

02/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2115

NAME AND ADDRESS: 2+LLC
PO BOX 637
WENDELL ID 83355

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 06/15/1954

POINT OF

DIVERSION: T06S R08E S4 SENENW Lot 3 Within ELMORE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.300 CFS

PLACE OF USE: IRRIGATION in ELMORE County

T06S R08E S04 Lot 3 NENW 15.00

15 ACRES TOTAL

Right Nos. 02-02115 and 02-02134 are limited to the irrigation of a combined total of 44.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 2-2115 V1

WATER RIGHT NUMBER: 2-2115 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	2+LLC PO BOX 637 WENDELL, ID 83355
Directors Report Owner	D MICHAEL MC CARTHY 1127 S ROOSEVELT BOISE, ID 83705
Directors Report Owner	GREG MELLUM 1683 S NANSEA LN HAMMETT, ID 83627 (208)366-2450
Directors Report Owner	CHARLES E MICHAEL BOX 26A STAR RT HAMMETT, ID 83627
Directors Report Owner	LYNN C MC CARTHY 1127 S ROOSEVELT BOISE, ID 83705 (208)342-4231
Directors Report Owner	NANCY MELLUM 1683 S NANSEA LN HAMMETT, ID 83627 (208)366-2450

fixed m 2-7-07

Priority Date: 06/15/1954

Basis: License

Status: Active

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.300 CFS

Annual VolumeTotal Diversion: 0.300 CFSLocation of Point(s) of Diversion

SNAKE RIVER

L3 (SE1/4NE1/4NW1/4)

Sec. 4, Twp 06S, Rge 08E, B.M.

ELMORE County

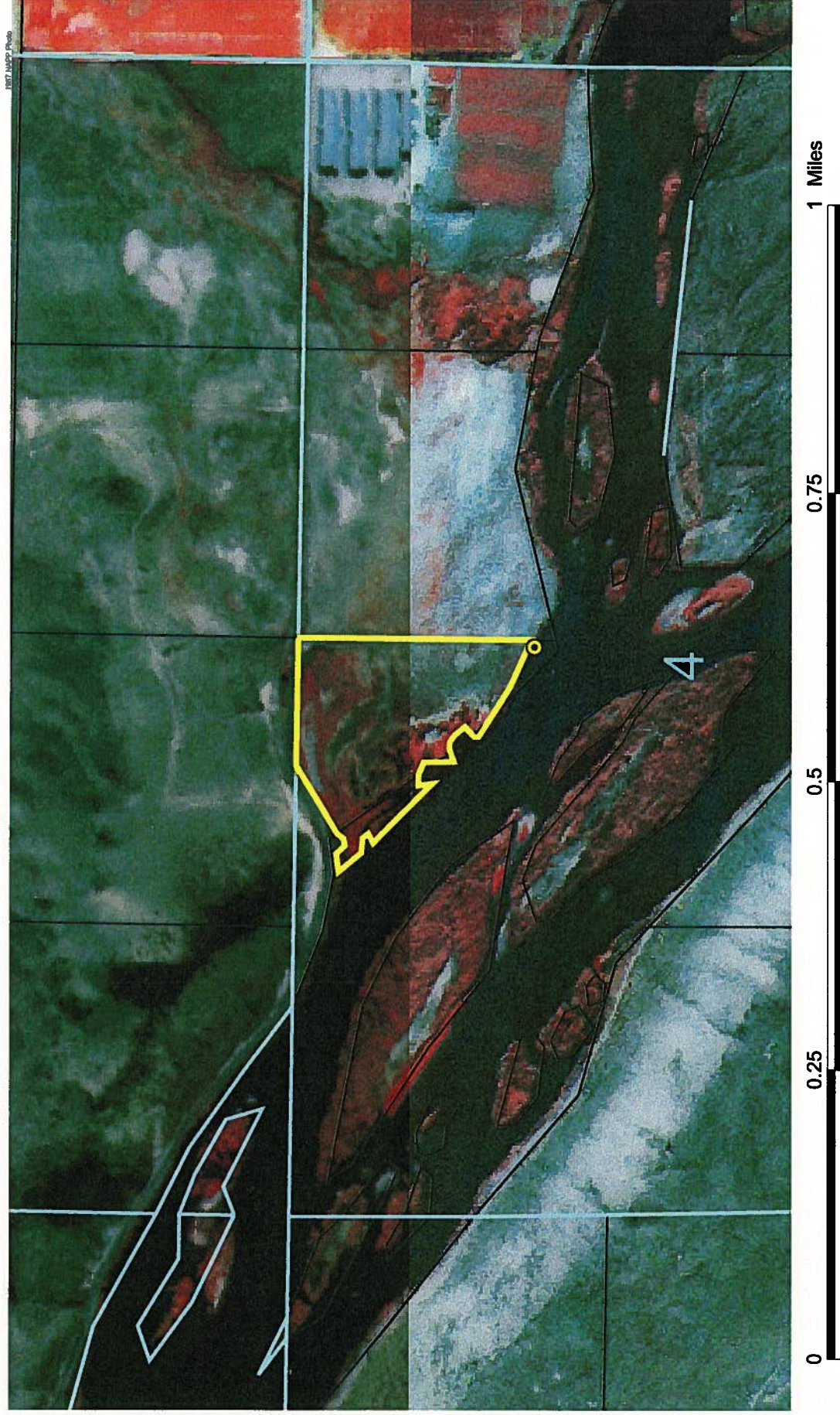
Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	08E	4					15.0												15.0
							L 3												

