

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



2-2113A
Preliminary
Report

NOV 18 2005
PTNEY BOWES
MAILED FROM ZIP CODE 83702

LARRY H. SEMPCKINS
RT 1 BOX 10
MARSING ID 83639

12/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2113A

NAME AND ADDRESS: LARRY N SIMPKINS
RT 1 BOX 10
MARSING ID 83639

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.040 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/05/1954

POINT OF DIVERSION:

T03N R04W S34 SENW Lot 7 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.040 CFS

PLACE OF USE: STOCKWATER Within OWYHEE County

T03N R04W S34 Lot 7 SENW

IRRIGATION Within OWYHEE County

T03N R04W S34 Lot 7 SENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

Place of Use Layout 2-2113A



0 0.25 0.5 Miles

Township 3N Range 4W Section 34 Lot 7 (SEnw)



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: December 17, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 2-2113A

1. ☒ No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
Source is different than that claimed:
Source found: _____

4. ☒ No Change — POINT OF DIVERSION *Recheck New POO in*
Point of diversion is different than the claim and/or new P/D's: *same QQ.*

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

Accomplished transfer
Not necessary

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02113A

Date: 7-25-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	34								-7									2.5
GIS											2.5									2.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2.5

Overlapping FOU Claim #'s:

Total GIS Acres: 2.5

COMMENTS:

Per license map. No county data available

Idaho Department of Water Resources

Claim Number: 02-02113A

Legal: T03N, R04W, S34

Reviewed By:



Point of Diversion



Place of Use

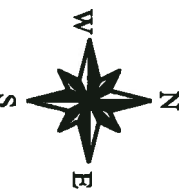


Section Lines



Quarter Quarter Lines

1987 Napp Photo



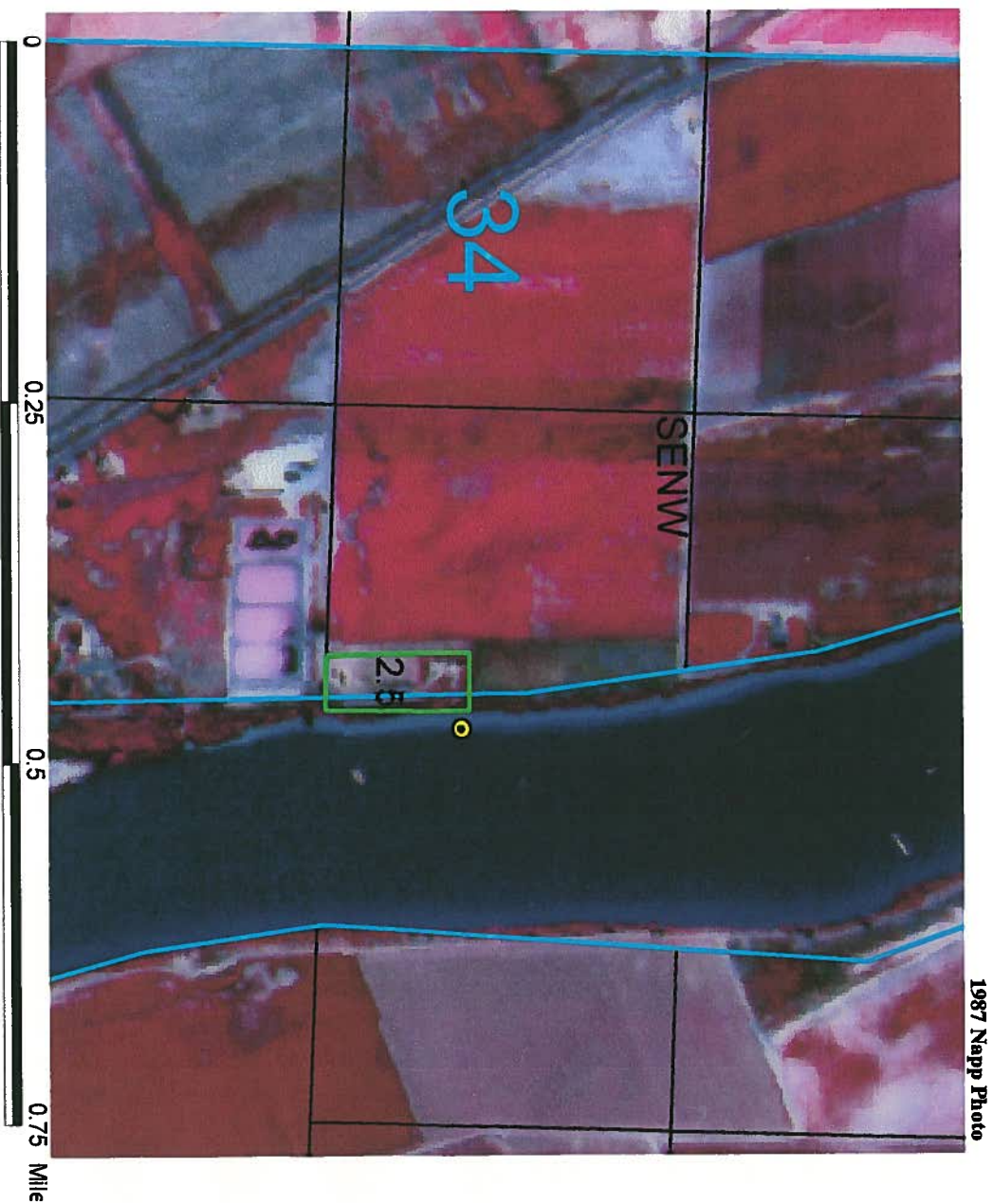
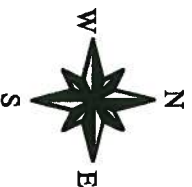
Idaho Department of Water Resources

