

01/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2136

NAME AND ADDRESS: KENNETH H JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647

BARBARA M JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.200 CFS

PRIORITY DATE: 08/15/1956

POINT OF DIVERSION:

T06S R06E S2 NESWNE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.200 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S01	NWSW	40.00	T06S R06E S01	SWSW	40.00
T06S R06E S02	SWSE	40.00	T06S R06E S02	SESE	40.00
T06S R06E S11	NENE	40.00	T06S R06E S11	NWNE	37.00
T06S R06E S11	SWNE	40.00	T06S R06E S11	SENE	40.00
T06S R06E S12	NENW	40.00	T06S R06E S12	NWNW	40.00
T06S R06E S12	SWNW	40.00	T06S R06E S12	SENW	40.00

477 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 477 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 2-2174, 2-10296

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 2-2174, 2-10296, 2-10297

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

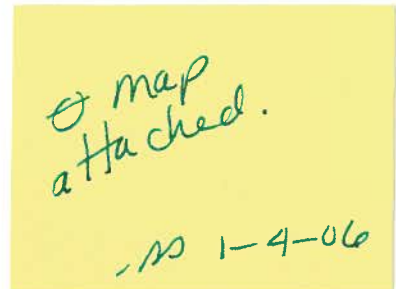
Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-2136

KENNETH H JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-5059

BARBARA M JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-5059



1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Change Pou As Indicated on map

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-29-05

SIGNATURE:

Please print your name:

[Handwritten Signature]
Kenneth H. Johns

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

11/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 2, 2005

Water right number: 2-2174

BARBARA M JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-5059

KENNETH H JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-5059

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Change Pou as Indicated on map.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *11-7-05*

