

04/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2145

NAME AND ADDRESS: CONSTANTINE KITSOS
9000 NE 2ND AVE
MIAMI FL 33138

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.000 CFS
250.00 AFY

PRIORITY DATE: 03/20/1958

POINT OF
DIVERSION: T05S R10E S32 SWSWSW Lot 6 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS 250.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T06S R10E S05 Lot 2 NWNE	10.0	T06S R10E S05	SWNE	10.0
T06S R10E S05	SENE	5.0	T06S R10E S05 Lot 3 NENW	20.0
T06S R10E S05	NESE	5.0		

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

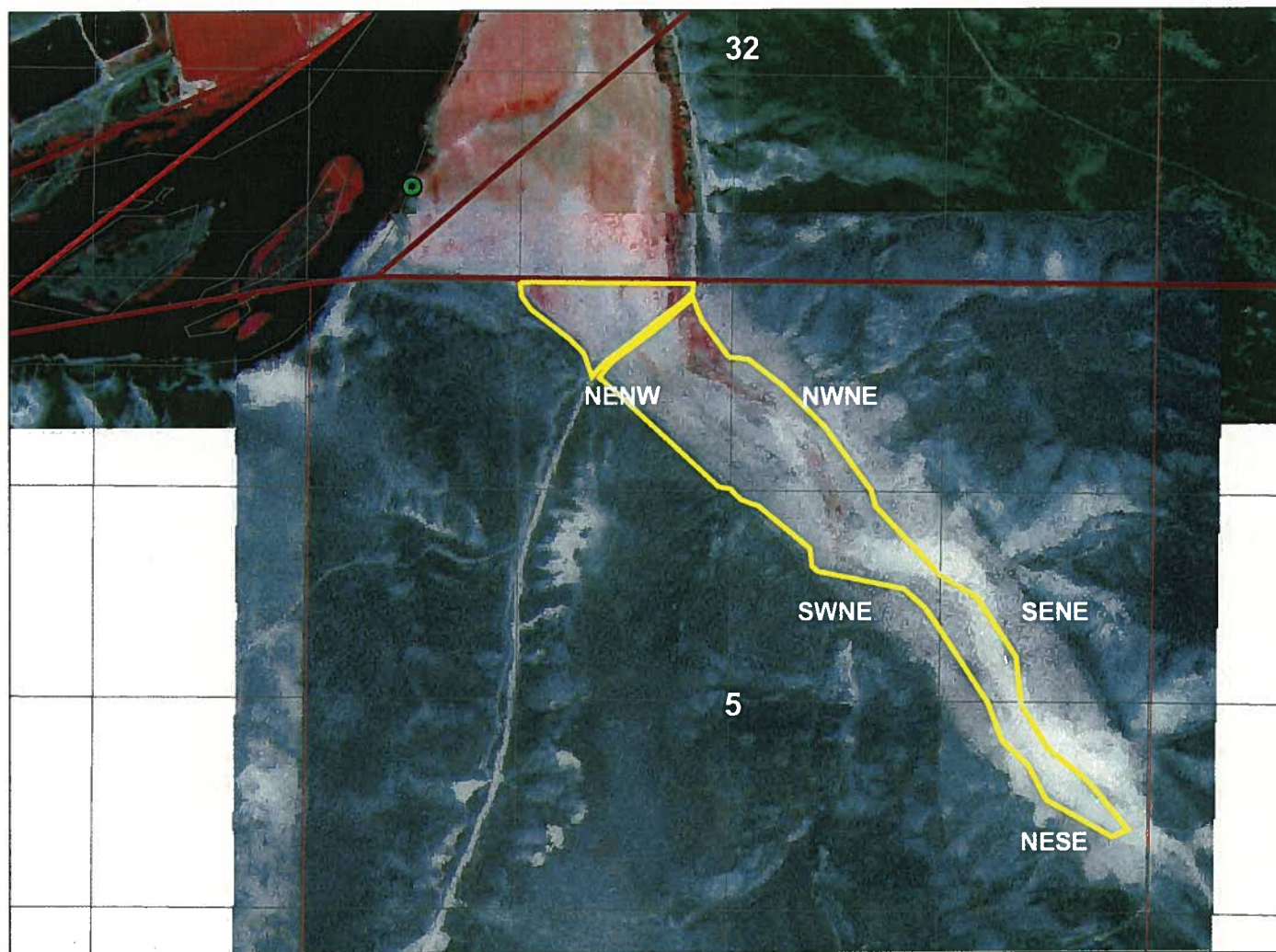
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 02-2068, 02-2145, 02-7144.

