

05/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2097B

NAME AND ADDRESS: WEST INDIAN COVE WATER CO INC
27097 INDIAN COVE LN
HAMMETT ID 83627

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 06/04/1952

POINT OF DIVERSION:

T05S R07E S34 SWNW Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.120 CFS

PLACE OF USE:

714 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

The rights listed below are limited to the irrigation of a combined total of 714 acres in a single irrigation season. Combined Right Nos.: 2-2044, 2-2055, 2-2097B, 2-2128, 2-4015, 2-7133, 2-10008, 2-10010.

This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

The place of use for this water right is within the service area of West Indian Cove Water Co.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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27097 INDIAN COVE LN
HAMMETT ID 83627

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TRIBUTARY: COLUMBIA RIVER

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PRIORITY DATE: 06/04/1952

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PERIOD OF USE:

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IRRIGATION	3/15 11/15	0.120 CFS

PLACE OF USE:

718 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02097B
Date Received: 1/17/1989
Receipt No: W001992
Received By: ERR

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WEST INDIAN COVE WATER CO.
Address: STAR ROUTE BOX 40
HAMMETT, ID

208-366-2022

83627

2. Date of Priority: JUN 04, 1952

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	07E	34	SW	NW		2	OWYHEE

5. Description of diverting works:

PUMP IN RIVER W/PIPELINE TO CANAL TO FLOOD AND/OR SPRINKLER IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	07E	3	SE	NE		IRR	6.0
Section Acres							6.0

A02-02097B

Page 1

Date: 01/30/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? ~~YES~~ No.

13. Other Water Rights Used:
NONE

14. Remarks:

P/D ADDED BY TRANS. 2519.

THIS IS A SPLIT OF A02-02097.

A02-02097A NOT CLAIMED IN STATUTORY CLAIM PERIOD.

A02-02097 WITHDRAWN BY CLAIMANT 01/27/1989.

THIS CLAIM ORIGINALLY CLAIMED W/"A" SPLIT IN SRBA. AGENT ISSUED
"B" SPLIT TO CORRESPOND W/"B" SPLIT IN STATUTORY CLAIM. "A"
SPLIT DELETED BY AGENT 01/30/1989. ELR.

15. Basis of Claim: LICENSE
Water Right Number: 22649

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
President West Shoshone Cave Water Co. that I have signed the foregoing
Organization document in the space below as President of
West Shoshone Cave Water Co. and that the statements contained in the
Organization foregoing document are true and correct.

Harriet R. Hault
Signature of Authorized Agent

President West Shoshone Cave Water Co.
Title and Organization

2/13/89
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of February 19 89

Chris Alzola
Notary Public

Seal

Residing at Mrs. Hone

My Commission Expires 5-21-93

REPLACE BY

A02-02097 B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02097A
Date Received: 1/17/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELETE
Address: WEST INDIAN COVE WATER CO.
STAR ROUTE BOX 40
HAMMETT, ID 83627
208-366-2022

2. Date of Priority: JUN 04, 1952

3. Source: DELETE CLAIM
SNAKE RIVER
Trib. to: SEE REMARKS
COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	07E	34	SW NW		OWYHEE

5. Description of diverting works:
PUMP IN RIVER W/PIPELINE TO CANAL TO FLOOD AND/OR SPRINKLER IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	07E	3	SE NE		IRR	6.0

Section Acres 6.0

A02-02097A

Page 1

Date: 01/30/89

MICROFILMED

AUG 07 1992

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? ~~YES~~ No.

13. Other Water Rights Used:
NONE

14. Remarks:

P/D ADDED BY TRANS. 2519.

THIS IS A SPLIT OF 02-02097.

THIS CLAIM WAS FILED W/"A" SPLIT IN ERROR BY AGENT. ISSUED "B"
SPLIT ON 01/30/1989. "B" SPLIT CORRESPONDS W/STATUTORY CLAIM
FILED 06/30/1981 BY CLAIMANT. ORIGINAL RECEIPT #W001992. ELR. ***

15. Basis of Claim: LICENSE
Water Right Number: 22649

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.NOTICE OF CLAIM
TO A
WATER RIGHT

02-2097B	I.D. No.	Map No.
\$ 10.00	Fee Paid	19472 Receipt No.

Notice is hereby given that West Indian Cove Water Co.
(Name of Claimant)Hammett, ID 83627 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/4/52
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.12</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, Irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, Irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 0.12 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 34 5S 7E Owyhee County
Sec. 34, Twp. 5S, Rge. 7E, B.M., Owyhee
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	7E	34									5	10	23	18					56
6S	7E	3			40	26	34	40	40	40	40	40	40	40	40	40	40	40	540
		10	40	40															80
		11						35	35										70

Total no. of acres 746

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2097B

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

June 23, 1981
(Date)State of Idaho
County of Ada ss.

