IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32665
Date Received: 2/13/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAINE FARMS Phone: (208)459-9187

15498 MONTANA AVE
CALDWELL ID USA 83607

2. Date of Priority: 09/13/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	15	NW SE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.73	

7. Total Quantity Appropriated is:
1.73 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03N	03W	15	SW	SE		IRRIGATION	28
			SE	SE		IRRIGATION	39
			NW	SE		IRRIGATION	38
						Section Acres	105
						Total Acres	105

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-2718 .

15. Basis of Claim: License

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 17 2007
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7185		X			
63-2741		X			
63-2718		X			

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Lavonne Paine and Raymond Marlin Paine
   15498 Montana Ave, Caldwell, ID 83605

4. New Owner/Claimant(s): Cirrus Pointe LLC
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 4406 North Tiverton

   City, State and ZIP Code: Boise, ID 83702

   New Telephone Number: (208) 342-8453

5. Date you acquired the property: March 30, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-7185

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.9 cfs	62.9 acres
Stock		
Domestic		
Other		
Total	0.9 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-2718

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.03 cfs / 7.65 afa	1.7 acres
Stock		
Domestic		
Other		
Total	0.03 cfs / 7.65 afa	

Form 42-248/42-1409(6) July, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-2741

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	1.20 cfs	62.9 acres
Stock		
Domestic		
Other		
Total	1.20 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by [signature] Date 4-17-07 Fee N/A
Receipted by Date Receipt No.
Processed by [signature] AJ Date 5-16-07 WR Date

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)

Kevin McDonald

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by KH Date 4-17-07 Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

251

ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY

(Instructions on back of application)

06 MAR 10 PM 3:06

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

   Cirrus Pointe, LLC

2. The street address of the initial registered office is:

   199 N. Capitol Blvd., Suite 600, Boise, Idaho 83702

   and the name of the initial registered agent at the above address is:

   Jon R. Cox

3. The mailing address for future correspondence is:

   4406 North Tiverton, Boise, Idaho 83702

4. Management of the limited liability company will be vested in:

   Manager(s) ☐ or Member(s) ☑ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
Kevin McDonald	4406 North Tiverton, Boise, Idaho 83702
Debbie S. McDonald	4406 North Tiverton, Boise, Idaho 83702

6. Signature of at least one person responsible for forming the limited liability company:

   Signature: Kevin McDonald
   Typed Name: Kevin McDonald
   Capacity: Managing Member

   Signature _____
   Typed Name: _____
   Capacity: _____

g:\corp\forms\LLC forms\artsoforganization.p65
Revised 07/2002

Web Form

Secretary of State use only

IDAHO SECRETARY OF STATE
03/10/2006 05:00
CK: 9770 CT: 2582 BN: 942598
1 @ 100.00 = 100.00 ORGAN LLC W 2

W48424

A. PC 601831 #200623283 425

PioneerTitleCo.

GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho 83605 / (208) 459-1651

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Combs Land Development, Inc., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of, grantor, does hereby Grant, Bargain, Sell and Convey unto

Cirrus Pointe, LLC, an Idaho limited liability company

whose address is: 910 MAIN ST SUITE 220 BOISE, ID 83702, grantee, the following described real estate, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision, restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its officers on March 28, 2006.

Combs Land Development, Inc.

By: _____
Dennis Combs, President

2006 MAR 30 PM 4 19

CANYON COUNTY RECORDER
BY _____

PIONEER-CALDWELL
REQUEST
FEE 6.00

200623283

State of Idaho

ss.

County of Canyon

On this 30 day of March, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Dennis Combs known and/or identified to me on the basis of satisfactory evidence, to be the President of the Corporation that executed the within instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL (SEAL)

_____
Notary Public
Residing at: Caldwell
Commission Expires: 5/27/11

KATHY McDONALD NOTARY PUBLIC STATE OF IDAHO

EXHIBIT A

A parcel of land located in the Northeast Quarter and the Southeast Quarter of Section 15, Township 3 north, Range 3 West, Boise Meridian, Canyon County, Idaho, being further described as follows:

BASIS OF BEARING:

The East line of the Southeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho derived from found monuments and taken as South 00° 03' 06" West.

