

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
POSTAL SERVICE
PINEY BOWES
02 1A
0004310839 NOV 18 2005
MAILED FROM ZIP CODE 83702

2-2113F
Preliminary
Report

PERASONAL COLLECTION
Return to Addressee
Postage & Order Required
United States
Postage & Order Required
United States
Postage & Order Required
United States
Postage & Order Required
United States

ROGER MC ILVEEN

SHARON MC ILVEEN
RT 1 BOX 16
MARSING ID 83609



12/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2113F
NAME AND ADDRESS: SHARON MC ILVEEN
RT 1 BOX 16
MARSING ID 83639

ROGER MC ILVEEN
RT 1 BOX 16
MARSING ID 83639

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.110 CFS
PRIORITY DATE: 04/05/1954
POINT OF DIVERSION:

T03N R04W S34 SENW Lot 7 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.110 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County
T03N R04W S34 Lot 8 NENW 5.3

5.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 2-2113F

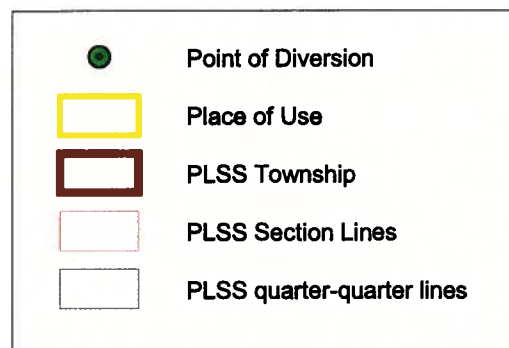


0 0.25 0.5 Miles

Township 3N Range 4W Section 34 Lot 7 (SE NW)



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: December 17, 2003



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02113F

Date: 7-29-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	34					-8												5.3
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5.3

Overlapping FOU Claim #'s:

Total GIS Acres:

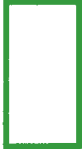
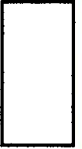
COMMENTS:

No county data available. Per claim map.

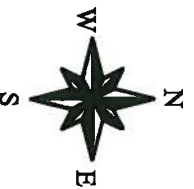
POD - estimated per claim map.

Idaho Department of Water Resources

Claim Number: 02-02113F
Legal: T03N, R04W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

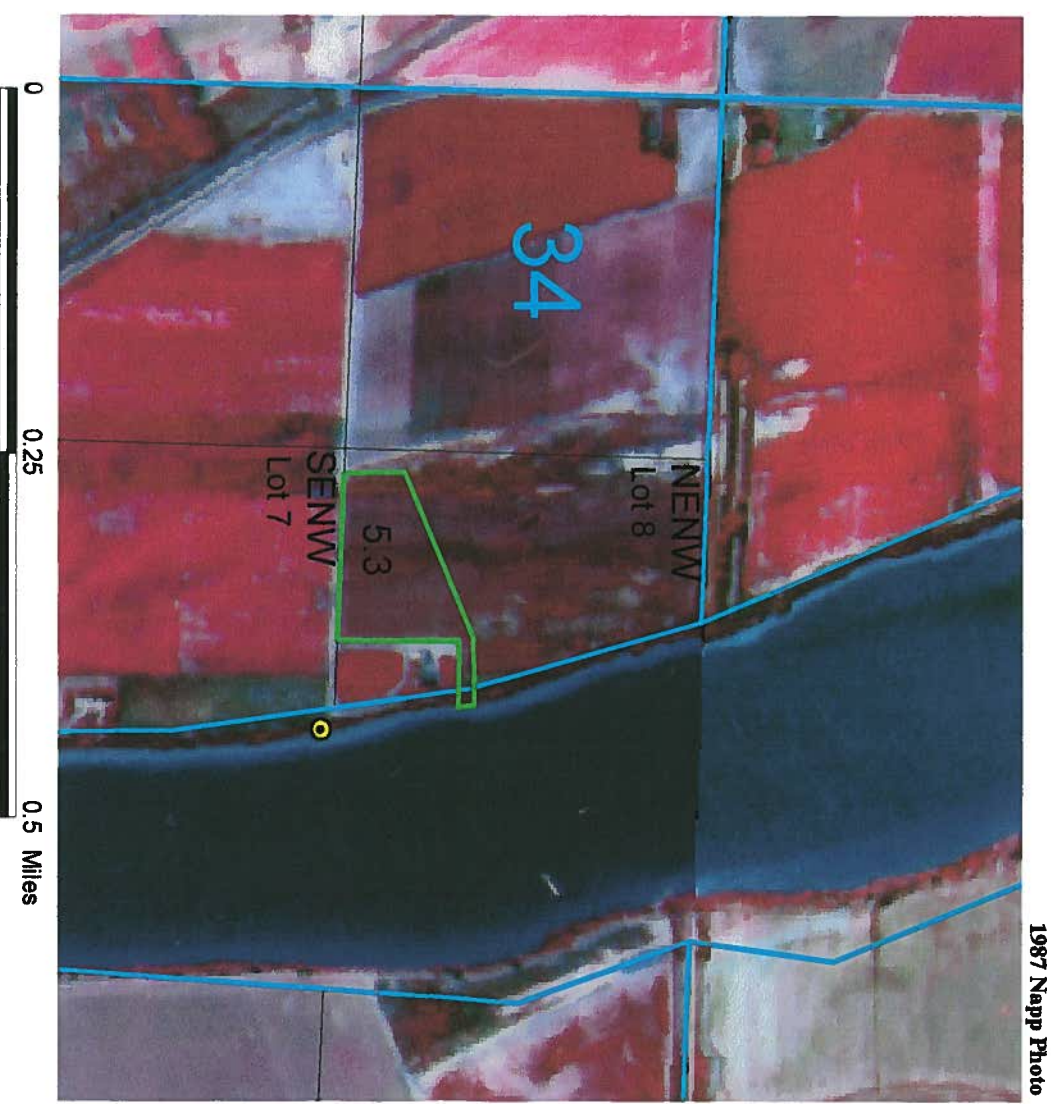
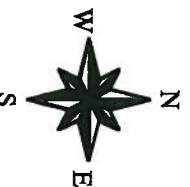
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 02-02113F
Legal: T03N, R04W, S34
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROGER MC ILVEEN
SHARON MC ILVEEN
RT 1 BOX 16
MARSING ID 83639

Re: Notice of Claim to a Water Right No. A02-02113F

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

**SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM**

NO. A02-02113B

RECEIVED

MAR 05 1996

Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED

MAR 04 1996

OFFICE OF THE
ATTORNEY GENERAL
SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

March 1, 1996

Joe and Wilma Rinke
Route 1 Box 16
Marsing, ID 83639

RE: Standard Form 3 Consent to Substitution of Party - Water Right Claims 02-02113F,
02-02113B, 02-00055 and 02-02113D

Dear Mr. and Mrs. Rinke: *Not appropriate to Govt Lot 8. 177 04/19/1996*

Enclosed I am returning the Standard Form 3 you submitted to the court. On your form, you indicate the water right numbers involved are 02-02113F, 02-02113B, 02-00055 and 02-02113D. These water right claims have not been reported by the Idaho Department of Water Resources in a director's report filed with this court. Therefore, these rights are not before this court and the court does not have jurisdiction to make the requested changes.

If you have not already done so, please contact the Idaho Department of Water Resources regarding the changes to these water right claims. The toll free number for department is 1-800-451-4129.

Sincerely,

A handwritten signature in black ink, appearing to read "Diana R. Delaney".
Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosure

cc: Chief, Natural Resources Division
United States Department of Justice

MICROFILMED
SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1994

JOE OR WILMA RINKE
1060 OVERSTREET RD
NYSSA OR 97913

RE: Snake River Basin Adjudication (SRBA)
Owyhee County - Claims #A57-10059 and A02-02113F
Change of Ownership and Identification Number Change

Dear Claimants:

Thank you for delivering your notice of the change in ownership of the above-referenced water right claims. Our records have been changed accordingly.

As I explained, the court will not change its records for right #A57-10059 until you send them the completed Standard Form 3 which I gave you.

Additionally, the Identification Number of Notice of Claim to a Water Right #A02-02113D has been changed to A02-02113F. The suffix "F" has been added to the number in order to distinguish this claim from other claims that may claim a portion of the same original water right. This change does not affect this claim in any other way.

Claims prepared from our computer database are enclosed for your review. Also enclosed is your title insurance commitment, which you will need for your file. If you have any questions, please contact me.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:region

Enclosures:

Copies of Claims Referenced Above
Title Insurance Commitment

cc: Former Owner

MICROFILME

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113F
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROGER MC ILVEEN
Address: RT 1 BOX 16
MARSING ID

208-896-5474

83639

AND/OR

Name: SHARON MC ILVEEN
Address: RT 1 BOX 16
MARSING ID

208-896-5474

83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.3
					Total Acres	5.3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113D. 08/03/94 SS.
ADDRESS CHANGE BY PERSONAL VISIT TO IDWR BY CLAIMANT 01/16/96 SS.
OWNERSHIP CHANGED BY DB 1/12/2000.

