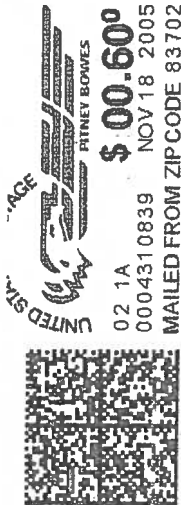


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



58
FACSC
☐ Mail Not Delivered
☐ Forwarding Order Expired
☐ Unable to Forward
☐ Undelivered - Not Known
☐ No Such Street No Such Number
☒ Invalid Address

2-2144
Preliminary
Report

JERALD JOHNSTON
LOIS D. JOHNSTON
RT 1 BOX 100
MARSING ID 83639

Idaho Department of Water Resources

from
FOU
18-5-06

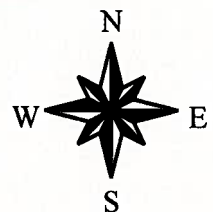


1987 NAAPP Photo

0 0.25 0.5 0.75 1 Miles

Claim Number: 02-02144
Legal: T02N, R04W, S26 & 35
Reviewed By: SJR

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2144
NAME AND ADDRESS: LOIS D JOHNSTON
RT 1 BOX 772
MARSING ID 83639

J SHERAL JOHNSTON
RT 1 BOX 772
MARSING ID 83639

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 3.700 CFS
925.000 AFY
PRIORITY DATE: 03/21/1958
POINT OF DIVERSION:

T02N R04W S26 NWSWSE Lot 4 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.700 CFS 925.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within OWYHEE County

T02N R04W S26 Lot 4 SESW	10.0	T02N R04W S35	NENW	34.0	
T02N R04W S35	NWNW	40.0	T02N R04W S35	SWNW	40.0
T02N R04W S35	SENW	35.0	T02N R04W S35	NESW	5.2
T02N R04W S35	NWSW	23.0			

JR 3/21/05
187.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

c —
△ Fold
JR 3/24/05

State of Idaho

WATER LICENSE

Water License No. 27276/02-2144 Priority March 21, 1958 Amount 3.70 c.f.s.

THIS IS TO CERTIFY, that KENNETH D. WITT
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 21, 1958; that Permit 27276/02-2144 was issued pursuant
to said application; that the proposed works were completed on or about Spring 1960
with a storage/or carrying capacity of 3.84 c.f.s., said works consisting of pumps, motors,
concrete diversion works and ditches; and that on January 19, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 925
acre feet per season, with a maximum rate of diversion of 3.70 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 4 (SE 1/4 SW 1/4) Sec. 26, T. 2 N, R. 4 W, B.M., and
other additional points _____, in the County of
Owyhee; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 925 acre feet per year.

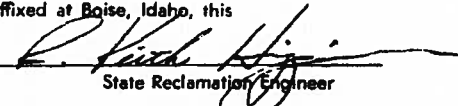
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	4 W	26												11					11
		35					36	40	40	26	11	21							174

Total number of acres irrigated 185

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of September, 1969.

State Reclamation Engineer

2 2144

27276
02-2144

947

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02144

Date: 6-3-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	4W	26												4					11
GIS															11					10
License															11					11
Claim			35					34	40	40	31	4	25							174
GIS								34	40	40	35	53	25							179.3
License								36	40	40	26	11	21							174
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 185

Overlapping FOU Claim #'s:

Total GIS Acres: 189.3

COMMENTS:

Per claim map, license map & image intup.