BEGINNING at the East Quarter corner of said Section 15; thence along the East line of the Northeast Quarter of the Southeast Quarter of said Section 15

South 00° 02' 08" West a distance of 76.49 feet; thence leaving said East line

North 90° 00' 00" West a distance of 181.95 feet; thence

North 00° 00' 00" West a distance of 15.00 feet; thence

North 90° 00' 00" West a distance of 56.00 feet; thence

North 00° 00' 00" West a distance of 11.00 feet; thence along a curve to the left with a radius of 20.00 feet and a central angle of 14° 28' 39" and arc length of 5.05 feet (with a chord bearing of North 07° 14' 20" West, and a chord distance of 5.04 feet); thence

South 90° 00' 00" West a distance of 132.42 feet; thence along a curve to the left with a radius of 455.00 feet and a central angle of 36° 09' 54" and arc length of 287.20 feet (with a chord bearing of South 71° 55' 03" West, and a chord distance of 282.45 feet); thence

South 53° 50' 06" West a distance of 118.78 feet; thence

North 36° 09' 54" West a distance of 75.00 feet; thence

South 53° 50' 06" West a distance of 152.57 feet; thence along said curve to the right with a radius of 570.00 feet and a central angle of 36° 09' 54" an arc length of 359.78 feet (with a chord bearing of South 71° 55' 03" West, and a chord distance of 353.84 feet); thence

North 90° 00' 00" West a distance of 157.88 feet; thence

North 00° 40' 07" West a distance of 206.24 feet; thence

North 89° 19' 53" East a distance of 23.33 feet; thence

North 00° 19' 28" East a distance of 120.02 feet; thence

North 89° 19' 53" East to a point being the Center East 1/16 corner of said Section 15 a distance of 55.01 feet; thence along the West line of the Southeast Quarter of the Northeast Quarter

North 00° 19' 28" East to a point on the North line of said Southeast Quarter of the Northeast Quarter being the Northeast 1/16 corner of said Section 15 a distance of 1,328.75 feet; thence along said North line

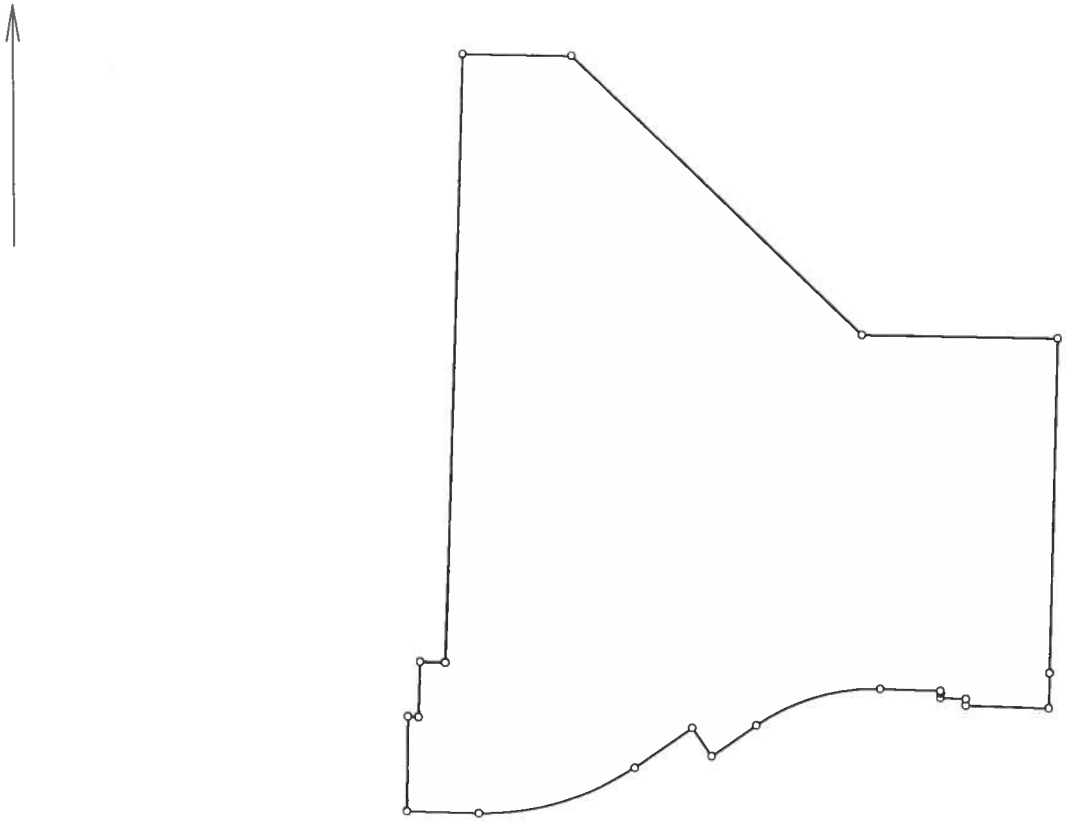
North 89° 26' 35" East to a point being common with the Northwesterly boundary corner of TOWERS ACRES SUBDIVISION found in Book 12, Page 34 of Canyon County Plats a distance of 237.57 feet; thence leaving said North line and along the Westerly boundary line of said Subdivision