Idaho Department of Water Resources

Place of Use Layout 02-2145

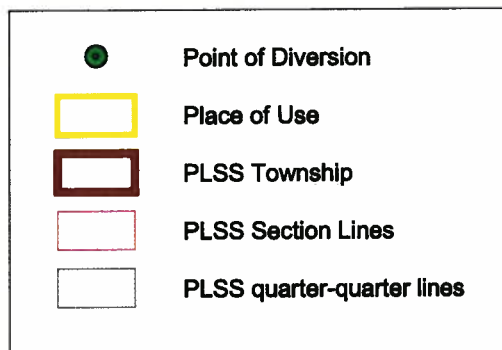


0 0.25 0.5 Miles

Township 5S Range 10E Section 32 and
Township 6S Range 10E Section 5



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: April 10, 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2003

CONSTANTINE KITSOS
9000 NE 2ND AVE
MIAMI FL 33138

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #2-2145, 2-2068 and 2-7144

Dear Mr. Kitsos:

We have processed your change in ownership of the Notices of Claim referenced above.

Enclosed are copies of your Notices of Claim as we will recommend them to the Court. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copies of Notices of Claims Referenced Above

RECEIVED

APR 25 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27288	A02-02145				
20432	A02-02068				
27144	A02-07144				
51-12739					
51-12740					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JAMES KEVAN
 107 E. SNAKE RIVER AVE PO. BOX 70
 GLENN FERRY, ID. 83623

4. New Owner/Claimant(s)

Constantine N. KITSOS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

9000 NE 2nd Ave

City, State and ZIP Code

MIAMI, FL. 33138

New Telephone Number

(305) 754-0400

5. Date you acquired the property

Dec 3, 1999

Order No. 22881

QUITCLAIM DEED

For Value Received

James E. Kevan, an unmarried man

do hereby convey, release, remise and forever quit claim unto

Constantine Kitsos, an unmarried man

whose address is: 9000 NE 2nd Avenue, Miami, FL 33138

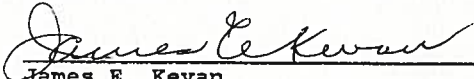
the following described premises situated in Elmore County, Idaho, to-wit:

All water rights appurtenant to the real property described in the attached Exhibit A including but not limited to the following water right numbers:

51-12739, 51-12740, A02-02068, A02-02145, A02-07144, A61-10480, A61-10481

together with their appurtenances.

Dated: December 3, 1999

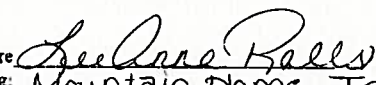

James E. Kevan

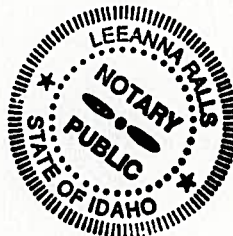
State of Idaho

County of Elmore

On December 6, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared James E. Kevan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature 
Residing: Mountain Home, Idaho
Commission Expires: 04-20-04