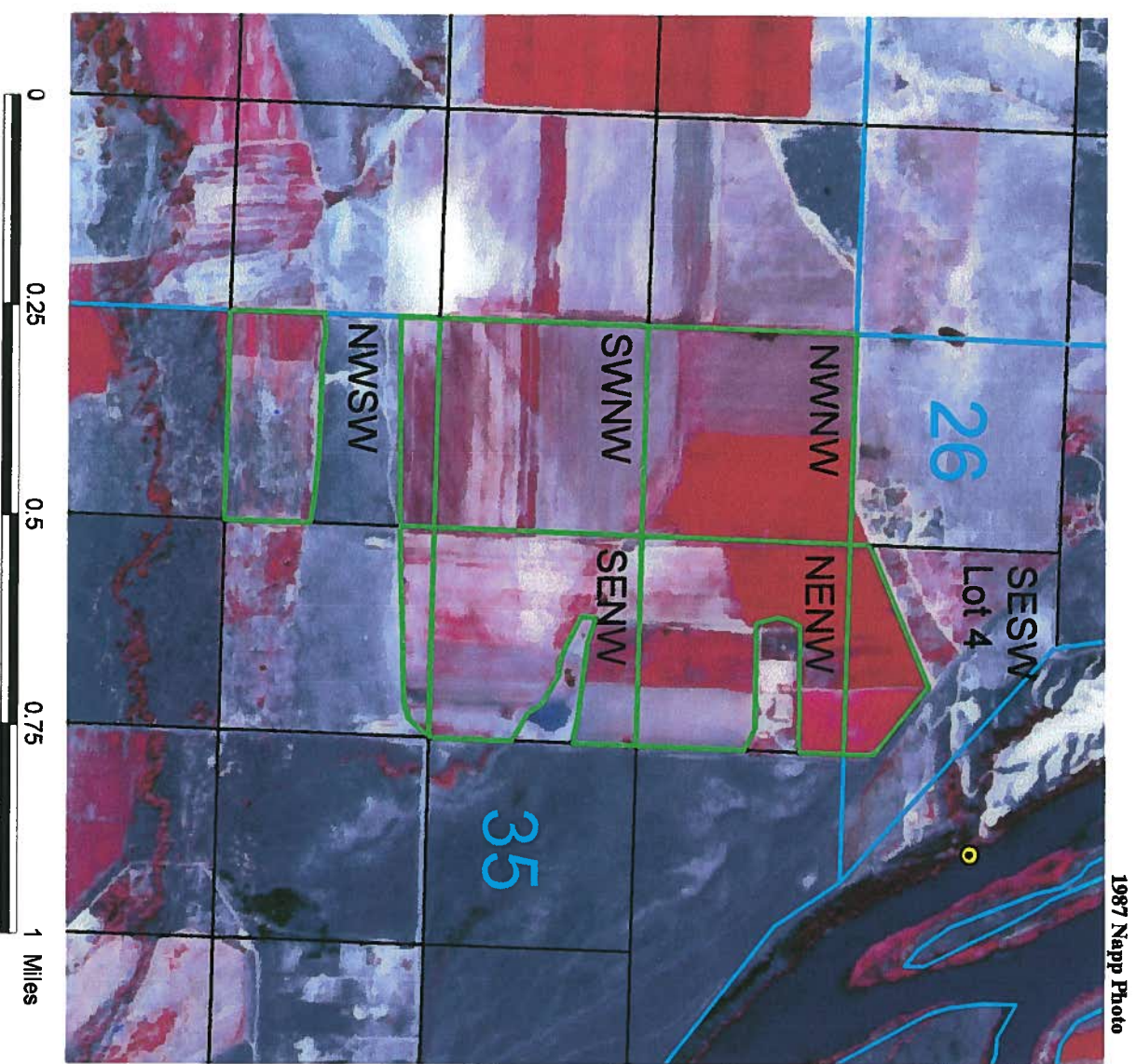
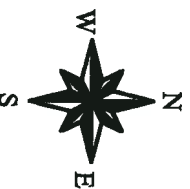
Idaho Department of Water Resources