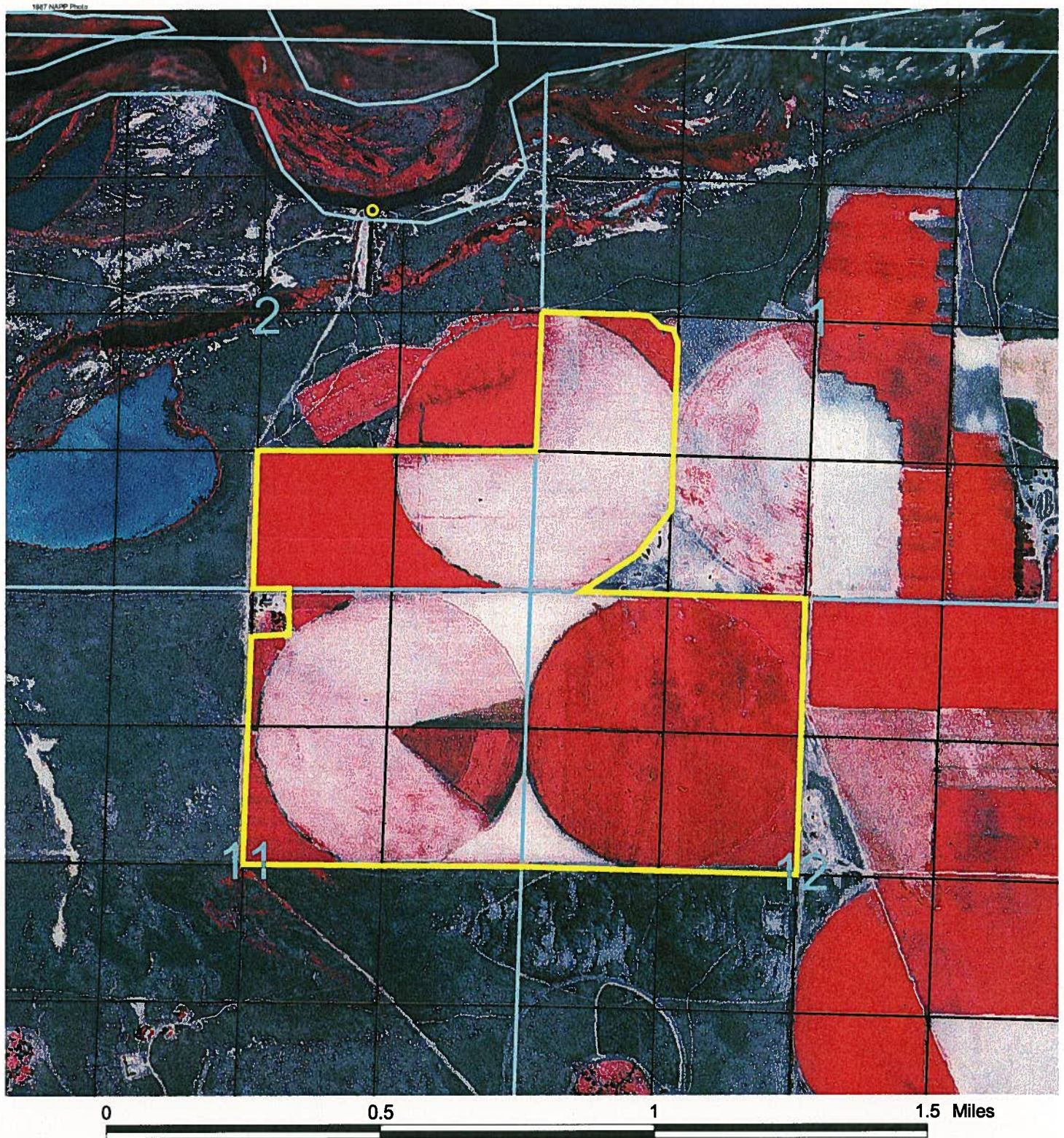
SIGNATURE: _____

Please print your name: _____

Quay Johns

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

Idaho Department of Water Resources

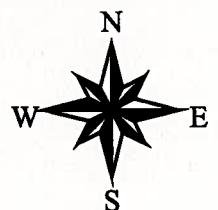


Claim Number: 02-2136

Legal: T06S, R06E, S1, 2, 11 & 12

Reviewed By: SJR 4/8/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



04/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2136
NAME AND ADDRESS: KENNETH H JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647

BARBARA M JOHNS
1310 N 10TH E
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 3.200 CFS
PRIORITY DATE: 08/15/1956
POINT OF DIVERSION:

T06S R06E S2 NESWNE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.200 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R06E S01	NWSW	40.0	T06S R06E S01	SWSW	35.0
T06S R06E S02	SWSE	41.0	T06S R06E S02	SESE	41.0
T06S R06E S11	NENE	40.0	T06S R06E S11	NWNE	36.0
T06S R06E S11	SWNE	41.0	T06S R06E S11	SENE	41.0
T06S R06E S12	NENW	40.0	T06S R06E S12	NWNW	40.0
T06S R06E S12	SWNW	41.0	T06S R06E S12	SENW	41.0

477 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 517 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 2-2174, 2-7318

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 2-2174, 2-7318

State of Idaho **License and Certificate of Water Right**

Water License No. 26499

Amount 3.2 c.f.s.

Water District No. _____

Priority August 15, 1956

THIS IS TO CERTIFY that **MARY VENABLE - Assignee - JACK INGLE and KENNETH H. JOHNS** of **Mountain Home, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **August 15**, 19 **56**; that Permit No. **26499** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.2** second feet, was issued thereunder on **November 15**, 19 **61**, showing that said works were completed on the **5th** day of **October**, 19 **61**; and that on the **26th** day of **April**, 19 **63**, **JACK INGLE and KENNETH H. JOHNS**

of **Mountain Home**, State of **Idaho**, made proof to the satisfaction of the **State Reclamation Engineer** of **Idaho**, of the right to use the waters of **Snake River**, a tributary of **Columbia River**, for the purpose of **irrigation**

, under Use Permit No. **26499** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of **Idaho**, and is hereby confirmed by the **State Reclamation Engineer of Idaho** and entered of record in Volume

12 of Licenses at page **7751**, on the **16th** day of **October**, 19 **63**;

The right hereby confirmed dates from **August 15**, 19 **56**;

The Point of Diversion is located **Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)**

in the **1/4** **1/4** Sec. **2**, T $\frac{1}{4}$ **6 S.**, R. **6 E.**, **B. Mowhee** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.2** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
6 S.	6 E.	1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	37	
		2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
		11	NE $\frac{1}{4}$	160	160	
		12	NW $\frac{1}{4}$	160	160	
		Total number of acres to be irrigated:				477

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of **Idaho**.

