

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32664
Date Received: 12/1/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TODD FOREMAN Phone: (208) 454-0169
120 CRESTLINE
CALDWELL ID USA 83605

KRISTI FOREMAN Phone: (208) 454-0169
120 CRESTLINE
CALDWELL ID USA 83605

2. Date of Priority: 03/15/1931

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	03W	16	SE NE SE	CANYON	

5. Description of diverting works:

PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	03W	16	NE	SE	IRRIGATION	1.54
			SE	SE	IRRIGATION	0.26
					Section Acres	1.8
					Total Acres	1.8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS POINT OF DIVERSION AND SYSTEM IS ALSO USED TO IRRIGATED ADJACENT PROPERTY OWNED BY ALMA WAGNER.

ACTUAL IRRIGATED ACRES = 6.73 ACRES

This right is a split from former right 63-32288 .

15. Basis of Claim: Beneficial Use

RECEIVED
MAY 05 2003
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 25 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-19761	✓	PD.		
	should be: #63-19763				

2. The following RECORD with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

LARRY E GAIL CONWAY
21395 W. Chicago Caldwell Idaho 83607

4. New Owner/Claimant(s)

TODD FOREMAN AND Kristi Foreman

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

120 CRESTLINE

City, State and ZIP Code

Caldwell Idaho 83605

New Telephone Number

208) 454-0169

5. Date you acquired the property

3/3/1998

#100

No

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

0.02 cfs/acre

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>123-19761</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.02 cfs/acre</u>	<u>2 Acre Plot</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.02 cfs/acre</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Todd Freeman
Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>[Signature]</u>	Date	<u>04/16/07</u>
Received by	<u>[Signature]</u>	Date	<u>04/16/07</u>
Processed by	<u>[Signature]</u>	Date	<u>04/15/07</u>
AJ		Fee	<u>W. 035279</u>
		Receipt No.	<u>W. 035279</u>
		WR	<u>_____</u>
		Date	<u>_____</u>

INSTRUMENT NO.

200629643

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 21st day of April by First Party Grantor, Todd H FOREMAN

whether one or more, whose address is 120 CRESTLINE, CALDWELL IDAHO 83605 to Second Party Grantee, TODD H. & KRISTI K. FOREMAN

whether one or more, whose address is 120 CRESTLINE, CALDWELL IDAHO 83605.

WITNESSETH, That the said first party TODD H. FOREMAN for valuable consideration, does hereby and forever remise, release, assign and quitclaim unto the said second party, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of CANYON, State of IDAHO, and more fully described as:

or, [X] as set out in the attachment, Exhibit "A", said property being known by the street address of

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Dated this 21 day of April, 2006.

Todd Foreman Signature of First Party Grantor

STATE OF Idaho) County of Canyon)

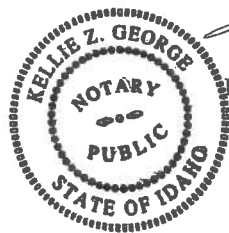
2006 APR 21 PM 3 52 RECORDED BY CANYON CNTY RECORDER REQUEST TYPE 1001 FEE 100

200629643

On this 21 day of April, 2006 before me, Notary Public a Notary Public in and for the State of Idaho, personally appeared Todd Foreman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same.

WITNESS my hand and official seal.

QUITCLAIM DEED



Notary Public for residing at: Caldwell My commission Expires: 3-3-12



*Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE*

**Boundary Description
of Parcel 1
for Todd Foreman
Job No. AU1105**

A parcel of land situate in Government Lot 8, Section 16, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the east quarter-section corner of Section 16, Township 4 North, Range ~~3 West~~ ^{2 West}, Boise Meridian;
Thence S00°17'00"W, 1,280.82 feet along the east line of Government Lot 8;
Thence S77°56'20"W, 119.10 feet to a set 1/2" rebar, the POINT OF BEGINNING:

Thence continuing S77°56'20"W, 201.18 feet to a set 1/2" rebar;

Thence N12°03'40"W, 314.07 feet to a set 1/2" rebar on the south bank of the Boise River Slough;

Thence N85°07'00"E, 38.75 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

Thence N61°20'00"E, 142.80 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

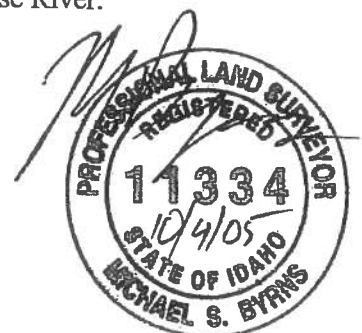
Thence N40°50'00"E, 154.00 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

Thence S00°17'00"W, 453.43 feet parallel to the east line of Government Lot 8 to the POINT OF BEGINNING.

