5779

Priority Date: 04/01/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 14, Twp 11S, Rge 26E, B.M.
CASSIA County		

Place of UseDOMESTIC Within CASSIA County

T11S R26E S14 NWNW

STOCKWATER Within CASSIA County

T11S R26E S14 NWNW

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. 11S26E143000A STOCKWATER, 20 BEEF

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 43-10305

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2003

RAFT RIVER LAND & LIVESTOCK LLC
PO BOX 584
RUPERT ID 83350

RE: Decreed Water Right 43-2543, 43-10305, 43-13023

Dear Mr. Parker:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

MAR 12 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>43-2543</u>	_____	_____	_____	_____
_____	<u>43-13023</u>	_____	_____	_____	_____
_____	<u>43-10305 (DWS)</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joel Parker
- P.O. Box 584 Rupert Id 83350
4. New Owner/Claimant(s) RAFT River Land + Livestock LLC.
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 584
- City, State and ZIP Code Rupert Id 83350
- New Telephone Number (801) 552-7642
5. Date you acquired the property 14/Nov 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) RAFT River Land + Livestock LLC
(include title if applicable) Julia Parker manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by H. J. W. H. A. J. Date 3/13/03 WR _____ Date _____

Mail Tax Notice to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

Mail Deed to:

Raft River Land and Livestock, L.L.C.
P. O. Box 584
Rupert, Idaho 83350

WARRANTY DEED

For Value Received, **Joel C. Parker**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **Raft River Land and Livestock, L.L.C.**, an Idaho limited liability company, whose current address is 107 West Park Road, Rupert, Idaho 83350, the Grantee, the following described premises in Cassia County, Idaho, to-wit:

Township 11 South, Range 26 East of the Boise Meridian, Cassia County, Idaho
Section 14: W1/2NW1/4

Section 15: NE 1/4

EXCEPT that portion of said Section 15 conveyed to the State of Idaho for
Highway purposes

TOGETHER WITH all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, but not yet due or payable.

Right of Way from Seiji Endow and Masako Endow, husband and wife, to the
Salt Lake Pipe Line Company, a corporation, dated October 17, 1963, and
recorded November 13, 1963 as Instrument No. 15563 on Film Number 23 in the
office of the County Recorder of the County of Cassia, State of Idaho, granting
said corporation the right to construct, operate and maintain a pipeline over and
across the W1/2NW1/4 of Section 14, Township 11 South, Range 26 East of the
Boise Meridian.

Right of Way Deed from G.T. Matthews and Ruth Matthews, husband and wife to
Raft River Highway District, a quasi municipal corporation, dated November 30,
1959 and recorded June 19, 1964 as Instrument No. 19191 on Film No. 28,
records of Cassia County, Idaho, over the North 25 feet of the NW1/4 of Section
14, Township 11 South, Range 26 East of the Boise Meridian. (Covers additional
property not included herein)

Right of Way Deed from John D. Matthews and Nelda Matthews, husband and
wife, to Raft River Highway District, a quasi municipal corporation, dated
November 15, 1959, and recorded June 19, 1964 as Instrument No. 19192 on Film
Number 28 in the office of the County Recorder of the County of Cassia, State of
Idaho, over the North 25 feet of the NE1/4 of Section 15, Township 11 South,
Range 26 East of the Boise Meridian. (Covers additional property not included
herein)

Agreement for Purchase Power between the Raft River Rural Electric Cooperative, Inc., Seller and Seiji Endow, Consumer, dated January 30, 1974 and recorded May 7, 1976 as Instrument No. 90438 on Film No. 101, records of Cassia County, Idaho, covering the NE1/4 of Section 15, Township 11 South, Range 26 East of the Boise Meridian.

To have and to hold the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances; and that it will warrant and defend the same from all lawful claims whatsoever; provided, however, that the Grantor covenants and warrants only against encumbrances and defects in title existing at the time the Grantor took title to the above-described real property which were insured by any policy of title insurance issued to the Grantor, and said covenants and warranty shall be limited to the extent of coverage available under such policy.

Dated this 5 day of Nov, 2002.


JOEL C. PARKER

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

The foregoing instrument was acknowledged before me this 5th day of November, 2002, by Joel C. Parker.


NOTARY PUBLIC



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
'02 NOV 14 PM 1 55

FEE 400 DEPUTY line
RECORDER
DARRELL M. ROSKELLEY
CASSIA COUNTY, IDAHO

284884