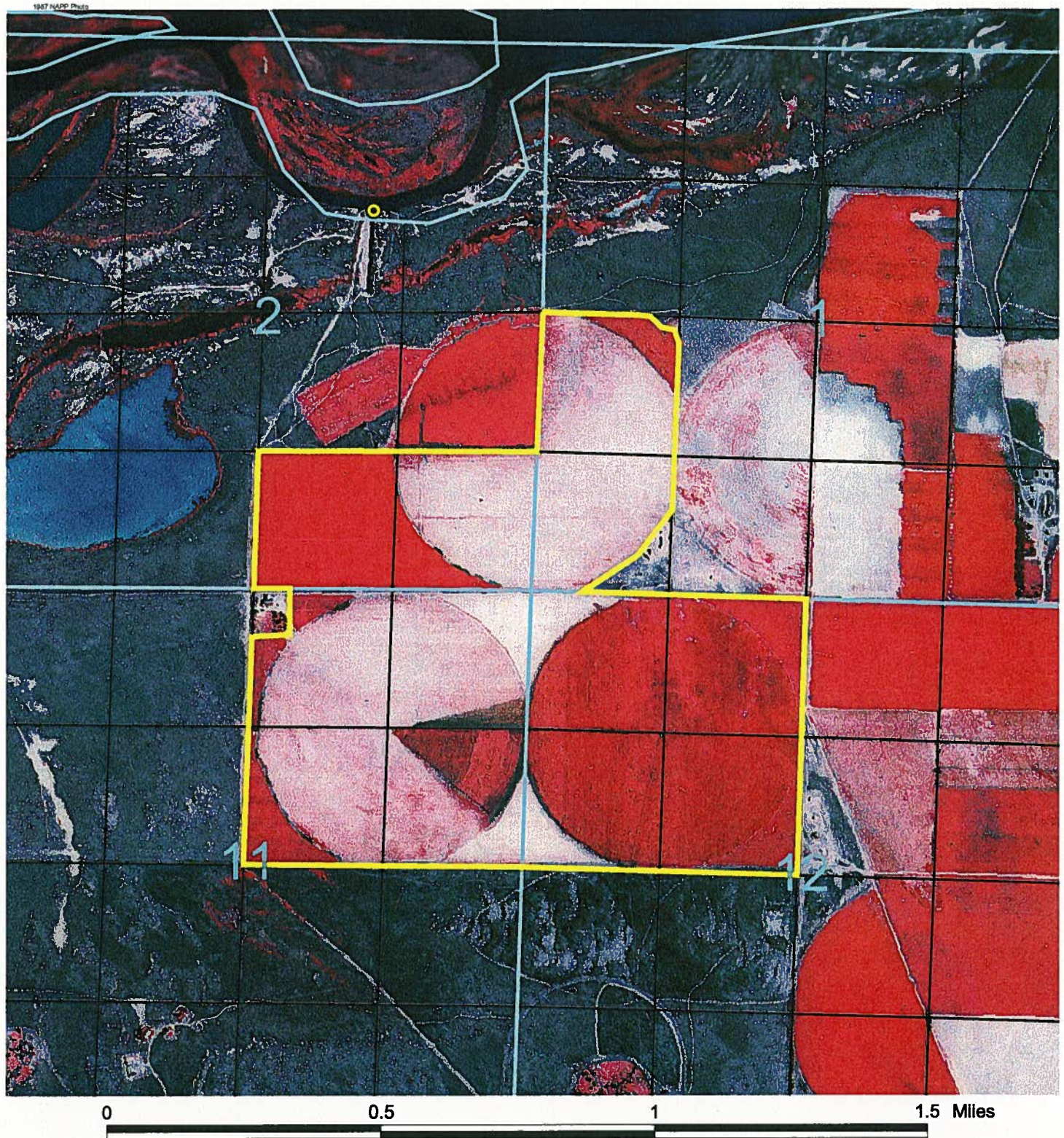
WITNESS the seal and signature of the **State Reclamation Engineer**, affixed at **Boise, Idaho**, this

16th day of **October**, 19 **63**.

/s/ **RALPH W. THOMAS**
Deputy **State Reclamation Engineer**.

