

12/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2113K
NAME AND ADDRESS: MARTHA SPIRNOCK
PO BOX 788
MARSING ID 83639

ANDREW SPIRNOCK
PO BOX 788
MARSING ID 83639

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.100 CFS
22.500 AFY

PRIORITY DATE: 04/05/1954

POINT OF DIVERSION:

T03N R04W S34 NENW Lot 8 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.100 CFS
22.50 AFY

PLACE OF USE: IRRIGATION Within OWYHEE County
T03N R04W S34 Lot 8 NENW 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

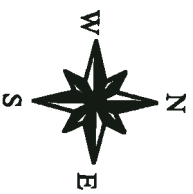
Failure of the right holder to comply with the conditions of Transfer No. 5150 is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources

Claim Number: 02-02113K
Legal: T03N, R04W, S34
Reviewed By:

Scott King
12/17/2003

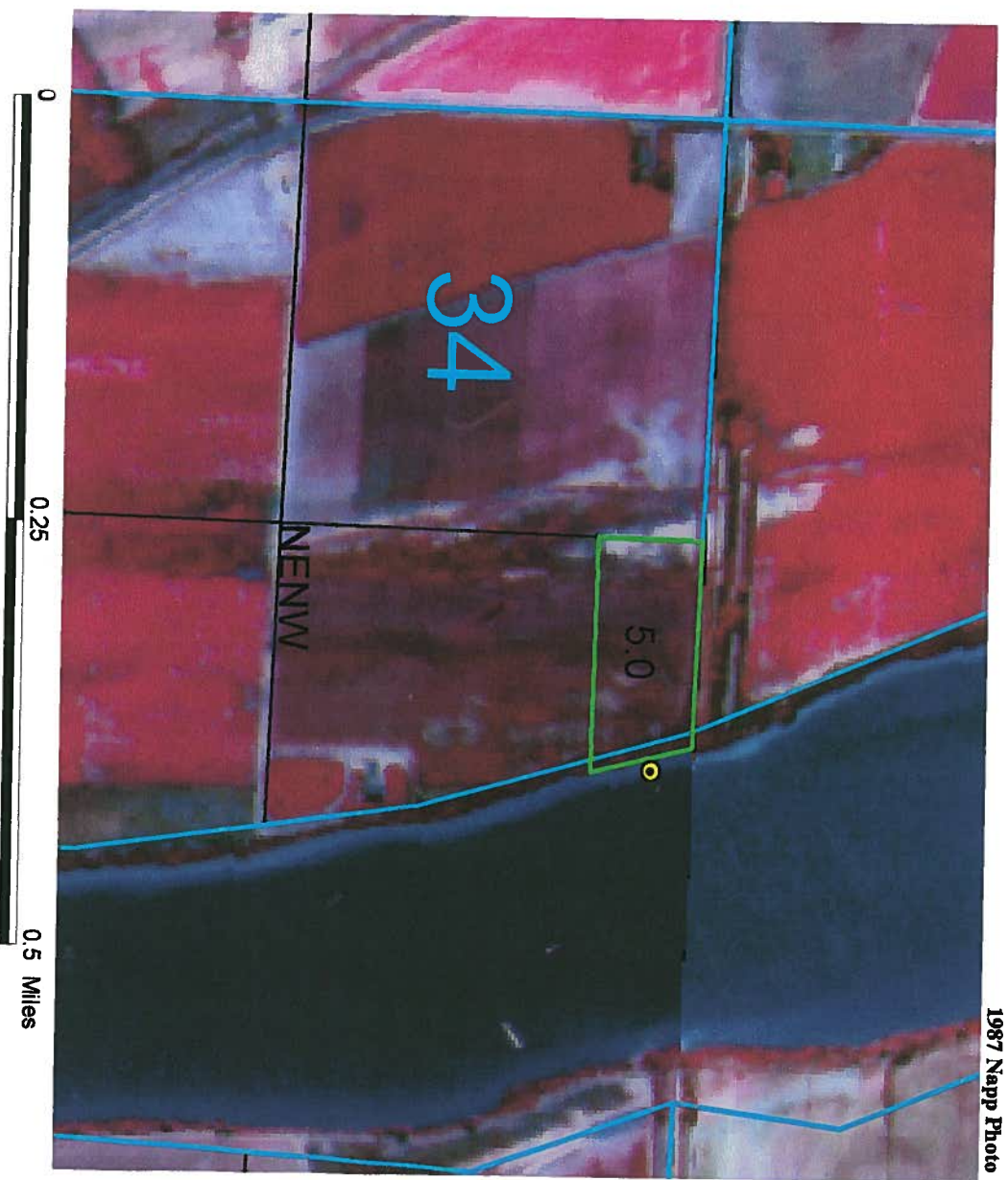
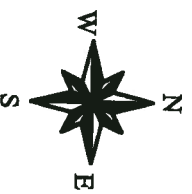
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02113K
Legal: T03N, R04W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02113 K

Date: 7-29-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	34					8												
GIS								5												5
								5												5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Overlapping FOU Claim #'s:

Total GIS Acres: 5

COMMENTS:

No county data available. Per claim map. POD estimated.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 14, 1999

Re: Notice of Claim to a Water Right No. A02-02113K

ANDREW SPIRNOCK
MARTHA SPIRNOCK
PO BOX 788
MARSING ID 83639

Dear Mr. & Mrs. Spirnock:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosure

SD-0607-2 Basin: 02 Starting Water Right: 02113

STATE

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
-	02-02113		-	00/00/0000	/Z		
-	02-02113A	SIMPKINS, LARRY N	C	04/05/1954	L/	SNAKE RIVER	01 IRR
-	02-02113B	BELLIN, JAN	C	04/05/1954	L/	SNAKE RIVER	43 DOMEST
-		BELLIN, BRUCE	C				01 IRR
-	02-02114	WHITNEY, ALBERT CHAR	C	05/18/1954	L/	SNAKE RIVER	01 IRR
-	02-02115	HOTCHKISS, GRANT	C	06/15/1954	L/	SNAKE RIVER	01 IRR
-	02-02116			00/00/0000	/		
-	02-02117			00/00/0000	/R		
-	02-02118	BOLTZ, ARTHUR W.	C	11/09/1954	L/	SNAKE RIVER	01 IRR
-	02-02119			00/00/0000	/		
-	02-02120			00/00/0000	/		
-	02-02121			00/00/0000	/		
-	02-02122			00/00/0000	/		
-	02-02123			00/00/0000	/		
-	02-02124	STEVENS, BYRON	C	08/18/1954	L/	SNAKE RIVER	01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Prefix: A Basin: 02 Starting Water Right: 02113