Organization

Seal

On this 23 day of June, in the year 1981 before me
a notary-public, personally appeared Milton Landis

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

D. L. Nancy M. Northway
Notary Public

(Signature of Claimant)

(Signature of Spouse)

Organization West Indian Cove Water Co.Milton Landis
(Signature of Authorized Agent)

State of Idaho License and Certificate of Water Right

Water License No. 22619

Water District No. _____

Amount \$25.00

Priority June 1, 1952

THIS IS TO CERTIFY that JACOB REIMER

of Hammett, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated March 13, 1952; that Permit No. 22619

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

0.2 second feet, was issued thereunder on May 9, 1957, showing that said works

were completed on the 23rd day of April, 1957; and that on the 14th

day of June, 1957, JACOB REIMER

, made proof to the satisfaction of the

of Hammett, State of Idaho

of Idaho, of the right to use the waters of Snake River

State Reclamation Engineer

, for the purpose of Irrigation

, a tributary of

of the Department of Reclamation

, under Use Permit No. 22619

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6225, on the 3rd day of December, 1957;

The right hereby confirmed dates from June 1, 1952;

The Point of Diversion is located IN LOT 3

County Owyhee

in the 1/4 Sec. 2, Tp. 6 S., R. 7 E., E. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
afore said, is limited to 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	7 E.	2	LOT 3 SW 1/4 NW 1/4 SEC 18	1.3 3 6	1 3 6
		3			
Total number of acres irrigated					10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or places
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affirmed at Boise, Idaho, this

3rd day of December, 1957.

(SEAL)

WALTER E. KULP
State Reclamation Engineer

By: E. J. Burchard /s/
Deputy State Reclamation Engineer

1-2097

MICROFILMED

AUG 07 1992

Water Right Number - A02-02097B Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - - - - - - +
+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
06/04/1952 L - LICENSE
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SNAKE RIVER COLUMBIA RIVER
+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
05S 07E 34 SW NW 2 (73) OWYHEE
+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.120
+ - - - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.120
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County
05S 07E 3 SE NE 6.0 01 IRRIGATION (73) OWYHEE
Total Acres: 6.0
+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - No Remarks found.
+ - - - - Conditions of Approval - - - - - No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - +
00/00/0000
+ - - - - Audit Fields -
+ - - - - Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A02-02097B

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - -		- - - - -		Water Rights Dates and Flags Area		- - - - -		- - - - -		+ - - - - -	
Start Work Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-				
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	02			
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-				
Decree Date	-	00/00/0000									

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner
Dam to Oregon DRAINAGE BASIN.
Border.

NOTICE OF CLAIM TO A WATER RIGHT

02-2097B I.D. No.	Map No.
\$ 10.00 Fee Paid	<u>19472</u> Receipt No.

Notice is hereby given that West Indian Cove Water Co.
(Name of Claimant)

Hammett, ID 83627 Telephone No. _____
(Mailing Address) (Zip Code)

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- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--|--|---|
| Quantity <u>0.12</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u> To <u>11/15</u>
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Both dates inclusive) |
- (4) 0.12 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SW 1/4 NW) Sec. 34, Twp. 5S, Rge. 7E, B.M., Owyhee 73 County
Additional Points: SCI: 2720(1) 519.3
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
~~5S~~	~~7E~~	~~34~~									5	10	23	18					56
6S	7E	3			40	26	34	40	40	40	40	40	40	40	40	40	40	40	540
		10	40	40															80
		11						35	35										70
~~6S~~	~~7E~~	~~3~~																	6

Total no. of acres 746 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, E license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2097B

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

June 23, 1981
(Date)

State of Idaho Organization _____
County of Ada ss. Seal _____

(Signature of Claimant) _____
(Signature of Spouse) _____
Organization West Indian Cove Water Co.
Milton Landis Act.
(Signature of Authorized Agent)

On this 23 day of June, in the year 1981 before me
a notary public, personally appeared Milton Landis

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Notary Public residing at Boise

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. Shaff

Date 10/04/84

Right No. 02-2097R

Claimant West Indian Cove

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License & Transfer 2519

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file 02-2055 ☒ Beneficial Use Report in License (S.O.) File

Measurement 236 cfs. Amount recommended 012 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 09 Indian Cove

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks Place of use described more specifically.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D SW NW S. 34
RCES T. 5 S R. 7 E

02-7133
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	346-2022 Milton Landis	5/14/81 (HP 1222)	POOR ORIGINAL
☐ Appointment scheduled for: (Date, time, location)	6/1/81 11:00		Milton Landis Home

EXAMINATION

EXAMINATION

Date 6/1/81 Accompanied by Milton Landis & Wesley Pooley Total Q measured 23.6 cfs