(SEAL)

Idaho Department of Water Resources



Claim Number: 02-2136
Legal: T06S, R06E, S1, 2, 11 & 12
Reviewed By: SJR 4/8/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02136

Date: 8-27-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	6E	1										40	37						77
GIS													41	41						82
License													40	37						77
Claim			2															40	40	80
GIS																		41	41	82
License																		40	40	80
Claim			11	40	40	40	40	40	40	40										280
GIS				41	41	41	41	41	41	41										287
License				40	40	40	40													160
Claim			12					40	40	40	40									160
GIS								41	41	41	41									164
License								40	40	40	40									160

Number of POD's 1

Total Claimed Acres: 597

Overlapping POU Claim #'s:

02-02174, 02-07318

Total GIS Acres: 615

COMMENTS:

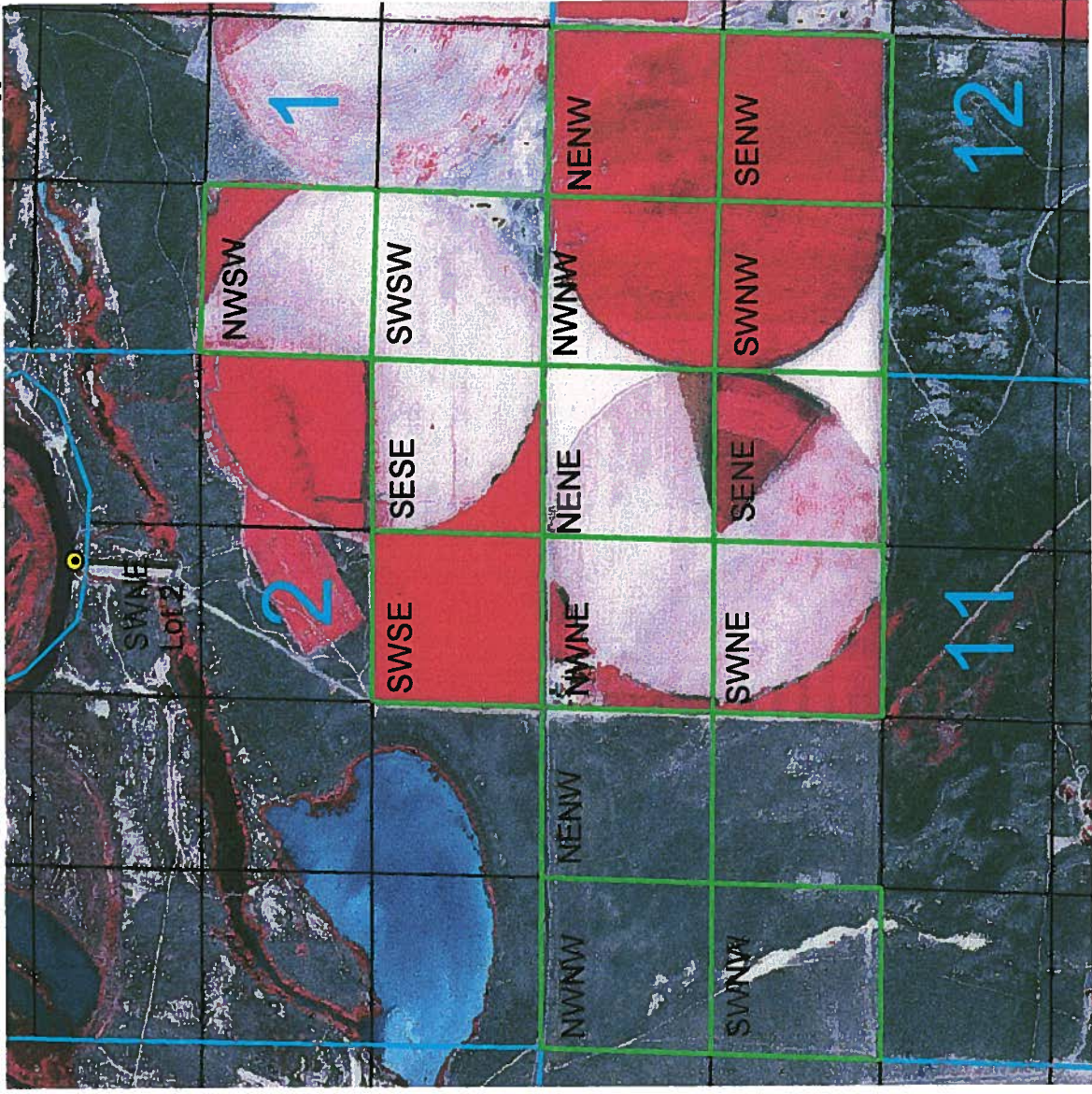
This claim is licensed for 477 acres. Priority data indicates Albert Black owns property in NW of section 11. Per license map + claim legal.