Total Acres: 15

Idaho Department of Water Resources



Claim Number: 02-02115
Legal: T06S, R08E, S4
Reviewed By: CLC 6/2/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



SCANNED

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02115

Date: 6-14-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	105	8E	4					3												15
-GIS								15												15
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 1

Total Claimed Acres: 15

Overlapping POU Claim #'s:

Total GIS Acres: 15

COMMENTS:

POU per image interpretation, County data, Claim map.

POD per claim legal/map.

Idaho Department of Water Resources

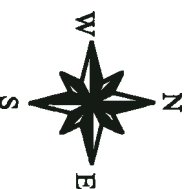
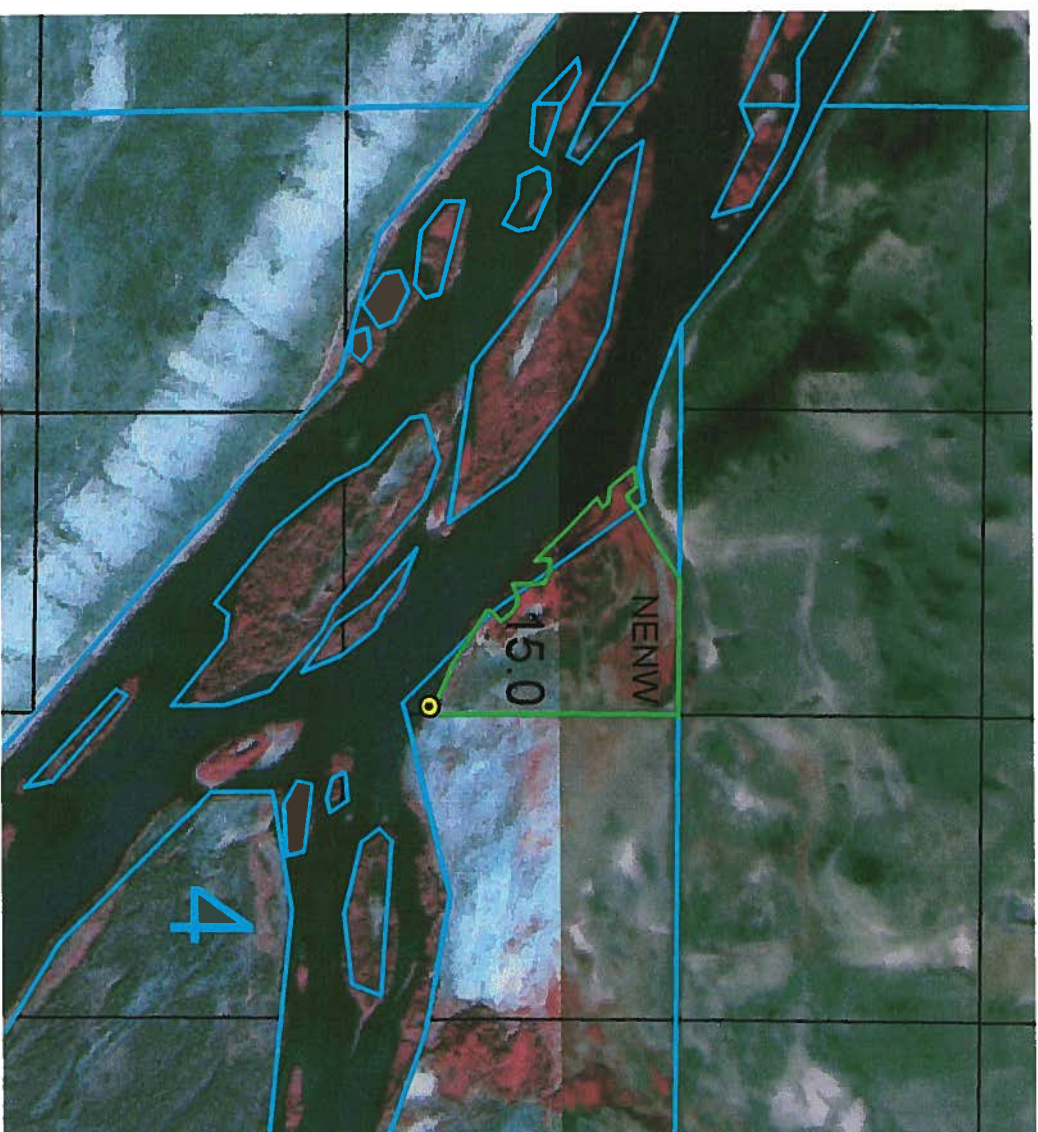
Claim Number: 02-02115

