

Andrew & Lorna Johnson

2-7359A & 2-2133

WANTS (claimed)

2-7359A				2-2133 ...			
Sec 33	ne,se	11		Sec 33	ne,se	29	
	nw,se	39			nw,se	1	
	sw,se	21			sw,se	19	
	se,se	19			se,se	21	
		90acres				70acres	
Sec 34	nw,sw	12		Sec 34	nw,sw	28	
		12acres				28acres	
		102 total acres				98 total acres	
Totaling 200 acres. Cannot recommend b/c 200 ac were not being irrigated in 1987.							
2.04 cfs / 1inch/acre				1.80 cfs (.018 diversion rate)			

LICENSED FOR...

2-7359A				2-2133 ...			
Sec 33	ne,se	40		Sec 33	ne,se	29	
	nw,se	22			nw,se	1	
	sw,se	22			sw,se	19	
	se,se	37			se,se	21	
		121acres				70acres	
Sec 34	nw,sw	25		Sec 34	nw,sw	28	
		25acres				28acres	
		total	146			98 total acres	
b/f split was 247 acres @ 3.15cfs				1.80 cfs (.018 diversion rate)			

HAS BEEN RECOMMENDED FOR ...

2-7359A				2-2133 ...			
Sec 33	ne,se	40		Sec 33	ne,se	29	
	nw,se	22			nw,se	1	
	sw,se	22			sw,se	19	
	se,se	37			se,se	21	
		121acres				70acres	
Sec 34	nw,sw	25		Sec 34	nw,sw	28	
		37 ac				28acres	
		total	158			98 total acres	
will recommend for 158 acres							
(158/247 * 3.15 = 2.01) 2.01 (.0125 div rate)				1.80 cfs (.018 diversion rate)			

Condition E55: which limits the acres to 158

Quantity condition: limits 2-7371, 2-213, 2-7359A and B to 6.42 cfs - which is the pump capacity

Permissible pou for both rights within their 200 ac property.

2-2133 is limited to 98 acres

2-7359A is limited to 158 acres

Maximum irrigated acres rec'd are 158.

12/8/05 : Met with Mr and Mrs. Johnson- they chose not to apply for the extra acres and agree with the recommendation

Mmount

12/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2133
NAME AND ADDRESS: ANDREW JOHNSON
STAR RT BOX 50
HAMMETT ID 83627

LORNA JOHNSON
STAR RT BOX 50
HAMMETT ID 83627

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.800 CFS

The rights listed below are limited to a total combined diversion rate of 6.42 cfs and to a total combined annual diversion volume of 1296 AF. Combined Right Nos.: 02-07371, 02-02133, 02-07359A and 02-07359B.

PRIORITY DATE: 07/17/1956

POINT OF DIVERSION:

T06S R08E S4 NWNENW Lot 3 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.800 CFS

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before <April 1> and after <October 31> under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R08E S33	NESE	29.0	T05S R08E S33	NWSE	1.0
T05S R08E S33	SWSE	19.0	T05S R08E S33	SESE	21.0
T05S R08E S34	NWSW	28.0			

98 ACRES TOTAL

Right Nos. 2-2133 and 2-7359A are limited to the irrigation of a combined total of 158 acres in a single irrigation season.

This right is limited to the irrigation of 98 acres within the 200 acres place of use in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion described above: 02-07371, 02-07359A and 02-07359B.

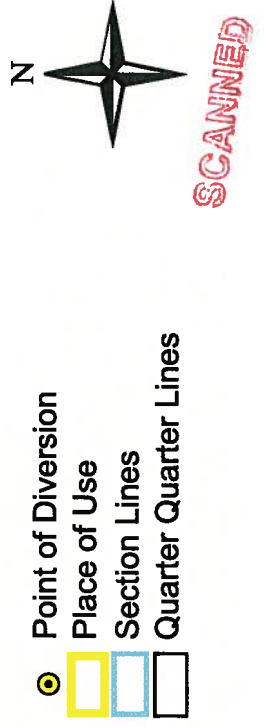
The issuance of this right does not grant any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