15. Basis of Claim: LICENSE

RECEIVED

NOV 29 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

NOV 30 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): A02-02113F
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JOE & WILMA RINKE

4. New Owner/Claimant(s) ROGER & SHARON McILVEEN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address RT #1 BOX 16

City, State and ZIP Code MARSING ID 83639

New Telephone Number 208 896 5474

5. Date you acquired the property 8/13/99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 5 Number and type of stock ALFALFA
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Sharon J McIlveen

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

229432

AUG 13 PM 2:57

ALLIANCE TITLE &
ESCROW CORP.REQUESTOR
Alliance
FEECOUNTER
B. Cal

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99021255 EBN

WARRANTY DEED

FOR VALUE RECEIVED JOE F. RINKE and WILMA E. RINKE, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ROGER MCILVEEN
and SHARON MCILVEEN, husband and wife *Rm* *J.R.W.R.*GRANTEE(S), whose current address is: 1010 WINSOR STREET, SAN JOSE, CA 95129
the following described real property in OWYHEE County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

FILED - RECORDED

229517

99 AUG 19 PM 2:06

WITNESS OF

Alliance
FEE *9.00*

COUNTER

BY *Angie Rine*

* RE RECORDED to attach Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 1999

* *Joe F. Rinke*
JOE F. RINKE

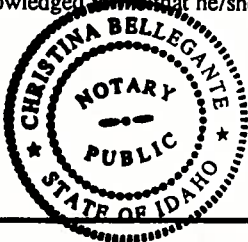
* *Wilma E. Rinke*
WILMA E. RINKE

STATE OF *Idaho*
COUNTY OF *Canyon* }

A02-02113F

On this *13th* day of *August*, in the year of 19*99*, before me, the undersigned, a Notary Public in and for said State, personally appeared JOE F. RINKE and WILMA E. RINKE

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Christina Bellegante*Name: *Christina Bellegante*Residing at: *Ontario, OR*My Commission Expires: *10/22/2001*

$X = \emptyset$ $Y = 80$
(all parcels)

ORDER NO. 99021255 EBN

EXHIBIT "A"

PARCEL I

This is a portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, of the Boise Meridian, Owyhee County, Idaho, and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34;
thence
South 00 degrees 13'20" East a distance of 1,311.00 feet;
thence
North 89 degrees 54'00" East a distance of 1,998.22 feet
to the TRUE POINT OF BEGINNING; thence
North 00 degrees 39'34" West a distance of 414.02 feet;
thence
North 84 degrees 37'16" East a distance of 218.74 feet to
a point on the mean high water line of the Westerly
bank of the Snake River; thence
South 13 degrees 37'54" East along the meander of said
high water line a distance of 446.52 feet;
thence
South 89 degrees 54'00" West a distance of 318.25 feet to
the TRUE POINT OF BEGINNING.

PARCEL II

A portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Section 34;
thence
South 89 degrees 37'06" East along the North boundary of
said Section 34 a distance of 1,322.61 feet; thence
South 00 degrees 13'20" East a distance of 331.13 feet;
thence
South 06 degrees 59'25" East a distance of 774.50 feet
to the TRUE POINT OF BEGINNING; thence
North 60 degrees 26'36" East a distance of 651.65 feet;
thence
North 84 degrees 37'16" East a distance of 206.76 feet
to a point on the mean high water line of the
Westerly bank of the Snake River; thence
South 13 degrees 37'54" East along the meander of said
high water line a distance of 108.20 feet; thence
South 84 degrees 37'16" West a distance of 218.74 feet
to a point on the Westerly boundary of the Parcel
shown on the Record of Survey recorded as
Instrument No. 202090, records of Owyhee County;
thence
South 00 degrees 39'34" East along said boundary a distance

Continuation of Exhibit A

Order No.: 99021255 EBN

of 414.02 feet to the Southwest corner of said Parcel;
thence
South 89 degrees 54'00" West a distance of 560.68 feet; thence
North 06 degrees 59'25" West a distance of 201.30 feet to
the TRUE POINT OF BEGINNING.

PARCEL III

A non-exclusive easement for ingress and egress as
Created by WARRANTY DEED
Grantor VANCE VAN HALL, A MARRIED MAN AS HIS SOLE
AND SEPARATE PROPERTY
Grantee JOE F. RINKE AND WILMA E. RINKE, HUSBAND AND
WIFE
Recorded JUNE 7, 1994
Instrument No. 212968

This parcel includes use of and is subject to an
ingress-egress and drainage easement described as follows:

COMMENCING at the Northwest corner of Section 34, Township
3 North, Range 4 West, Boise Meridian; thence
South 89 degrees 37'06" East along the North boundary
of said Section 34 a distance of 1,322.61 feet;
thence
South 00 degrees 13'20" East a distance of 331.13 feet;
thence
South 89 degrees 37'06" East parallel with said North
boundary a distance of 103.02 feet to the TRUE
POINT OF BEGINNING of said easement; thence
South 00 degrees 55'54" East a distance of 967.99 feet
to a point on the North boundary of the easement
shown in the document filed as Instrument No.
151317, records of Owyhee County; thence
North 89 degrees 54'00" East (Record North 89 degrees
52'40" East) along said boundary a distance of
35.00 feet; thence
North 00 degrees 55'54" West a distance of 967.99 feet;
thence
North 89 degrees 37'06" West a distance of 35.00 feet
to the TRUE POINT OF BEGINNING for said easement.

A02-02113F

THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.

RECORD OF SURVEY

A PORTION OF GOV'T LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO

FILED - RECORDED

SEP 16 8 49

2002

SCALE: 1" = 100'

211142

6. 11. 11
11. 11. 11
11. 11. 11

VANCE VAN HALL S34,T3N,R4W



LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 5/8" REBAR - SET WITH PLASTIC C
- 1/2" REBAR - SET WITH PLASTIC C
- 1/2" REBAR - FOUND
- CALCULATED POINT
- W.C. WITNESS CORNER
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

CERTIFICATION

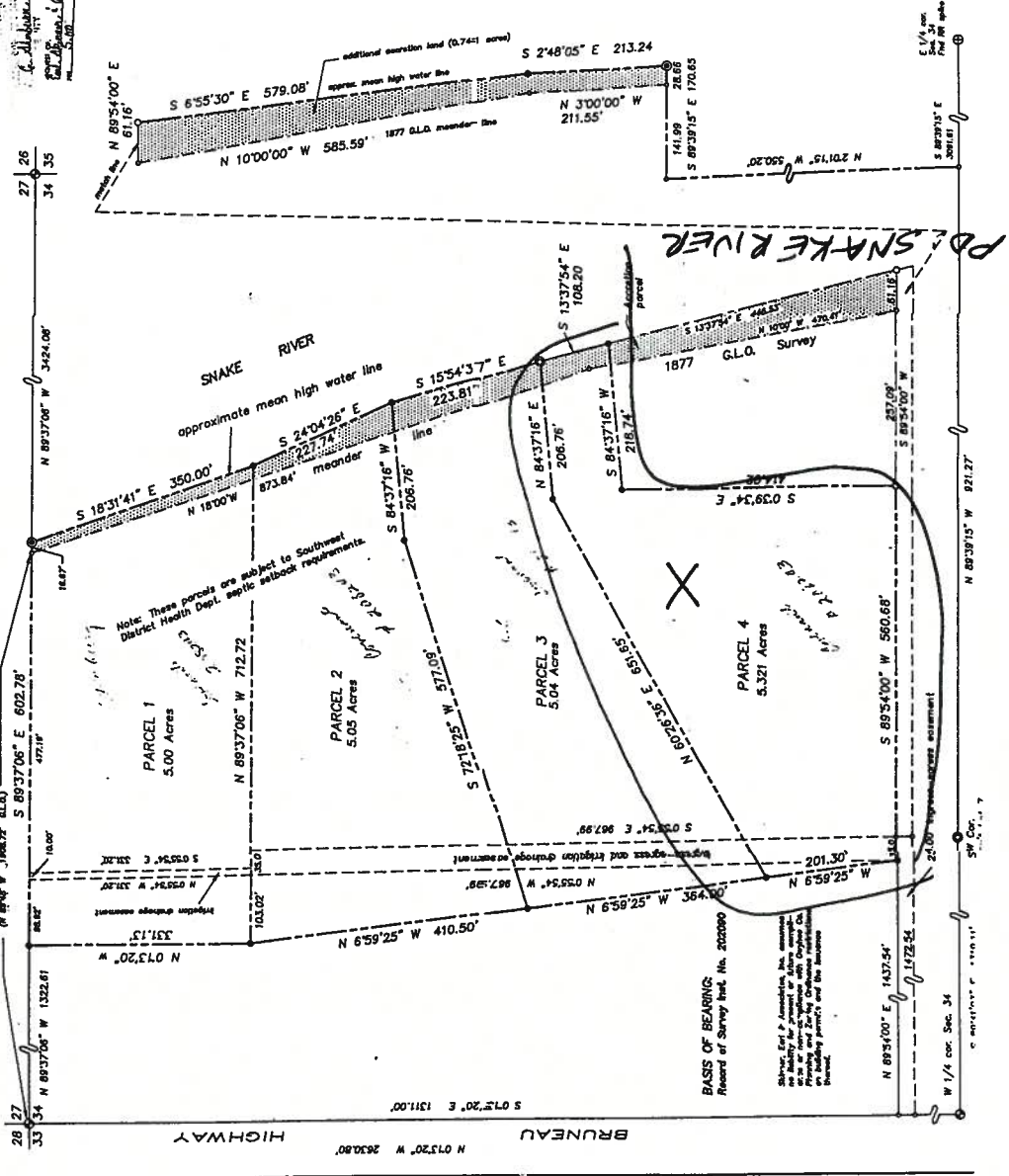
I, Greg L. Shuman, do hereby certify that I am a duly Licensed Professional Surveyor in the State of Idaho, License No. 3827, and that this map is an accurate representation of the survey conducted by me, and that I am not aware of any other survey of the same or any part thereof.