Legal: T06S, R08E, S4

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



Idaho Department of Water Resources

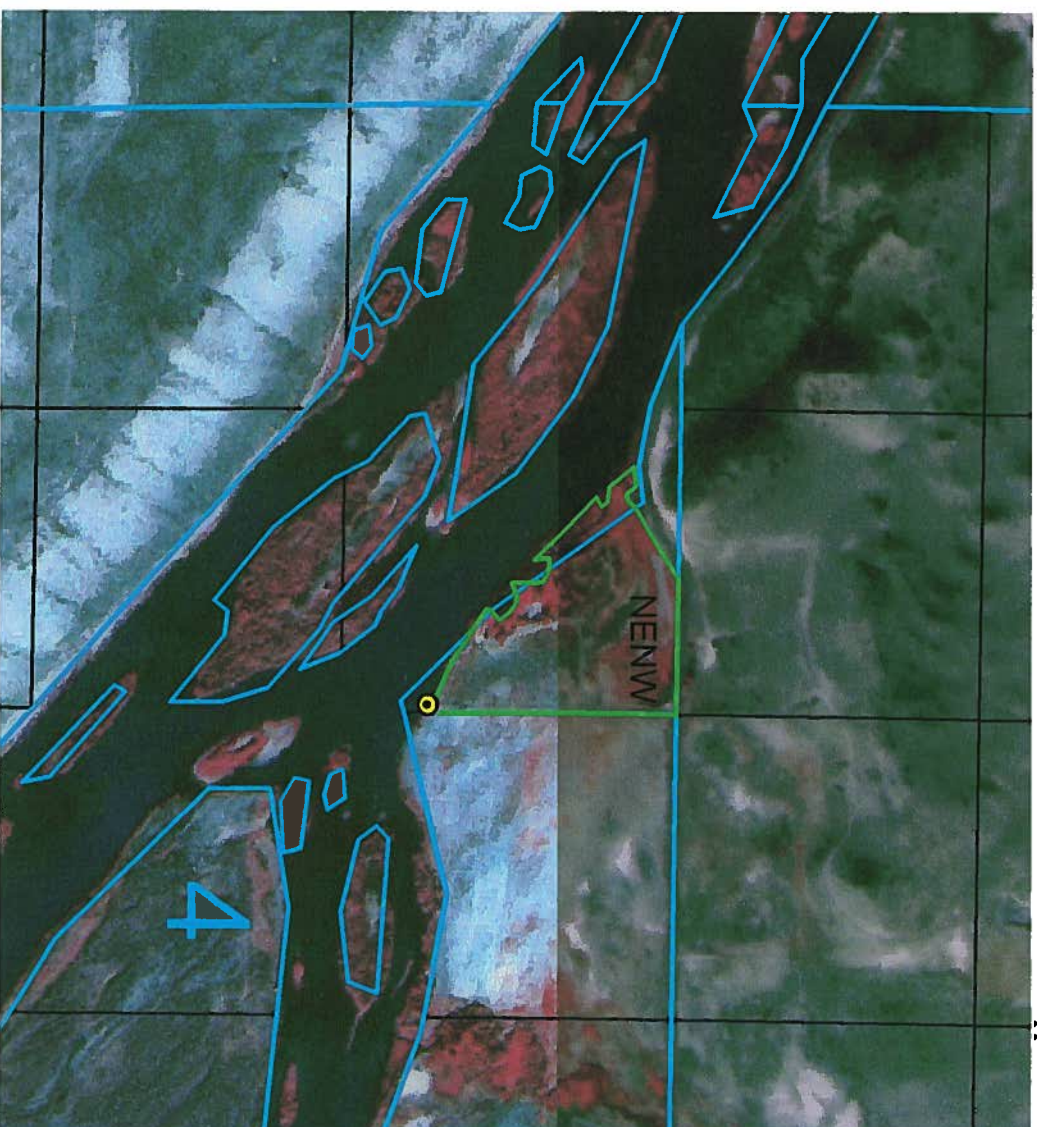
Claim Number: 02-02115

Legal: T06S, R08E, S4

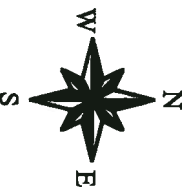
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02115**
Date Received: 10/31/1989
Receipt No: C012611
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	GREG MELLUM	208-366-2450
Address:	HC 63 BOX 26 A	
	HAMMETT ID	83627
AND/OR		
Name:	NANCY MELLUM	208-366-2450
Address:	HC 63 BOX 26 A	
	HAMMETT ID	83627

2. Date of Priority: JUN 15, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	4	SE	NE	NW	3	ELMORE

5. Description of diverting works:
PUMP WITH PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	NE	NW	3	IRR	15.0
Section Acres							15.0
Total Acres							15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE BY DB 12/31/97.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 08 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 02-07440
 Adjudication Claim No(s).: 402-02115, 402-02134 done
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Mike & Lynn McCarthy
1127 So. Roosevelt, Boise 83705
4. New Owner/Claimant(s) Greg and/or Nancy Mellum
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address HC 63 Box 26A
 City, State and ZIP Code Hammett ID 83627
 New Telephone Number (208) 366-2450
5. Date you acquired the property July 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Greg Mellum
Nancy Mellum
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Exhibit "A"