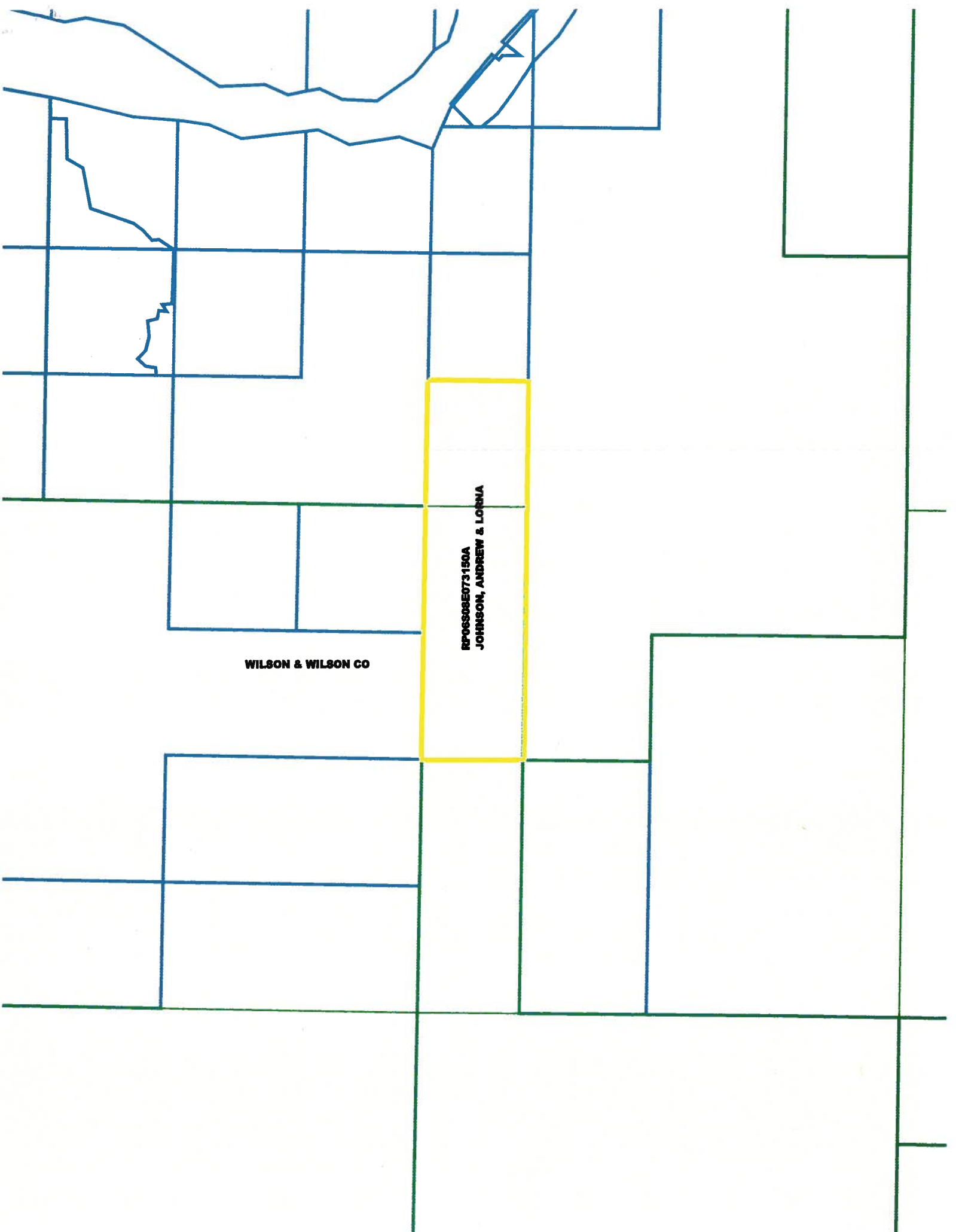
Idaho Department of Water Resources



Claim Number: 02-02133
Legal: T05S, R08E, S33 & S34
Reviewed By: CLC 5/31/05



Owner Name Connector:



WILSON & WILSON CO

RPO6S08E073150A
JOHNSON, ANDREW & LORNA

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02133

Date: 7-1-02

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	8E	33													29	1	19	21	70
GIS																40	40	40	40	160
Claim			34										28							28
GIS												40								40
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 98

Overlapping FOU Claim #'s:

Total GIS Acres: 200

02-07359A

COMMENTS:

Per claim map ^{of overlapping claim} Unable to determine exact acreage. Not same ownership as County data.