The above-described parcel contains 1.94 acres, more or less.

Subject to any easements or rights-of-way of record or apparent.

Subject to claims by the State of Idaho regarding the limits of the Boise River.



RECORD OF SURVEY

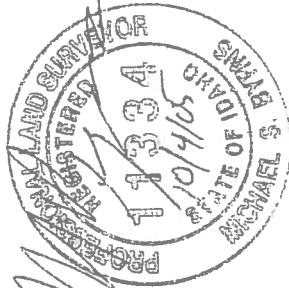
Situate in Government Lot 8, Section 16,
Township 4 North, Range 3 West, Boise Meridian,
Canyon County, Idaho



SCALE: 1" = 50'

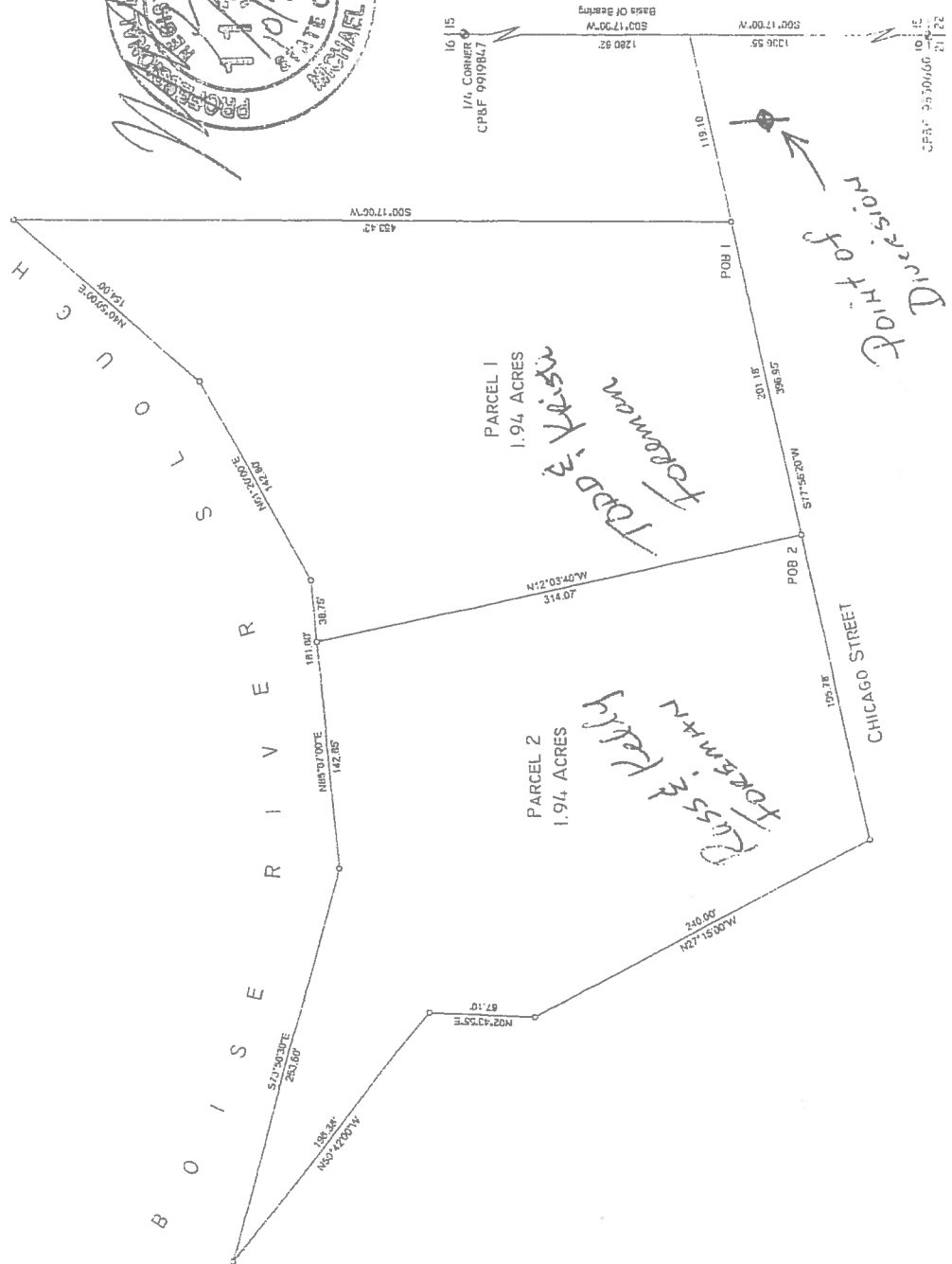
LEGEND

- FOUR BRASS CAP
- SET 1/2" IRON BAR



Reference Surveys
R.O.S. Inst. No. 20003041
R.O.S. Inst. No. 9833756

Reference Deeds
Warranty Deed Inst. No. 9827510



INDEX No. 44-10-2-1-0 00.00
SURVEY FOR:

Foreman

Skinner Land
Survey Co. Inc.

2512 S. Nevada Ave.
Caldwell, ID 83605
(208)-419-0825

Drawn By: AMSB
Date: Oct. 3, 2005
Book:
Job No. 441105

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32288
Date Received: 12/1/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GAIL CONWAY Phone: (208)459-6123
21347 CHICAGO ST
CALDWELL ID USA 83605

LARRY CONWAY Phone: (208)459-6123
21347 CHICAGO ST
CALDWELL ID USA 83605

2. Date of Priority: 03/15/1931

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04N	03W	16	SE	NE	SE	CANYON	

5. Description of diverting works:

PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.095	

7. Total Quantity Appropriated is:
0.095 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	03W	16	NE	SE	IRRIGATION	4.6
					Section Acres	4.6
					Total Acres	4.6

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS POINT OF DIVERSION AND SYSTEM IS ALSO USED TO IRRIGATED ADJACENT PROPERTY OWNED BY ALMA WAGNER.

ACTUAL IRRIGATED ACRES = 6.73 ACRES

This right is a split from former right 63-19763 .

15. Basis of Claim: Beneficial Use

RECEIVED

APR 20 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-19763	✓			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ^{up to 1998} { Larry and Gail Conway / after 1998 Todd Foreman
21347 W. Chicago St
Caldwell ID 83607 / 120 Crestline