South 47° 39' 58" East a distance of 874.74 feet; thence leaving said Westerly boundary line and along the Southerly boundary line of said Subdivision

North 89° 25' 17" East to a point on the East line of said Southeast Quarter of the Northeast Quarter a distance of 429.48 feet; thence along said East line

South 00° 03' 06" West a distance of 730.88 feet to the POINT OF BEGINNING.

DS



Title:	Date: 04-24-2007
Scale: 1 inch = 420 feet	File: PAINE.des

Tract 1: 14.2530 Hectares: 142530.3 Sq M.: Closure = n72.1140e 0.06 M.: Precision =1/28530: Perimeter = 1718 M.

001=N+1380822.87m E+2284248.89m
002=Rotate +1.40
003=s00.0208w 76.49
004=n90.0000w 181.95
005=n00.0000w 15.0
006=n90.0000w 56.0
007=n00.0000w 11.0
008: Lt, R=20.0, Arc=5.05, Delta=14.2839 Bng=N07.1420W, Chd=5.04
009=S90.0000W 132.42
010: Lt, R=455.00, Arc=287.20, Delta=36.0954 Bng=S71.5503W, Chd=282.45
011=S53.5006W 118.78
012=N36.0954W 75.00
013=S53.5006W 152.57
014: Rt, R=580.00, Arc=359.78, Delta=36.0954 Bng=S71.5503W, Chd=353.84
015=N90.0000W 157.88
016=N00.4007W 206.24
017=N89.1953E 23.33
018=N00.1928E 120.02
019=N89.1953E 55.01
020=N00.1928E 1328.75
021=N89.2635E 237.57
022=S47.3958E 874.74
023=N89.2517E 429.48
024=S00.0306W 730.88

A

PioneerTitleCo.
GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho
83605 / (208) 459-1651

PIONEER-CALDWELL
REQUEST
TYPE Deed FEE 0

2006 SEP 29 PM 4 05
CANYON COUNTY RECORDER
BY

RECORDED

200679149

200610759

WARRANTY DEED

For Value Received Paine Farms General Partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Cirrus Pointe, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 910 Main St #220, Boise, ID 83702

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 28, 2006

Paine Farms General Partnership

By: John Everett Paine
John Everett Paine, General Partner

Raymond Marlin Paine, General Partner

State of Idaho

ss.

County of Canyon

On this 28 day of ~~August~~ Sept, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared John Everett Paine and Raymond Marlin Paine, known and/or identified to me on the basis of satisfactory evidence, to be the partner in the partnership of Paine Farms General Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said partnership name.

WITNESS MY HAND AND OFFICIAL SEAL (SEAL)

Kathy McDonald

Notary Public Kathy McDonald
Residing at: Caldwell
Commission Expires: 5/27/11

KATHY McDONALD NOTARY PUBLIC STATE OF IDAHO

File No.: 200610759

EXHIBIT A

A parcel of land located in the Southeast Quarter of Section 15, Township 3 North, Range 3 West, Boise Meridian, City of Caldwell, Canyon County, Idaho and described as follows:

Basis of Bearing being the East line of said Southeast Quarter derived from found monuments and taken as South 00° 02' 08" West.