Idaho Department of Water Resources

Claim Number: 02-02133

Legal: T05S, R08E, S33 & 34

Reviewed By:



Point of Diversion



Place of Use

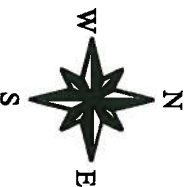
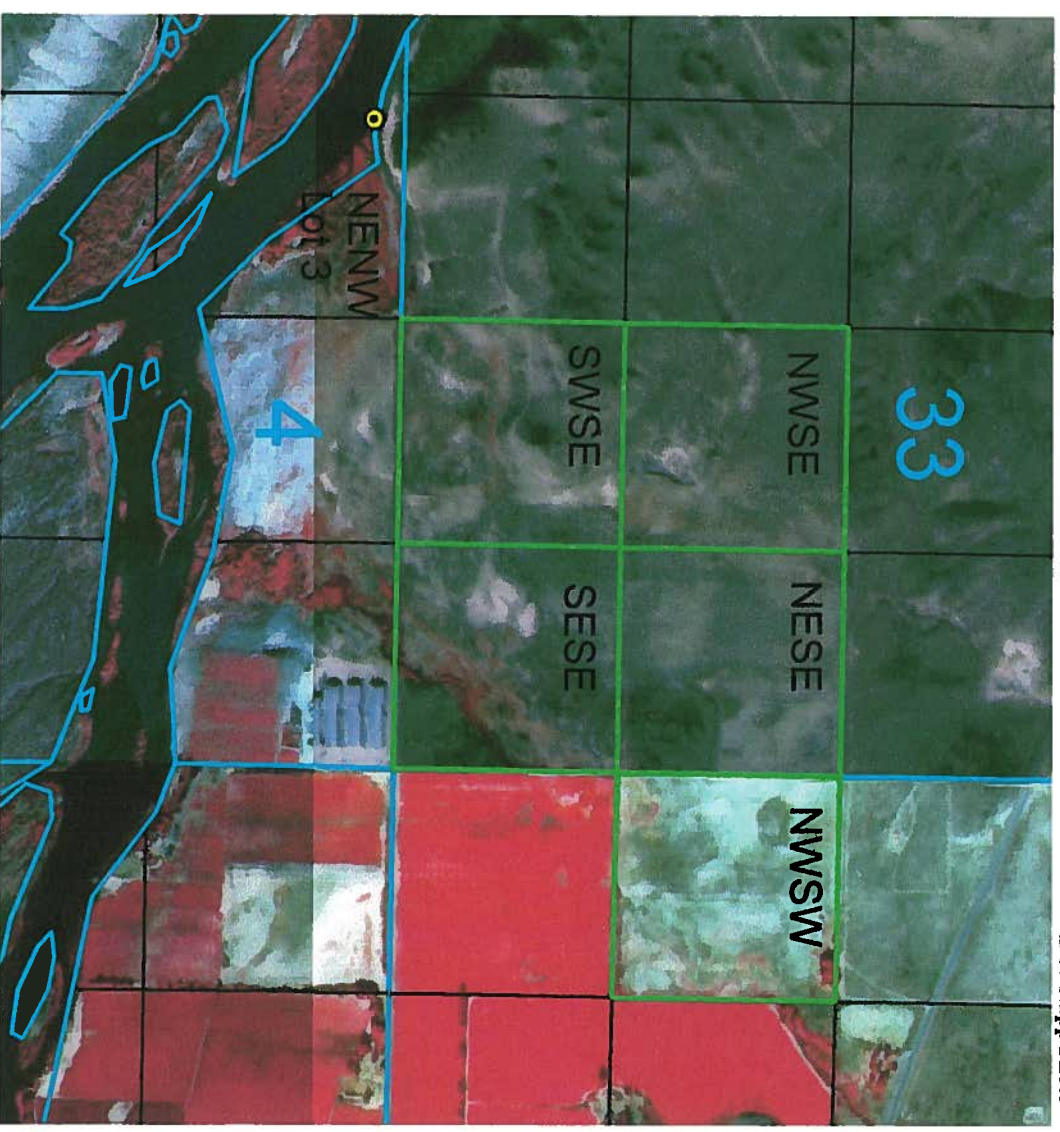