Claim Number: 02-02113A

Legal: T03N, R04W, S34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

APR 13 1981

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Water Resources Office
I.D. No. 02-2113A Map No. _____
\$ 10 Fee Paid # 18836 Receipt No. _____

Notice is hereby given that Larry N. Simpkins
(Name of Claimant)

Rt #1 Marsing, Idaho 83639
(Mailing Address) (Zip Code)

Telephone No. 896-4436

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 5, 1954 permit # 24852

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.8 CFS Use Domestic, irrig & stock Period of Use From April 15 To Oct 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.8 CFS TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source lot 7 SE 1/4 NW 1/4
Sec. 34, Twp. 3N, Rge. 4W, B.M., County of Owyhee County
Additional Points: SCI: 2720(1) 423.5

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2 HP 15hp pump, pipeline & ditches 890' of 6" pipeline 3 sprinkler
system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>4W</u>	<u>34</u>																	<u>32.70</u>
<u>3N</u>	<u>4W</u>	<u>34</u>																	<u>23.54</u>
<u>3N</u>	<u>4W</u>	<u>34</u>																	<u>2</u>

Total no. of acres 55.64 A.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock water

NOTE: Include here the type and number of stock watered: dairy cattle 40hd.

(7) If you are claiming water as a member of an organization, list name of organization: Gem Irrigation District

(8) Remarks Other land - 60 acres

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

Deed # 38126 dated Nov. 12, 1928
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. Gem Irrigation Dist.

SC 8/28/81
this property sold to Leshe Loucks then to Alfred Shields retaining 2 acres for
Marsing, Ida. Marsing, Idaho Larry Simpkins

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

4.13.81
(Date)

Individual Larry N. Simpkins
(Signature of Claimant)

Organization Ruth M. Simpkins
(Signature of Spouse)

State of Idaho

Organization

County of Owyhee

Seal

(Signature of Authorized Agent)

On this 13th day of April, in the year 1981 before me
a notary public, personally appeared LARRY N AND RUTH SIMPKINS
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same

My commission expires 10-21

Notary Public residing at 10-81 Marsing, Ida

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by JKN

Date 11/23/82

Right No. 02-2113A

Claimant _____

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices: ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other See gov. Dist records

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 1.12 cfs. Amount recommended 1.04 cfs.