Claim Number: 02-02144

Legal: T02N, R04W, S26 & 35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



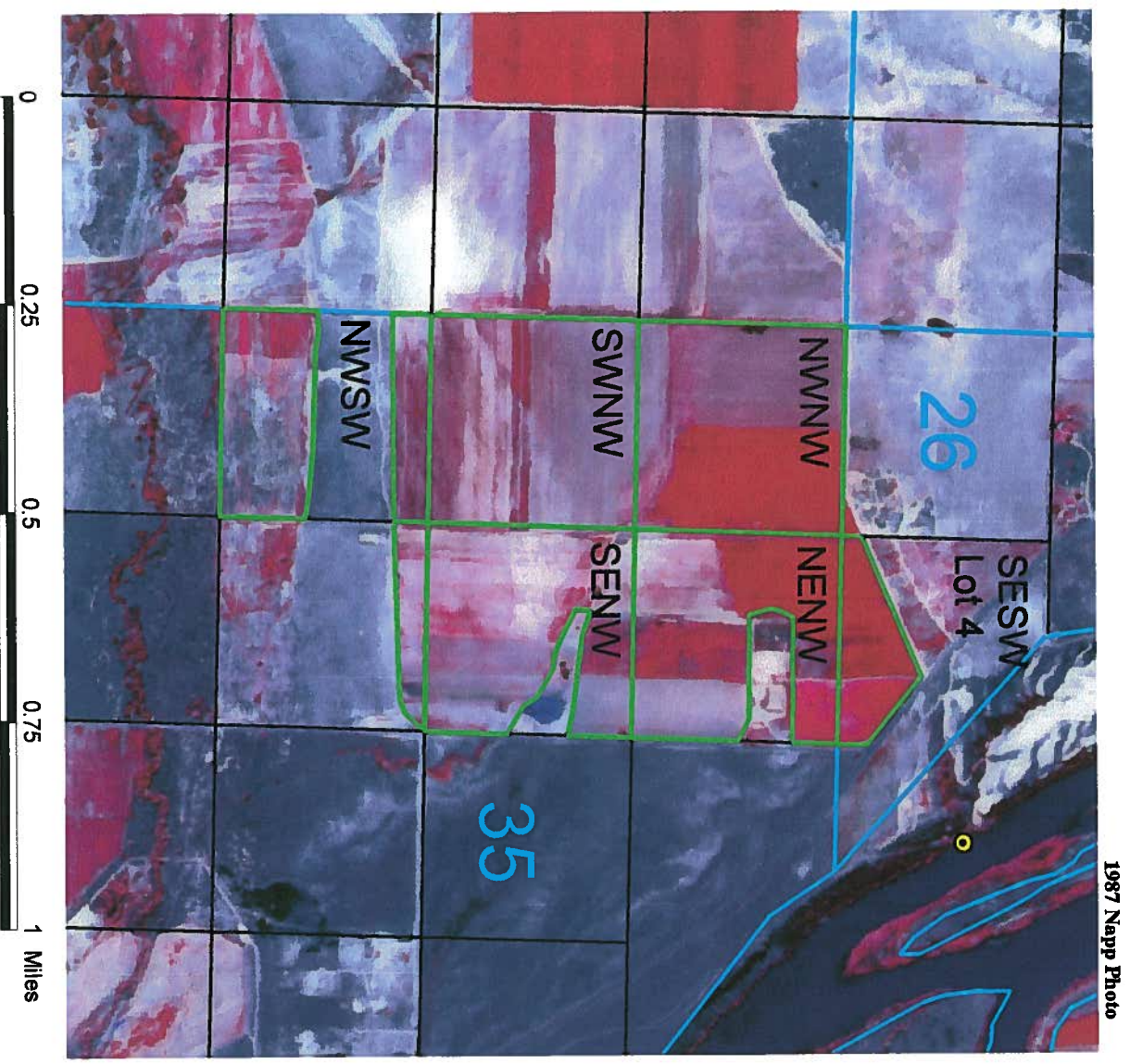
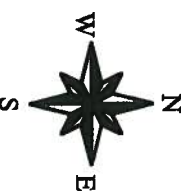
Idaho Department of Water Resources

Claim Number: 02-02144

Legal: T02N, R04W, S26 & 35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02144
Date Received: 12/14/1988
Receipt No: M002179
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. SHERAL JOHNSTON 208-896-4024
Address: RT. 1 BOX 772
MARSING, ID 83639
AND/OR
Name: LOIS D. JOHNSTON 208-896-4024
Address: RT. 1 BOX 772
MARSING, ID 83639