Lots 1, 2 and 3 in Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho;
SAVING AND EXCEPTING the following two tracts of land:

A tract of land in Lot 1, Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho,
also being the vacated Block 25 of Fruitland Subdivision, more particularly described as follows:

Beginning at the Section corner common to Sections 3 and 4, Township 6 South, Range 8 East, Boise
Meridian, and Sections 33 and 34, Township 5 South, Range 8 East, Boise Meridian; thence South 0°32'
East 25 feet to an iron pin, the True Point of Beginning; thence
North 89°53' West along South right of way line of State Highway No. 78, 655 feet to an iron pin; thence
South 0°32' East 570.5 feet to an iron pin; thence
South 89°53' East 655 feet to an iron pin on the East boundary line of Section 4; thence
North 0°32' West 570.5 feet to the point of beginning.

AND

A tract of land in Lot 1, Section 4, Township 6 South, Range 8 East, Boise Meridian, Elmore County, Idaho,
more particularly described as follows:

Beginning at the NE corner of Lot 1 of Section 4, Township 6 South, Range 8 East, B.M., said corner
marked by a 5/8" rebar; thence South 0°22'00" West (South 0°32' East rec.) along section line for 595.50
feet to a 1/2" rebar which shall be the Point of Beginning; thence
South 0°22'00" West along section line for 505.63 feet to a 1/2" rebar; thence
North 89°56'02" West for 646.12 feet to a 1/2" rebar; thence
North 0°22'00" East for 505.63 feet to a 5/8" rebar; thence
South 89°56'02" East (South 89°53' East rec.) for 646.12 feet (655' rec.) to the Point of Beginning.