If source is surface water, estimate total flow of source 0

Methods of measurement Annular Meets Permit requirements? Yes

Jerla # 19118X - Meter # 7517-316-55 - Size 33-250"

Measurement calculations:

26" mean. on ANNOUNCE

$$\text{FORCE} = \text{INSTR. DIA.}^2 \times 3.85 \times \sqrt{\text{FORCE OF ATTRACTION}}$$
$$(23.2502) = 540.56 \times 3.85 \times 5.099 = 10,612 \text{ gpm} \div 448.8 = 23.6 \text{ cfs}$$

Volume - $2.16 \text{ cm}^3 \times 1.98 \times 230 = 1,120 \text{ g} < 5.0 \times 708 = 3540$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	WESTINGHOUSE E.L.C.	15691598	Pomona	A13533	ANNODINE Size 2 1/2 250	Good	
	100	G.E.	ADJ117143	Per Kelly	U1077	Serial # 191184		
	10	G.E.	342320	CANAL		Model # 1511-216-SW		

System Description THREE PUMPS IN RIVER w/ 24" PIPELINE TO CANAL

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	2.46	1120	3/15	10/31
Total	2.46	1120		

Remarks WEST TOWN COVE HAS

FILED SNAKE RIVER CLAIMS FOR ALL OF THEIR WATER RIGHTS
AS FOLLOWS:

02-NO15A - 1.71 cfs 02-20978 - 0.12 cfs

40/50 - 2,37 cfs 02-2/28 - 0.96 cfs

4025A - 0.81 cfs 42-7133 - 2.46 cfs

4025B - 0.15 cfs 22.32 cfs

2044 - 3.74 cfs THEIR TOTAL ACREAGE IS 74/6 ACRES AT WHICH ALL IS

2055-10.00 cfs LICENSED AT 3" PER ACRE WHICH GIVES THE TOTAL AMOUNT AVAILABLE AT 22.38 cfs. There is NO EXPANSION. HOWEVER, A CONDITION FOR 5.0 AC/FT/AC LIMITATION SHOULD BE GIVEN.

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and or the Place of Use

Name of applicant **JOHN M. BRUBAKER** Phone **366-2145**
 Post office address **Star Route, Box 48, Hammett, Idaho 83627**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to

in case of

dated

in

county of

(Name)
vs

POOR ORIGINAL

b. License No. 02-2042 02-2097 issued by the Idaho Department of Water Resources
 19244 and 22649

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant by a deed from Jacob Reimer, copy attached

3. Source of water Snake River tributary to Columbia River

4. Date of priority January 12, 1942 and June 4, 1952

5. Water is used for the following purposes:

amount	<u>1.3 cfs</u>	for	<u>irrigation</u>	purposes from	<u>April 1</u>	to	<u>October 31</u>
amount		for		purposes from		to	
amount		for		purposes from		to	

(month day both dates inclusive)

6. Total amount of water under right: a. 1.3 cubic feet per second
 & or
 b. acre feet per annum

7. Location of original point of diversion is in Lot Three of 1/4 of Section Two
Six South Range Seven East B.M. in Owyhee County
 Additional points of diversion, if any