POD per license map. I believe there is only one POD per license map. I maps in original water rights file, so I only mapped one in the NESWNE.

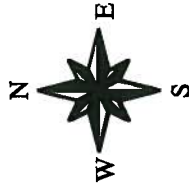
Idaho Department of Water Resources

Claim Number: 02-02136
Legal: T06S, R06E, S01, 02, 11, 12
Reviewed By:

1987 Napp Photo



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines
- Township/Range Lines



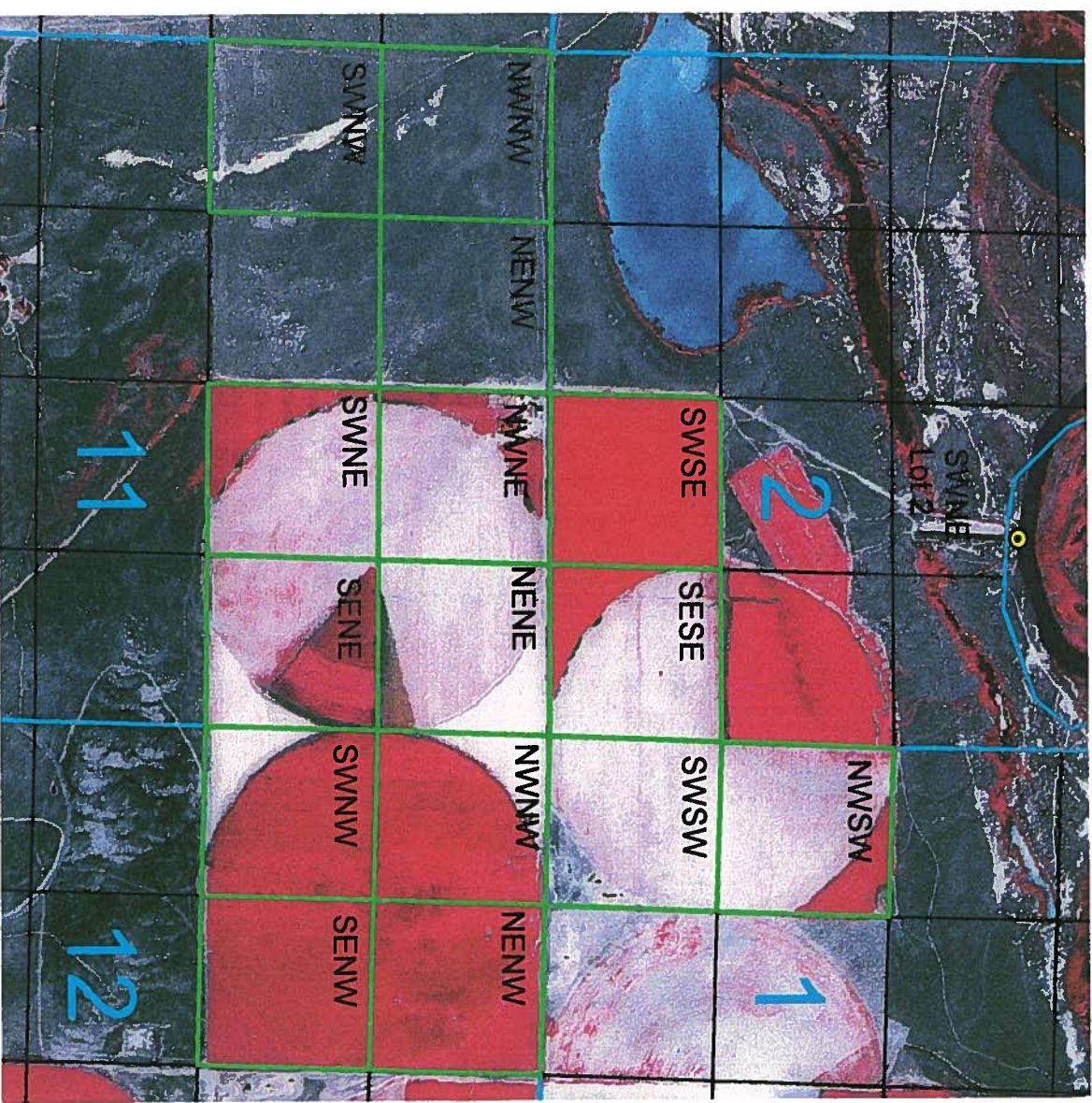
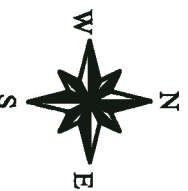
Idaho Department of Water Resources