Type of measuring device: Horse power Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. ✓ _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks Part of lic 02-2113

NOV 10 1982

MICROFILMED

POOR ORIGINAL

State of Idaho
License and Certificate of

Water License No. 24852

Water District No.

Priority April 5, 1954

THIS IS TO CERTIFY that LARRY N. SHIPKINS
of Marsing, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 5, 1954; that Permit No. 24852
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.50 second feet, was issued thereunder on March 3, 1959, showing that said works
were completed on the 19 day of February, 1959; and that on the 30th
day of March, 1959,

LARRY N. SHIPKINS
of Marsing, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation & domestic
use, under Use Permit No. 24852 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6643, on the 27 day of May, 1959.
The right hereby confirmed dates from April 5, 1954;
The Point of Diversion is located (Lot 7)
in the SE 1/4 NW 1/4, Sec. 34, Tp. 3 N., R. 4 W., B. M. Owyhee County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .74 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	4 W.	34	Lot 7 (SE 1/4 NW 1/4)	22	19
			Lot 8 (NE 1/4 NW 1/4)	18	18
			Total number of acres to be irrigated:		37

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27 day of May, 1959

GEO. N. CARTER

State Reclamation Engineer 22113

(SEAL)

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

POOR ORIGINAL

Claim No. 02-2113A

1. Name of Applicant Jerry N. Simpkins

2. Priority 4/5/54

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
.04 cfs Use 7/2 From 3/15 to 11/18

_____ cfs Use _____ From _____ to _____

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: SE
67 SE NW of Section 34

Twp. 3N, Rge. 4W, County of Boyer

6. Describe Diversion Works: 2 HP motor & pump -

sprinkler system

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	34								2									2
										67									

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

8. Purpose other than irrigation: none

9. Remarks: Part of lic 02-2113

This examination was made on the 23 day of Nov, 1992.

(Signed) John K. Noyes
Examiner

POOR ORIGINAL

CONVERSATION MEMORANDUM

DATE 11/23/82

FILE 02-2113 H

NAME OF PARTY Larry N. Simpkins

EMPLOYEE JKW

RE: a applicant is irrigating 2 Acres in lot 7
SE NW Sec 34 T3N R4W. Sprinkler system
2 HP NSF make Model # C56M 2511A3

$$2 \text{ HP} \times 8.8 \times 80\% \text{ eff} = 14.08$$

$$20' \text{ lift} + .43 \text{ THPS} (93.03) = 113.03 \sqrt{14.08} = .12 \text{ CSS}$$

$$.12 \text{ CSS capacity of system } 2 \text{ FC} \times .02 = .04 \text{ CSS}$$

MICROFILMED

AUG 10 1994

to: 02-2113 file

4/16/81

POOR ORIGINAL

from: D. SHAFF

SUBJ: TELEPHONE CONVERSATION WITH MRS. SIMPKINS

MRS. SIMPKINS APPARENTLY COMPLETED THE CLAIM USING THE PERMIT RATHER THAN THE LICENSE TO DO SO.

SHE SAID SHE AND HER HUSBAND HAVE SOLD THE IRRIGATED GROUND COVERED BY THIS LICENSE EXCEPT FOR TWO ACRES WHERE THEIR HOUSE IS. THEIR DIVERSION FOR THIS GROUND IS BY A ²5 H.P. PUMP AND PIPELINE SEPERATE FROM THE ORIGINAL SYSTEM.

IN RESPONSE TO HER QUESTIONS, I SAID A COPY OF THE CLAIM WOULD BE RETURNED TO HER FOR HER RECORDS. FURTHER, THE DECREE WILL DESCRIBE ANY WATER RIGHTS THAT APPURTENANT TO THEIR 2 ACRES.

MICROFILMED

AUG 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02113A
Date Received: 10/26/1988
Receipt No: W001263
Received By: ERK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY N. SIMPKINS 208-896-4436
Address: RT. 1, BOX 10
MARSING, ID 83639

2. Date of Priority: APR 15, 1954

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	34	SE	NW	NW	7	OWYHEE

5. Description of diverting works:
PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.050		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
S/UP TO 25 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	34	SE	NW	7	STOCK	
			SE	NW	7	IRR	2.5
Section Acres							2.5

A02-02113A

Page 1

Date: 11/15/88

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 THIS IS A SPLIT RIGHT FROM 02-02113 FOR 2.5 ACRES OF IRRIG. AND
 0.02 CFS FOR STOCKWATER. A02-02113 B IS FOR THE REMAINDER OF THE
 WATER RIGHTS.