Notary Public for Idaho
Residing at Orofino, Idaho
Commission Expires: 7-20-94



WARRANTY DEED

RECEIVED

DEC 08 1997

WATER RESOURCES
WESTERN REGION

For Value Received

David Michael McCarthy and Lynn C. McCarthy, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey
PURSUANT TO IRC SECTION 1031 TAX DEFERRED EXCHANGES, unto

Greg Mellum and Nancy Mellum, husband and wife,
hereinafter referred to as Grantee, whose current address is

271 North Burke, Camano Island, WA 98292

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

ELMORE COUNTY, IDAHO, ss

Request of

FIRST AMERICAN

Time 4:25 P.M.

Date July 8, 1994

Book of

Page DOLORES ROBISON

By Mark L. Becker

Deputy

Fee 16.00

281682

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 6, 1994.

David Michael McCarthy
David Michael McCarthy

Lynn C. McCarthy
Lynn C. McCarthy

STATE OF IDAHO
NOTARY
COUNTY OF Clearwater

On this 6th day of July, in the year 1994, before me, a Notary Public in and for said State, personally appeared David Michael McCarthy and Lynn C. McCarthy, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Susan K. Petree
Notary Public for Idaho
Residing at Orofino, Idaho
Commission Expires: 7-20-94

First American Title Company of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02115
Date Received: 10/31/1989
Receipt No: C013611
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE MC CARTHY 208-342-4231
Address: 1127 SOUTH ROOSEVELT
BOISE, ID 83705
OR
Name: LYNN C. MC CARTHY 208-342-4231
Address: 1127 SOUTH ROOSEVELT
BOISE, ID 83705

2. Date of Priority: JUN 15, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	08E	4	SE	NE	NW	3	ELMORE

5. Description of diverting works:
PUMP WITH PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A02-02115

Page 1

Date: 10/31/89

MICROFILMED

AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	4	NE	NW	3	IRR	15.0

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 07 1992

TOGS ROBE
Sec 4



MICROFILMED
AUG 07 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A02-02115

[] Name and Address of Former Claimant: Charles & Donna Michael
Box 26A Star Pt
Hammett, ID 83627

[] New Claimant(s): Mike & Lynn McCarthy
1127 S. Roosevelt } mailing

[] New Mailing Address: Boise, ID.
Box 26A Star Pt.
Hammett, ID. 83627

New Telephone Number: (208) 342-4231 Boise or 366-2000 Hammett

[] Does the change in ownership result in a splitting of the water right claimed? yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s):

Date: 10-31-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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AUG 07 1992

GUARANTY TITLE, INC.

Title Insurance

206 SOUTH THIRD EAST — MOUNTAIN HOME, IDAHO 83647

Area Code 208 - Telephone 587-9091

Fax 587-8370

October 4, 1989

David Michael & Lynn C. McCarthy
SR Box 26A
Hammett, Idaho 83627

0194-89-422
MICHAEL-McCARTHY

DEAR DAVID & LYNN:

Please find enclosed the following documents in reference to the above order number.

☐ Title Commitment
☒ Owners Title Insurance Policy # 13 0194 93 000426
☐ ALTA Title Insurance Policy # _____
☐ Standard Mortgage Insurance Policy # _____
☐ Purchasers Title Insurance Policy # _____
☐ Deed of Trust or Mortgage, Instrument # _____
☒ Warranty Deed, Instrument # 255407
☐ Deed of Reconveyance, Instrument # _____
☐ Disclosure-Settlement Statement
☐ Date Down Endorsement
☐ Lot Book Report
☐ Billing Statement
☐ Copy of Plat Map
☐ Copy of Building Restrictions
☐ Endorsements 100 & 116
☐ Other

If we can be of further assistance, please feel free to contact us at the above address.

