

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02092 A

Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	33									32	12							44
GIS												39	2.9							41.9
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 44

Overlapping FOU Claim #'s:

Total GIS Acres: 41.9

COMMENTS:

Per claim map & county data.

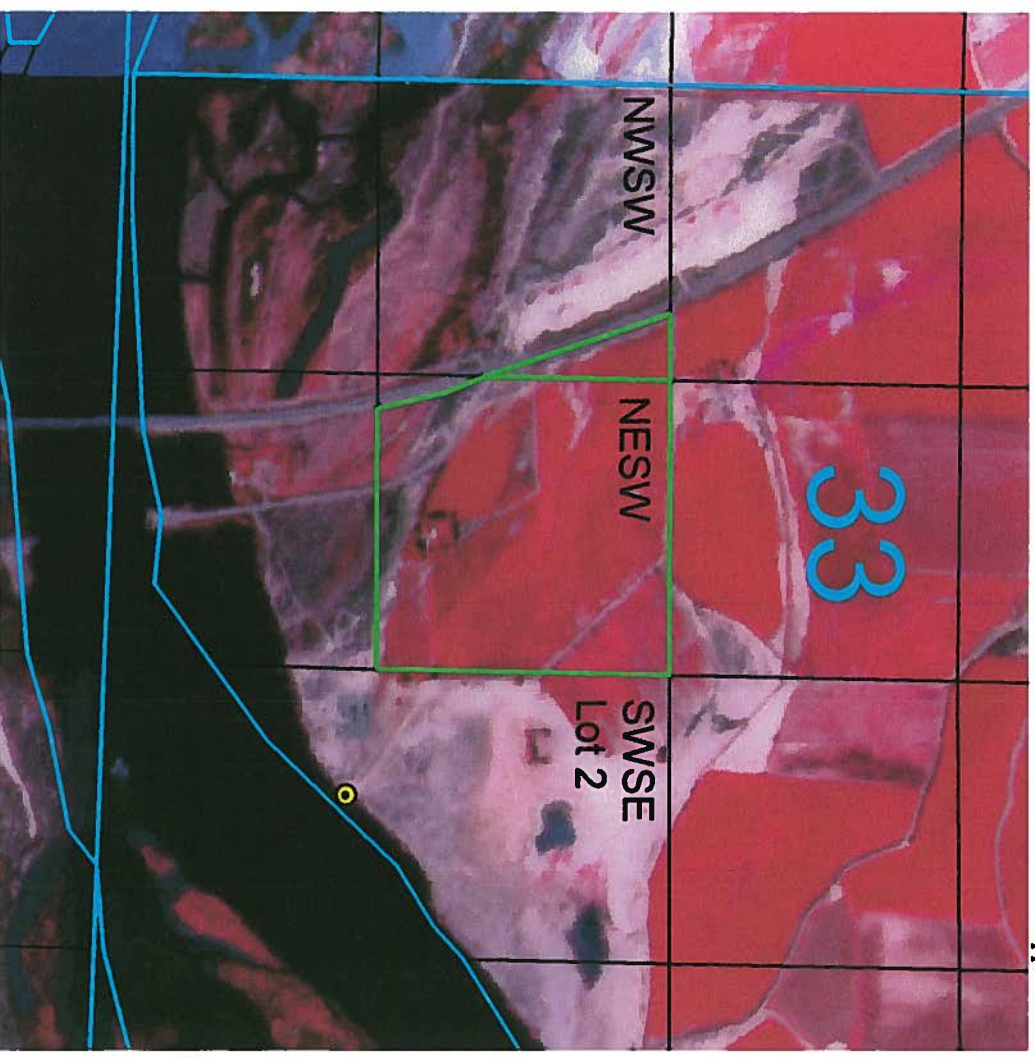
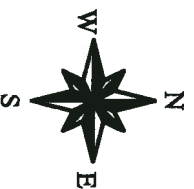
Idaho Department of Water Resources