15. Basis of Claim: LICENSE
 Water Right Number: 24852

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A02-2113A

Date Received

6/26/88

Receipt Number

1001263

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
OCT 26 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Larry N. Simpkins Phone (208) 896-4436Mailing Address Rt # 1, Box 10 Marsing, Ida. Zip 836392. Date of Priority (Only one (1) per claim) April 5, 19543. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 3N Range 4W Section 34 B.M.
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, 7 B.M., County of OwyheeAdditional points of diversion if any: ~~Lot 8~~

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.pump, pipe line

* per phone conversation 11/5/88 w/ claimant
EJR

MICROFILMED

AUG 27 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr. 15 to Oct. 15 amount 0.05 or 0.8

For (Stockwater) purposes from Jan. 1 to Dec. 31 amount 0.02 or 1.50

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.07 (cfs) and/or (b) 0.8 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock 0-25

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	34	Gout	Lot#7															2.5

Total number of acres irrigated 2 1/2 acres

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Original properties w/in WR# 02-02113 partially sold w/claimant retaining 2.5 acres. This right split into 4 (8 if 6 when claimed in this adjudication).

Last Name Simpkins

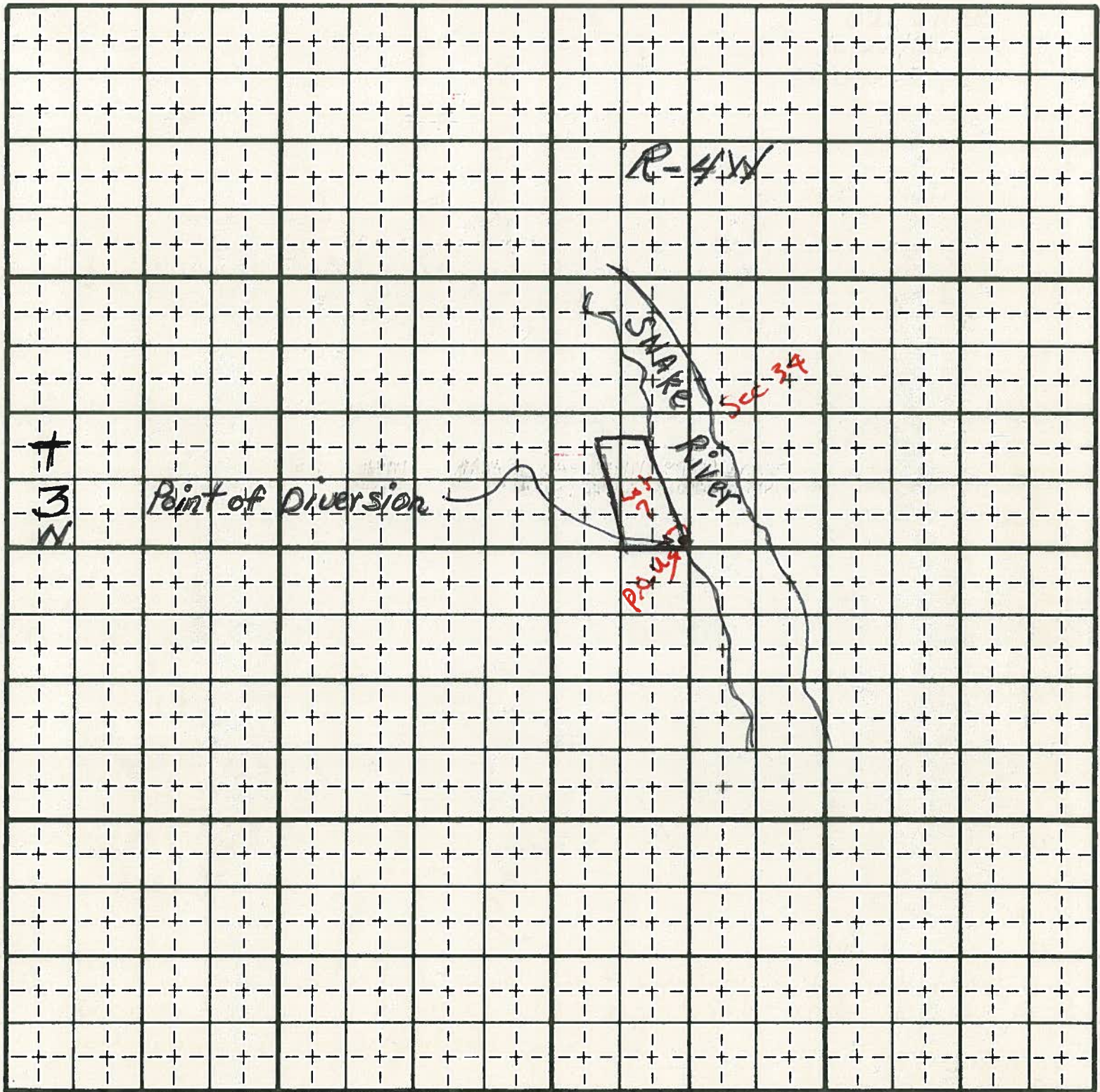
Ident No. 24852

A02-02113A

MICROFILMED
Copies: White -State, Yellow-Claimant
AUG 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Simpkins

Ident No. 24852
A02-02113A

Copies: White-State, Yellow-Garnet

MICROFILMED

APR 7 1992

15. Basis of Claim (check one) Beneficial Use ☒ - Posted Notice ☐ - License ☐ - Permit ☐ 02-2113
24852

If applicable provide IDWR Water Right Number 02-2113