Caldwell, ID 83605
4. New Owner/Claimant(s) ~~up to 1998~~ { Todd Foreman
Rusty & Kellie Foreman
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 21395 W. Chicago St
- City, State and ZIP Code Caldwell ID 83607
- New Telephone Number (208) 459-7130
5. Date you acquired the property 10/05

INSTRUMENT NO. 2006021516



Pioneer Title Co.

GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho 83605 / (208) 459-1651

WARRANTY DEED

For Value Received Rusty D. Foreman, a married man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Rusty D. Foreman and Kellie M. Foreman, husband and wife

hereinafter referred to as Grantee, whose current address is

21395 West Chicago Street, Caldwell, ID 83607,

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 24, 2006

Rusty D. Foreman
Rusty D. Foreman

REQUEST
TYPE 100 FEE 7
PIONEER-CALDWELL
CHARGE WITH RECORD
BY 10/11
2006 MAR 24 PM 11 18
2006021516

State of Idaho

ss.

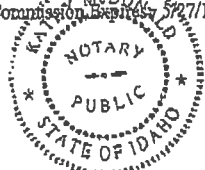
County of Canyon

On this 24 day of March, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rusty D. Foreman known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Kathy McDonald
Notary Public Kathy McDonald
Residing at Caldwell
Commission Expires 5/27/11





Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE

**Boundary Description
of Parcel 2
for Todd Foreman / Rusty & Keellie Foreman
Job No. AU1105**

A parcel of land situate in Government Lot 8, Section 16, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the east quarter-section corner of Section 16, Township 4 North, Range ~~4 North~~ ^{3 West}, Boise Meridian;
Thence S00°17'00"W, 1,280.82 feet along the east line of Government Lot 8;
Thence S77°56'20"W, 119.10 feet to a set 1/2" rebar;
Thence continuing S77°56'20"W, 201.18 feet to a set 1/2" rebar, the POINT OF BEGINNING:

Thence continuing S77°56'20"W, 195.78 feet to a set 1/2" rebar;

Thence N27°15'00"W, 240.00 feet to a set 1/2" rebar;

Thence N02°43'55"E, 67.10 feet to a set 1/2" rebar;