BEGINNING at a point from which the Northeast corner of said Southeast Quarter bears
North 00° 02' 08" East a distance of 76.49 feet, thence along said East line
South 00° 02' 08" West a distance of 941.04 feet and from which the Southeast corner of said Southeast Quarter bears
South 00° 02' 08" West a distance of 1,627.52 feet; thence leaving said East line
South 89° 16' 49" West a distance of 158.00 feet; thence parallel with said East line
South 00° 02' 08" West a distance of 109.00 feet; thence
South 89° 16' 49" West a distance of 108.00 feet; thence parallel with said East line
South 00° 02' 08" West a distance of 195.94 feet; thence
North 89° 58' 57" West a distance of 176.00 feet; thence parallel with said East line
North 00° 02' 08" East a distance of 34.27 feet; thence
North 89° 57' 52" West a distance of 110.00 feet; thence parallel with said East line
North 00° 02' 08" East a distance of 70.32 feet; thence
South 89° 36' 59" West a distance of 227.14 feet; thence
South 00° 23' 01" East a distance of 16.36 feet; thence
South 89° 36' 59" West a distance of 155.00 feet; thence
North 00° 23' 01" West a distance of 6.27 feet; thence
South 89° 36' 59" West a distance of 161.00 feet; thence
North 00° 23' 01" West a distance of 35.13 feet; thence
South 89° 38' 59" West a distance of 105.22 feet; thence
North 00° 00' 00" East a distance of 502.54 feet; thence along the arc of a non tangent curve to the right, of which the radius point lies
North 02° 21' 07" West, a radial distance of 926.00 feet and having a chord bearing of
South 88° 28' 37" West, 26.79 feet; thence Westerly along the arc, through a central angle of 01° 39' 28", a distance of 26.79 feet; thence
North 44° 28' 20" West a distance of 6.91 feet; thence
South 90° 00' 00" West a distance of 294.38 feet; thence
North 00° 00' 00" East a distance of 110.00 feet; thence
North 90° 00' 00" East a distance of 13.31 feet; thence
North 00° 00' 00" East a distance of 181.00 feet; thence
North 90° 00' 00' East a distance of 76.69 feet; thence
North 00° 00' 00" East a distance of 60.00 feet; thence
North 90° 00' 00" East a distance of 40.12 feet to the Southwest corner of Cirrus Point Subdivision Number 1; thence along the South boundary of said Subdivision the following courses:

North 90° 00' 00" East a distance of 157.88 feet; along the arc of a curve to the left having a radius of 570.00 feet, an arc length of 359.78 feet, a central angle of 36° 09' 54", and a chord bearing North 71° 55' 03" East a distance of 353.84 feet;

North 53° 50' 06" East a distance of 152.57 feet;

South 36° 09' 54" East a distance of 75.00 feet;

North 53° 50' 06" East a distance of 118.78 feet; along the arc of a curve to the right having a radius of 455.00 feet, an arc length of 287.20 feet, a central angle of 36° 09' 54", and a chord bearing North 71° 55' 03" East a distance of 282.45 feet;

North 90° 00' 00" East a distance of 132.42 feet; along a non tangent curve to the right, of which the radius point lies