2. Date of Priority: MAR 21, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	26	NW	SW	SE	4	OWYHEE

5. Description of diverting works:
1-100 HP & 1-60 HP MOTOR - GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.840		

7. Total Quantity Appropriated is:
3.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 647.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	26	SE	SW	4	IRR	11.0
						Section Acres	11.0
		35	NE	NW		IRR	34.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	31.0
			NE	SW		IRR	4.0
			NW	SW		IRR	25.0
						Section Acres	174.0
						Total Acres	185.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A02-02144
Date Received: 12/14/1988
Receipt No: MOU 179
Received By: AB

RECEIVED
JAN 17 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. SHERAL JOHNSTON 208-896-4024
Address: RT. 1 BOX 772
MARSING, ID 83639

AND/OR

Name: LOIS D. JOHNSTON 208-896-4024
Address: RT. 1 BOX 772
MARSING, ID 83639

2. Date of Priority: MAR 21, 1958

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	04W	26	NW	SW	SE	4	OWYHEE

5. Description of diverting works:
1-100 HP & 1-60 HP MOTOR - GRAVITY IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.840		

7. Total Quantity Appropriated is:
3.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 647.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-02144

Page 1

Date: 12/14/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	26	SE	SW	4	IRR	11.0
Section Acres							11.0
		35	NE	NW		IRR	34.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	31.0
			NE	SW		IRR	4.0
			NW	SW		IRR	25.0
Section Acres							174.0
Total Acres							185.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not X wish to receive an a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X J Shue Johnston Date: Dec 14-88
Date: _____

State of Idaho)
County of Chwyler) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of December 19 88
Notary Public Anna Baum

Seal

Residing at Bosc Idaho
My Commission Expires 12-7 1994

4812

WENNS HOT SPRINGS 2.9 MI.
1.7 MI. TO IDAHO 45

18



NAPP copy

T 2N, R 4W, Sec. 26 & 35

MICROFILMED

Aug 17 1967

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - A02-02144 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON J. SHERAL 1 - RT. 1 BOX 194 772
2 - 2 - 3 - City- MARSING State- ID Zip- 83639
Phone - Phone - 1 - RT. 1 BOX 194
2 - 3 - City- MARSING State- ID Zip- 83639
Phone - Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/21/1958 L - LICENSE L - LICENSE + - - - -
+ - - - - Source - - - - + + - - - - Tributary - - - - - + + - - - -
SNAKE RIVER COLUMBIA RIVER + - - - -

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) + - - - -
Twn Rng Sec Tract Lot Rflg County 272.0 429.7
02N 04W 26 SW SE 4 (73) OWYHEE 272.0 429.7

+ - - - - Water Use - - - - - Diversion Rate Diversion Volume + - - - -
Code Description Period From Period To 3.840 3.840 + - - - -
01 - IRRIGATION 03/15 11/15 3.840 + - - - -

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
3.840 3.840 3.840 3.840 + - - - -
+ - - - - Place of Use - - - - - Description County + - - - -
Twn Rng Sec Tract Lot Acres Code Description County + - - - -

02N 04W 26 SE SW 4 11.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 NE NW 34.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 NW NW 40.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 SW NW 40.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 SE NW 31.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 NE SW 4.0 01 IRRIGATION (73) OWYHEE
02N 04W 35 NW SW 25.0 01 IRRIGATION (73) OWYHEE