Section Lines



Quarter Quarter Lines

1987 Napp Photo

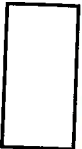


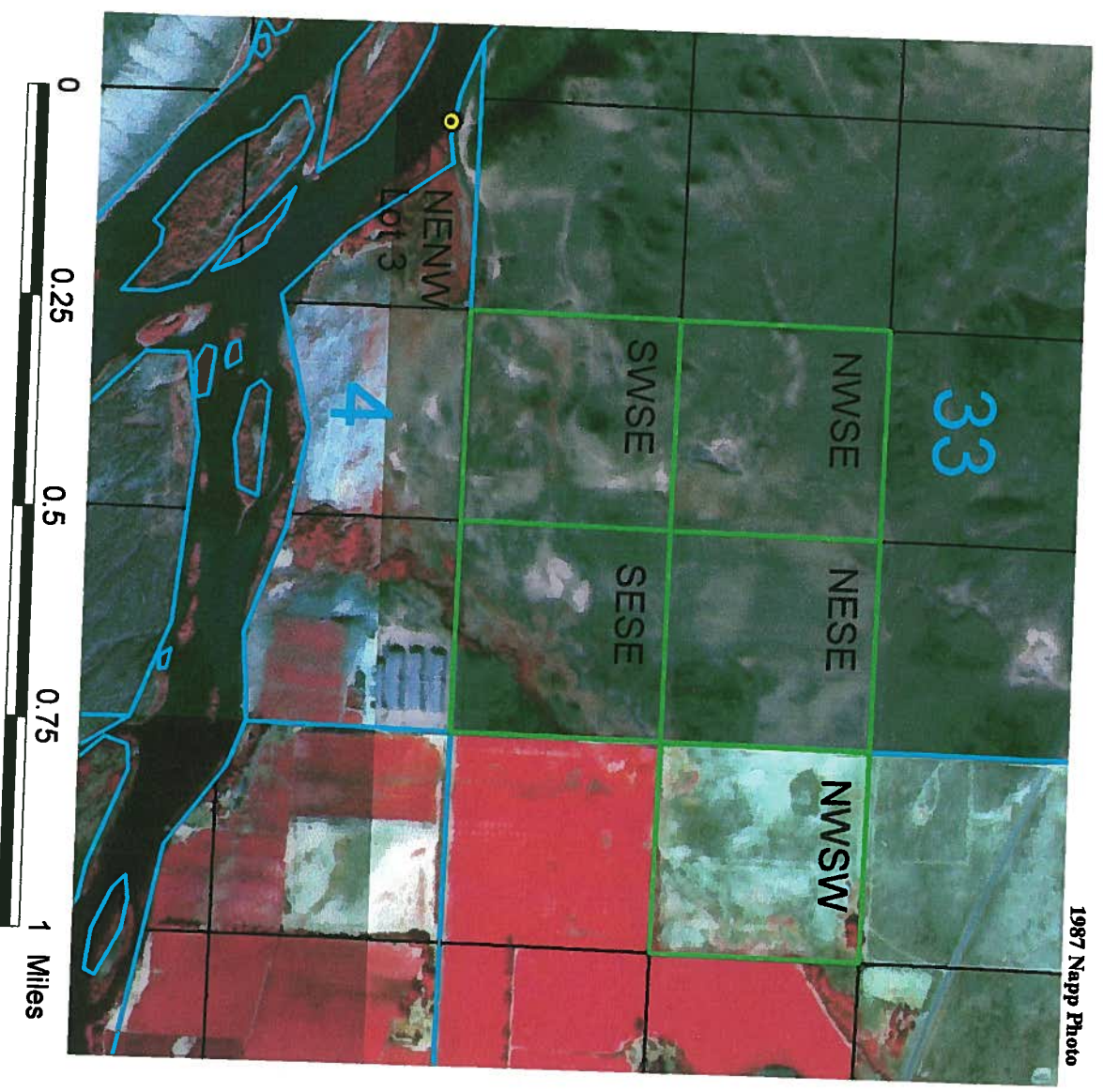
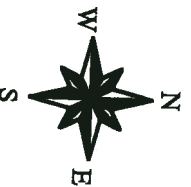
Idaho Department of Water Resources