Thanks Again

Very truly yours,


Mary E. Munoz

MICROFILMED

AUG 07 1992



SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
0194-89-422	13 0194 93 000426	3:39 PM September 29, 1989 at	\$ 185,000.00	\$ 748.75

1. Name of Insured:

DAVID MICHAEL McCARTHY AND LYNN C. McCARTHY

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

DAVID MICHAEL McCARTHY AND LYNN C. McCARTHY,
husband and wife

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

NONE

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this Policy is described as follows:

TOWNSHIP 6 SOUTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: LOT 3



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1997

Re: Notice of Claim to a Water Right No. A02-02115

GREG MELLUM
NANCY MELLUM
HC 63, BOX 26 A
HAMMETT ID 83627

Dear Mr. & Mrs. Mellum:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
border.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2115	
I.D. No.	Map No.
\$ 10.00	309
Fee Paid	Receipt No.

Notice is hereby given that Charles E. &/or Donna F. Michael
(Name of Claimant)

Box 26A, Star Rt., Hammett, ID 83627
(Mailing Address)

(Zip Code)

Home 366-2070
Telephone No. Office 366-2919

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) June 15, 1954
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>0.30 cfs</u>
(CFS, GPD, AF) | Use <u>IRRIGATION</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
| Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
| Quantity <u>0.30 cfs</u>
(CFS, GPD, AF) | Use _____ | Period of Use From _____ | To _____ |
| | | (Both dates inclusive) | |
- (4) 0.30 cfs TOTAL QUANTITY CLAIMED. (Lot 3)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE (NE 1/4 NW 1/4)
Sec. 4, Twp. 6S, Rge. 8E, B.M., Elmore County
Additional Points: SCI: 2720(1) 525.0
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump with pipeline and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	8E	4					1.3												1.3
							15												15
							12												12

Total no. of acres 15 1/2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2115

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

March 3, 1981
(Date)

Individual

Donna F. Michael
(Signature of Claimant)

State of Idaho

ss.

Organization

County of Ada

Seal

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this 3rd day of March, in the year 1981 before me
a notary public, personally appeared Donna F. Michael

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life

Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 4/06/83

Right No. 02-2115

Claimant MICHAEL

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
Copy in this file

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 09 INDIAN COVE

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

APR 10 1983
MICHOIRED

MEMORANDUM

TO: File 02-2115

FROM: Don Shaff *DS*

DATE: 4-06-83

SUBJECT: Review Analysis

The 1974 ortho photo quad shows only 12 acres are irrigated by this water right. The sytem has been converted to a sprinkler system requiring not more than one miner's inch per acre. The diversion rate for the water right has therefore been reduced to .24 cfs. The field application efficiency for alfalfa grown on this land with a sprinkler system supplying the water would require no more than one miner's inch per acre or .02 cfs per acre.

MICROFILMED

AUG 10 1994

6260 ✓

State of Idaho **License and Certificate of Water Right**

Water License No. 25001Amount .3 c.f.s.

Water District No. _____

Priority June 15, 1954

THIS IS TO CERTIFY that C. T. LEDBETTER GRANT HOTCHKISS, Assignee
of Hammett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 15, 19 54; that Permit No. 25001
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.33 second feet, was issued thereunder on April 27, 19 55, showing that said works
were completed on the 11th day of April, 19 55; and that on the 12th
day of June, 19 57, GRANT HOTCHKISS

of Hammett, State of Idaho; made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of _____, for the purpose of Irrigation
, under Use Permit No. 25001 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6260, on the 7th day of February, 19 58;
The right hereby confirmed dates from June 15, 19 54;

The Point of Diversion is located in Lot 3
in the ¼ ¼, Sec. 4, Tp. 6 S., R. 8 E., B. M. County Elmore

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .3 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>6 S.</u>	<u>8 E.</u>	<u>4</u>	<u>Lot 3 (NE¼NW¼)</u>	<u>17</u>	<u>15</u>
			Total number of acres irrigated - - -		<u>15</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
7th day of February, 19 58.

/s/ Mark R. KulpState Reclamation Engineer.