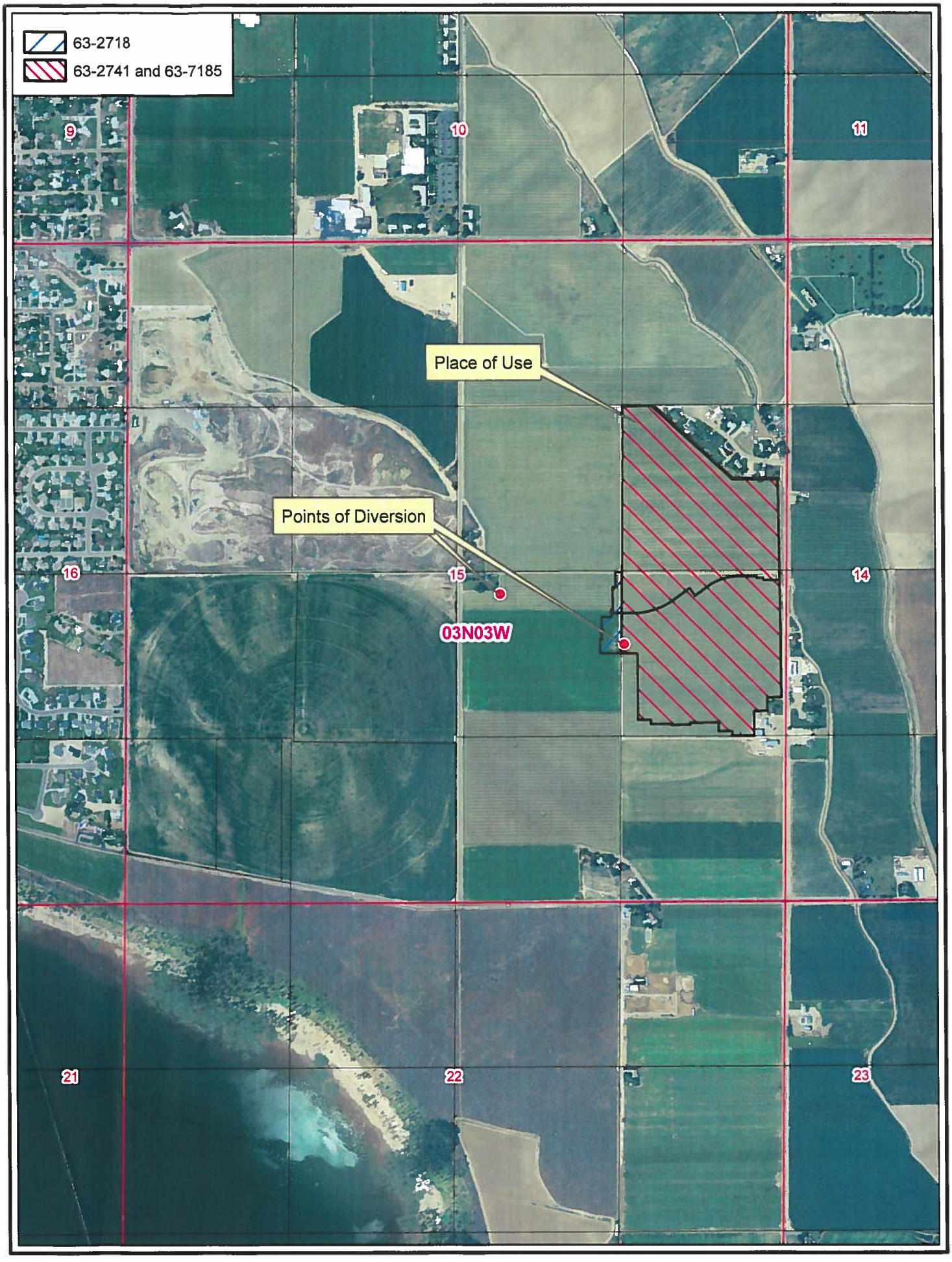
South 75° 31' 21" West, a radial distance of 20.00 feet a chord bearing of South 07° 14' 20" East, and a chord distance of 5.04 feet; Southerly along the arc, through a central angle of 14° 28' 39", a distance of 5.05 feet; thence

South 00° 00' 00" East a distance of 11.00 feet;

North 90° 00' 00" East a distance of 56.00 feet;

South 00° 00' 00" East a distance of 15.00 feet;

North 90° 00' 00" East a distance of 181.95 feet to the POINT OF BEGINNING.



1 inch = 1,000 feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02718
Date Received: 2-13-90
Receipt No: MOD 50949
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: PAINE FARMS 208-459-9187
   Address: 15498 MONTANA AVE.
   CALDWELL, ID 83605

2. Date of Priority: SEP 13, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	03W	15	NW SE		CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			1.760		

7. Total Quantity Appropriated is:
   1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	15	NW SE		IRR	40.0
			SW SE		IRR	28.0
			SE SE		IRR	39.0
				Section Acres		107.0

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Total Acres 107.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20651

MICROFILMED
JUL 25 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Melvin Paini Pres. of Paini Farms, that I have signed the foregoing document in the space below as Melvin Paini Pres. of Paini Farms and that the statements contained in the foregoing document are true and correct.