Thence N50°42'00"W, 198.38 feet to a set 1/2" rebar;

Thence S73°56'30"E, 253.60 feet to a set 1/2" rebar on the south bank of the Boise River Slough;

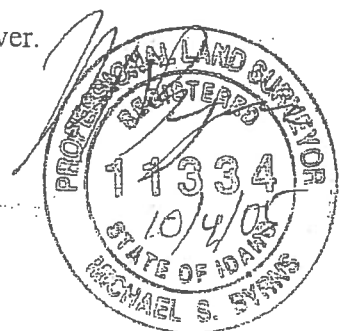
Thence N85°07'00"E, 142.85 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

Thence S12°03'40"E, 314.07 feet to the POINT OF BEGINNING.

The above-described parcel contains 1.94 acres, more or less.

Subject to any easements or rights-of-way of record or apparent.

Subject to claims by the State of Idaho regarding the limits of the Boise River.



RECORD OF SURVEY

Situate in Government Lot 8, Section 16,
Township 4 North, Range 3 West, Boise Meridian,
Canyon County, Idaho



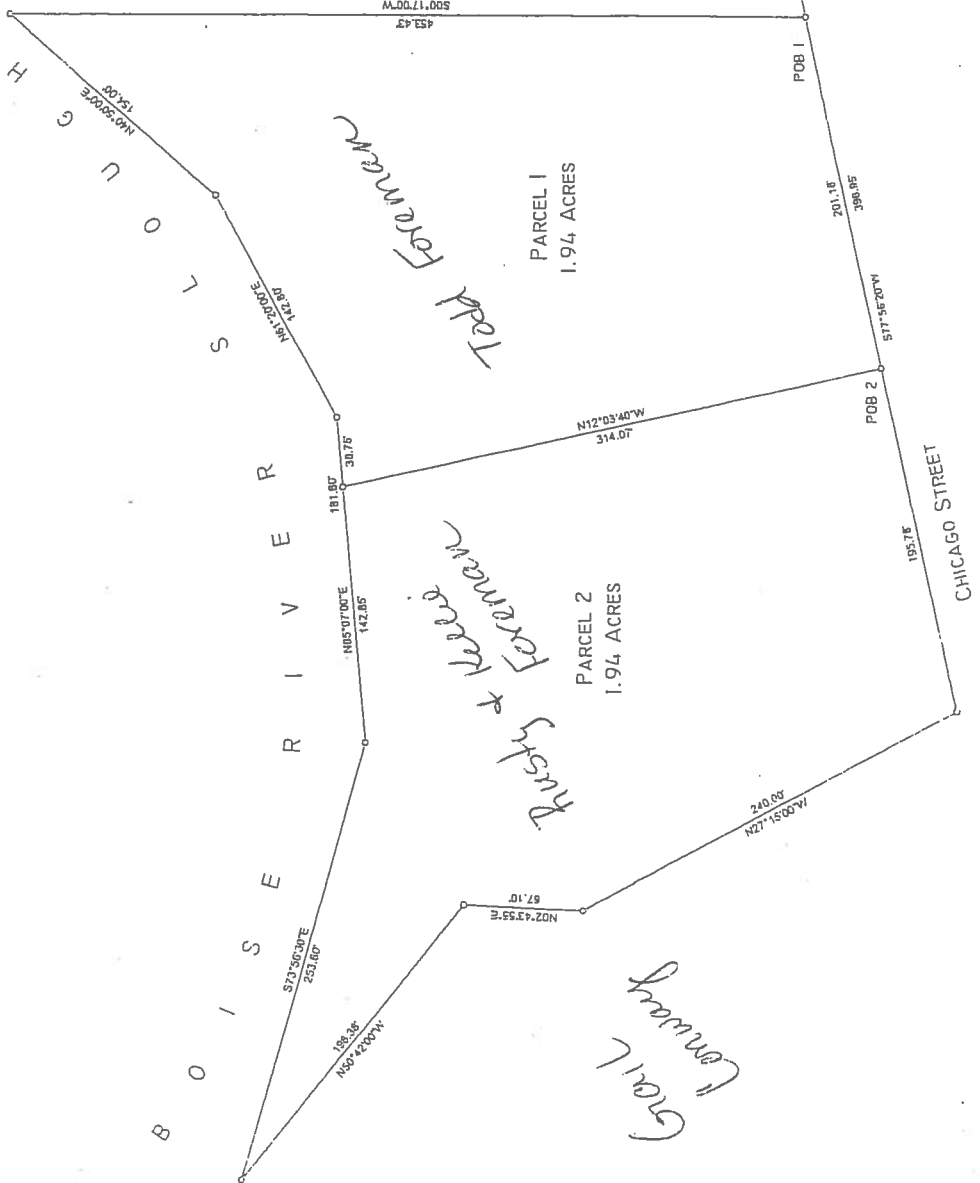
SCALE 1" = 50'