Total Acres: 185.0
+ - - Diversion Means - 1-100 HP & 1-60 HP MOTOR - GRAVITY IRR.
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Water right number - A02-02144	Adj. flag translation: Adjudication Temporary Work Area
+ - - - - -	- - - - - Remarks - - - - - +
+ - - - - -	- - - - - No Remarks found. - - - - - +
+ - - - - -	- - - - - Conditions of Approval - - - - - +
+ - - - - -	- - - - - No Conditions of Approval found. - - - - - +
+ - - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +
+ - - - - - Microfilm Rolls -	
+ - - - - - Audit Fields - 10/10/84	04/30/88 CONVERT
+ - - - - -	- - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000
Objection Filed Date - 00/00/0000	Field Inspection Flag -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000
Claim Received Date - 00/00/0000	Last Amended Date - 00/00/0000
Claims Tape Error Flg -	Receipt Number -
Fee Exempt Flag -	POU Ownership Flag -
	Name Connector -
	Civil Case Number -
	Old Case Number -
	Old Judicial District -
	Temporary Right - P
	Water District - 02
	Federal/State Indicator -
	Decree Date - +
	00/00/0000

MICROFILMED

APR 27 1989

Old (D) Number - 27276

Adj. Flag Translation: Standard Water Right Number

Water Right Number - 02-02144

[illegible]

*** C - CURRENT OWNER ***
WITT

KENNETH D.

1 -
2 -
3 -
City
Phone

City- BOISE
Phone -

State- ID Zip-

[illegible]

```

+ - - - - Source - - - - +
+ - - - - Tributary - - - - +
COLUMBIA RIVER

```

[illegible]

429.3

[illegible]

DATE	DESCRIPTION	AMOUNT	BALANCE
04/01	10/31	3.700	925.00
04/01	10/31	3.700	925.00

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
3.700	925.00			

[illegible][illegible]

Total Acres: 185.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

4 - - Other Rights for Same Use -

	Remarks
	No Remarks found.

MICROFILMED

ALL 871992

MICROFILMED
AUG 07 1992

14:50:12
09/10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A02-02144

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		LW 9-11-90				LW 9-11-90	LW 9-11-90	
POINT OF DIV	Y <i>Eng.</i>							
SOURCE								
PLACE OF USE	X N				1 & 4			
DIV. AMOUNT CFS/VOLUME	Y <i>Inc.</i>							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y <i>Eng.</i>							
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

AUG 07 1992

14:50:12
09/10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A02-02144

LAST: JOHNSTON
ADDRESS: RT. 1 BOX 772
CITY: MARSING
PHONE NUMBER: 208-896-4024

FIRST: J. SHERAL
STATE: ID ZIP: 83639

OWNER CODE: C

LAST: JOHNSTON
ADDRESS: RT. 1 BOX 772
CITY: MARSING
PHONE NUMBER: 208-896-4024

FIRST: LOIS D.
STATE: ID ZIP: 83639

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED

CONTACT PERSON: _____
DATE OF FIELD EXAM: ____/____/____
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) ____-____
TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

MICROFILMED
AUG 07 1992

A. AJ CLAIM: # A02-02144 PRIORITY DATE: 03-21-1958 STAGE: L
B. WR RECORD: # 02-02144 PRIORITY DATE: 03-21-1958 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:
03-21-1958

REVIEWED BY DATE

MICROFILMED
AUG 07 1992

POINT OF DIVERSION REVIEW SHEET

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A02-02144	02N	04W	26	NW	SW	SE	4	OWYHEE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT
02-07258
A02-02144
A02-02305
A02-02383
A02-07002

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
02-02144	02N	04W	26	SE	SE	SW	4	OWYHEE

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX NONE

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	DUE TO SOURCE DISCREPANCY?	DATABASE	FIELD EXAMINER
(Y/N)	(Y/N)	Y	<u>Y</u>
		N	<u>N</u>

REMARKS:

MICROFILMED
AUG 07 1992

POINT OF DIVERSION REVIEW SHEET CONTINUED

TWP.	RGE.	SEC.	1/4	1/4	1/4	COUNTY

TWP. RGE. SEC.