Claim Number: 02-02136

Legal: T06S, R06E, S01, 02, 11, 12

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



647.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED RECEIVED

DEC 13 1988

JAN 3 1989

Ident. Number: A02-02136
Date Received: 12/06/1988
Receipt No: 6002230
Received By: RAN

Department of Water Resources
Western Regional Office

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH H. JOHNS 208-587-5059
Address: 1310 NORTH 10 TH EAST
MOUNTAIN HOME, ID 83647
OR
Name: BARBARA M. JOHNS 208-587-5059
Address: 1310 NORTH 10 TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: AUG 15, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	06E	2	NE	SW	NE	2	OWYHEE
			SE	SW	NE	2 R	OWYHEE

5. Description of diverting works:
DITCH 1/4 MILE IN LENGTH WITH 200 100 125 HP. PUMP PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1669.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A02-02136

Page 1

Date: 12/06/88

MICROFILMED

AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	06E	1	NW	SW		IRR	40.0
			SW	SW		IRR	37.0
Section Acres							77.0
		2	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0
		11	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
Section Acres							280.0
		12	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							160.0
Total Acres							597.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
0202174,07318.

14. Remarks:

THE NESWNE PD. IS THE POINT IN THE RIVER WHICH
DIVERTS THE WATER INTO A DITCH, THE SESWNE IS THE PD.
WHICH LIFTS THE WATER TO THE PLACE OF USE.

15. Basis of Claim: LICENSE
Water Right Number: 26499

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Barbara M. Jones* Date: *Dec 6, 1988*
Barbara M. Jones Date: *Dec 6, 1988*

State of Idaho)
County of *Payee*) SS.

Subscribed and sworn (or affirmed) before me this *6* day
of *Dec* 19 *88*

John Dale Corbin
Notary Public

Seal

Residing at *Boise ID*
My Commission Expires *6/2/94*

Power

37.5

1505
307

8.0

11.8

39.8

OUT

37.5

34.1

5.5
2.5

8.1

32.5

30.0

9.2

123.5

120.1

6.0

31.5

23.5

26.4
12.2
39.9

MICROFILMED
AUG 8 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Johns, Kenneth H.

CLAIM IDENT. NO.

A02-02136

DATE RECEIVED

12-06-89

CK #

6144

AMOUNT \$

6144

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒
2. Is a priority date entered? ☒
Is the priority date acceptable in view of mandatory filing dates? ☒
3. (a) Is a source entered? ☒
(b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? ☒
5. Is there a description of the diverting works? ☒
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒
Is the period of use included? ☒
Is a quantity claimed for each use? ☒
7. Is a total quantity claimed entered? ☒
8. If required is a consumptive use entered? N/A ☒
Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? ☒
11. Is (are) the county(ies) entered? ☒
12. Is the ownership of p.u. checked? ☒
13. Are other water rights listed or "none" indicated? ☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? ☒
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒
17. Is the claim signed by the claimant, and is the signature appropriate? ☒
18. Has the claim been signed, sealed, and dated by a notary? ☒
19. Was this claim filed on time, or was an extension granted? ☒
20. Is the fee enclosed correct? Exempt ☒
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒
22. Should this claim be receipted and data entered? ☒

Claim checked by:

VERIFIED RDH

Date:

2-22-89Claim must be returned to claimant: ___ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ___ (Yes) ___ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: _____

647.00

MICROFILMED

AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon ~~DRAINAGE BASIN~~
border.