319425

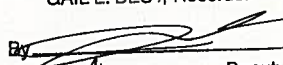
ELMORE COUNTY, IDAHO 83
Request of

FIRST AMERICAN

Time 2:22 PM

Date December 15, 1999

GAIL L. BEST, Recorder

By 
Deputy

Fee \$12.00

"EXHIBIT A"**PARCEL I**

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 32: Part of Government Lot 7 described as follows:

Beginning at the Southeast corner of Section 32 marked with a BLM Brass Cap set in 1959;
thence South 89°57'40" West 2647.46 feet along the Southerly boundary for Section 32 to the South
Quarter corner for Section 32 marked with a BLM Brass Cap;
thence North 29°53'02" West 2204.42 feet to the TRUE POINT OF BEGINNING, said point bears
North 7°05'39" East 1928.54 feet from the southwest corner of SE¼SW¼;
thence South 72°13'43" West 207.62 feet;
thence North 28°27'52" West 379.26 feet;
thence North 72°13'43" East 237.81 feet;
thence South 28°27'52" East 310.00 feet;
thence south 3°28'27" East 70.23 feet to the TRUE POINT OF BEGINNING;

TOGETHER WITH a 25.00 feet in width Non-exclusive Access Easement described as follows:

Beginning at the South Quarter corner of Section 32
thence North 29°53'02" West 2204.42 feet;
thence North 3°28'27" West 12.50 feet to the Point of Beginning for said Access Easement;

thence along the center of said Easement the following courses:

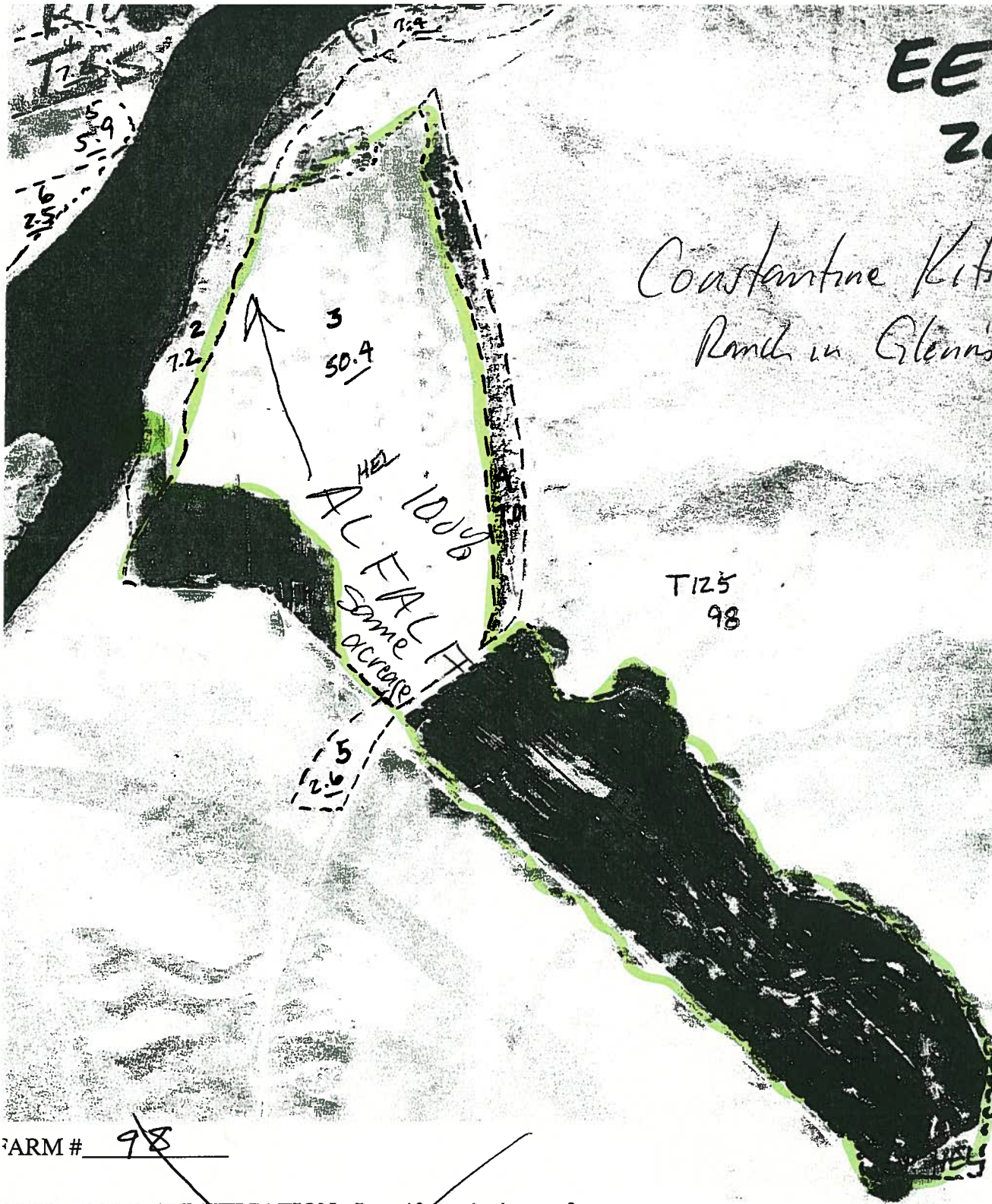
North 83°54'32" East 143.98 feet;
North 10°37'37" West 102.55 feet;
North 45°36'33" East 404.35 feet;
North 35°50'25" East 133.92 feet;
North 75° East 360 feet to an existing county road.