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A02-02113	SPLIT RIGHT,	C	04/15/1954	/Z	SNAKE RIVER	01 IRR
A02-02113A	SIMPKINS, LARRY N	C	04/15/1954	L/	SNAKE RIVER	04 STOCK 01 IRR
A02-02113B	SPLIT CLAIM,	C	04/05/1954	/Z	SNAKE RIVER	04 STOCK 01 IRR
A02-02113C	BURNHAM, PETER BURNHAM, FELICITAS Y	C C	04/05/1954	L/	SNAKE RIVER	01 IRR
A02-02113D	SPLIT CLAIM,	C	04/05/1954	/Z	SNAKE RIVER	01 IRR
A02-02113E	SPLIT CLAIM,	C	04/05/1954	/Z	SNAKE RIVER	01 IRR
A02-02113F	RINKE, WILMA E RINKE, JOE F	C C	04/05/1954	L/	SNAKE RIVER	01 IRR
A02-02113G	SPLIT CLAIM,	C	04/05/1954	/Z	SNAKE RIVER SPLIT CLAIM	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0607-2 Prefix: A Basin: 02 Starting Water Right: 02113

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code	Desc
A02-02113H	REDFORD, RODNEY E	C	04/05/1954	L/	SNAKE RIVER	01	IRR
	REDFORD, LINDA K	C					
A02-02113J	VAN HALL, VANCE	C	04/05/1954	L/	SNAKE RIVER	01	IRR
A02-02113K	BELLIN, BRUCE	C	04/05/1954	L/	SNAKE RIVER	01	IRR
	BELLIN, JAN	C					
A02-02114	HOWER, LOYAL L	C	05/18/1954	L/	SNAKE RIVER	01	IRR
	HOWER, J MILDRED	C					
A02-02115	MELLUM, NANCY	C	06/15/1954	L/	SNAKE RIVER	01	IRR
	MELLUM, GREG	C					
A02-02118	J R SIMPLOT COMPANY,	C	11/09/1954	L/	SNAKE RIVER	01	IRR
A02-02124	MILLER, W LA VERN	C	08/18/1954	L/	SNAKE RIVER	01	IRR
	MILLER, BERTHA F	C					
A02-02126	ROBINSON, MERVILLE A	C	12/16/1956	L/	SNAKE RIVER	01	IRR
	ROBINSON, MARGARET V	C					
A02-02128	WEST INDIAN COVE WATER	C	04/30/1956	L/	SNAKE RIVER	01	IRR
A02-02129	TINDALL, CHESTER J	C	05/21/1956	L/	SNAKE RIVER	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

**SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM**

NO. A 02 - 021135



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 13, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRUCE BELLIN
JAN BELLIN
PO BOX 369
MARSING ID 83639

Re: Original Notice of Claim to a Water Right No. A02-02113G

Renumbered Notice of Claim to a Water Right No. A02-02113K

Dear Mr. & Mrs. Bellin:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113K
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	ANDREW SPIRNOCK	208-896-4600
Address:	PO BOX 788	
	MARSING ID	83639
OR		
Name:	MARTHA SPIRNOCK	208-896-4600
Address:	PO BOX 788	
	MARSING ID	83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	NE	NW		8	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		22.50

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A02-02113G. 8/12/97 LH

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

SEE ALSO CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5150 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5150 APPROVED 11/06/1997. OWNERSHIP CHANGED BY LH 12/14/99.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 21 1999
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 02-02113B TRANSFER 5150

Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JAN BELLIN BRUCE BELLIN
PO BOX 369 MARSING ID 83639

4. New Owner/Claimant(s)

ANDREW SPIRNOCK MARTHA SPIRNOCK

New Mailing Address

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

PO BOX 788 MARSING ID 83639

City, State and ZIP Code

MARSING ID, 83639

New Telephone Number

208) 896 4600

5. Date you acquired the property

7 Dec 98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Andrew Spirnock

Date 20 July 99

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

Martina D Spirnock

Date 20 July '99

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PC 2525
WARRANTY DEED

FOR VALUE RECEIVED BRUCE A. BELLIN and JAN BELLIN, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto ANDREW P. SPIRNOCK and MARTHA R. SPIRNOCK, husband and wife

the Grantees, whose address is OLD BRUNEAU HWY, MARSING, ID 83639

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 4, 1998

Bruce A. Bellin
BRUCE A. BELLIN

Jan Bellin
JAN BELLIN

STATE OF IDAHO
COUNTY OF CANYON
On this 4th day of December, 1998, before me a notary public, personally appeared BRUCE A. BELLIN and JAN BELLIN, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Keith R. Smith
Notary Public
Residing at NAMPA, Idaho
My commission expires: 6-30-2003

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

DEPUTY
JIM HUNTLEY JR.
OWYHEE COUNTY RECORDER

226787
226787

98 DEC -7 PM 4:19

FILED - RECORDED

PO 2525

MRS. BB

Exhibit "A"

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, B.M., and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34; thence
South $89^{\circ} 37' 06''$ East along the North boundary of said Section 34 a distance of 1322.61 feet to the TRUE POINT OF BEGINNING; thence
continuing South $89^{\circ} 37' 06''$ East along said North boundary a distance of 602.78 feet to a point on the mean high water line of the westerly bank of the Snake River; thence
South $18^{\circ} 31' 41''$ East along the meander of said high water line distance of 350.00 feet; thence
North $89^{\circ} 37' 06''$ West parallel with said North boundary a distance of 712.72 feet; thence
North $0^{\circ} 13' 20''$ West a distance of 331.13 feet to the TRUE POINT OF BEGINNING.

FILED - SECURITY
JUN 26 1951
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C.