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2136</u> I.D. No.	Map No.
<u>\$10-</u> Fee Paid	<u>17290</u> Receipt No.

Notice is hereby given that KENNETH H. JOHNS
(Name of Claimant)

1310 N. 10TH EAST, MTN. HOME, ID 83647 Telephone No. 587-5059
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) AUGUST 15, 1956

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.2 Use IRRIGATION Period of Use From MAR 15 To NOV 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE Sec. 2, Twp. 6S, Rge. 6E, B.M., OWYHEE 73 County NE (LOT 2)

Additional Points: SCI: 2720(1) 514.0

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

200 HP, 100 HP & 125 HP PUMPS IN RIVER W/ PIPELINE TO PL.
OF USE & SPRINKLER IRRIGATION

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>6S</u>	<u>6E</u>	<u>1</u>									<u>40</u>	<u>37</u>					<u>40</u>	<u>40</u>	<u>77</u>
		<u>2</u>	<u>38</u>	<u>38</u>													<u>40</u>	<u>40</u>	<u>80</u>
		<u>11</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
		<u>12</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>
							<u>38</u>	<u>38</u>											<u>156</u>

Total no. of acres 477 469

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks:

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2136

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Feb 10, 1981
(Date)

State of IDAHO Organization
County of ADA ss. Seal

Individual Kenneth H. Johns
(Signature of Claimant)

Organization (Signature of Spouse)

(Signature of Authorized Agent)

On this 10 day of FEBRUARY, in the year 1981 before me
a notary public, personally appeared KENNETH H. JOHNS

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires LIFE Notary Public residing at BOISE, ID

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/08/83

Right No. 02-2136

Claimant JOHNS

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. SAND DUNES, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks ACREAGE REDUCED: HIGHWAY CUTS THROUGH ON TOP OF SEC. 11 & 12.

State of Idaho License and Certificate of Water Right

Water License No. 26499

Amount 3.2 c.f.s.

Water District No.

Priority August 15, 1956

THIS IS TO CERTIFY that FAY VINABLE - Assignee - JACK INGLE and KENNETH H. JOHNS of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 15, 1956; that Permit No. 26499 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on November 15, 1961, showing that said works were completed on the 5th day of October, 1961; and that on the 26th day of April, 1963, JACK INGLE and KENNETH H. JOHNS

of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation

under Use Permit No. 26499 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7751, on the 16th day of October, 1963;

The right hereby confirmed dates from August 15, 1956;

The Point of Diversion is located Lot 2 (SW¹/₄NE¹/₄)

in the -- ¹/₄ -- ¹/₄ Sec. 2, T₆S., R. 6E., B. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	6 E.	1	NW 1/4 SW 1/4	40	40
		2	SW 1/4 SW 1/4	40	37
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
		11	NE 1/4	160	160
		12	NW 1/4	160	160
		Total number of acres to be irrigated:			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 16th day of October, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

NOV 10 1963
RECEIVED
NICHOLSON

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 26499

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Jack Ingle & Kenneth H. Johns

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 2 of Section 2

T. 6 S R. 6 E. M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 280 HP US Motor #1244792, Layne-Baker Pump #28566, 8'x12" Column, 12" check valve to 16"x40' Penstock main line enlarged to 18"x100' Main line reduced to 16" in line; 60 HP US Holtzhaft Motor #1250549, Layne-Baker Pump #28776, 8'x8" Column, 8" check valve, 8"x6' discharge pipe to above described 16" Penstock 7'x10' drain pipe with 7" Gate Valve east side Penstock return to Canal-Feeder Canal 800'x55'x12'

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 1; S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 2; NE $\frac{1}{4}$ Sec. 11, NW $\frac{1}{4}$ Sec. 12; Twp. 6 S., Rpe. 6 E., M.