EE 25
2002

Coastline Kitsor
Ranch in Glenn's Ferry, Idaho

R 10 E
T 5 S
32 | 3
5 | 4

T 12 S
98



FARM # 98

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this certification gives the SA representatives authorization to enter and inspect crops and land uses on the above-identified land.

Signature C.N. Kitsor

April 25, 2013
Date

Idaho Department of Water Resources Receipt

Receipt ID C068771

Payment Amount \$50.00 Date Received 4/25/2003 3:37:08 PM Region State Status
Payment Type Check Check Number 1106

Payer KITSOS CONSTANTINE OR BESSIE

Comment WATER RIGHTS 51-12739 12740

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155


Signature Line (Dept. Representative)

FILE COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02145**
Date Received: 12/ 5/1989
Receipt No: C013277
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES E KEVAN 208-366-2459
Address: PO BOX 70
GLENNS FERRY ID 83623
OR
Name: BEVERLY E KEVAN 208-366-2459
Address: PO BOX 70
GLENNS FERRY ID 83623

2. Date of Priority: MAR 20, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	32		SW	SW	6	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	10E	5	NW	NE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	10E	5	SW	NE		IRR	10.0
			SE	NE		IRR	5.0
			NE	NW		IRR	20.0
			NE	SE		IRR	5.0

Section Acres 50.0

Total Acres 50.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A02-02145

Date Received

12-5-89

Receipt Number

C013277

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James E and/or Beverly E Kevan Phone ()Mailing Address P.O. Box 70 Glenns Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) March 20, 19583. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5S Range 10E Section 32,
SW 1/4 of SW 1/4 of 1/4, Govt. Lot, 6 B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 5S Range 10E Section 32, SW 1/4 of SW 1/4 of 1/4,Govt. Lot 6 B.M., County of Elmoreending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Cement pen stock pipe 12" 1 1/2 then 10" 1/2 mile then 8"100 H.P. Pump

MICROFILMED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	10E	5		10	10	5	20								5				50

Total number of acres irrigated _____ 50

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

02-2144

or None (X)

14. Remarks:

Page 2

8812 d 6041-54

MICROFILMED

AUG 07 1992

Last Name Kevan Ident No. _____

Copies White State, Yellow Claimant

Scale: 2 inches equals 1 mile

Section 5

[illegible]

Copies: White-State, Yellow-Clamart

MICROFILMED

AUG 8 7 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 27288/02-2145
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) James E. Kwan & son Date _____
Beverly E. Kwan Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Dec 89 19 _____

SEAL

Notary Public Donald Rowe

Residing at Kuna, ID

My Commission Expires May 7, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER

DAM TO OREGON ~~BRANCHED BASIN~~
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

02-2145 I.D. No.	Map No.
\$ 10.00 Fee Paid	310 Receipt No.