(SEAL)

MICROFILMED
JUN 10 1964

POOR ORIGINAL

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25001

This proof is for beneficial use In Water District No. _____

1. Name of applicant Grant Hatchkiss, Hammett, Idaho

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the Lot 3 of Section 4

T. 6 S. R. 8 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Small 2hp. Pearless
has motor direct connect to Fleming Cent. pump. with on
a wooden platform - no protection. 3" x 20' steel pipe down
into Snake River. Lift approx. 12' to 14'. Delivery
to north thru 6" pipe into a ditch to field by
gravity

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 3, Section 4, Twp. 6 South, Range 8 East, E. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are mostly pasture, garden and
few vines and trees.
Mr. Hatchkiss was a security policeman in
Cremerton for over 19 years. He retired. Sold
his home on easy terms and bought this place
to retire where he could hunt with his hounds.
Hounds ate dead carp and all but one died.
Mr. H. is having lots of hard luck. Has to go to
peto hospital for hernia operation.

This examination was made on the

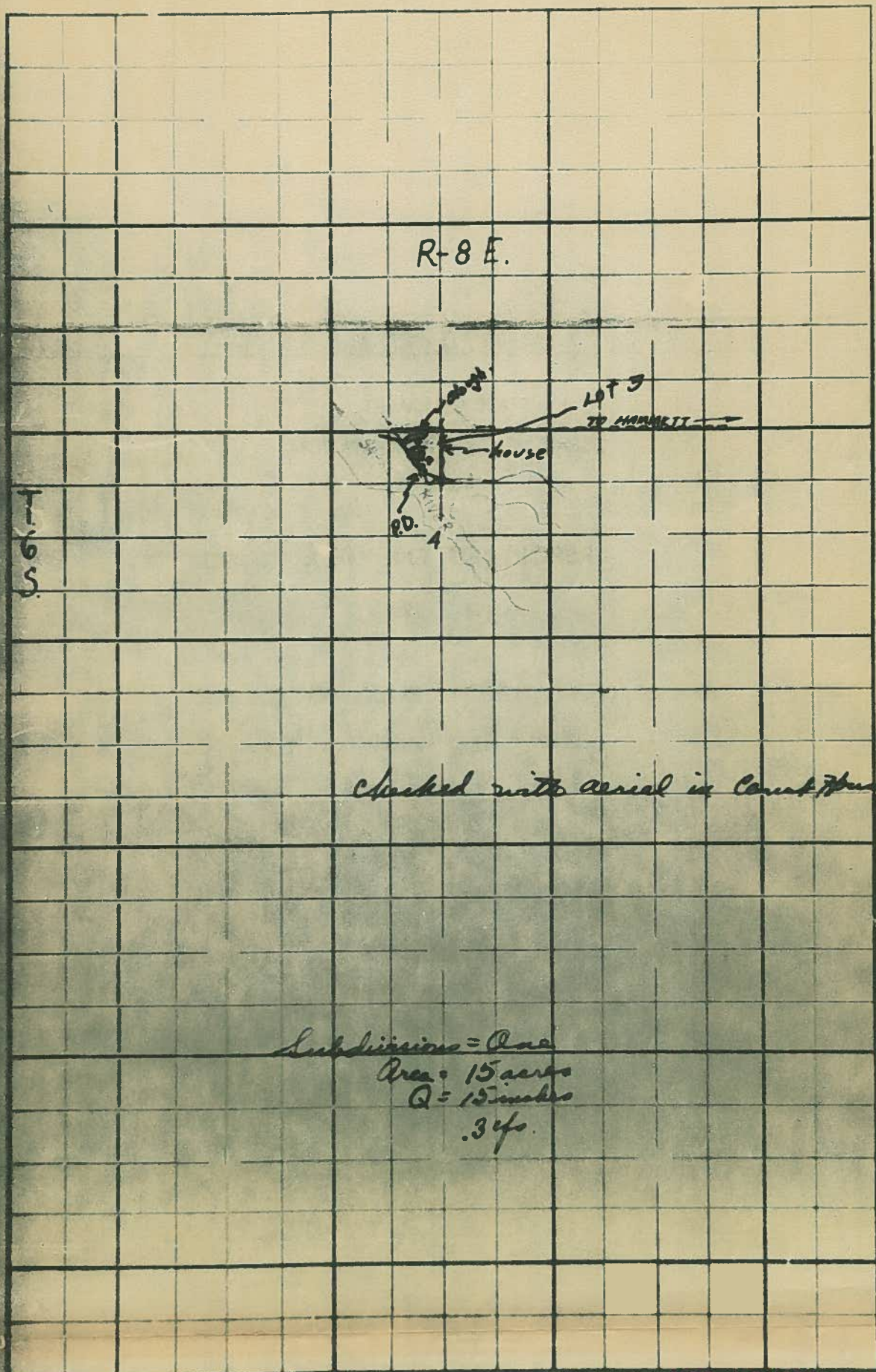
day of

(Signed)

