

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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OCT 16 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10242					

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former Owner/Claimant(s) BOYD BOOTH
160 N 100 W, Malta, ID 83342

New Owner/Claimant(s) * CORA LEE KEMPTON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2778 South 2350 East,

City, State and ZIP Code Malta, ID 83342

New Telephone Number (208) 645-2420

Date you acquired the property October 1, 2003

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Cora Lee Kempton
Cora Lee Kempton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Receipted by	Date	Receipt No.
Processed by	Date	WR

291746

38070

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Department of Water Resources
Southern Region

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, BOB C. BOOTH, Personal Representative of the Estate of Royce J. Booth, deceased, hereinafter called the Grantor, does hereby grant, bargain, sell, and convey unto CORALEE KEMPTON, hereinafter called the Grantee, whose address is : 2350 E. 2775 S. Malta, Idaho 83342, the following described premises to wit

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 7: Tax No. 1554, more particularly described as follows:

Beginning at the Northeast corner of the SE ¼ SE ¼ of said Section 7;
Thence West 17.89 rods;
Thence South 17.89 rods;
Thence East 17.89 rods;
Thence North to THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

DATED this 23rd day of September, 2003.



Bob C. Booth, Personal Representative
of the Estate of Royce J. Booth,
deceased

STATE OF IDAHO)
) ss.
County of Minidoka)

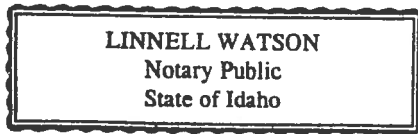
On this 23rd day of September, 2003, before me the undersigned Notary Public, in and for said State of Idaho, personally appeared BOB C. BOOTH, Personal Representative of the Estate of Royce J. Booth, deceased, known to me to be the person

SCANNED
SEP 26 2012

whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as said Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Linnell Watson
Notary Public
Residing at Burley, ID
My Commission Expires 10/10/2009

291746
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 6.00 DEPUTY [Signature]
'03 OCT 2 AM 11 14
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Department of Water Resources
Southern Region

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.

17.89 vol
TOK
7554
ACI 井三
205.19

Pc h. IV 2

72×1555

FC = 27

1591

1310.10

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SEP 26 2012



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

CORA LEE KEMPTON
2778 S 2350 E
MALTA ID 83342

RE: Decreed Water Right #43-10242

Dear Ms Kempton :

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Clerk

Enclosed (3)

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SEP 26 2002

10/20/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-10242 V1

WATER RIGHT NUMBER: 43-10242 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BOYD BOOTH 160 N 100 W PO BOX 664 MALTA, ID 83342 (208)645-2464
Current Owner	CORA LEE KEMPTON 2778 S 2350 E MALTA, ID 83342 (208)645-7420

Priority Date: 12/31/1928

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to	12/31	0.040 CFS	
<u>Total Diversion:</u>			0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SE1/4	Sec. 7,	Twp 15S,	Rge 27E, B.M.
CASSIA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	7																	X

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

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SEP 26 2012

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-10242 V1

1. Explanatory PARCEL NO. 15S27E079000A

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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SEP 2 2003