A PORTION OF THE NW 1/4 AND OF COPT LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH RANGE 4 WEST BOSE MERIDIAN
DANIEL COUNTY, IDAHO

THIS SKETCH IS MADE SOLELY TO ASSIST IN LOCATING THE PROPERTY. THE COMPANY ASSUMES NO LIABILITY FOR VALUATION IF ANY WITH AN ACTUAL SURVEY.

SCALE: 1" = 100'

BASIS OF REASONING
 Award of Summary Judgment No. 202090

(VENDOR INFORMATION)	
ADDRESS SCHEMATIC	77A
AND IDENTIFICATION	•
S - NUMBER S/S/1	•
J - NUMBER S/S/1	•
F - NUMBER S/S/5	•
J - NUMBER S/S/5	•
NUMBER AND SYSTEM	•

SECRET

CERTIFICATION

[illegible]

Index No.	STURKEY 7048
VANCE V	
Drawn by	C.L.C.
Enter copy	12, 1972
Index	100-48

Compliments of:
OWYHEE COUNTY TITLE CO.
— 6 — 8 405-2589

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113K
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRUCE BELLIN 208-583-2558
Address: PO BOX 369
MARSING ID 83639
AND/OR
Name: JAN BELLIN 208-583-2558
Address: PO BOX 369
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	NE	NW		8	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		22.50

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A02-02113G. 8/12/97 LH

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

SEE ALSO CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5150 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5150 APPROVED 11/06/1997.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5150
WATER RIGHT NO. 02-02113B

RECEIVED

NOV 12 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: JAN BELLIN
BRUCE BELLIN
PO BOX 369
MARSING ID 83639

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
<u>SOURCE</u> SNAKE RIVER	<u>TRIBUTARY OF</u> COLUMBIA RIVER		

Priority: 04/15/1954

LOCATION OF POINT(S) OF DIVERSION: Lot 8(NENW), Sec. 34, Township 03N, Range 04W
OWYHEE County

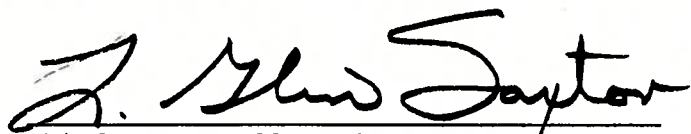
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	34	Lot 8(NENW)	5		5
Total number of acres irrigated:						5

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Dated this 6th day of November, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 02-02113

FROM: PAM SKAGGS/^{PS}STATE OFFICE

SUBJECT: TRANSFER 5150

DATE: November 3, 1997

=====

Transfer 5150 changes the point of diversion under Right 02-02113, splitting the right into parts A and B. This right is also claimed in the SRBA under A02-02113K. ✓

The applicants are recent purchasers of the property and would like to change the point of diversion to a separate pump adjacent to their parcel of land to allow for more accessibility.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap and standard transfer conditions.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113K
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRUCE BELLIN
Address: PO BOX 369
MARSING ID

83639

208-583-2558

AND/OR

Name: JAN BELLIN
Address: PO BOX 369
MARSING ID

83639

208-583-2558

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113G. 8/12/97 LH

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG - 7 1997

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A02-02113G

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Vance Van Hall
Rt 1 Box 16, Marsing ID 83639

4. New Owner/Claimant(s) Bruce & Jan Bellin
 Name Connector (Check one): ☒ and, ☒ or, ☒ and/or
 New Mailing Address P.O. Box 369
 City, State and ZIP Code Marsing, ID 83639
 New Telephone Number (208) 583-2558

5. Date you acquired the property 10/13/95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 5 Number and type of stock _____
 Diversion rate in CFS 0.10 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jan Bellin
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM G. SPANGENBERG and DONA D. SPANGENBERG, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto
BRUCE A. BELLIN and JAN BELLIN, husband and wife

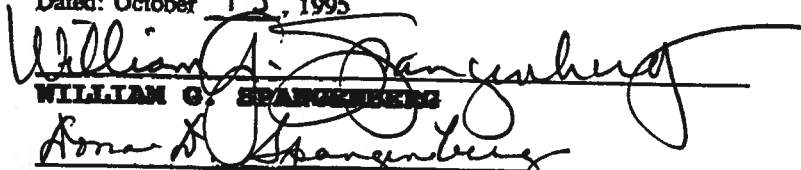
the Grantees, whose address is 10339 Escondido Cyn. Rd., Agua Dulce, CA 91350,

the following described premises, to-wit:

(SEE ATTACHED EXHIBIT "A")

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

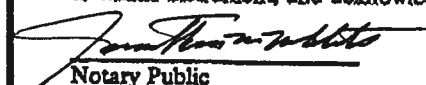
Dated: October 13, 1995


WILLIAM G. SPANGENBERG


DONA D. SPANGENBERG

State of Idaho
County of Canyon

On this 13th day of October in the year 1995,
before me, a Notary Public, personally appeared WILLIAM G. SPANGENBERG and DONA D. SPANGENBERG known
or identified to me to be the persons whose names are subscribed
to within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Meridian, ID
My Commission Expires April 25, 2000



OWYHEE TITLE COMPANY
200 BASEY STREET, MURPHY, ID. 83650

EXHIBIT "A"

This parcel is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, B. M., and is more particularly described as follows: COMMENCING at the northwest corner of said Section 34; Thence South $89^{\circ}37'06''$ East along the north boundary of said Section 34 a distance of 1322.61 feet to the TRUE POINT OF BEGINNING; thence continuing South $89^{\circ}37'06''$ East along said north boundary a distance of 602.78 feet to a point on the mean high water line of the westerly bank of the Snake River; Thence South $18^{\circ}31'41''$ East along the meander of said high water line a distance of 350.00 feet; Thence North $89^{\circ}37'06''$ West parallel with said north boundary a distance of 712.72 feet; Thence North $0^{\circ}13'20''$ West a distance of 331.13 feet to the TRUE POINT OF BEGINNING.

216963

FILED-RECORDED

'95 OCT 17 AM 1 40

OWNED BY

Diana D. H. H. H.

NOTED BY

Diana D. H. H. H.

211142

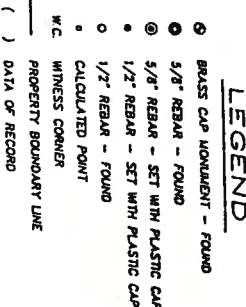
FILED - 1114

50: 9 16 91 J25 86.