E. H. Thompson

APR 10 1934
NICHOLSON

25001



To: A02-02115

From: S. Lester

Date: 12/31/90

Subject: Aves

From 9/26/90 exam of 02-02134, it's obvious that 15 acres is L3 NENW 54 are not irrigated. The green area on attached map shows about 2.5 acres.

The P/O on map in A02-02115 points to the pond known as pond #1 in 02-02134. Other than some irrigation around the home & the small field east of home, little if any irrigation can be found in L3 NENW.

I did not know of this claim when examining 02-02134 so was not able to confirm the P/O on claim map (shown around homestead).

Also see ASOS photo in 02-02134 for better view of system.

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02-2134
DEV. POINT
SEC 4

P/O just S. of bend
in Hwy 3378

Hwy 78

02-02134

INDIAN COVE
BRIDGE

= Total land area
in NENW Lot 3

area
of
home

Returns
flow to
River upstream
from pda

Sparlin
Island

02-02134

T5

T6

T6S
R8E
S.4

/// = wildlife
ponds
(3)

/// = irrigat
areas

MAP
from
02-02134

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AUG 7 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

Elmore Co.
A02-02115
Permanent file

September 19, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mrs. Donna Michael
Box 26A, Star Rt.
Hammett, ID 83627

2-5-91
filed by NE Cathy
on 10-31-89
2012611
completes
Cameron Smith

RE: Snake River Basin Adjudication Notice of Claim to a Water
Right Identification No. A02-02115

Dear Mrs. Michael:

Enclosed is a computer generated copy of the above referenced water right claim. The information on the claim was copied from Water Right License 02-02115 and the previous filing of a of claim to this water right in what is referred to as the "Snake 02 Adjudication".

The "Snake 02 Adjudication" was commenced to determine rights to surface water from the mainstream of the Snake River from Milner Dam to the Idaho-Oregon border. This case was dismissed by order of the district court dated June 12, 1989.

Claims previously filed in the "Snake 02 Adjudication" must be re-filed in the Snake River Basin Adjudication (SRBA). The filing fee of \$10.00 that you paid in the "Snake 02 Adjudication" may be applied as credit towards the filing fee in the SRBA. Claim A02-02115 for 15 acres of irrigation has a total filing fee of \$65.00, less the \$10.00 credit, for a net filing fee of \$55.00.

Also enclosed is a blank claim form with instructions that you may complete if you wish to file this claim in a manner that is different than what appears on the computer generated copy.

Please contact this office if you have any questions or need additional information.

Sincerely,

Carter Fritschle
Carter Fritschle
Senior Water Resource Agent

Enclosures:

Copy of Claim A02-02115

"How You Will Receive Notice in the SRBA"

Long claim form with instructions

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AUG 07 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 13, 1989

Mr. & Mrs. Charles E. Michaels
Box 26A
Star Route
Hammett, Idaho 83627

RE: Snake River Basin Adjudication
A02-02115 and Beneficial Use/Domestic - Elmore County

Dear Mr. & Mrs. Michael:

Attached are copies of your license A02-02115 and short form with instructions for your filing on your domestic well. Please sign, notarize and return one copy of your license with a \$52.00 filing fee. The short form may be filled out using the instruction and much of the information contained on your license. Please return a signed and notarized copy of your domestic claim with a fee of \$25.00.

If you have any further questions or concerns, please do not hesitate to contact this office.

Sincerely,

Bruce A. Schuld
Senior WR Agent

cc:DVS:BAS:state
enclosures:

A02-02115
2-Domestic/Livestock Claims and Instr.

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AUG 07 1992