Land list amended after being advertised.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Columbia River

Remarks: No Ingle along

Measurement made by taking pressure readings above each lateral by Ross Heflinger 7/12/63 (Q = 7.44 cfs)

This examination was made on the

2nd

day of

October

1963

(Signed)

[Signature]

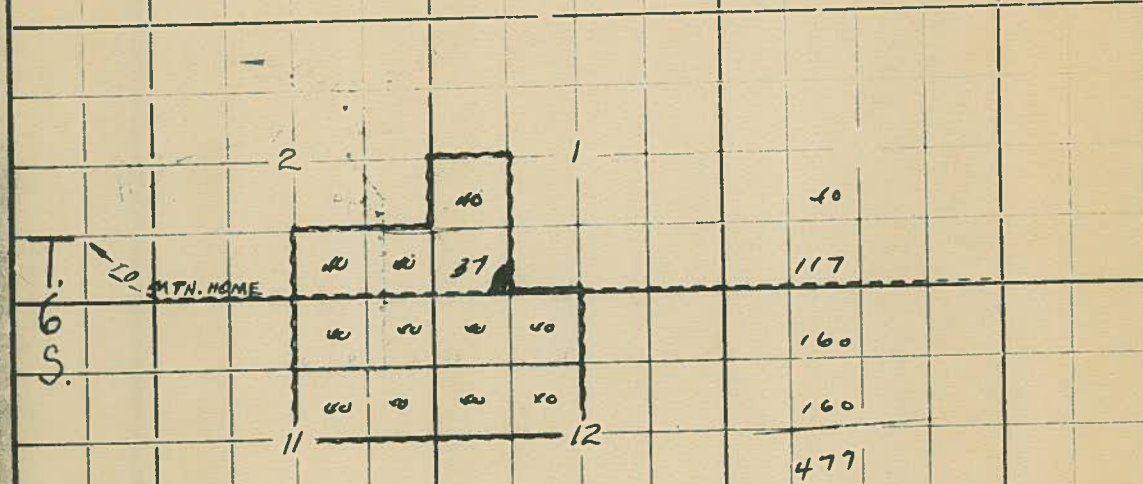
W. L. J. J.

26499

RECEIVED
OCT 10 1963
MICHIGAN

POOR ORIGINAL

R-6E



Subdivisions	12
AREA	477 acres
Allow Q	3.3 cts or 160 inches

APR 10 1934

WICHOLMED

Scale: 2 inches equals 1 mile. Draw Map in ink.

26499

POOR ORIGINAL

36	31	43	50	2
34	49	51	53	57
32	56	56	52	60
30	52	50	50	58
28	52	50	51	55
26	52	50	51	55
24	52	50	51	55
22	52	50	51	55
20	52	50	51	55
18	52	50	51	55
16	52	50	51	55
14	52	50	51	55
12	52	50	51	55
10	52	50	51	55
8	52	50	51	55
6	52	50	51	55
4	52	50	51	55
2	52	50	51	55
0	52	50	51	55

6 S.

1967 12 30
RECEIVED

26499

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN:
border.

NOTICE OF CLAIM
TO A
WATER RIGHT

<u>02-2136</u>	Map No.
I.D. No.	
\$ <u>10-</u>	<u>17290</u>
Fee Paid	Receipt No.

Notice is hereby given that KENNETH H. JOHNS
(Name of Claimant)
1310 N. 10TH EAST, MTN. HOMER, ID 83647 Telephone No. 587-5059
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) AUGUST 15, 1956

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 3.2 Use IRRIGATION Period of Use From MAR. 15 To NOV. 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.2 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NE %
Sec. 2, Twp. 10S, Rge. 6E, B.M., DWYHEE County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
200 HP 100 HP & 125 HP PUMPS IN RIVER W/ PIPELINE TO PL. OF USE & SPRINKLER IRRIGATION.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>10S</u>	<u>6E</u>	<u>1</u>										<u>40</u>	<u>37</u>						<u>77</u>
		<u>2</u>															<u>40</u>	<u>40</u>	<u>80</u>
		<u>11</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
		<u>12</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total no. of acres 477

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

JG

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2136

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Feb 10 1981
(Date)

State of IDAHO Organization _____
County of ADA ss. Seal _____

On this 10 day of FEBRUARY, in the year 1981 before me
a notary public, personally appeared KENNETH H. JOHNS
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires CITE Notary Public residing at BOISE ID

Individual Kenneth H. Johns
(Signature of Claimant)
Organization _____
(Signature of Spouse)
(Signature of Authorized Agent)