Claim Number: 02-02133

Legal: T05S, R08E, S33 & 34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02133**
Date Received: 12/ 4/1989
Receipt No: C013196
Received By: DE JOD

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDREW JOHNSON 208-366-2355
Address: STAR RT. BOX 50
HAMMETT, ID 83627
OR
Name: LORNA JOHNSON 208-366-2355
Address: STAR RT. BOX 50
HAMMETT, ID 83627

2. Date of Priority: JUL 17, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	NW	NE	NW		ELMORE

5. Description of diverting works:
PUMP STATION, MAINLINE TO HANDLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 343.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	08E	33	NE		SE		IRR	29.0
			NW		SE		IRR	1.0
			SW		SE		IRR	19.0
			SE		SE		IRR	21.0
							Section Acres	70.0
		34	NW		SW		IRR	28.0
							Section Acres	28.0
							Total Acres	98.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-07359

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26449

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A02-02133
Date Received 12-4-89
Receipt Number C013196

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Andrew or Lorna Johnson Phone (208) 366-2355

Mailing Address Star Rt Box 50 Hammett Idaho Zip 83627

2. Date of Priority (Only one (1) per claim) July 17 1956

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia

4. a. Location of existing point of diversion is: Township 06S Range 08E Section 4,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, E B.M., County of Clatsop

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump station mainline to
handline

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 1.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 98.1.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See Instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
055	08E	33													29	1	19	21	98
		34											28						

Total number of acres irrigated 98 ~~126~~ 98

11. In which county (ies) are lands listed above as place of use located? Clmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
02-7359 or None ()

14. Remarks:



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Aug 17 1947

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2133
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Andrew S. Johnson Date 12/4/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day of December 1989

SEAL

Notary Public Bruce A. Schell

Residing at Bonnie, Idaho 83702

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-Blue, Yellow-Claimant
AUG 3 7 1992

Water Right Number - 02-02133 Prefix Translation: WATER RIGHT Old (D) Number - 26449
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARKER FRANK M.
1 -
2 -
3 -
City- HAMMETT State- ID Zip-
Phone -
1 -
2 -
3 -

MARKER JOAN
1 -
2 -
3 -
City- HAMMETT State- ID Zip-
Phone -
1 -
2 -
3 -

*** O - ORIGINAL OWNER ***
KAUFFMAN JACOB M.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/17/1956 ERROR IN REGION L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06S 08E 4 NE NW (39) ELMORE 272.0 25.1

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.800 441.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.800 441.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05S 08E 33 NE SE 29.0 01 IRRIGATION (39) ELMORE
05S 08E 33 NW SE 1.0 01 IRRIGATION (39) ELMORE
05S 08E 33 SW SE 19.0 01 IRRIGATION (39) ELMORE
05S 08E 33 SE SE 21.0 01 IRRIGATION (39) ELMORE
05S 08E 34 NW SW 28.0 01 IRRIGATION (39) ELMORE

Total Acres: 98.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

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Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll	No -	Presumption Flag	-

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AUG 07 1992

1/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Johnson, Andrew or Lorna CLAIM IDENT. NO. A02-02133

DATE RECEIVED 12-4-89 CK # 4592 AMOUNT \$ 148⁰⁰ / 300 Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☒ | |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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AUG 17 1992

YES NO

1. Should this claim be receipted and data entered?

Claim checked by: LD

Date: 3-27-91

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by: LD

Date: 12-5-89

Claim data entered by: LD

Date: 4-8-91

Checked by: _____ Date: _____

ent to claimant by: _____

Date: _____

Comments: Proxy report attached.