This survey is a revision of
Rev. No. 200242

INDEX No. 344-34-4-1-0-00-00
SURVEY FOR
VANCE VAN HALL

Drawn by G.L.S.
Date June 07, 1983
Book HB-68

Shuman, Greg L.
Professional Surveyor
Idaho License No. 3827
(208) 844-1922





Title Production Center

*Serving Ada, Canyon,
Boise, and Owyhee
Counties*

*200 E. Carlton, Suite 10
Meridian, ID 83642*

FACSIMILE COVER PAGE

Date: November 30, 1999

Number of Pages
(Including cover sheet)4TO: DENISEFROM: BRIAN WALP

Company: _____

CUSTOMER SERVICE

Phone: _____

Phone: 208-888-3150

Fax #: _____

Fax #: 208-888-6414

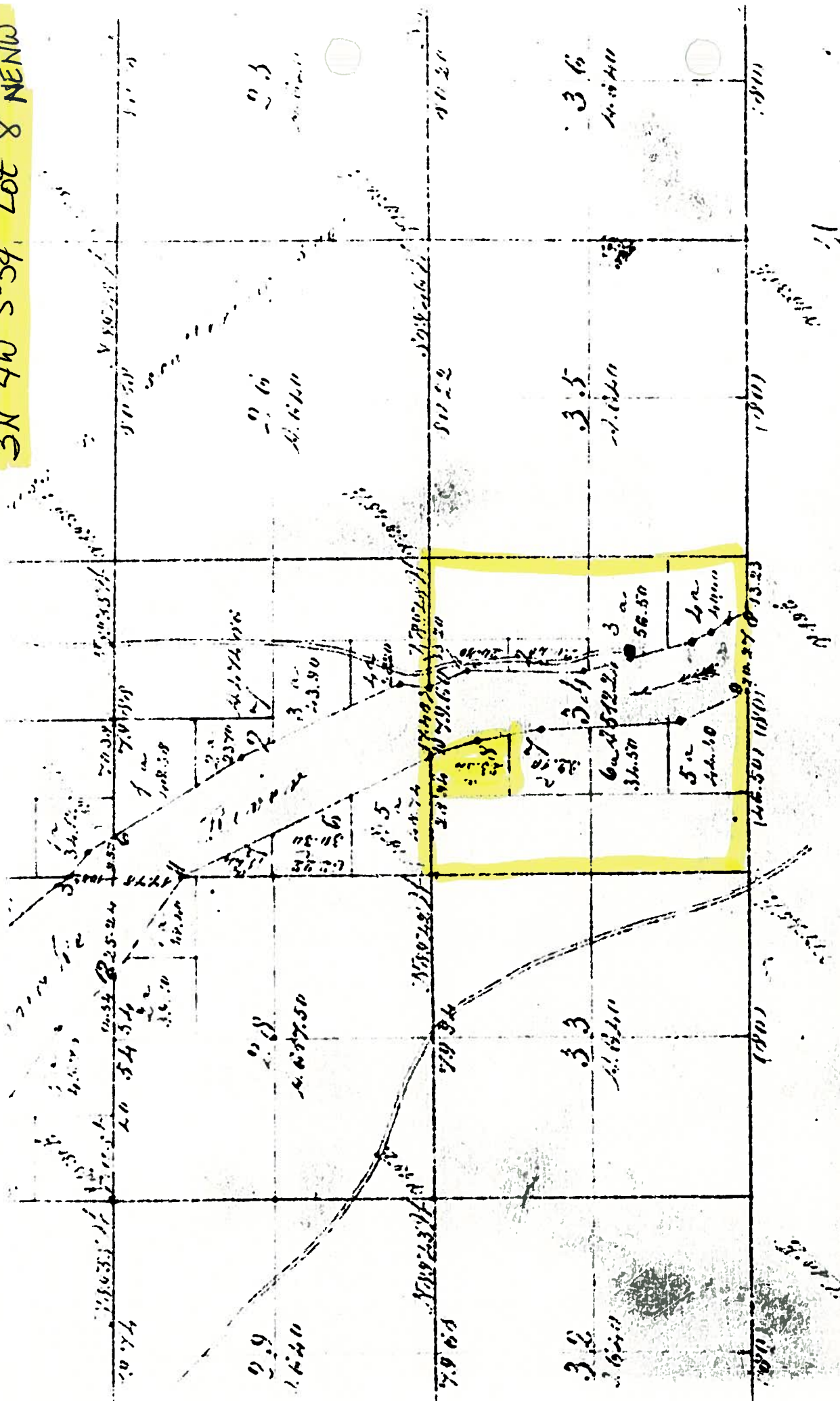
CC: _____

Toll Free: 877-888-TITLE or 877-888-4853Remarks:UrgentFor Your
ReviewReply ASAPPlease CommentMessage

If you should have problems receiving this fax, please call (208) 888-3150 or 1-877-888-4853.

Information included with this transmission is confidential and intended only for use by the party to whom it is addressed. If this transmission appears to be incomplete, please do not hesitate to call our offices so that we can provide you with a full transmission.

3N 4W S-34, Lot 8 NENW



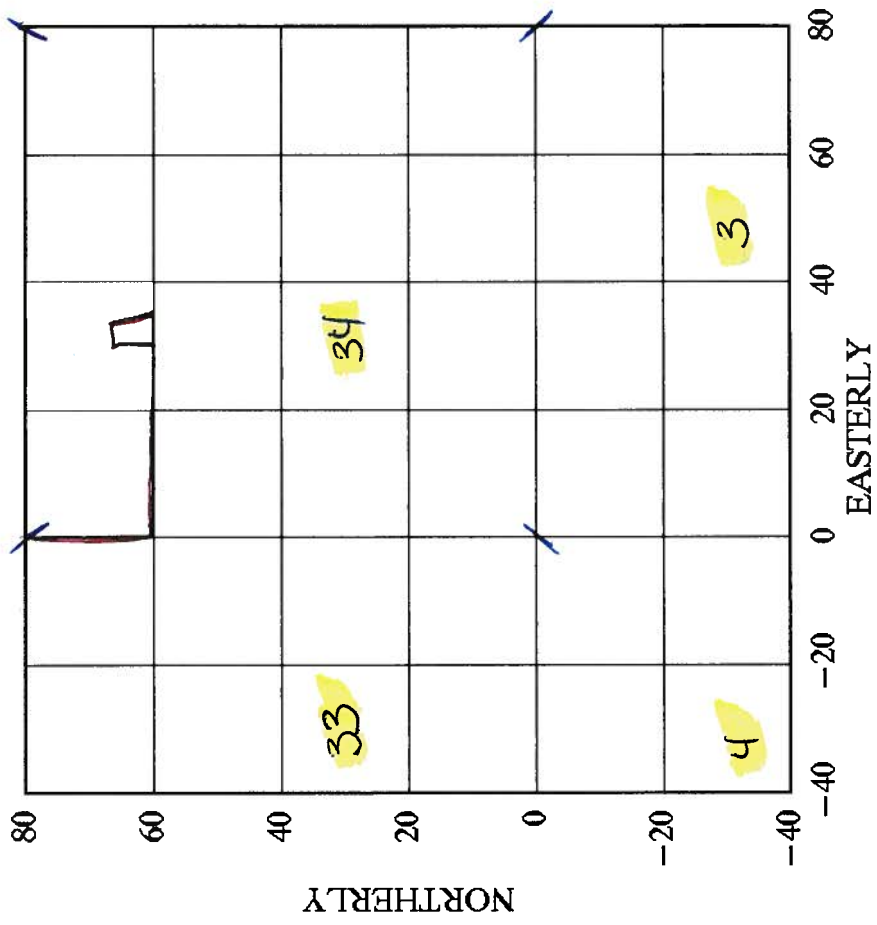
the above area,
West of the section
corner, and
on the opposite
corner of the section
corner, and
on the opposite
corner of the section
corner, and