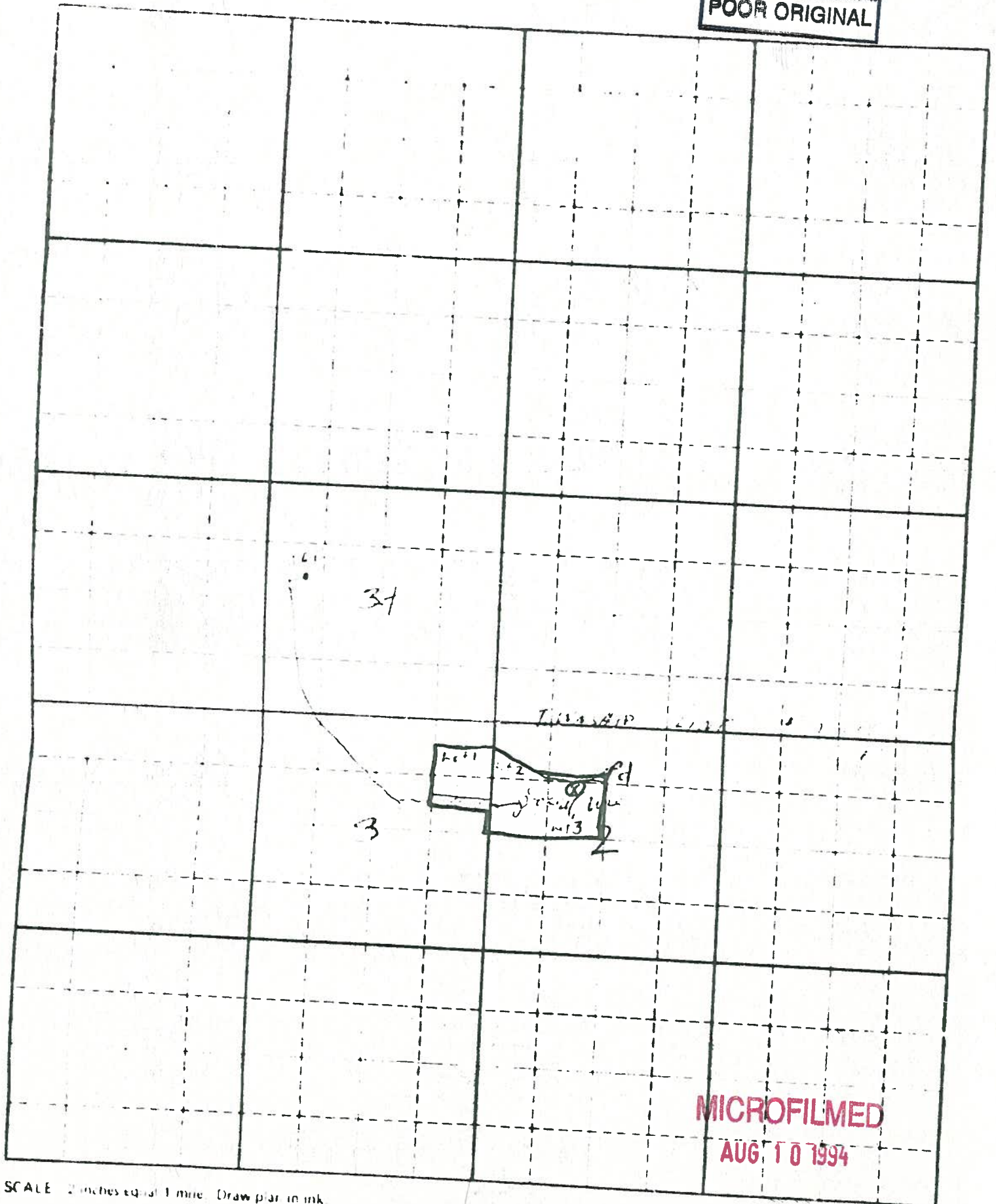
8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	7E	2	In	Lot Two	19.63 acres														19.63
6S	7E	2	In	Lot Three	1 acre														1.0
6S	7E	2							3										3.0
6S	7E	3	In	Lot One	21.09 acres														21.09
6S	7E	3				20													20.0

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AUG 10 1994

Draw a line indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the
section, township, and range number.

POOR ORIGINAL



SCALE 2 inches equal 1 mile. Draw plan in ink.

POOR ORIGINAL

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this

15th day of

John M. Buchanan
(Signature of applicant)

19 80

Frederick Ball
(Notary public)

My commission expires

Life time

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-2042/2097 and said application is hereby approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this

30th

day of

April

19 81

Norman C. Young

NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by

h/h

Date

10/22/80

712415c *acch*

Protest filed by

Prelim. check by

Fee

30.00

Received by

h/h

Date

11/18/80 #15791

Published in

Coughlin Magazine

Pub. dates

11/27-12/1/80

Copies of protest forwarded by

MICROFILMED

AUG 10 1994

POOR ORIGINAL

State of Idaho
License and Certificate of Water Right

Water License No. 22649/02-2097

Amount .2 c.f.s.

Water District No.

Priority June 4, 1952

THIS IS TO CERTIFY that JACOB REIMER of Hammett, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 13, 19 52; that Permit No. 22649 was issued under said application; that Certificate of Completion of work, with a carrying capacity of 0.2 second feet, was issued thereunder on May 9, 19 57, showing that said works were completed on the 23rd day of April, 19 57; and that on the 4th day of June, 19 57, JACOB REIMER

of Hammett, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of, for the purpose of Irrigation, under Use Permit No. 22649 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6225, on the 3rd day of December, 19 57; The right hereby confirmed dates from June 4, 19 52;

The Point of Diversion is located IN LOT 3 in the 1/4 1/4, Sec. 2, Tp. 6 S., R. 7 E., B. M. County Owyhee That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	7 E.	2	LOT 3	1.3	1
			SW 1/4 NE 1/4	3	3
		3	SE 1/4 NE 1/4	6	6
Total number of acres irrigated					10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 3rd day of December, 19 57.

(SEAL)

MARK B. KULP
State Reclamation Engineer.
By: E.J. Humphrey /s/
Deputy State Reclamation Engineer

POOR ORIGINAL

Right pump

R+7E

Shore Road

Shore

T
8
S

Subdivision = 3

Area = 10 acres

CR = 4 inches

See Survey # 19247