RECEIVED

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~XXXXXXXXXXXX~~
BORDER

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2133</u> I.D. No.	<u>20337</u> Map No.
<u>\$10.00</u> Fee Paid	<u>20337</u> Receipt No.

Notice is hereby given that DEWAIN L. &/OR BARBARA L. FRY
(Name of Claimant)

Star Route, Box 54C, Hammett, ID 83627 Telephone No. 366-7743
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/17/1956 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River ✓ tributary to Columbia River ✓
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.8</u> ✓
(CFS, GPD, AF) | Use <u>irrigation</u> ✓
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> ✓ To <u>11/15</u> ✓
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.8 ✓ TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE ¼ NW ¼
Sec. 4 ✓, Twp. 6S ✓, Rge. 8E ✓, B.M., Elmore ✓ County
Additional Points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumping plant and sprinkler system ✓
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>8E</u>	<u>34</u>										<u>28</u>							<u>28</u>
<u>5S</u>	<u>8E</u>	<u>33</u>													<u>29</u>	<u>1</u>	<u>19</u>	<u>21</u>	<u>70</u>

Total no. of acres 98 ✓

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

KEYPUNCHED

sc 8/28/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Nov 9, 1981
(Date)

Individual

Dewain L. Fry
(Signature of Claimant)

Barbara L. Fry
(Signature of Spouse)

Organization

State of IDAHO

Organization

County of ADA

ss.

Seal

(Signature of Authorized Agent)

On this 9 day of NOVEMBER, in the year 1981 before me
a notary public, personally appeared DEWAIN L. FRY & BARBARA L. FRY
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____

My commission expires LIFE

Notary Public residing at _____

AKN 7/26/84

NOTOLITMED

6/81

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Rev:

Right No. 02-2153Claimant Devin Fry

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License☐ Previous Statutory Claim.☐ Permits, valid or lapsed. Number(s) if different than above _____☐ Decree. Name & date _____☐ Conveyance Loss Calculations. See printout included.☐ Title abstract. ☐ In file. Or, Name & location _____☐ County records. ☐ In file. Or, Name & location _____☐ Affidavits. ☐ In file.☐ Posted Notices, Water Locations Notices. ☐ In file.☐ Deed Records. ☐ In file. Or, Name & location _____☐ Patent Records. ☐ In file. Or, Name & location _____☐ Metzker Maps. Identify _____☒ A.S.C.S. Records. Year & Photograph No. 1977 aerial☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____☐ Historical Books. Name(s) & location _____☐ Interview(s). Attach conversation memorandum.☐ Other _____☐ _____Field Exam Made: ☒ Yes ☐ No Date 9/17/82☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) FileMeasurement 6.42 cfs. Amount recommended 1.8 cfs.Type of measuring device: large annubarCondition good Date 9/17/82 Time 1 PM

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☒ NoMemorandum in file ☐ Yes ☒ NoRemarks Permit 02-2359 also on someP.D