SCALE: 1" = 100'

Earl Abner: Psychiatrist
S.M.

WANCE VAN HALL 534,13N,RAW



CERTIFICATION

L. Ong L. Sison, as hereby certify that I am a Protestant
and Surveyor, licensed by the State of Iowa, and that this
map has been prepared from an actual survey made on the
ground by me, that this map is an accurate representation
of said survey, and that it is in conformity with the General
Provision and Public Act, Chap. 35-1861 through
35-1862

This survey is a revision of
Inst. No. 208242

3627
FEB 23 1943
U.S. SKINNER

Index No. 34-34-1-0-00-00
SURVEY FOR:

VANCE VAN HALL

Drown by GLS

Date June 07, 1993

Book: MB-6B



Slinner, Earl E.
Associates, Inc.
445 Buco & Caldwell Dr.
(206) 434-0833

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02113G**
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VANCE VAN HALL 208-896-4848
Address: RT 1 BOX 16
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	12.7
			SE	NW	7	IRR	3.9

Section Acres 16.6

~~MICROFILMED~~
SEP 15 1996

10. Place of Use: Continued

Total Acres 16.6

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113E. 03/23/1995 KW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 8-5-93

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 4W
Section 34, 1/4 of SE 1/4 of NW 1/4, Govt. Lot 7, BM.
Lot _____, Block, _____, Subdivision/Townsite _____ - Parcels 3 & 4
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-02113E

☐ Name and Address of Former Owner/Claimant(s)(Seller): VANCE VAN HALL

RT 1 Box 16-82229

MARSHING ID 83639

☐ New Owner/Claimant (Purchaser): RODNEY E. OR LINDA K. REDFORD

☐ New Mailing Address: 1224 INVERNESS DR
NAMPA, ID 83651

☐ New Telephone Number: (208) 466-0983

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

New owner purchased parcels 3 & 4
of Van Hall property, which includes
8.948 acres.

☐ Attach proof of ownership, describe proof attached: Deed of Trust

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Rodney E. Redford Date 3/23/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-5-93

By: 3-23-95

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

SEP 14 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113E

Date Received: 1/ 3/1989

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANCE VAN HALL
Address: RT 1 BOX 16
MARSING ID 83639
208-896-4848

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.510		

7. Total Quantity Appropriated is:
0.510 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	12.7
			SE	NW	7	IRR	12.8

~~RECORDED~~

SEP 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.5
					Total Acres	25.5

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113D. 08/03/94 SS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

~~MICROFILMED~~
~~SEP 14 1994~~

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~MICROFILMED~~
~~SEP 19 1994~~

RECEIVED

AUG 05 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113E

Date Received: 1/ 3/1989

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VANCE VAN HALL
Address: RT 1 BOX 16
MARSING ID

208-896-4848

83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.510		

7. Total Quantity Appropriated is:

0.510 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	25.5

Section Acres 25.5

Total Acres 25.5

~~MICROFILMED~~
SEP 19 1995

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113D. 08/03/94 SS.

15. Basis of Claim: LICENSE

~~MICKEY L MEE~~
~~SFI~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 05 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-02113D (part) (E) (F)

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vance Van Hall
Rt 1 Box 16

☐ New Owner/Claimant (Purchaser): Marsing ID 83639
Joe F. or Wilma E. Rinke

☐ New Mailing Address: 1060 Overstreet Rd
Nyssa OR 97913

☐ New Telephone Number: (503) 372-5766

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
5.321 acres of land covered by A02-02113D

☐ Attach proof of ownership, describe proof attached: Warranty Deed Van Hall to Rinke

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Joe Rinke Date 8/2/94
Wilma Rinke Date 8/2/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08-03-94 By: A. Sherman

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

MICROFILMED
SEP 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

cc: former owner

WARRANTY DEED

F. R.
W.R.

FOR VALUE RECEIVED VANCE VAN HALL, a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto JOE F. RINKE and WILMA E. RINKE, husband and wife

the Grantees, whose address is 1060 OVERSTREET ROAD, NYSSA, OR 97913

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

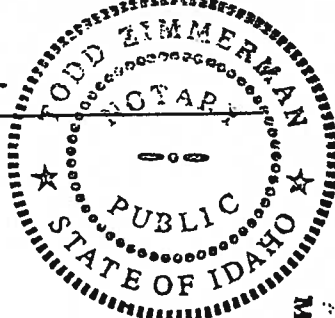
DATED: June 2, 1994

Vance Van Hall
VANCE VAN HALL

STATE OF IDAHO
COUNTY OF CANYON

On this 3rd day of JUNE, 1994, before me a notary public, personally appeared **VANCE VAN HALL**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

T.M.
Notary Public
Residing at NAMPA, Idaho
My commission expires: 2-16-96



REQUEST OF
Barbara Jayo
FEB 16-96
DEPUTY

BARBARA JAYO
OWTHE COUNTY RECORDER
BY Barbara Jayo

94 JUN 7 AM 9 32

FILED-RECORDED

212968

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

A02-02113F

MICROFILMED
351 4 1994

F. R.
W. R.
Van Helle

A portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the northwest corner of said Section 34; thence South $89^{\circ}37'06''$ east along the north boundary of said Section 34 a distance of 1322.61 feet; thence South $0^{\circ}13'20''$ East a distance of 331.13 feet; thence South $6^{\circ}59'25''$ East a distance of 774.50 feet to the TRUE POINT OF BEGINNING; thence North $60^{\circ}26'36''$ East a distance of 651.65 feet; thence North $84^{\circ}37'16''$ East a distance of 206.76 feet to a point on the mean high water line of the westerly bank of the Snake River; thence South $13^{\circ}37'54''$ East along the meander of said high water line a distance of 108.20 feet; thence South $84^{\circ}37'16''$ West a distance of 218.74 feet to a point on the westerly boundary of the parcel shown on the Record of Survey recorded as Instrument No. 202090, Records of Owyhee County; thence South $0^{\circ}39'34''$ East along said boundary a distance of 414.02 feet to the southwest corner of said parcel; thence South $89^{\circ}54'00''$ West a distance of 560.68 feet; thence North $6^{\circ}59'25''$ West a distance of 201.30 feet to the TRUE POINT OF BEGINNING.