Title

Organization

Title

Organization

Melvin Paini
Signature of Authorized Agent

Pres. Paini Farms
Title and Organization

2/13/90
Date

State of Idaho)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 13 day of Feb 19 90

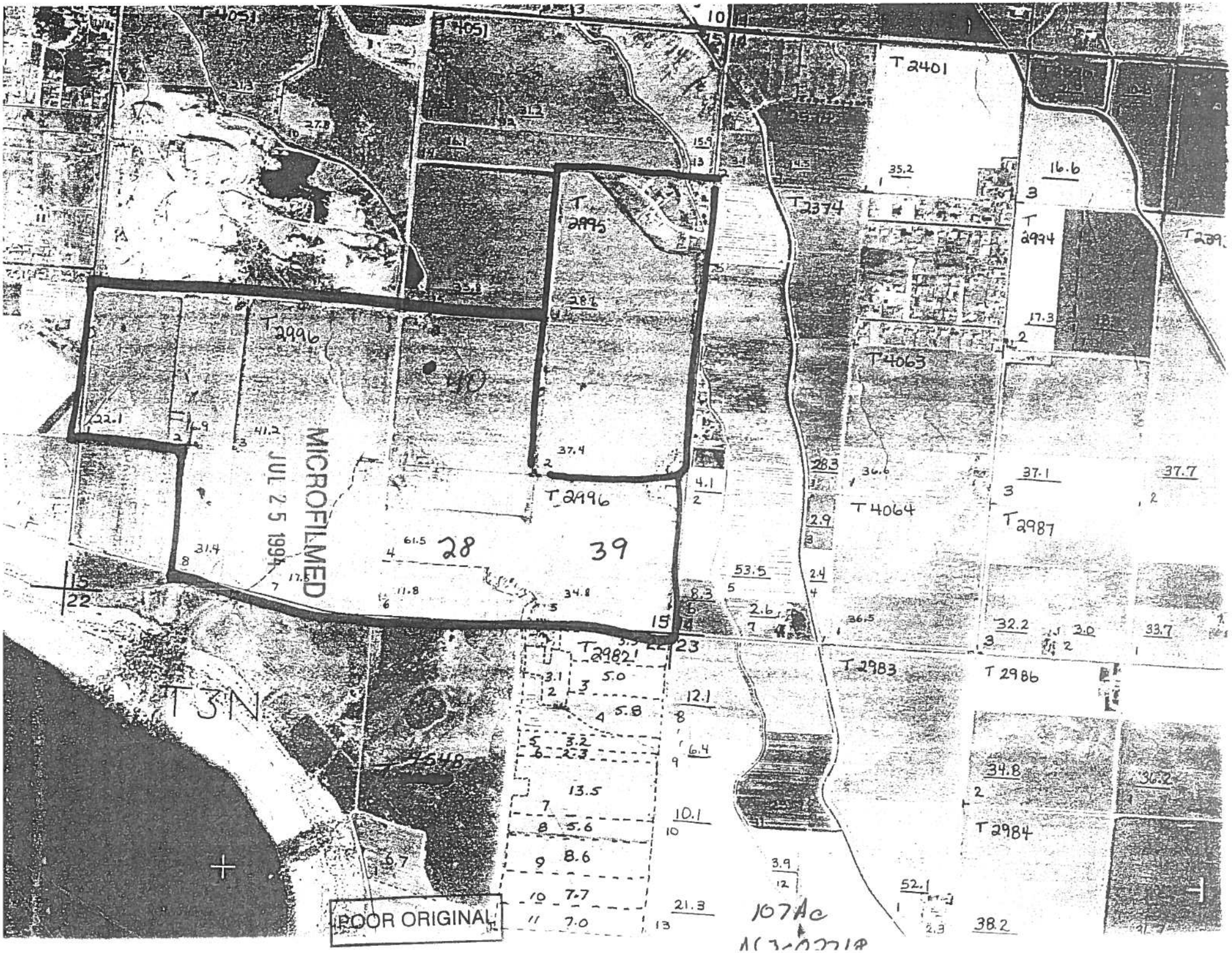
John Dale Carlson
Notary Public

Seal

Residing at Boise Id.