SOURCE: SNAKE RIVER

TRIB: COLUMBIA RIVER

REVIEWED BY:

DATE:

MICROFILMED
AUG 07 1992

A. ROOT WATER RIGHT NUMBERS: A02-02144

B. POU LISTING

TWP RNG SEC 1/4 1/4 LOT NAME

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ		WR	LANDSAT	FIELD	RECOMM.
							#/ACRES	#/ACRES			EXAM.	ACRES
02N	04W	26	SE	SW	4	JOHNSTON, J. SHERAL REID, WILLIAM P. JOHNSTON, J. SHERAL	A02-02144 / 11.0 A02-07258 / 5.0 A02-02144 / 11.0	- 02-07258 / 5.0 A02-02144 / 11.0		29.0		
02N	04W	35	NE	NW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 34.0 A57-10232 / A02-02144 / 34.0	02-02144 / 36.0 - A02-02144 / 34.0		35.0	YES	
02N	04W	35	NW	NW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 40.0	02-02144 / 40.0 A02-02144 / 40.0		38.0	YES	
02N	04W	35	SW	NW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 40.0	02-02144 / 40.0 A02-02144 / 40.0		40.0	OK	40.0
02N	04W	35	SE	NW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 31.0	02-02144 / 26.0 A02-02144 / 31.0		35.0	OK	
02N	04W	35	NE	SW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 4.0	02-02144 / 11.0 A02-02144 / 4.0		18.0	OK	
02N	04W	35	NW	SW		JOHNSTON, J. SHERAL JOHNSTON, J. SHERAL	A02-02144 / 25.0	02-02144 / 21.0 A02-02144 / 25.0		34.0	OK	
TOTAL ACRES							A02-02144	185.00	174.00	229.00	OK	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

N

DATABASE

Y

DUE TO POU DISCREPANCY? (Y/N)

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AUG 07 1992

02740

IVAPP

11

34

40

40

31

4

25

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

MICROFILMED
AUG 07 1992

A. AJ CLAIMED USES:

PURPOSES
A02-02144 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY

3.840 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.840 CFS

B. WR RECORDED USES:

PURPOSES
02-02144 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY

3.700 CFS 925.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.700 CFS 925.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in remarks, below.

REMARKS:

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AUG 07 1992

Y () N (X)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.840 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.700 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-02144	SNAKE RIVER	JOHNSTON , J. SHERAL	3.840	0.020		
A02-07258	SNAKE RIVER	REID , WILLIAM P.	0.150	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A57-10232	DOMESTIC	JOHNSTON , J. SHERAL	FROM 01-01 TO 12-31	.040 CFS	
A57-10232	STOCKWATER	JOHNSTON , J. SHERAL	FROM 01-01 TO 12-31	.190 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION) 1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 185 x 0.02 CFS/ACRE = 3.7 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 647.5 AF/A
ACRES 185 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 647.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 185 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 832.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
AUG 07 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 3.840	DATABASE EXAMINER	DATABASE EXAMINER 647.5
TOTAL FOR THIS RIGHT		3.840		647.5

REVIEWED BY: _____

DATE: _____

MICROFILMED
AUG 07 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 02-02144

DATABASE
3.840

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A02-02144	3.840	-		02-02144	3.700
-	-	-	-		A02-02144	3.840

TOTAL CFS 3.840

3.840

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

Y

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

RECEIVED

JUN 22 2001

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 15, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Rodney St. Clair
Rt. 1 Box 772
Marsing, ID 83639

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership
Notice of Claim to a Water Right #2-2144

Dear Mr. St. Clair:

The ownership change you brought us this morning is being returned to you, along with your check #11887 in the amount of \$25.00. This claim is still pending before the SRBA Court. As such, there is no fee due.

Additionally, Item 2c. requires an aerial photo with the irrigated acres outlined and point(s) of diversion clearly marked. Your USDA Farm Service Agency can help you with the map.

After you obtain the map, please mail your ownership change form to our Western Region Office:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83708-5082
Telephone 208/334-2190

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau
sshorman@idwr.state.id.us

SS:region
Enclosures:

Your Check #11887
Incomplete Ownership Change Form

FARMERS & MERCHANTS
STATE BANK
Nampa Office
Nampa, Idaho 83851
TELEPHONE (208) 866-9919

JUNGO RANCHES
RODNEY OR VIRGINIA ST. CLAIR FARMS
RT. 1, BOX 772 PH. 208-250-0449
MARSING, ID 83639

11887

JUN 15 2001

DATE 6-15-01

92-151/1241
5100634801

PAY
TO THE ORDER
OF

I.D.W.R.