This parcel includes use of and is subject to an ingress-egress and drainage easement described as follows: COMMENCING at the northwest corner of Section 34, T3N, R4W, B. M.; thence South $89^{\circ}37'06''$ East along the north boundary of said section 34 a distance of 1322.61 feet; thence South $0^{\circ}13'20''$ East a distance of 331.13 feet; thence South $89^{\circ}37'06''$ East parallel with said north boundary a distance of 103.02 feet to the TRUE POINT OF BEGINNING of said easement; thence South $0^{\circ}55'54''$ east a distance of 967.99 feet to a point on the north boundary of the easement shown in the document filed as Instrument No. 151317, Records of Owyhee County; thence North $89^{\circ}54'00''$ East (Record N. $89^{\circ}52'40''$ E.) along said boundary a distance of 35.00 feet; thence North $0^{\circ}55'54''$ West a distance of 967.99 feet; thence North $89^{\circ}37'06''$ West a distance of 35.00 feet to the TRUE POINT OF BEGINNING for said easement.

MICROFILMED
SEP 1971

A02-02113F

RECORD OF SURVEY

A PORTION OF GOVT LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO

2111142

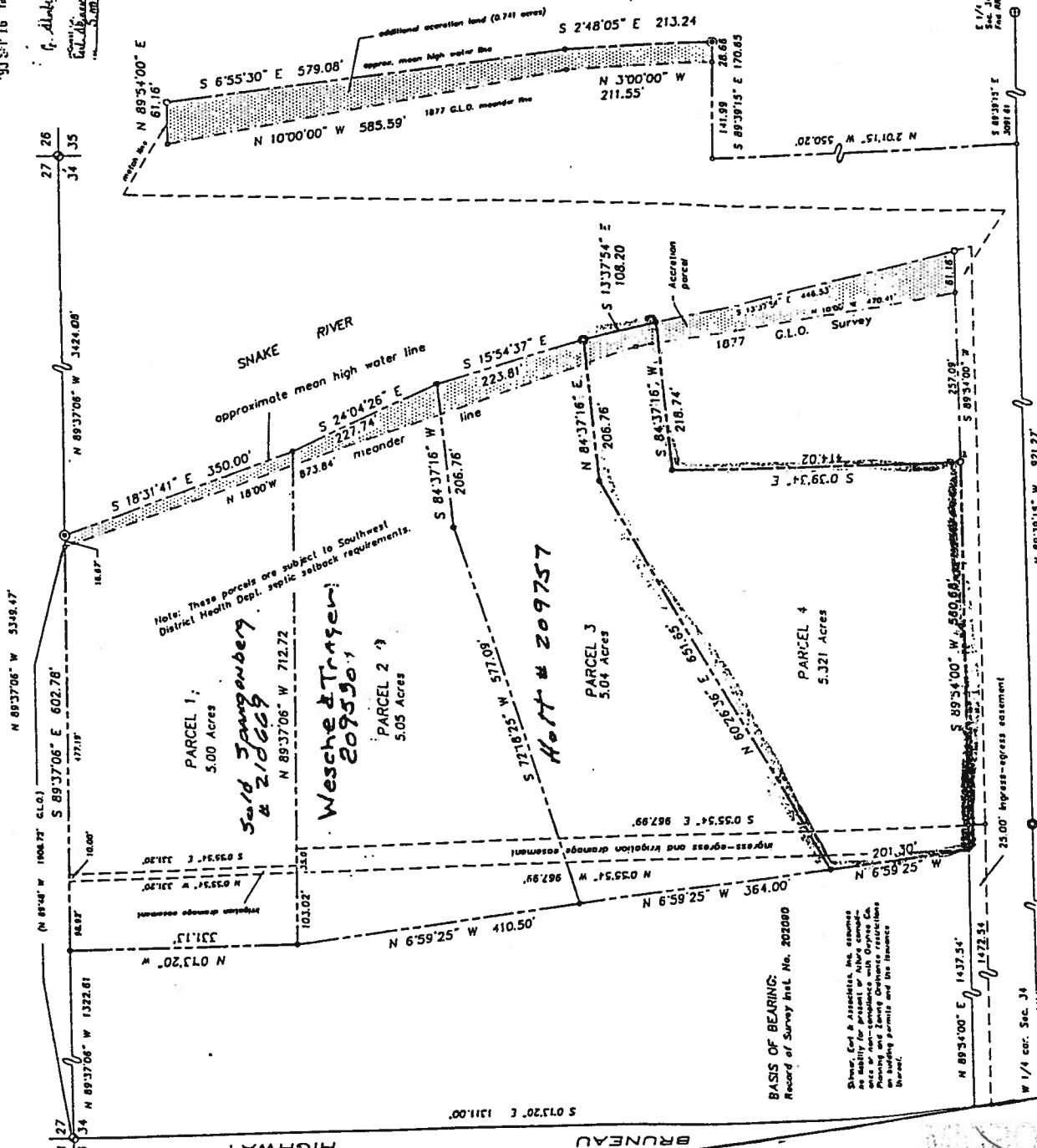
FILED

SEP 16 PM 8 '93

SCALE: 1" = 100'



Surveyed by
G. L. Shiner
G. L. Shiner & Associates
P.O. Box 100
Boise, Idaho 83721

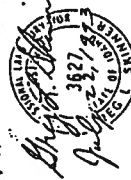


LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- ⊙ 5/8" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - FOUND
- CALCULATED POINT
- W.C. WITNESS CORNER
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

CERTIFICATION

I, G. L. Shiner, do hereby certify that I am a Professional Land Surveyor duly licensed by the State of Idaho, and that this map is an accurate representation of the land surveyed, and that it is in accordance with the provisions of the Idaho Statutes, Chapter 15, Title 15, Section 15-101, and that I am a duly sworn and duly qualified Surveyor.



This survey is a revision of
Inst. No. 208212

Index No. 344-34-4-1-0-00-00
SURVEY FOR
VANCE VAN HALL

Drawn by G.L.S.	Shiner, Carl & Associates, Inc.
Date June 07, 1993	1001 E. 10th St., Boise, Idaho 83721
Book 18-68	(208) 344-8933

BASIS OF BEARING:
Record of Survey Inst. No. 202080

Shiner, Carl & Associates, Inc. assumes no liability for present or future compliance or non-compliance with applicable laws, regulations, codes, ordinances, or building permits and the Insurance Bureau.