APR 10 1983
MICROFILMED

POOR ORIGINAL

R.E

T
5
S

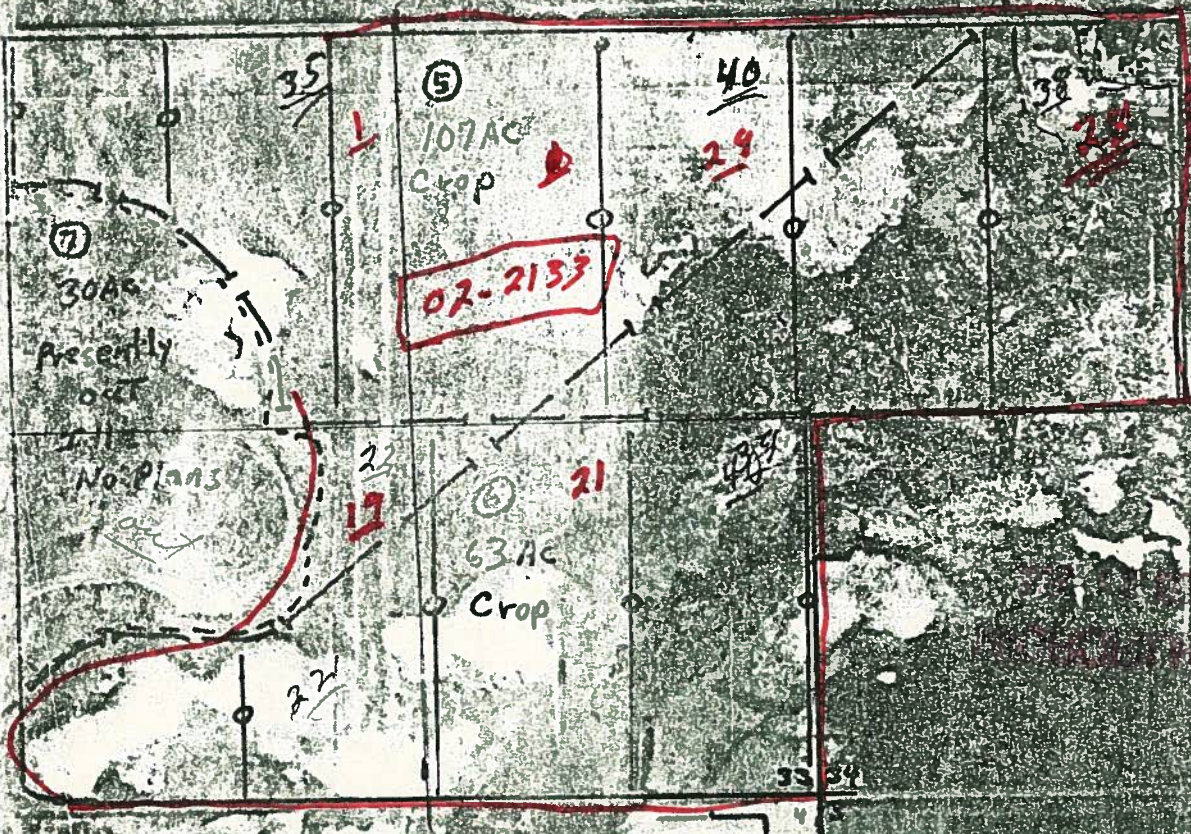
2.4
76
4
2.1
1.2 35

1" = 660'



107
63
70

173
48
36



IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: J. K. Noyes

Date: 9/17/82

Owner: DEWAIN FRY

Permit #: 02-7359

Description of well &/or measuring site (give distance to restrictions upstream and downstream): WELL WITH 3 ELECT. MOTORS & PUMPS DISCHARGING INTO 18" STEEL PENSTOCK
#1 - WESTINGHOUSE 100 H.P. S/N 8110 WITH WELL LINE PUMP S/N T-82096. #2 - WHITE
100 H.P. S/N 124130 WITH CORNELL PUMP S/N 36033. #3 - WHITE 100 H.P. S/N
124016 WITH CORNELL PUMP No S/N. MAIN LINE 16" VARIABLE SPRINKLER
IRRIGATION.

Measured inside diameter of pipe in inches 16.876" A

Size of Annubar used in test 17.25"

State ID# of ^{ANNUBAR} ~~Meter~~ used 091447

Size Eagle Eye Meter used 0-13"

State ID# of Meter used 091469

Date of Last Calibration of Meter 3/26/82

Observed inches of H2O read on Meter 7.2"

Adjusted inches of H2O from Last Calibration 6.902"

$FCF = 2(.961 - .958) + .958 = .9586$ $B = (.9586)(7.2") = 6.90192"$ B

CALCULATION: $(3.85) \times (A)^2 \times \sqrt{B}$ $= 6.418 = \underline{6.42}$ cfs measured