Section Survey		When commenced	When completed	When charged in the Surveyor's Account
3.1	4.7	6.5	Section 3.1, 1877	Section 3.1, 1877
5.9	4.7	5.7	Section 5.9, 1877	Section 5.9, 1877

A02-02113F

Parcel 1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



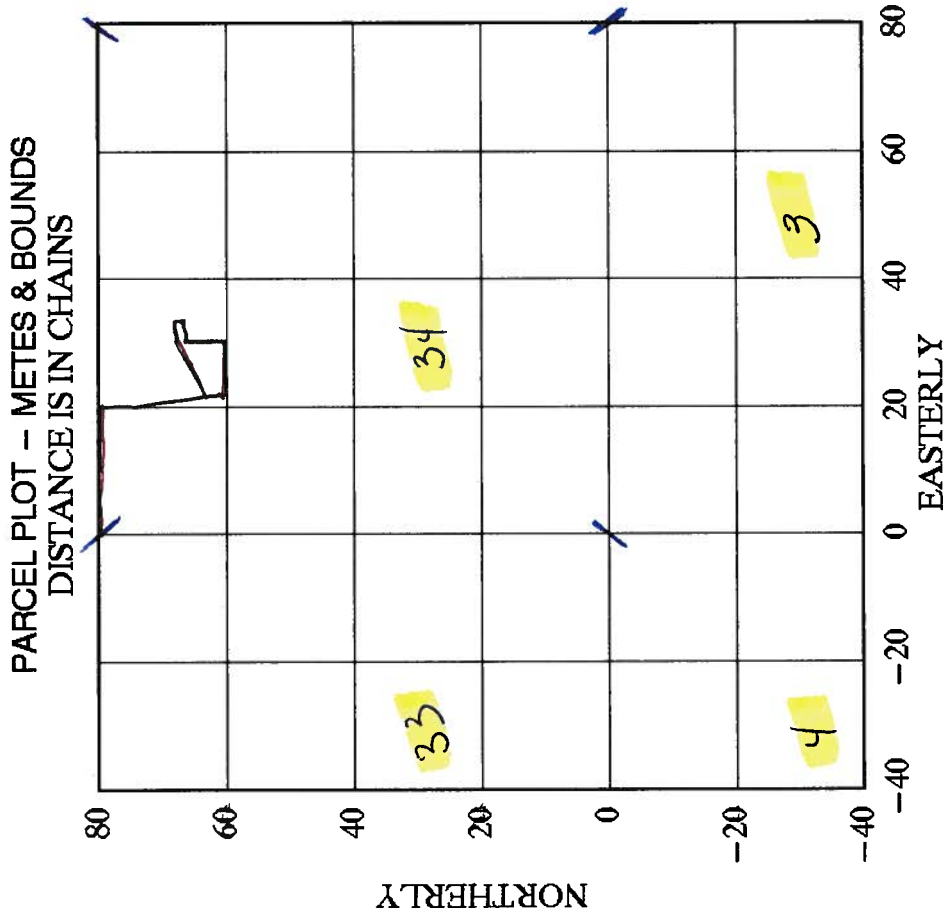
3N 4W
gov't lot 8

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	80.00					
(SEE SHEET)	0.08	60.14	0.00	13.00	20.00	SE	1311.00
	30.35	60.19	89.00	54.00	0.00	NE	1998.22
	30.28	66.46	0.00	39.00	34.00	NW	414.02
	33.58	66.77	84.00	37.00	16.00	NE	218.74
-QUAD COEF-	35.17	60.20	13.00	37.00	54.00	SE	446.52
IF NE, X=1,Y=1	30.35	60.19	89.00	54.00	0.00	SW	318.25
IF SE, X=1,Y=-1	30.35	60.19					

A02-02413 F

Parcel 2



3N 4W

gov't lot 8

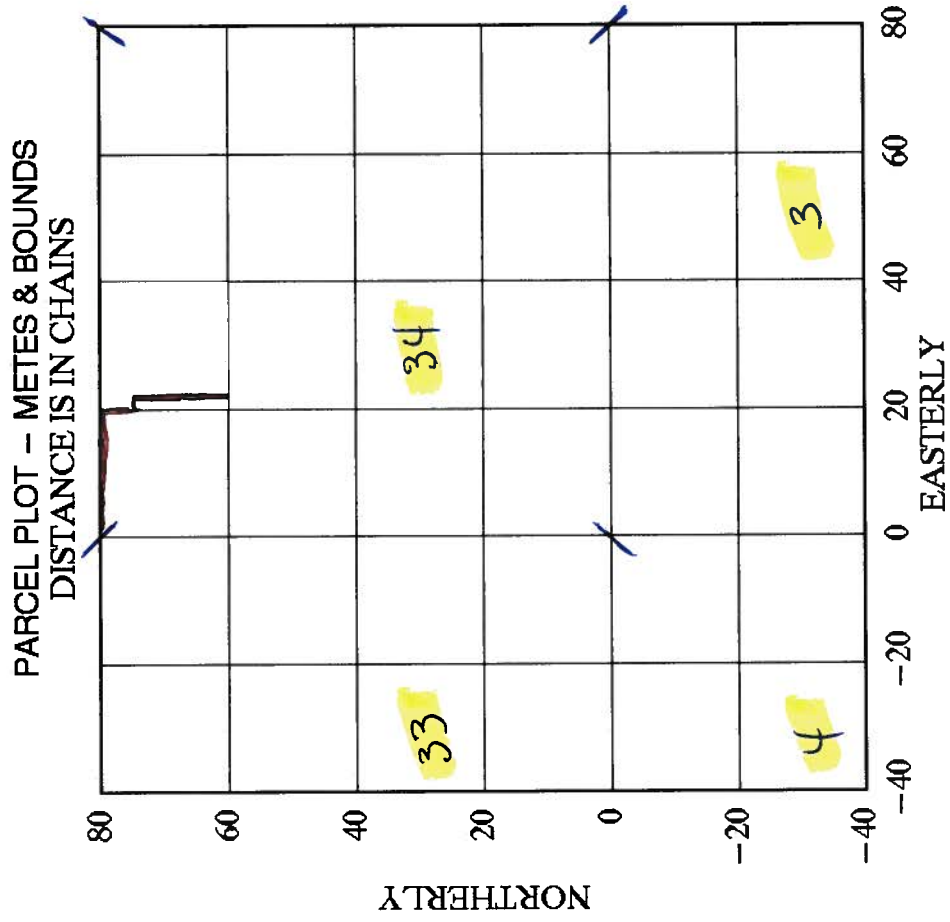
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	80.00					
	20.04	79.87	89.00	37.00	6.00	SE	1322.61
	20.06	74.85	0.00	13.00	20.00	SE	331.13
	21.49	63.20	6.00	59.00	25.00	SE	774.50
	30.08	68.07	60.00	26.00	36.00	NE	651.65
	33.19	68.37	84.00	37.00	16.00	NE	206.76
-QUAD COEF-	33.58	66.77	13.00	37.00	54.00	SE	108.20
IF NE, X=1,Y=1	30.28	66.46	84.00	37.00	16.00	SW	218.74
IF SE, X=1,Y=-1	30.35	60.19	0.00	39.00	34.00	SE	414.02
IF SW, X=-1,Y=-1	21.86	60.17	89.00	54.00	0.00	SW	560.68
IF NW, X=-1,Y=1	21.49	63.20	6.00	59.00	25.00	NW	201.30
	21.49	63.20					

402-02113 F

(addition to parcel 3)



3N 4W

part lot 8

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	80.00					
	20.04	79.87	89.00	37.00	6.00	SE	1322.61
	20.06	74.85	0.00	13.00	20.00	SE	331.13
	21.62	74.84	89.00	37.00	6.00	SE	103.02
	21.86	60.17	0.00	55.00	54.00	SE	967.99
-QUAD COEF-	22.39	60.18	89.00	54.00	0.00	NE	35.00
IF NE, X=1,Y=1	22.15	74.84	0.00	55.00	54.00	NW	967.99
IF SE, X=1,Y=-1	21.62	74.84	89.00	37.00	6.00	NW	35.00
IF SW, X=-1,Y=-1	21.62	74.84					
IF NW, X=-1,Y=1	21.62	74.84					

RECEIVED

JAN 17 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113F
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILMA E RINKE 208-896-4999
Address: RT 1 BOX 16
MARSING ID 83639
OR
Name: JOE F RINKE 208-896-4999
Address: RT 1 BOX 16
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.3

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.3
					Total Acres	5.3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113D. 08/03/94 SS.

ADDRESS CHANGE BY PERSONAL VISIT TO IDWR BY CLAIMANT 01/16/96 SS.