My Commission Expires 6/2/94

MICROFILMED
JUL 25 1994


T 2401
T 2995
T 2996
T 2374
T 2974
T 4063
T 4064
T 2987
T 2982
T 2983
T 2986
T 2984
T 3N
28
39
MICROFILMED
JUL 25 1994
POOR ORIGINAL
107Ac

IDAHO DEPARTMENT OF WATER RESOURCES

RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32665

NAME AND ADDRESS: PAINE FARMS
15498 MONTANA AVE
CALDWELL ID 83607

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.730 CFS
473.900 AFY

PRIORITY DATE: 09/13/1948

POINT OF DIVERSION:

T03N R03W S15 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	1.730 CFS 473.90 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S15	NWSE	38.00	T03N R03W S15	SWSE	28.00
T03N R03W S15	SESE	39.00			

105 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2718 .

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Idaho Department of Water Resources

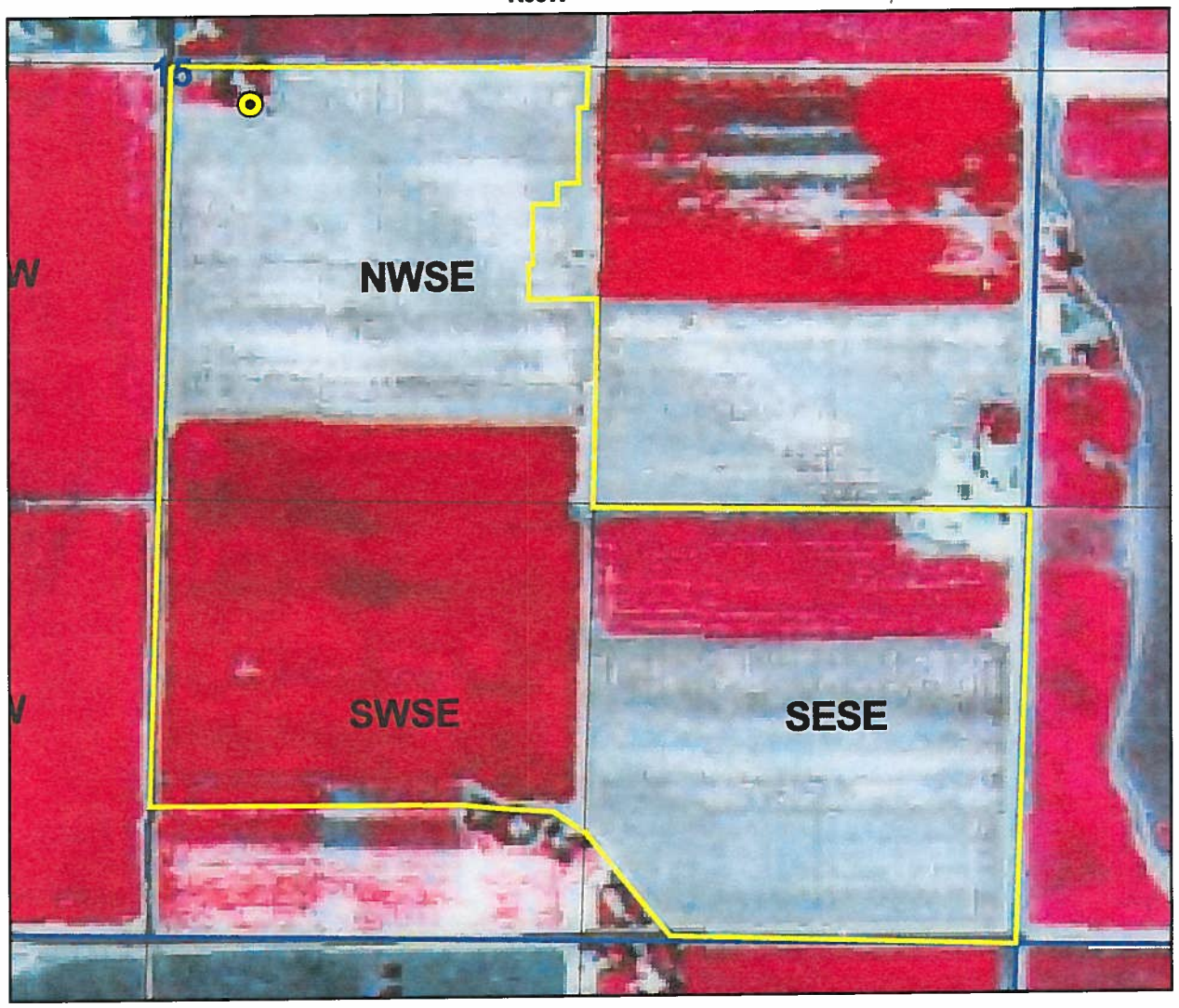
SRBA Recommendation:

63-32665

(Irrigation)

R03W

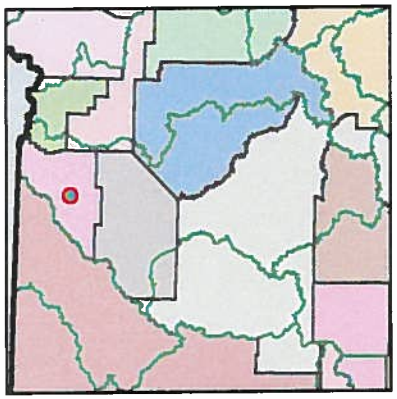
T03N



0 0.2 0.4 Miles

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

N

Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**Water Rights:** 63-2718 (Split)
	)	63-32665, 63-32666
Case No. 39576	)	**NOTICE OF COMPLETED**
	)	**ADMINISTRATIVE**
	)	**PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

- ☐ Point of diversion
- ☐ Place of use
- ☐ Period of use
- ☐ Nature of use
- ☐ Split of water right
- ☐ Change in ownership
- ☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 18, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court Snake River Basin Adjudication P.O. Box 2707 Twin Falls, ID 83303-2707	___ overnight mail XX regular mail ___ hand-delivered ___ facsimile

2. Copies to:

Clive Strong Off ice of the Attorney General P.O. Box 44449 Boise, ID 83711-4449	___ overnight mail XX regular mail ___ hand-delivered ___ facsimile
United States Dept of Justice Environment & Natural Resource Div 550 West Fort Street MSC 033 Boise ID 83724	___ overnight mail XX regular mail ___ hand-delivered ___ facsimile

3. Copies to all parties to the subcase:

Paine Farms 15498 Montana Ave Caldwell ID 83607	___ overnight mail XX regular mail ___ hand-delivered ___ facsimile
Cirrus Pointe LLC 4406 N Tiverton Boise ID 83702	___ overnight mail XX regular mail ___ hand-delivered ___ facsimile

Lori Harris

Signature of person mailing this document

State of Idaho
DEPARTMENT OF WATER RESOURCES
2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 18, 2007

PAINE FARMS
RAYMOND & LA VONNE PAINE
15498 MONTANA AVE
CALDWELL ID 83607

Re: Original Water Right Nos. 63-2718, 63-2741, 63-7185

Renumbered to Water Right Nos. 63-32665, 63-32667, 63-32669

Dear Mr. & Mrs. Paine:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Numbers as referenced above. This change of ownership resulted in a split of the original claims.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right numbers reflect your remaining portion of the original rights after the change of ownership. Enclosed is a copy of these new water rights for your records. Please refer to your new numbers when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copies, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

SPF Water Engineering, LLC
water resource consultants

April 17, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705

Subject: Notice of Change in Water Right Ownership
Water Right/Subcase No(s) 63-7185, 63-2741, 63-2718

Dear Western,

Enclosed on behalf of Cirrus Pointe LLC, is a *Notice of Change in Water Right Ownership* document. There is no fee for these changes.

Please let me know if there are any questions concerning this change.

Sincerely,

Michael Martin, P.E.
Associate Engineer

Cc: Reese Leavitt, Leavitt & Assciates Engineers, Inc.
Gene Harding, S&H Homes

Enclosures
Change in Ownership Application

SPF file number: 576.0020

600 East River Park Lane, Suite 105, Boise, Idaho 83706 Tel: 208-383-4140 Fax: 208-383-4156