LEGEND

- ⊕ FOUND BRASS CAP
- SET 1/2" REBAR

Reference Survey
R.O.S. Inst. No. 20003941
R.O.S. Inst. No. 9833756

Reference Deed
Warranty Deed Inst. No. 2751G



INDEX No. 434-16-2-1-Q-00-00
SURVEY FOR:

Foreman

Drawn By: NSB

Date: Oct. 3, 2005

Book:

Job No. AU1105

Skinner Land
Survey Co. Inc.

2512 S. Geoghegan Ave.
Chandler, ID 83801
(208) 464-0939

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19763
Date Received: 12/01/1989
Receipt No: CO13121
Received By: RAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY CONWAY 208-459-6123
Address: 21347 CHICAGO ST.
CALDWELL, ID 83605
OR
Name: GAIL CONWAY 208-459-6123
Address: 21347 CHICAGO ST.
CALDWELL, ID 83605

2. Date of Priority: MAR 15, 1931

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	16	SE	NE	SE		CANYON

5. Description of diverting works:
PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.134		

7. Total Quantity Appropriated is:
0.134 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 23.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	16	NE	SE		IRR	6.7
Section Acres							6.7
Total Acres							6.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS POINT OF DIVERSION AND SYSTEM IS ALSO USED TO IRRIGATED
ADJACENT PROPERTY OWNED BY ALMA WAGNER.
ACTUAL IRRIGATED ACRES = 6.73 ACRES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Laie Conway* Date: 12-1-89
_____ Date: _____

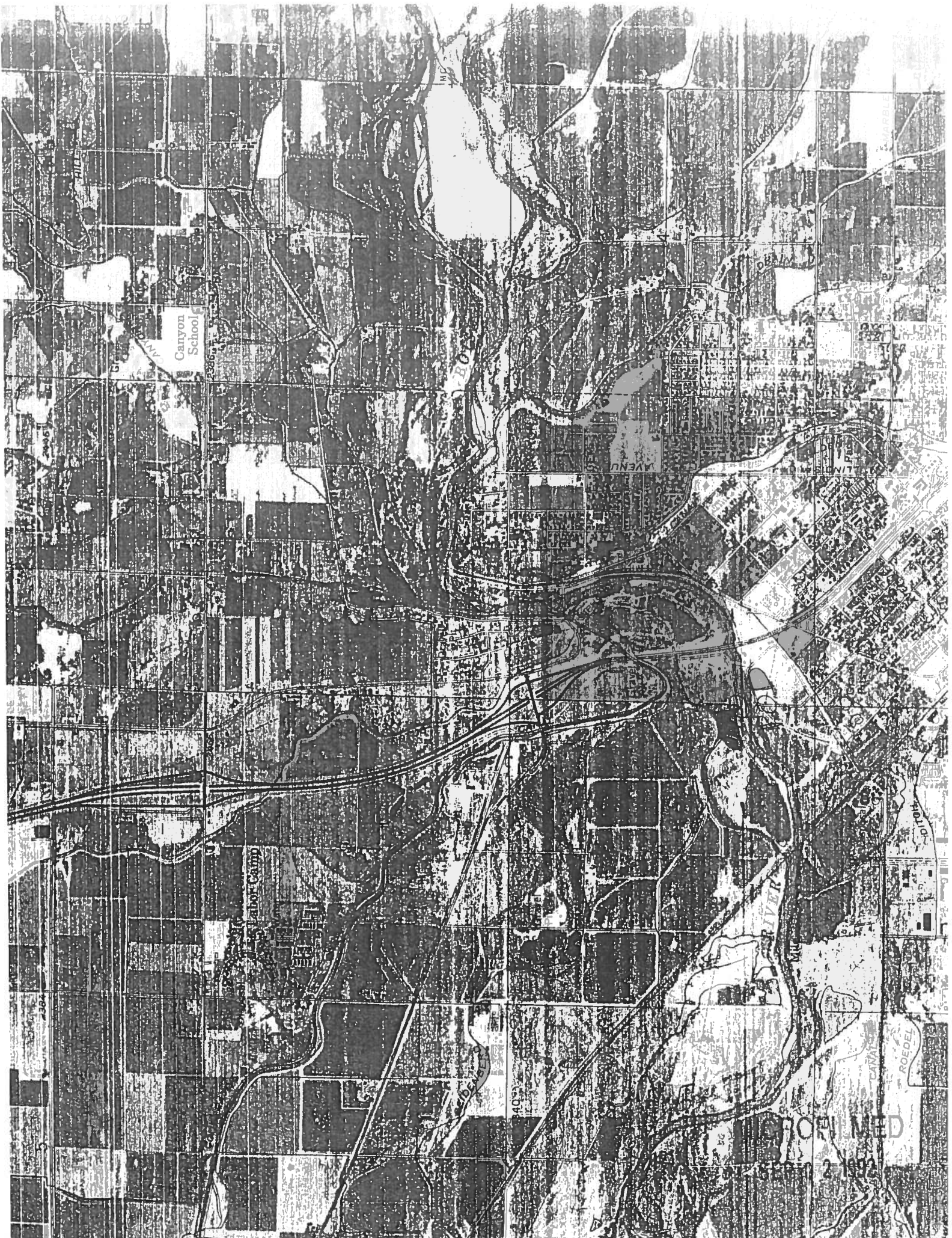
State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____