15. Basis of Claim: LICENSE

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

JAN 17 1996

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 402-02113F

[] Old Mailing Address: Wilma E Rinke
1060 Donahue Rd
Myssou Or 97913

[] New Mailing Address: Wilma E Rinke
R#1 Box 16
Marsing Ida 83639

Telephone Number: (208) 896 4999

[] Signature of Claimant: Wilma Rinke

Date: 1/15/96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY A. Sherman

DATE 01-16-96

MICROFILMED
SEP 19 1996

RECEIVED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113F
Date Received: 1/ 3/1989
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILMA E RINKE
Address: 1060 OVERSTREET RD
NYSSA OR

503-372-5766

97913

OR

Name: JOE F RINKE
Address: 1060 OVERSTREET RD
NYSSA OR

503-372-5766

97913

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	5.3

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.3
					Total Acres	5.3

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113D. 08/03/94 SS.

15. Basis of Claim: LICENSE

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 05 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-02113D (part) (F)

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vance Van Hall
Rt 1 Box 16

☐ New Owner/Claimant (Purchaser): Marsing ID 83639
Joe F. or Wilma E. Rinke

☐ New Mailing Address: 1060 Overstreet Rd
Nyssa OR 97913

☐ New Telephone Number: (503) 372-5766

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

5.321 acres of land covered by A02-02113D

☐ Attach proof of ownership, describe proof attached: Warranty Deed Van Hall to Rinke

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Joe Rinke Date 8/2/94

Wilma Rinke Date 8/2/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 08-03-94 By: A. Sherman

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

MICROFILMED

SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

cc: former owner

WARRANTY DEED

F. R.
W.R.

FOR VALUE RECEIVED VANCE VAN HALL, a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto JOE F. RINKE and WILMA E. RINKE, husband and wife

the Grantees, whose address is 1060 OVERSTREET ROAD, NYSSA, OR 97913

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

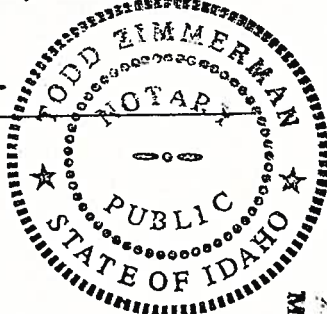
DATED: June 2, 1994

Vance Van Hall
VANCE VAN HALL

STATE OF IDAHO
COUNTY OF CANYON

On this 3rd day of JUNE, 1994, before me a notary public, personally appeared **VANCE VAN HALL**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

[Signature]
Notary Public
Residing at NAMPA, Idaho
My commission expires: 2-16-96



BARBARA JAYO
OWYHEE COUNTY RECORDER
BY [Signature]
DEPUTY
REQUEST OF [Signature]
FEE 6.00

'94 JUN 7 AM 9 32

FILED-RECORDED

212968

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

MICROFILMED

SEP 19 1996

423 SOUTH KIMBALL
CALDWELL, ID 83605

A02-02113F

F. R.
W. R.
Van Helle

A portion of Government Lot 8 of Section 34, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

COMMENCING at the northwest corner of said Section 34; thence South $89^{\circ}37'06''$ east along the north boundary of said Section 34 a distance of 1322.61 feet; thence South $0^{\circ}13'20''$ East a distance of 331.13 feet; thence South $6^{\circ}59'25''$ East a distance of 774.50 feet to the TRUE POINT OF BEGINNING; thence North $60^{\circ}26'36''$ East a distance of 651.65 feet; thence North $84^{\circ}37'16''$ East a distance of 206.76 feet to a point on the mean high water line of the westerly bank of the Snake River; thence South $13^{\circ}37'54''$ East along the meander of said high water line a distance of 108.20 feet; thence South $84^{\circ}37'16''$ West a distance of 218.74 feet to a point on the westerly boundary of the parcel shown on the Record of Survey recorded as Instrument No. 202090, Records of Owyhee County; thence South $0^{\circ}39'34''$ East along said boundary a distance of 414.02 feet to the southwest corner of said parcel; thence South $89^{\circ}54'00''$ West a distance of 560.68 feet; thence North $6^{\circ}59'25''$ West a distance of 201.30 feet to the TRUE POINT OF BEGINNING.

This parcel includes use of and is subject to an ingress-egress and drainage easement described as follows: COMMENCING at the northwest corner of Section 34, T3N, R4W, B. M.; thence South $89^{\circ}37'06''$ East along the north boundary of said section 34 a distance of 1322.61 feet; thence South $0^{\circ}13'20''$ East a distance of 331.13 feet; thence South $89^{\circ}37'06''$ East parallel with said north boundary a distance of 103.02 feet to the TRUE POINT OF BEGINNING of said easement; thence South $0^{\circ}55'54''$ east a distance of 967.99 feet to a point on the north boundary of the easement shown in the document filed as Instrument No. 151317, Records of Owyhee County; thence North $89^{\circ}54'00''$ East (Record N. $89^{\circ}52'40''$ E.) along said boundary a distance of 35.00 feet; thence North $0^{\circ}55'54''$ West a distance of 967.99 feet; thence North $89^{\circ}37'06''$ West a distance of 35.00 feet to the TRUE POINT OF BEGINNING for said easement.

MICROFILMED

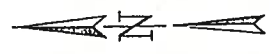
SEP 19 1996

A02-02113F

RECORD OF SURVEY

A PORTION OF GOV'T LOT 8 OF SECTION 34
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
OWYHEE COUNTY, IDAHO

VANCE VAN HALL S34,T3N,R4W



SCALE: 1" = 100'

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- ⊙ 5/8" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - FOUND
- CALCULATED POINT
- W.C. WITNESS CORNER
- PROPERTY BOUNDARY LINE
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Shiner, do hereby certify that I am a Professional Land Surveyor, Licensed by the State of Idaho, and that this map has been prepared by me or under my direct supervision and that this map is an accurate representation of the survey and that it is in conformity with the Survey and Mapping Act, Idaho Code 24-1001 through 24-1012.



This survey is a revision of
Inst. No. 208242

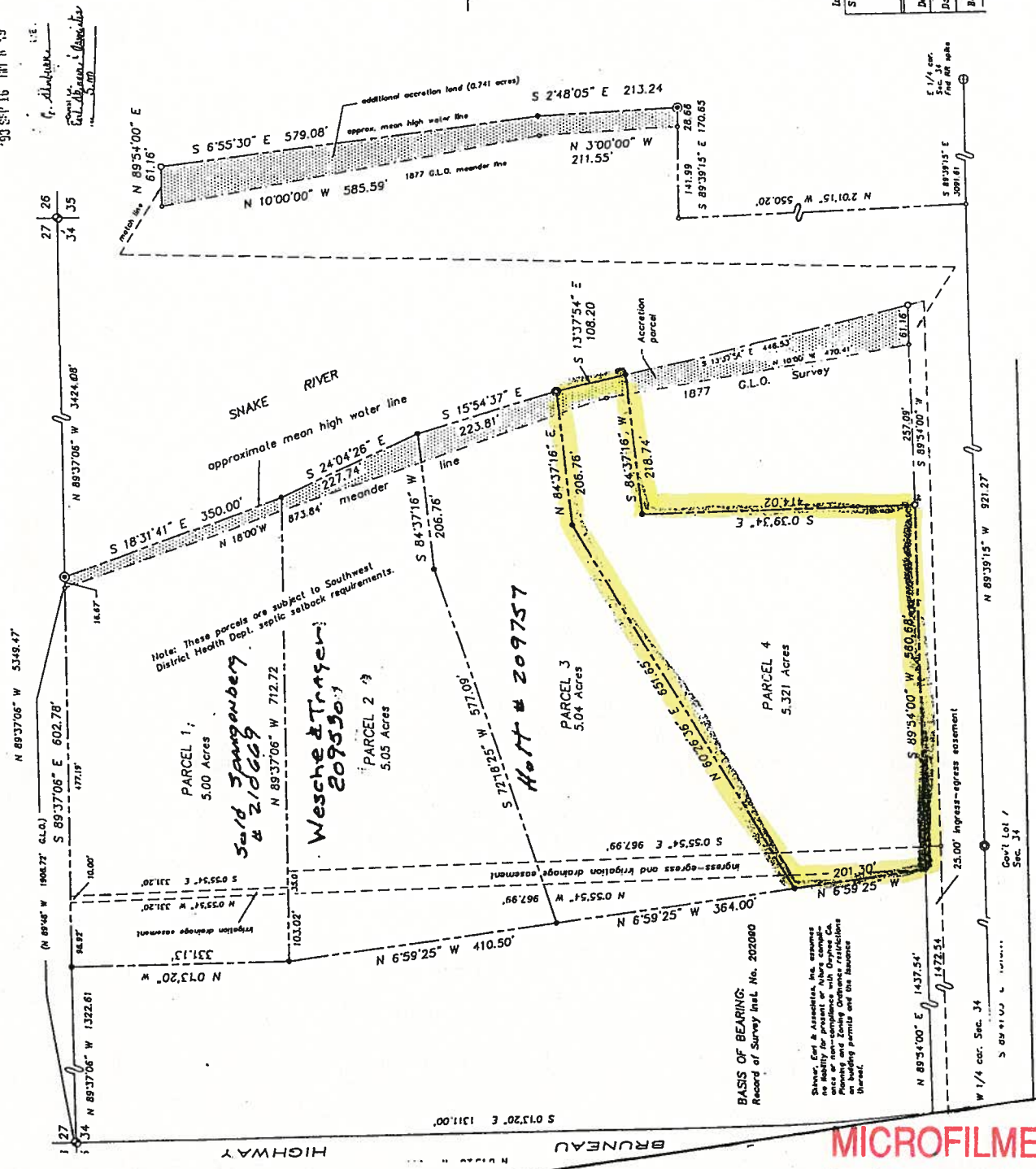
Index No. 344-34-4-1-0-00-00
SURVEY FOR

VANCE VAN HALL



Shiner, Earl &
Associates, Inc.
Drawn by G.L.S.
Date June 07, 1993
Book HB-68
Sheet 44-6823