DOLLARS \$25.00

Security Features
Visible
Only on Back

Water Right Transfer No. 2504 250

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM THE BASE OF MILNER
DAM TO THE OREGON ~~FRANKLIN~~ WASCO
border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2144

I.D. No.

Map No.

\$10.75 #18849

Fee Paid

Receipt No.

Notice is hereby given that J. Sheral &/or Lois D. Johnston
(Name of Claimant)

Rt. 1, Box 194, Marsing, Idaho 83639
(Mailing Address)

(Zip Code)

Telephone No. 896-4876

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/21/1958 ✓

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 3.84 ✓ Use Irrigation ✓ Period of Use From 3/15 ✓ To 11/15 ✓
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.84 cfs ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW Lot 4 ✓ SE SW ¼ SW SE ¼
Sec. 26 ✓, Twp. 2N ✓, Rge. 4W ✓, B.M., Owyhee ✓ County

Additional Points: SE1: 2720(1) 429.7

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

✓ 1-100 HP and 1-60 HP motor - gravity irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	26																	11 ✓
		35					36	40	40	26	11	21							174 ✓
							34			31	4	25							

Total no. of acres 185 ✓

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one)

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2144

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 21, 1981
(Date)

Individual

J. SHERAL JOHNSTON
(Signature of Claimant)

Organization

(Signature of Spouse)

State of IDAHO

Organization

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 21 day of APRIL, in the year 1981 before me
a notary public, personally appeared J. SHERAL JOHNSTON

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOISE, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKK

Date 8/22/83

Right No. _____

Claimant Sherald Johnston

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☐ Yes ☐ No Date 8/18/83 average only

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

100-10-1001
MICROFILMED

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2144

1. Name of Applicant Sheral & Lois Johnston

2. Priority 3/21/58

3. Source of Water Snake River

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

3.76 cfs Use irrigation From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: 64 SE 8N ^{NW 5N SE} of Section 26

Twp. 2N, Rge. 4W, County of Owyhee

6. Describe Diversion Works: pumping plant - concrete
ditches - gravity irrigation

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SE 1/4 SW				SW 1/4 SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>26</u>												<u>64</u> <u>11</u>					<u>11</u>
		<u>35</u>					<u>34</u>	<u>40</u>	<u>40</u>	<u>31</u>	<u>4</u>	<u>25</u>							<u>174</u>

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose other than irrigation: _____

9. Remarks: acreage changed from lic.

APR 10 1984

RECORDED

This examination was made on the 22 day of Aug, 19 83.

(Signed) John K. Meyer
Examiner

02-2144

R 4w


$$1'' = 660'$$

WATER LICENSE

Water License No. 27276/02-2144 Priority March 21, 1958 Amount 3.70 c.f.s.

THIS IS TO CERTIFY, that KENNETH D. WITT
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 21, 1958; that Permit 27276/02-2144 was issued pursuant
to said application; that the proposed works were completed on or about Spring 1960,
with a storage/or carrying capacity of 3.84 c.f.s., said works consisting of pumps, motors,
concrete diversion works and ditches; and that on January 19, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 925
acre feet per season, with a maximum rate of diversion of 3.70 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in Lot 4 (SE ¼ SW ¼) Sec. 26, T. 2 N, R. 4 W, B.M., and
other additional points _____, in the County of
Owyhee; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 925 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	4 W	26											11						11
		35					36	40	40	26	11	21							174

Total number of acres irrigated 185

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of September, 1969

(Red stamp: RECORDED, INDEXED, FILED)
R. Kirk Higin
State Reclamation Engineer

2 2144

(Handwritten: 27276, 2144)

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF SNAKE RIVER FROM THE BASE OF MILNER DAM TO THE OREGON DRAINAGE BASIN border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2144

I.D. No. Map No.