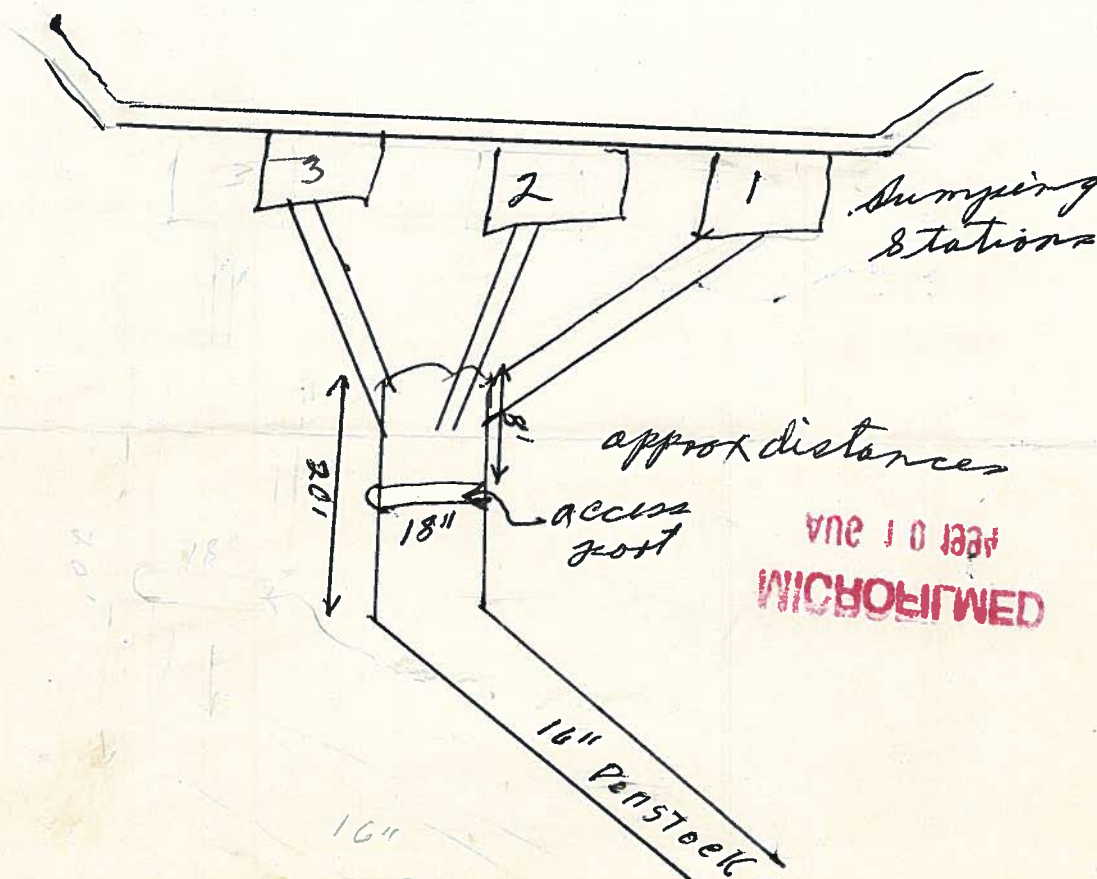
$A^2 = (16.876)^2 = 284.799$

$\sqrt{B} = \sqrt{6.902} = 2.627$

$CFS = \frac{448.8}{448.8} (3.85)(284.799)(2.627)$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



WATER LICENSE

Dewain Fry
See 02-7359

Water License No. 26449/02-2133

Priority July 17, 1956

Amount 1.80 c.f.s.

THIS IS TO CERTIFY, that Jacob M. Kauffman - Assignee - FRANK M. & JOAN MARKER
of Hammett, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated July 17, 1956; that Permit 26449/02-2133 was issued pursuant
to said application; that the proposed works were completed on or about 1956,
with a storage or carrying capacity of 1.80 c.f.s., said works consisting of pump,
motor, and concrete ditch; and that on July 10, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 441
acre feet per season, with a maximum rate of diversion of 1.80 cubic feet per second of the waters
of Snake River, tributary of Columbia River,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, T. 6 S, R. 8 E., B.M., and
other additional points _____, in the County of
Elmore; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 441 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	8 E	33													29	1	19	21	70
		34									28								28

Total number of acres irrigated 98

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March

19 69

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APR 10 1969

State Reclamation Engineer

2 2133

26449
02-2133