Notice is hereby given that James E. and/or Beverly E. Kevan
(Name of Claimant)

P.O. Box 70, Glenns Ferry, ID 83623

(Mailing Address)

(Zip Code)

Telephone No. 8366-2459

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/20/1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.0 Use Irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 6
Sec. 32, Twp. 5S, Rge. 10E, B.M., Elmore County
Additional Points: SCI: 2720(1) 537.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
150 hp motor pump and sprinkler lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6s	10E	5		10	10	5	20								5				50

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2145

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 3, 1981

(Date)

State of Idaho

Organization

County of Elmore

Seal

(Signature of Authorized Agent)

On this 3 day of March, in the year 1981, before me
a notary public, personally appeared James E. Kevan

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at

Boise, Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF Date 4/06/83
Right No. 02-2145 Claimant KEVAN

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____
- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 334 cfs. Amount recommended 10 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date 1974 09 Time 1980 0-2

Adjudication Photo(s) Used: Name or No. GLENN'S FERRY, 3476-80-152,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

APR 10 1984
MICROFILMED

NICHOLAS

POOR ORIGINAL

DATE OF EXAM 5/16/76

ACREAGE
Found 115
Recommended 50

Irrigation Requirement 50 Ac Ft/Ac

USE
Irrigation Q = 60 c.f.s. V = 350 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 1500 gpm @ 370 c.f.s. Method of measurement Rodger Meter

Total Q recommended 100 c.f.s. Meter No. 47559386 Type Rodger Condition operational

Total V recommended 250 AF/Ann

Recommended Amendments:

P.D. should be 6000 c.f.s. not 6000 will not need amendment
Place of Use
Other
None

MEASUREMENT CALCULATION:

Rodger Meter # MD 559386 pumping at 1500 gpm

SYSTEM DESCRIPTION:

LE Motor Model # 5K626BXH1A 125HP Serial # C.T. 321112
Blower pump # 020910 Pump set on large concrete pile in
Snake River.

REMARKS:

Additional ground is covered by 02-7199

Examiner's Signature J. J. Lino

Checked by

Approved by

Date 5/16/76

Date

Date

NOTED

NOTED

NOTED

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM
TO A
WATER RIGHT

02-2145	
I.D. No.	Map No.
\$ 10. -	310
Fee Paid	Receipt No.

Notice is hereby given that James E. and/or Beverly E. Kevan
(Name of Claimant)

P.O. Box 70, Glenns Ferry, ID 83623 Telephone No. 8366-2459
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/20/1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.0 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.0 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) Lot 6

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW Elmore County
Sec. 32, Twp. 5S, Rge. 10E, B.M., Elmore
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
150 hp motor pump and sprinkler lines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6s	10E	5		10	10	5	20								5				50

Total no. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2145

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

March 3, 1981
(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho
County of Elmore ss.
Organization
Seal

(Signature of Authorized Agent)

On this 3 day of March, in the year 1981 before me
a notary public, personally appeared James E. Kevan
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life Notary Public residing at Boise, Idaho

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02145

Date: 6-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	10E	5		10	10	5	20								5				50
GIS					21	17	18	20								21				97
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 50

Overlapping FOU Claim #'s:

Total GIS Acres: 96

02-07144

COMMENTS:

Per claim legal & image inters. County no help - no
precise map.

Idaho Department of Water Resources

Claim Number: 02-02145
Legal: T06S, R010E, S05
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