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry Simpkins Date 10/25/88

Ruth W. Simpkins Date 10/25/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Owyhee)

SS.

Subscribed and sworn (or affirmed) before me this 25 day of Oct 19 88

SEAL

Notary Public [Signature]

Residing at Marsing, Idaho

My Commission Expires 6-3-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Simpkins Ident. Number 24852
A02-02113A

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 07 1992



MICROFILMED
JUL 17 1982

State of Idaho License and Certificate of Water Right

Water License No. 24852

Water District No. _____

Amount 7 1/2 cfs

Priority April 5, 1954

THIS IS TO CERTIFY that LARRY N. SIMPKINS of Marsing, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 5, 1954; that Permit No. 24852 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 80 second feet, was issued thereunder on March 3, 1959, showing that said works were completed on the 19 day of February, 1959; and that on the 30th day of March, 1959,

LARRY N. SIMPKINS of Marsing, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation & domestic use under Use Permit No. 24852 of the Department of Reclamation that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6643, on the 27 day of May, 1959. The right hereby confirmed dates from April 5, 1954;

The Point of Diversion is located (Lot 7) in the SE 1/4 NW 1/4, Sec. 34, Tp. 3 N., R. 4 W., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 7 1/2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N</u>	<u>4 W.</u>	<u>34</u>	<u>Lot 7 (SE 1/4 NW 1/4)</u> <u>Lot 8 (NE 1/4 NW 1/4)</u>	<u>22</u> <u>15</u>	<u>19</u> <u>18</u>
			Total number of acres to be irrigated:		<u>37</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or places of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 27 day of May, 1959.