211142
FUT. RECORDED
'93 SEP 16 PM 8:49
G. Shiner
Earl & Associates, Inc.
5.00



Note: These parcels are subject to Southwest District Health Dept. septic setback requirements.

Parcel 1: 5.00 Acres
Parcel 2: 5.05 Acres
Parcel 3: 5.04 Acres
Parcel 4: 5.321 Acres

BASIS OF BEARING:
Record of Survey Inst. No. 202080

Shiner, Earl & Associates, Inc. assumes no responsibility for the accuracy of this survey unless compliance with Oregon's Professional Surveying Act and zoning ordinance restrictions on building permits and the license holder.

MICROFILMED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02113D**
Date Received: 1/ 3/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VANCE VAN HALL 208-896-4848
Address: RT 1 BOX 16
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34		SE	NW	7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	12.8

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.8
					Total Acres	30.8

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A02-02113B, FEE PAID UNDER RECEIPT NO. C004914. KW
5/19/1994

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 26 1993

Department of Water Resources

DATE OF CLOSING: 4/26/93

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 4W
Section 34, 1/4 of 1/4 of 1/4 Govt. Lot 7, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. - Per attached Survey

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

[] Name and Address of Former
Owner/Claimant(s)(Seller): Vance Van Hae

[] New Owner/Claimant
(Purchaser): Peter Burnham

[] New Mailing Address: Felicitas Y Burnham

800 S Slope Rd
Emmett ID 83617

[] New Telephone Number: (208) 365-2738

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
See attached Warranty Deed

[] Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Peter Burnham Date 4/26/93
Owner/Claimant(s) Felicitas Y. Burnham Date 4/26/93

[] Signature of Former Vance Van Hae Date 4/26/93
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-19-94 By: kwFurther Action Needed: 5-19-94 kw

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received **VANCE VAN HALL**, a married man dealing as his sole and separate property

ETB the grantor, do hereby grant, bargain, sell and convey unto ^{pb} **PETER BURNHAM AND FELICITAS Y. BURNHAM**, husband and wife

the grantee ^{pb}s, whose current address is, 800 S Slope Road, Emmett, ID 83617 the following described premises, to-wit:

As per Exhibit "A" attached hereto and by reference thereto made a part hereof.

Subject to exceptions and reservations contained in patents from the United States.

Subject to all easements, restrictions and reservations of record and of use.

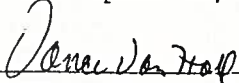
Reserving unto the Grantee, their heirs, successors, and assigns an easement and right of way for private and/or public utilities 10 feet in width adjacent to an existing 25 foot ingress-egress right of way on the easterly side thereof, including rights for irrigation and drainage purposes.

TOGETHER with all water and water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except taxes and assessments levied to the year 1993 and subsequent years.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 26, 1993

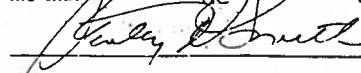

Vance Van Hall

STATE OF IDAHO, COUNTY OF Owyhee

On this 26th day of April, 1993, before me, a notary public in and for said State, personally appeared

Vance Van Hall

known to me to be the person who se name subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public

Residing at
Comm. Expires

Boise, Idaho
7-10-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____
Fees \$ _____ Deputy.
Mail to: _____

MICROFILMED
SEP 19 1996

INSTRUMENT NO.

Exhibit "A" to Warranty Deed - Van Hall to Burlingame

This parcel is a portion of Government Lot 7 of Section 34, Township 3 North, Range 4 West of the Boise Meridian and is more particularly described as follows: **COMMENCING** at the northwest corner of said Section 34; thence South 0°13'20" East along the west boundary of said Section 34 a distance of 1336.00 feet; thence North 89°54'00" East a distance of 1671.40 feet; thence South 0°19'00" West a distance of 427.54 feet to the **TRUE POINT OF BEGINNING**; thence North 81°02'17" East a distance of 697.75 feet to a point on the approximate mean high water line of the Snake River; thence South 6°55'30" East along said high water line a distance of 222.32 feet; thence leaving said high water line and bearing South 75°09'18" West a distance of 742.49 feet to the northeast corner of the parcel described in and recorded as Instrument No. 208794, records of Owyhee County, Idaho; thence North 0°19'00" East a distance of 302.24 feet to the **TRUE POINT OF BEGINNING**.

This parcel is subject to and included use of a 25 foot wide ingress-egress easement described as follows: **COMMENCING** at the northwest corner of Section 34, Township 3 North, Range 4 West, Boise Meridian; thence South 0°13'20" East along the west boundary of said Section 34 a distance of 1311.00 feet to the **TRUE POINT OF BEGINNING** for said easement: thence North 89°54'00" East a distance of 1697.13 feet; thence South 0°19'00" West a distance of 695.17 feet; thence southeasterly 29.75 feet along the arc of a curve to the left having a central angle of 85°13'11", a radius of 20.00 feet and a long chord which bears South 42°17'36" East a distance of 27.08 feet; thence southwesterly 185.16 feet along the arc of a curve to the right having a central angle of 265°13'11", a radius of 40.00 feet and a long chord which bears South 47°42'24" West a distance of 58.88 feet; thence North 0°19'00" East a distance of 729.78 feet; thence South 89°54'00" West a distance of 1671.40 feet to a point on the said west boundary of said Section 34; thence North 0°13'20" West along said boundary a distance of 25.00 feet to the **TRUE POINT OF BEGINNING** of said easement.

Together with an undivided common right to have access to and use a boat ramp to be constructed and located in the northeast corner of Government Lot 7, such use and access to be expressly limited to access to the river, so long as the boat ramp is in existence; together with a further undivided common right to use a constructed pond, located along the boundary line common to the NW¼NW¼ and Government Lot 8, Section 34, Township 3 North, Range 4 West, Boise Meridian, Owyhee County, Idaho, for aesthetic and nature purposes, such as the observation of wildlife and fishing. The access and use of the pond shall be limited to foot traffic only and fishing shall be permitted from the bank only, with no boats or other floating craft utilized on the water surface. The right to use the pond in common shall exist so long as the pond is in existence.

The usage of both the boat ramp for access to the river and the constructed pond shall be at the express risk of grantee and grantee assumes all risk connected therewith, and further, as a condition of this transfer, agrees to release grantor of any and all liability and shall further serve to indemnify and hold grantor free of any liability connected with the use of the boat ramp or the pond.

The foregoing common uses are exclusive to the real property described above and may be transferred only with a conveyance of the real property.

17.