\$ 10.00 # 18849

Fee Paid Receipt No.

Notice is hereby given that J. Sheral &/or Lois D. Johnston
(Name of Claimant)
Rt. 1, Box 194, Marsing, Idaho 83639 Telephone No. 896-4876
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/21/1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.84 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.84 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE Lot 4 1/4 SW 1/4
Sec. 26, Twp. 2N, Rge. 4W, B.M., Owyhee County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1-100 HP and 1-60 HP motor - gravity irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	4W	26												11					11
		35					36	40	40	26	11	21							174

Total no. of acres 185

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2144

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

APRIL 21, 1981 Individual J. SHERAL JOHNSTON
(Date) (Signature of Claimant)

State of IDAHO Organization WICKBOURN
ss. (Signature of Spouse)

County of ADA Seal (Signature of Authorized Agent)

On this 21 day of APRIL, in the year 1981 before me
a notary public, personally appeared J. SHERAL JOHNSTON
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

Due by 9-25-90
No response - 1-10-92

September 11, 1990

J. Sheral or Lois Johnston
HC 79, Box 2092
Marsing, ID 83639

Dear Mr. and Mrs. Johnston:

I am writing in regard to the Notice of Claim to a Water Right, A02-02144, which you filed on the Snake River water for the irrigation of 185 acres.

In reviewing this file, I noted that there are some discrepancies between how the water right was licensed and how you claimed it in the Snake River Basin Adjudication (SRBA). I will outline the changes as I see them and ask that you respond to this letter to let me know if the changes should be left as claimed or amended to reflect the earlier license.

1. Point of diversion (item 4 on claim): The point of diversion was initially located in the SE1/4SW1/4, lot 4 of T2N, R4W, Section 26. On the adjudication claim it is located in the SW1/4, SE1/4, lot 4 of the same township and range. Has the diversion actually been moved? If so, when did the change occur?

2. Season of use (item 6): The license shows the season of usage to be from April 1 to October 31. It was changed on the adjudication claim to March 15 to November 15. What should be the correct period of usage?

3. Quantity of water (item 6 and 7): The licensed quantity of water was 3.7 cfs which is one inch to the acre for 185 irrigated acres. You expanded this on your claim to 3.84 cfs for the same number of irrigated acres. When did the increase in quantity first occur? What is the actual amount you wish to claim in the adjudication?

I have enclosed a copy of your adjudication claim with the changes highlighted. If you wish to change them please make the modifications on this claim with your initial and date next to each change.

MICROFILMED

AUG 07 1991

I would like to stress at this time that you have the option of claiming the above however you choose. Please be aware that it may be necessary for you to file an additional Notice of Claim to a Water Right and/or an Application for Permit for the extra water diverted or season of usage. You may wish to file the above adjudication claim as it was licensed and an additional claim or permit application for any excess.

The information in the above paragraph is based on the presumption clauses written into the Idaho Code and are somewhat difficult to understand. Feel free to contact me if you have any questions in regard to this letter. *added w/in 2 wks (9-25-90)*

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure

MICROFILMED

AUG 07 1992

CONVERSATION MEMORANDUM

DATE 9-11-90

FILE A02-2144

NAME OF PARTY

J Shivalon Jones Johnston

EMPLOYEE

Linda Warner

RE:

CLAIM VS License

Changes in:

POU: L = SESW

C = SUSE

Period of time: L = 4-1 to 10-31

C = 3-15 to 11-15

Quantity: L = 3.7 cfs

C = 3.84 cfs

No answer @ 0950 - sent letter

Response by phone on 9-18-90

POD is the same - there has been no change.

P.O.U. should be 4-1 to 10-31.

Quantity should be 3.7 cfs not 3.84.

New Owner

Rodney St. Clair

1224 S Robinson Ave.

Nampa 83687

Phone no. can be obtained thru Homedale Realty.

MICROFILMED

AUG 07 1992