Canyon School

Labor Camp

ROEDER

2-1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32664

NAME AND ADDRESS: KRISTI FOREMAN
120 CRESTLINE
CALDWELL ID 83605

TODD FOREMAN
120 CRESTLINE
CALDWELL ID 83605

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 03/01/1952

POINT OF DIVERSION:

T04N R03W S16 SENESE Lot 8 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.040 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S16 Lot 8 NESE 1.54 T04N R03W S16 Lot 8 SESE 0.26

1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-32288 .



Idaho Department of Water Resources

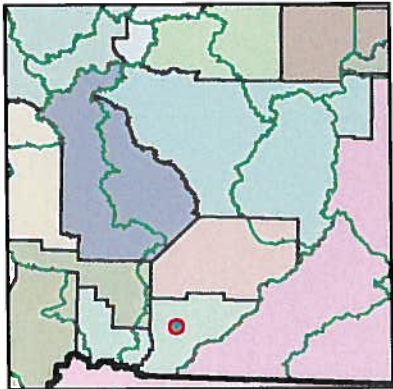
SRBA Recommendation:

63-32664

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography



0 0.1 0.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-32288 (Split)
	)	63-32663, 32664
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

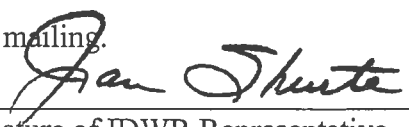
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 18, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Gail Conway	☐ overnight mail
21347 Chicago St.	☒ regular mail
Caldwell ID 83605	☐ hand-delivered
	☐ facsimile

Gail Conway	☐ overnight mail
c/o Kellie Foreman	☒ regular mail
21395 Chicago St.	☐ hand-delivered
Caldwell ID 83607	☐ facsimile

Todd Foreman	☐ overnight mail
Kristi Foreman	☒ regular mail
120 Crestline	☐ hand-delivered
Caldwell ID 83605	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 18, 2007

TODD FOREMAN
KRISTI FOREMAN
120 CRESTLINE
CALDWELL ID 83605

Re: Original Water Right No. 63-32288

Renumbered to Water Right Nos. 63-32664

Dear Mr. & Mrs. Foreman:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

Michele I am sorry about not sending
the \$2500 fee.

Please re-submit our papers.

Todd Forman

Thank you

Any other problems please
call me at my home phone
(208) -454-0169

April 9, 2007

TODD FOREMAN
KRISTI FOREMAN
120 CRESTLINE
CALDWELL, ID 83605

RE: Change of Water Right Ownership No. 63-19761

Dear Property Owners:

Enclosed is your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without the appropriate filing fee. Effective July 1, 2000, there is a filing fee of \$25.00 per water right, in which the Partial Decree has been issued by the SRBA Court. The partial decree has been issued on the water right referenced above.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Michele Storck
Office Specialist 1
Western Region
(208) 334-2190

DB: ms

Enclosures