Govt Lot 1, Sec. 34

25.00' ingress-egress easement

Govt Lot 1, Sec. 34

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.8
					Total Acres	30.8

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113B, FEE PAID UNDER RECEIPT NO. C004914. KW
5/19/1994

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

~~RECEIVED~~
~~SEVEN~~

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____

~~NOTARY PUBLIC~~
2000



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 26 1993

Department of Water Resources

DATE OF CLOSING: 4/26/93

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 4W
Section 34, 1/4 of 1/4 of 1/4 Gov. Lot 7, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. - *Per attached Survey*

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former Owner/Claimant(s)(Seller): Vance Van Haul

[] New Owner/Claimant (Purchaser):

Peter Burnham

[] New Mailing Address:

Felicitas Y Burnham

800 S Slope Rd

Emmett ID 83617

[] New Telephone Number: (208) 365-2738

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached Warranty Deed

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Peter Burnham

Date 4/26/93

Felicitas Y. Burnham

Date 4/26/93

[] Signature of Former Owner/Claimant(s):

Vance Van Haul

Date 4/26/93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-19-94 By: GW

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
SEP 1 1993

WARRANTY DEED

For Value Received VANCE VAN HALL, a married man dealing as his sole and separate property

the grantor, do hereby grant, bargain, sell and convey unto PETER BURNHAM AND FELICITAS Y. BURNHAM, husband and wife

the grantees, whose current address is, 800 S Slope Road, Emmett, ID 83617 the following described premises, to-wit:

As per Exhibit "A" attached hereto and by reference thereto made a part hereof.

Subject to exceptions and reservations contained in patents from the United States.

Subject to all easements, restrictions and reservations of record and of use,

Reserving unto the Grantor, their heirs, successors, and assigns an easement and right of way for private and/or public utilities 10 feet in width adjacent to an existing 25 foot ingress-egress right of way on the easterly side thereof, including rights for irrigation and drainage purposes.

TOGETHER with all water and water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except taxes and assessments levied to the year 1993 and subsequent years.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 26, 1993

Vance Van Hall
Vance Van Hall

STATE OF IDAHO, COUNTY OF Owyhee

On this 26th day of April, 1993, before me, a notary public in and for said State, personally appeared

Vance Van Hall

known to me to be the person who se name subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at
Comm. Expires

Notary Public
Boise, Idaho
7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

Exhibit "A" to Warranty Deed - Van Hall to Burn

This parcel is a portion of Government Lot 7 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows: COMMENCING at the northwest corner of said Section 34; thence South 0°13'20" East along the west boundary of said Section 34 a distance of 1336.00 feet; thence North 89°54'00" East a distance of 1671.40 feet; thence South 0°19'00" West a distance of 427.54 feet to the TRUE POINT OF BEGINNING; thence North 81°02'17" East a distance of 697.75 feet to a point on the approximate mean high water line of the Snake River; thence South 6°55'30" East along said high water line a distance of 222.32 feet; thence leaving said high water line and bearing South 75°09'18" West a distance of 742.49 feet to the northeast corner of the parcel described in and recorded as Instrument No. 208794, records of Owyhee County, Idaho; thence North 0°19'00" East a distance of 302.24 feet to the TRUE POINT OF BEGINNING.

This parcel is subject to and included use of a 25 foot wide ingress-egress easement described as follows: COMMENCING at the northwest corner of Section 34, Township 3 North, Range 4 West, Boise Meridian; thence South 0°13'20" East along the west boundary of said Section 34 a distance of 1311.00 feet to the TRUE POINT OF BEGINNING for said easement: thence North 89°54'00" East a distance of 1697.13 feet; thence South 0°19'00" West a distance of 695.17 feet; thence southeasterly 29.75 feet along the arc of a curve to the left having a central angle of 85°13'11", a radius of 20.00 feet and a long chord which bears South 42°17'36" East a distance of 27.08 feet; thence southwesterly 185.16 feet along the arc of a curve to the right having a central angle of 265°13'11", a radius of 40.00 feet and a long chord which bears South 47°42'24" West a distance of 58.88 feet; thence North 0°19'00" East a distance of 729.78 feet; thence South 89°54'00" West a distance of 1671.40 feet to a point on the said west boundary of said Section 34; thence North 0°13'20" West along said boundary a distance of 25.00 feet to the TRUE POINT OF BEGINNING of said easement.

Together with an undivided common right to have access to and use a boat ramp to be constructed and located in the northeast corner of Government Lot 7, such use and access to be expressly limited to access to the river, so long as the boat ramp is in existence; together with a further undivided common right to use a constructed pond, located along the boundary line common to the NW¼NW¼ and Government Lot 8, Section 34, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, for aesthetic and nature purposes, such as the observation of wildlife and fishing. The access and use of the pond shall be limited to foot traffic only and fishing shall be permitted from the bank only, with no boats or other floating craft utilized on the water surface. The right to use the pond in common shall exist so long as the pond is in existence.

The usage of both the boat ramp for access to the river and the constructed pond shall be at the express risk of grantee and grantee assumes all risk connected therewith, and further, as a condition of this transfer, agrees to release grantor of any and all liability and shall further serve to indemnify and hold grantor free of any liability connected with the use of the boat ramp or the pond.

The foregoing common uses are exclusive to the real property described above and may be transferred only with a conveyance of the real property.

67.