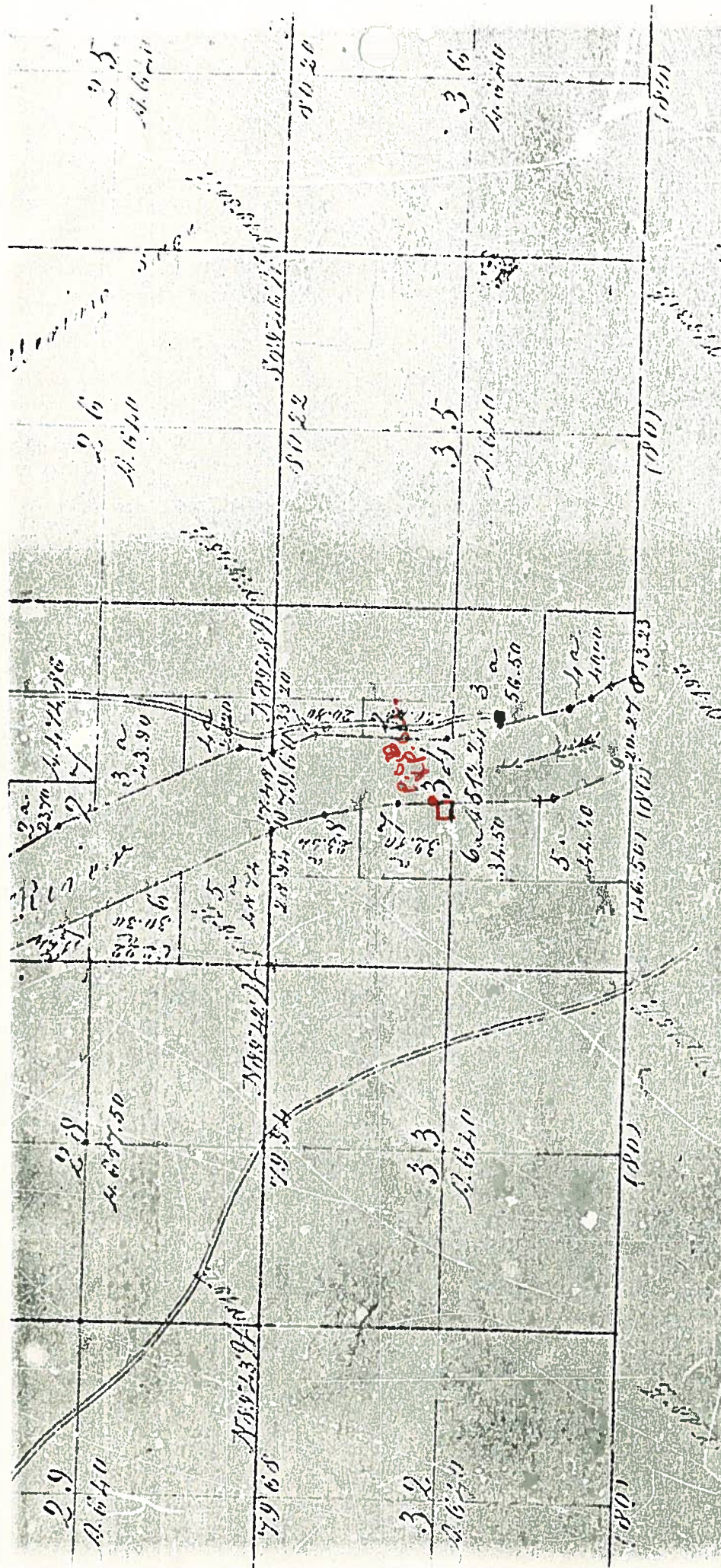
(SEAL)

S/ GEO. N. CARTER

State Reclamation Engineer. 2113

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Amount of Surveys		When commenced	When completed	When charged in the warrent accounts
14	1.5	October 1874	October 1874	December 23rd 1874
5.5	1.7	November 1874	December 1874	January 1875
1.2	3.8	November 1874	November 1874	November 1874

23/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Scampton Larry CLAIM IDENT. NO. A02-02113A

DATE RECEIVED 10/26/88 CK # 2684 AMOUNT \$ 78.00

	YES	NO
Is the name and address complete with zip code?	☒	☐
Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
(a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
Is the legal description of the p.d. complete?	☒	☐
Is there a description of the diverting works?	☒	☐
Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
Is a total quantity claimed entered?	☒	☐
Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
0. Is (are) the place(s) of use entered?	☒	☐
1. Is (are) the county(ies) entered?	☒	☐
2. Is the ownership of p.u. checked?	☒	☐
3. Are other water rights listed or "none" checked?	☒	☐
4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
5. Is the basis of the claim checked?	☒	☐
6. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: EJR