INDEXED
MICROFILMED

REC-6077

REQUEST OF

DEFINITY

OWYHEE COUNTY RECORDER
BY *[Signature]*

BARBARA J. JORD

93 MAY 4 PM 3 58

FILES-RECORDED

MICROFILMED
SEP 19 1996
210224

POOR ORIGINAL

SCALE: 1" = 100'

ONLINE

- 4. "BRASS CAP ADJUSTER - FOUND
- 5. 3/4" REBAR - FOUND
- 6. 3/4" REBAR - SET WITH PLASTIC CAP
- 7. 1/2" REBAR - FOUND
- 8. 1/2" REBAR - SET WITH PLASTIC CAP
- 9. CALCULATED POINT
- 10. RAILROAD SPUR - FOUND
- 11. BRICK CORNER
- 12. PROPERTY BOUNDARY LINE
- 13. BACK OF SECOND

CERTIFICATION

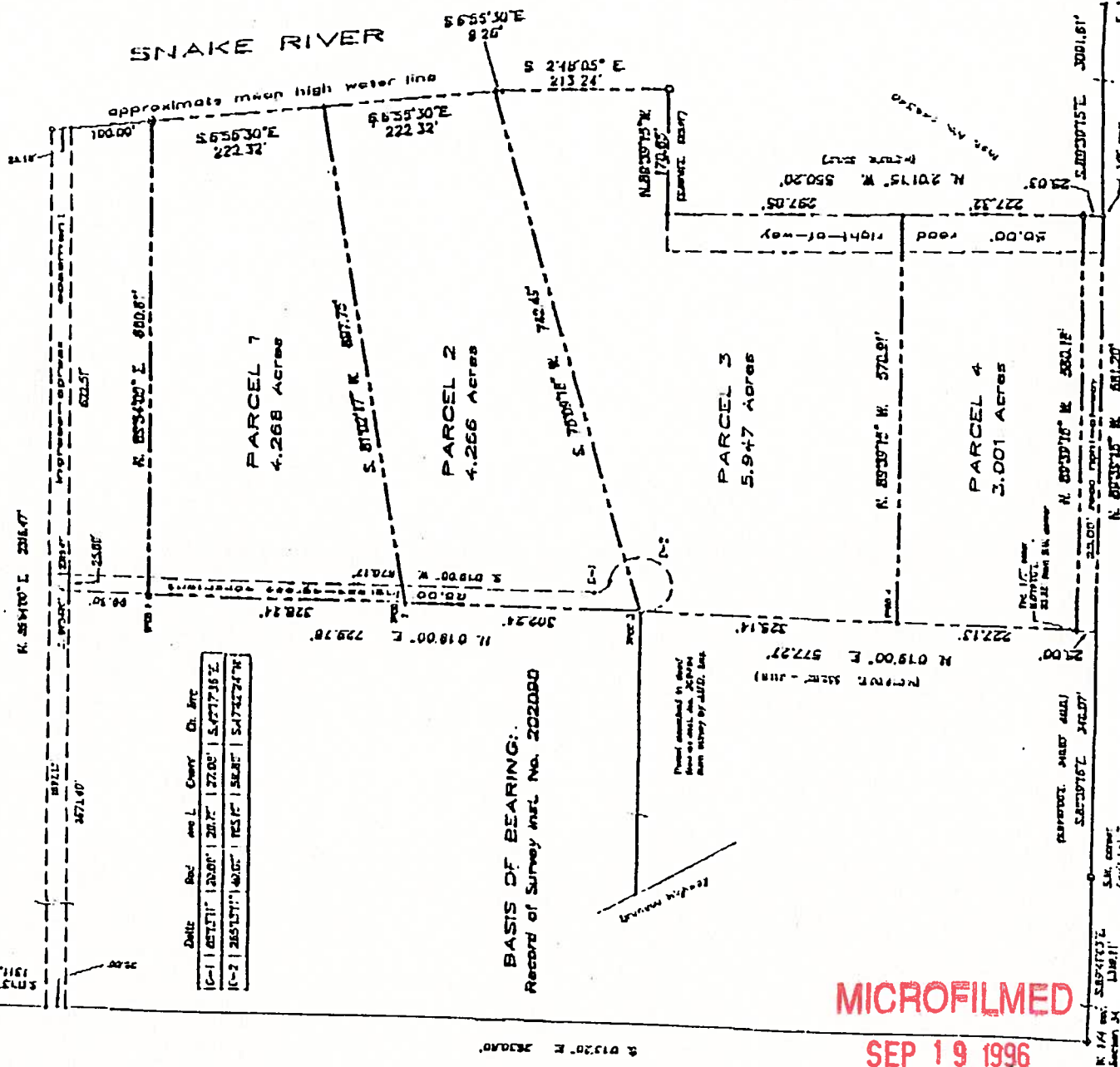
[illegible]

100-15381-100

VANCE VAN HALL



1910-11, 1911-12, 1912-13, 1913-14, 1914-15, 1915-16, 1916-17, 1917-18, 1918-19, 1919-20, 1920-21, 1921-22, 1922-23, 1923-24, 1924-25, 1925-26, 1926-27, 1927-28, 1928-29, 1929-30, 1930-31, 1931-32, 1932-33, 1933-34, 1934-35, 1935-36, 1936-37, 1937-38, 1938-39, 1939-40, 1940-41, 1941-42, 1942-43, 1943-44, 1944-45, 1945-46, 1946-47, 1947-48, 1948-49, 1949-50, 1950-51, 1951-52, 1952-53, 1953-54, 1954-55, 1955-56, 1956-57, 1957-58, 1958-59, 1959-60, 1960-61, 1961-62, 1962-63, 1963-64, 1964-65, 1965-66, 1966-67, 1967-68, 1968-69, 1969-70, 1970-71, 1971-72, 1972-73, 1973-74, 1974-75, 1975-76, 1976-77, 1977-78, 1978-79, 1979-80, 1980-81, 1981-82, 1982-83, 1983-84, 1984-85, 1985-86, 1986-87, 1987-88, 1988-89, 1989-90, 1990-91, 1991-92, 1992-93, 1993-94, 1994-95, 1995-96, 1996-97, 1997-98, 1998-99, 1999-00, 2000-01, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2009-10, 2010-11, 2011-12, 2012-13, 2013-14, 2014-15, 2015-16, 2016-17, 2017-18, 2018-19, 2019-20, 2020-21, 2021-22, 2022-23, 2023-24, 2024-25, 2025-26, 2026-27, 2027-28, 2028-29, 2029-30, 2030-31, 2031-32, 2032-33, 2033-34, 2034-35, 2035-36, 2036-37, 2037-38, 2038-39, 2039-40, 2040-41, 2041-42, 2042-43, 2043-44, 2044-45, 2045-46, 2046-47, 2047-48, 2048-49, 2049-50, 2050-51, 2051-52, 2052-53, 2053-54, 2054-55, 2055-56, 2056-57, 2057-58, 2058-59, 2059-60, 2060-61, 2061-62, 2062-63, 2063-64, 2064-65, 2065-66, 2066-67, 2067-68, 2068-69, 2069-70, 2070-71, 2071-72, 2072-73, 2073-74, 2074-75, 2075-76, 2076-77, 2077-78, 2078-79, 2079-80, 2080-81, 2081-82, 2082-83, 2083-84, 2084-85, 2085-86, 2086-87, 2087-88, 2088-89, 2089-90, 2090-91, 2091-92, 2092-93, 2093-94, 2094-95, 2095-96, 2096-97, 2097-98, 2098-99, 2099-00, 2100-01, 2101-02, 2102-03, 2103-04, 2104-05, 2105-06, 2106-07, 2107-08, 2108-09, 2109-10, 2110-11, 2111-12, 2112-13, 2113-14, 2114-15, 2115-16, 2116-17, 2117-18, 2118-19, 2119-20, 2120-21, 2121-22, 2122-23, 2123-24, 2124-25, 2125-26, 2126-27, 2127-28, 2128-29, 2129-30, 2130-31, 2131-32, 2132-33, 2133-34, 2134-35, 2135-36, 2136-37, 2137-38, 2138-39, 2139-40, 2140-41, 2141-42, 2142-43, 2143-44, 2144-45, 2145-46, 2146-47, 2147-48, 2148-49, 2149-50, 2150-51, 2151-52, 2152-53, 2153-54, 2154-55, 2155-56, 2156-57, 2157-58, 2158-59, 2159-60, 2160-61, 2161-62, 2162-63, 2163-64, 2164-65, 2165-66, 2166-67, 2167-68, 2168-69, 2169-70, 2170-71, 2171-72, 2172-73, 2173-74, 2174-75, 2175-76, 2176-77, 2177-78, 2178-79, 2179-80, 2180-81, 2181-82, 2182-83, 2183-84, 2184-85, 2185-86, 2186-87, 2187-88, 2188-89, 2189-90, 2190-91, 2191-92, 2192-93, 2193-94, 2194-95, 2195-96, 2196-97, 2197-98, 2198-99, 2199-00, 2200-01, 2201-02, 2202-03, 2203-04, 2204-05, 2205-06, 2206-07, 2207-08, 2208-09, 2209-10, 2210-11, 2211-12, 2212-13, 2213-14, 2214-15, 2215-16, 2216-17, 2217-18, 2218-19, 2219-20, 2220-21, 2221-22, 2222-23, 2223-24, 2224-25, 2225-26, 2226-27, 2227-28, 2228-29, 2229-30, 2230-31, 2231-32, 2232-33, 2233-34, 2234-35, 2235-36, 2236-37, 2237-38, 2238-39, 2239-40, 2240-41, 2241-42, 2242-43, 2243-44, 2244-45, 2245-46, 2246-47, 2247-48, 2248-49, 2249-50, 2250-51, 2251-52, 2252-53, 2253-54, 2254-55, 2255-56, 2256-57, 2257-58, 2258-59, 2259-60, 2260-61, 2261-62, 2262-63, 2263-64, 2264-65, 2265-66, 2266-67, 2267-68, 2268-69, 2269-70, 2270-71, 2271-72, 2272-73, 2273-74, 2274-75, 2275-76, 2276-77, 2277-78, 2278-79, 2279-80, 2280-81, 2281-82, 2282-83, 2283-84, 2284-85, 2285-86, 2286-87, 2287-88, 2288-89, 2289-90, 2290-91, 2291-92, 2292-93, 2293-94, 2294-95, 2295-96, 2296-97, 2297-98, 2298-99, 2299-00, 2300-01, 2301-02, 2302-03, 2303-04, 2304-05, 2305-06, 2306-07, 2307-08, 2308-09, 2309-10, 2310-11, 2311-12, 2312-13, 2313-14, 2314-15, 2315-16, 2316-17, 2317-18, 2318-19, 2319-20, 2320-21, 2321-22, 2322-23, 2323-24, 2324-25, 2325-26, 2326-27, 2327-28, 2328-29, 2329-30, 2330-31, 2331-32, 2332-33, 2333-34, 2334-35, 2335-36, 2336-37, 2337-38, 2338-39, 2339-40, 2340-41, 2341-42, 2342-43, 2343-44, 2344-45, 2345-46, 2346-47, 2347-48, 2348-49, 2349-50, 2350-51, 2351-52, 2352-53, 2353-54, 2354-55, 2355-56, 2356-57, 2357-58, 2358-59, 2359-60, 2360-61, 2361-62, 2362-63, 2363-64, 2364-



MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 1/ 3/1989
Receipt No: C004914
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VANCE VAN HALL 208-896-4848
Address: RT 1 BOX 16
MARSING ID 83639

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0

MICROFILMED

SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: ACZ-05113B, ACZ-00055

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☒ New Owner/Claimant (Purchaser): Vance Van Hall

☐ New Mailing Address: At 1, Box 16
Idaho Falls, ID 83416

☐ New Telephone Number: () 896-4848

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

portions have been sold after shields to
Van Hall conveyance

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Vance Van Hall Date 2-15-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-17-94 By: LTF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
SEP 19 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received DOLORES A. SHIELDS, a single person

0077
the grantor , does hereby grant, bargain, sell and convey unto
VANCE VAN HALL, a married man dealing as his sole and separate property

the grantee , whose current address is, R41 B416 MARSHALL 83639
the following described premises, to-wit:

As more particularly described on Exhibit "A" attached hereto and
made a part therof:

Together with Easement as recorded by Instrument No. 202743, recorded
September 29, 1990, Owyhee County records.

Subject to exceptions and reservations contained in patents from
the United States.

Subject to all easements, restrictions and reservations of record
and of use.

Subject to any claim arising from the difference in the mean high
water line of the Snake River and the meander line as shown by the
Government Survey.

208190
FILED-RECORDED
92 JUN 22 AM 9 32
BARBARA JAYO
OWYHEE COUNTY RECORDER
BY C. Shepherd
DEPUTY
REQUEST OF
P.C.T.
FE 6.00
INDEXED
MICROFILMED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessment for the year 1992
and subsequent years.

and that she will warrant and defend the same from all lawful claims whatsoever.
Dated: June 19, 1992

Dolores A. Shields
Dolores A. Shields

STATE OF IDAHO, COUNTY OF Owyhee
On this 19th day of June , 19 92.
before me, a notary public in and for said State, personally
appeared Dolores A. Shields

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Stanley D. Smith
Notary Public
Residing at Boise , Idaho
Comm. Expires July 10, 1993

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

FILED
MICROFILMED
SEP 19 1996

EXHIBIT "A"

IN TOWNSHIP 3 NORTH, RANGE 4 WEST, B.M., OWYHEE COUNTY, IDAHO,
Section 34: That part of the NW $\frac{1}{4}$ lying North of the
right-of-way of the Oregon Shortline Railway
Company (Union Pacific Railroad Company):

EXCEPTING THEREFROM: A parcel being a portion of the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 3 North, Range 4 West,
B. M., and more particularly described as follows: Beginning at
the Northwest corner of said Section 34; thence South 89°37'06"
East along the North boundary of the said NW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance
of 317.59 feet; thence South 19°36'09" East along the centerline
of a 4 foot wide concrete irrigation ditch, a distance of 307.14
feet; thence South 88°14'17" West, a distance of 419.64 feet to a
point on the West boundary of the said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North
0°13'20" West along the said West boundary, a distance of 304.36
feet to the TRUE POINT OF BEGINNING.

Section 34: All of Government Lot 7

EXCEPTING THEREFROM a portion thereof described as follows:
Commencing at the Brass Monument at the Southwest Corner of
the NW $\frac{1}{4}$ of said Section 34; thence South 89°41' East 1318.95 feet
(formerly 1320 feet) along the south line of the said NW $\frac{1}{4}$ to an
iron stake at the Southwest corner of Government Lot 7 in the
said NW $\frac{1}{4}$; thence continue South 89°41' East 921.27 feet along the
said South line, to the INITIAL POINT of this description; thence
North 2°03' West 550.2 feet; thence South 89°41' East 185.11
feet, to a point on the Westerly bank of Snake River; thence
South 5°01' East 276.16 feet, along the said Bank; thence South
1°50' East 274.96 feet, along the said Bank, to a point on the
said South line; thence North 89°41' West 198.37 feet along said
South line, to the INITIAL POINT of this description.

Section 34: All of Government Lot 8

EXCEPTION THEREFROM: A parcel of land in Government Lot
8 of Section 34, Township 3 North, Range 4 West, B.M.,
Owyhee County, Idaho, more particularly described as follows:
COMMENCING at the Northwest corner of said Section 34; thence
South 0°13'20" East along the westerly boundary of said Section
34 a distance of 1311.00 feet to a point which bears North
0°13'20" West a distance of 4.40 feet from the southwest corner
of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34; thence North 89°54'00" East a
distance of 1998.22 feet to the TRUE POINT OF BEGINNING; thence
North 0°39'34" West a distance of 466.85 feet; thence North
84°37'16" East a distance of 206.76 feet to a point on the mean
high water line of the Snake River; thence South 13°37'54" East
along said mean high water line a distance of 499.73 feet;
thence South 89°54'00" West a distance of 318.25 feet to the TRUE
POINT OF BEGINNING.

SUBJECT TO a right of way for road purposes described as
follows: The South 25 feet of the NW $\frac{1}{4}$ of said Section 34, lying
East of the Oregon Shortline Railroad right of way

SUBJECT TO a right of way for road purposes located in
Government Lot 7 described as follows: COMMENCING at the Brass
Monument at the Southwest corner of the NW $\frac{1}{4}$ of Section 34, T3N,
R4W, B. M.; thence South 89°41' East 1318.95 feet (formerly 1320
feet) along the South line of the said NW $\frac{1}{4}$ to an iron stake at
the Southwest corner of Government Lot 7 in the said NW $\frac{1}{4}$; thence
continue South 89°41' East 921.27 feet along the said South line
to the INITIAL POINT of this right of way strip; thence North
2°03' West 550.2 feet; thence North 89°41' West 50.04 feet;
thence South 2°03' East 550.2 feet; thence South 89°41' East
50.04 feet to the INITIAL POINT of this right of way strip.

SUBJECT TO a perpetual ingress-egress easement described as
follows: Commencing at the northwest corner of said Section 34:
thence South 0°13'20" East along the westerly boundary of said
Section 34 a distance of 1311.00 feet to a point which bears
North 0°13'20" West a distance of 4.40 feet from the southwest
corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34, which point is the TRUE
POINT OF BEGINNING of said easement; Thence North 89°54'00" East
a distance of 2316.47 feet; thence South 13°37'54" East a
distance of 25.71 feet; thence South 89°54'00" West a distance
of 2322.43 feet to a point on the westerly boundary of said
Section 34; thence North 0°13'20" West along said westerly
boundary a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

RECORDED
SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 1/ 3/1989
Receipt No: C004914
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES A SHIELDS 208-459-8394
Address: 219 W SPRUCE ST
CALDWELL ID 83605

2. Date of Priority: APR 5, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34		SE	NW	7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0

MICROFILMED
SEP 19 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
SEP 19 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A02-00055 A57-10058

A02-02113B A57-10059

A57-10057

[] Old Mailing Address: Route 1 Box 16

Marsing ID 83639

[] New Mailing Address: 219 W Spruce St

Caldwell ID 83605

New Telephone Number: (208) 459 - 8394

[] Signature of Claimant: *James C. [illegible]*

Date: 4-22-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113B
Date Received: 11/17/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES A. SHIELDS
Address: RT. 1 BOX 16
MARSING, ID 83639

2. Date of Priority: APR 05, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW		7	OWYHEE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	NE	NW	8	IRR	18.0
			SE	NW	7	IRR	17.0
Section Acres							35.0

A02-02113B

Page 1

Date: 11/17/88

MICROFILMED

SEP 19 1996

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

☒ I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Doreen G. Shields Date: 11-17-88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17TH day
of NOVEMBER 19 88

Jeff Pappas
Notary Public

Seal

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994