93 MAY 4 PM 3 58
FILES - RECORDED
EXHIBIT A
BY *Shelburne*
REQUEST OF
FEE *6.00*
INDEXED
MICROFILMED

210224

RECORD OF SURVEY

A PORTION OF GOVERNMENT LOT 7, SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO

POOR ORIGINAL

SCALE: 1" = 100'

LEGEND

- 6" BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 3/4" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - FOUND
- 1/2" REBAR - SET WITH PLASTIC CAP
- CALCULATED POINT
- RAILROAD SPUR - FOUND
- EC. WIRELESS CORNER
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

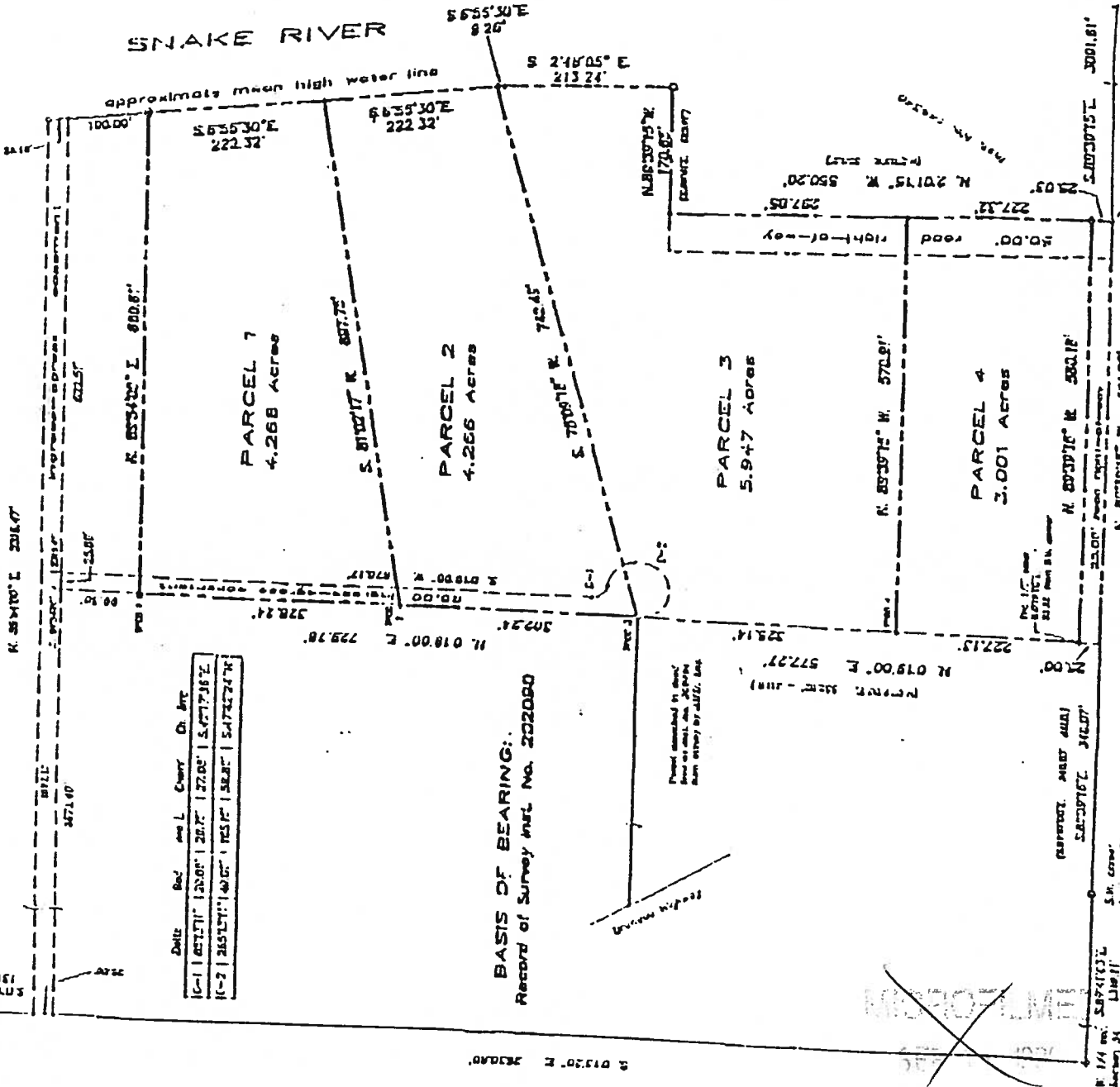
CERTIFICATION

I, Gary L. Pomeroy, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that the foregoing is a true and correct copy of the original survey as shown to me by the owner of the land surveyed, and that I am not aware of any error or omission in the same.

Boise, ID
SUNSET FORK

VANCE VAN HALL

Boise, ID
SUNSET FORK
Boise, ID
SUNSET FORK
Boise, ID
SUNSET FORK



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 1/ 3/1989
Receipt No: C004914
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VANCE VAN HALL 208-896-4848
Address: RT 1 BOX 16
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0

~~MICROFILMED~~
~~SEP 1991~~

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

~~MICROFILMED~~
~~SEP 14 1996~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: ACZ-05113B, ACZ-00055

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☒ New Owner/Claimant (Purchaser): Vance Van Hall

☐ New Mailing Address: At 1, Box 16
WARREN, ID 83659

☐ New Telephone Number: () 876-4148

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

PORTIONS HAVE BEEN SOLD OTHER RIGHTS TO
VAN HALL COMPANY

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Vance Van Hall Date 2-15-99

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-1-99 By: RTIE

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

~~MICROFILMED~~
SEP 14 1999

WARRANTY DEED

For Value Received DOLORES A. SHIELDS, a single person

the grantor , does hereby grant, bargain, sell and convey unto
VANCE VAN HALL, a married man dealing as his sole and separate property

the grantee , whose current address is, Rt 1 Box 16 MARION, NC 28639
the following described premises, to-wit:

As more particularly described on Exhibit "A" attached hereto and
made a part thereof:

Together with Easement as recorded by Instrument No. 202743, recorded
September 29, 1990, Owyhee County records..

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

Subject to any claim arising from the difference in the mean high
water line of the Snake River and the meander line as shown by the
Government Survey.

208190
FILED-RECORDED
92 JUN 22 AM 9 32
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY Deborah A. Shields
DEPUTY
REQUEST OF
P.C.T.
FE 6.00
INDEXED
MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessment for the year 1992
and subsequent years.

and that she will warrant and defend the same from all lawful claims whatsoever.
Dated: June 19, 1992

Dolores A. Shields
Dolores A. Shields

STATE OF IDAHO, COUNTY OF Owyhee
On this 19th day of June, 1992,
before me, a notary public in and for said State, personally
appeared Dolores A. Shields

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Stanley D. Shields
Notary Public
Residing at Boise, Idaho
Comm. Expires July 10, 1993

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

EXHIBIT "A"

IN TOWNSHIP 3 NORTH, RANGE 4 WEST, B.M., OWYHEE COUNTY, IDAHO,
Section 34: That part of the NW $\frac{1}{4}$ lying North of the
right-of-way of the Oregon Shortline Railway
Company (Union Pacific Railroad Company):

EXCEPTING THEREFROM: A parcel being a portion of the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 3 North, Range 4 West,
B. M., and more particularly described as follows: Beginning at
the Northwest corner of said Section 34; thence South 89°37'06"
East along the North boundary of the said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance
of 317.59 feet; thence South 19°36'09" East along the centerline
of a 4 foot wide concrete irrigation ditch, a distance of 307.14
feet; thence South 88°14'17" West, a distance of 419.64 feet to a
point on the West boundary of the said NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North
0°13'20" West along the said West boundary, a distance of 304.36
feet to the TRUE POINT OF BEGINNING.

Section 34: All of Government Lot 7

EXCEPTING THEREFROM a portion thereof described as follows:
Commencing at the Brass Monument at the Southwest Corner of
the NW $\frac{1}{4}$ of said Section 34; thence South 89°41' East 1318.95 feet
(formerly 1320 feet) along the south line of the said NW $\frac{1}{4}$ to an
iron stake at the Southwest corner of Government Lot 7 in the
said NW $\frac{1}{4}$; thence continue South 89°41' East 921.27 feet along the
said South line, to the INITIAL POINT of this description; thence
North 2°03' West 550.2 feet; thence South 89°41' East 185.11
feet, to a point on the Westerly bank of Snake River; thence
South 5°01' East 276.16 feet, along the said Bank; thence South
1°50' East 274.96 feet, along the said Bank, to a point on the
said South line; thence North 89°41' West 198.37 feet along said
South line, to the INITIAL POINT of this description.

Section 34: All of Government Lot 8

EXCEPTION THEREFROM: A parcel of land in Government Lot
8 of Section 34, Township 3 North, Range 4 West, B.M.,
Owyhee County, Idaho, more particularly described as follows:
COMMENCING at the Northwest corner of said Section 34; thence
South 0°13'20" East along the westerly boundary of said Section
34 a distance of 1311.00 feet to a point which bears North
0°13'20" West a distance of 4.40 feet from the southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34; thence North 89°54'00" East a
distance of 1998.22 feet to the TRUE POINT OF BEGINNING; thence
North 0°39'34" West a distance of 466.85 feet; thence North
84°37'16" East a distance of 206.76 feet to a point on the mean
high water line of the Snake River; thence South 13°37'54" East
along said mean high water line a distance of 499.73 feet;
thence South 89°54'00" West a distance of 318.25 feet to the TRUE
POINT OF BEGINNING.

SUBJECT TO a right of way for road purposes described as
follows: The South 25 feet of the NW $\frac{1}{4}$ of said Section 34, lying
East of the Oregon Shortline Railroad right of way

SUBJECT TO a right of way for road purposes located in
Government Lot 7 described as follows: COMMENCING at the Brass
Monument at the Southwest corner of the NW $\frac{1}{4}$ of Section 34, T3N,
R4W, B. M.; thence South 89°41' East 1318.95 feet (formerly 1320
feet) along the South line of the said NW $\frac{1}{4}$ to an iron stake at
the Southwest corner of Government Lot 7 in the said NW $\frac{1}{4}$; thence
continue South 89°41' East 921.27 feet along the said South line
to the INITIAL POINT of this right of way strip; thence North
2°03' West 550.2 feet; thence North 89°41' West 50.04 feet;
thence South 2°03' East 550.2 feet; thence South 89°41' East
50.04 feet to the INITIAL POINT of this right of way strip.

SUBJECT TO a perpetual ingress-egress easement described as
follows: Commencing at the northwest corner of said Section 34;
thence South 0°13'20" East along the westerly boundary of said
Section 34 a distance of 1311.00 feet to a point which bears
North 0°13'20" West a distance of 4.40 feet from the southwest
corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34, which point is the TRUE
POINT OF BEGINNING of said easement; Thence North 89°54'00" East
a distance of 2316.47 feet; thence South 13°37'54" East a
distance of 25.71 feet; thence South 89°54'00" West a distance
of 2322.43 feet to a point on the westerly boundary of said
Section 34; thence North 0°13'20" West along said westerly
boundary a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

SEP 1946

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 1/ 3/1989
Receipt No: C004914
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES A SHIELDS 208-459-8394
Address: 219 W SPRUCE ST
CALDWELL ID 83605

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34		SE	NW	7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0

~~MICROFILMED~~
~~SEP 1996~~

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

~~MICROFILMED~~
SEP 1991

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____

~~MICROFILMED~~
~~SEP 14 1991~~

CHANGE ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A02-00055 A57-10058
A02-02113B A57-10059
A57-10057

[] Old Mailing Address: Route 1 Box 16
Marsing ID 83639

[] New Mailing Address: 219 W Spruce St
Caldwell ID 83605

New Telephone Number: (208) 459 - 8394

[] Signature of Claimant: [Signature]
 Date: 4-22-92

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: By:
 Further Action Needed:
 Further Action Taken
 Date: By:
 Final Review and Data-Entry
 Date: By:

SEND TO YOUR NEAREST
 REGION OFFICE:

Western Region Office	Southern Region Office
2735 Airport Way	222 Shoshone St. East
Boise, ID 83705	Twin Falls ID 83301
(208) 334-2190	(208) 734-3578

State Office
 1301 N. Orchard St.
 Boise, ID 83720
 (208) 327-7900

Eastern Region Office	Northern Region Office
150 Shoup Ave. #15	1910 Northwest Blvd. #210
Idaho Falls ID 83402	Coeur d'Alene ID 83814
(208) 525-7161	(208) 756-6399

~~NOT RECORDED~~
 SEP 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 11/17/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES A. SHIELDS
Address: RT. 1 BOX 16
MARSING, ID 83639

2. Date of Priority: APR 05, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0
Section Acres							35.0

A02-02113B

Page 1

Date: 11/17/88

~~MICROFILMED~~
~~SEP 1988~~

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

☒ I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dolores A. Shields Date: 11-17-88

Date: _____

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17TH day

of NOVEMBER 19 88

Jeff Peppernack
Notary Public

Seal.

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994