Claim Number: 02-02092A

Legal: T05S, R06E, S33

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

Idaho Department of Water Resources

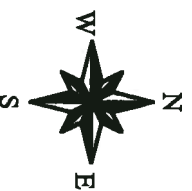
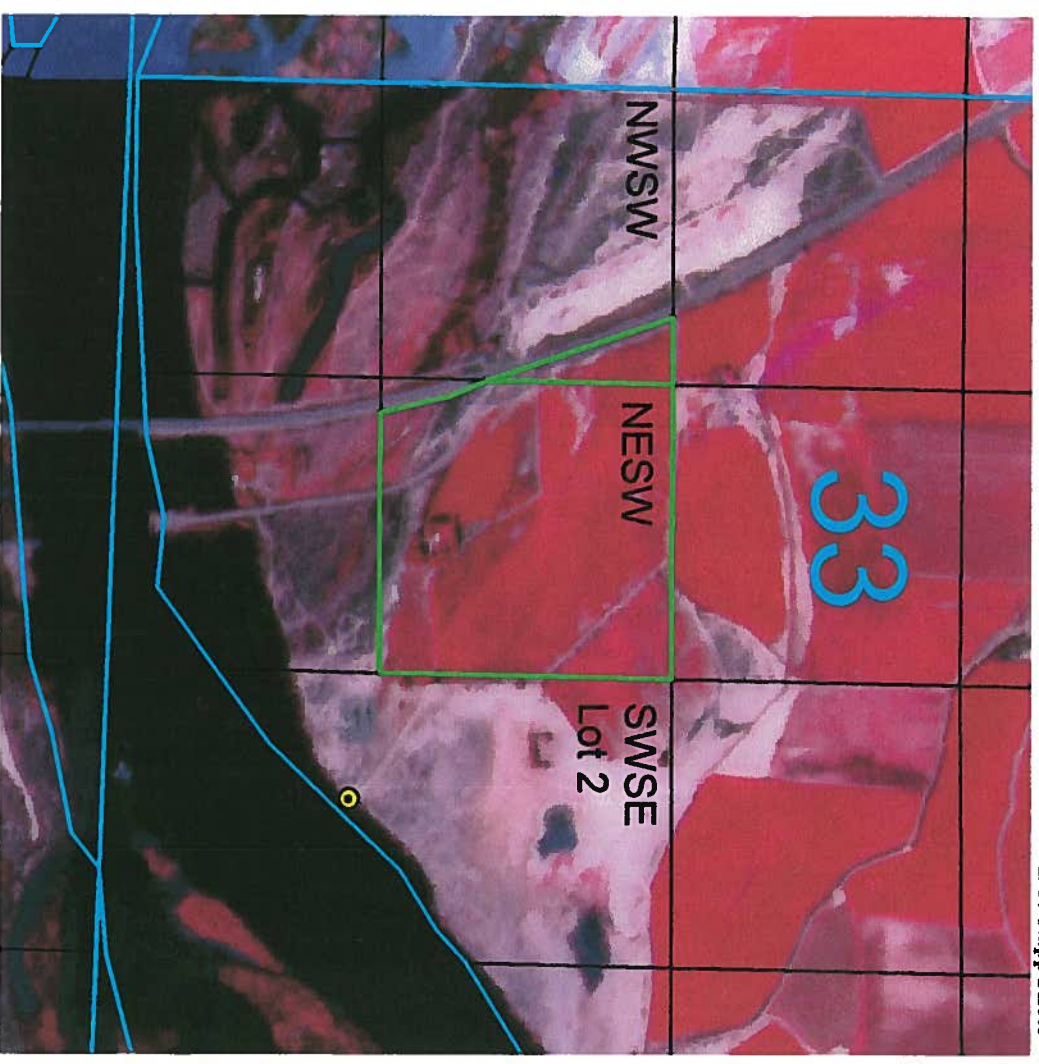
Claim Number: 02-02092A

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- Point of Diversion
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1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02092A

Date Received: 11/03/1989

Receipt No: M005105

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERLIN GINGERICH 208-845-2872
Address: HC 85 BOX 28
MOUNTAIN HOME, ID 83647

OR

Name: ELLA GINGERICH 208-845-2872
Address: HC 85 BOX 28
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAY 14, 1951

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	33	SW	SE		2	ELMORE

5. Description of diverting works:
7.5HP PUMP GRAVITY FLOW SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 154.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	33	NE	SW		IRR	32.0
			NW	SW		IRR	12.0
						Section Acres	44.0
						Total Acres	44.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS A PORTION OF LICENSE 02-02092 BUT IS BASED UPON
BENEFICIAL USE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 22104

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

402-2092A

11-3-89

M 5105

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Verlin or Ella Gingerich Phone (208) 845-2872

Mailing Address #C85, Box 28 Mtn. Home ID Zip 83647

2. Date of Priority (Only one (1) per claim) May 14, 1951

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 5S Range 6E Section 33,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 2 B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

System 7 1/2 hp pump, gravity flow

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.88 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.88 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 154 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T5S</u>	<u>GE</u>	<u>33</u>																	<u>44</u>

Total number of acres irrigated 44

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Verlin Dingrich Date x 11-3-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day of Nov. 19 89

SEAL

Notary Public Linda Werner

Residing at Linda A. Werner

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

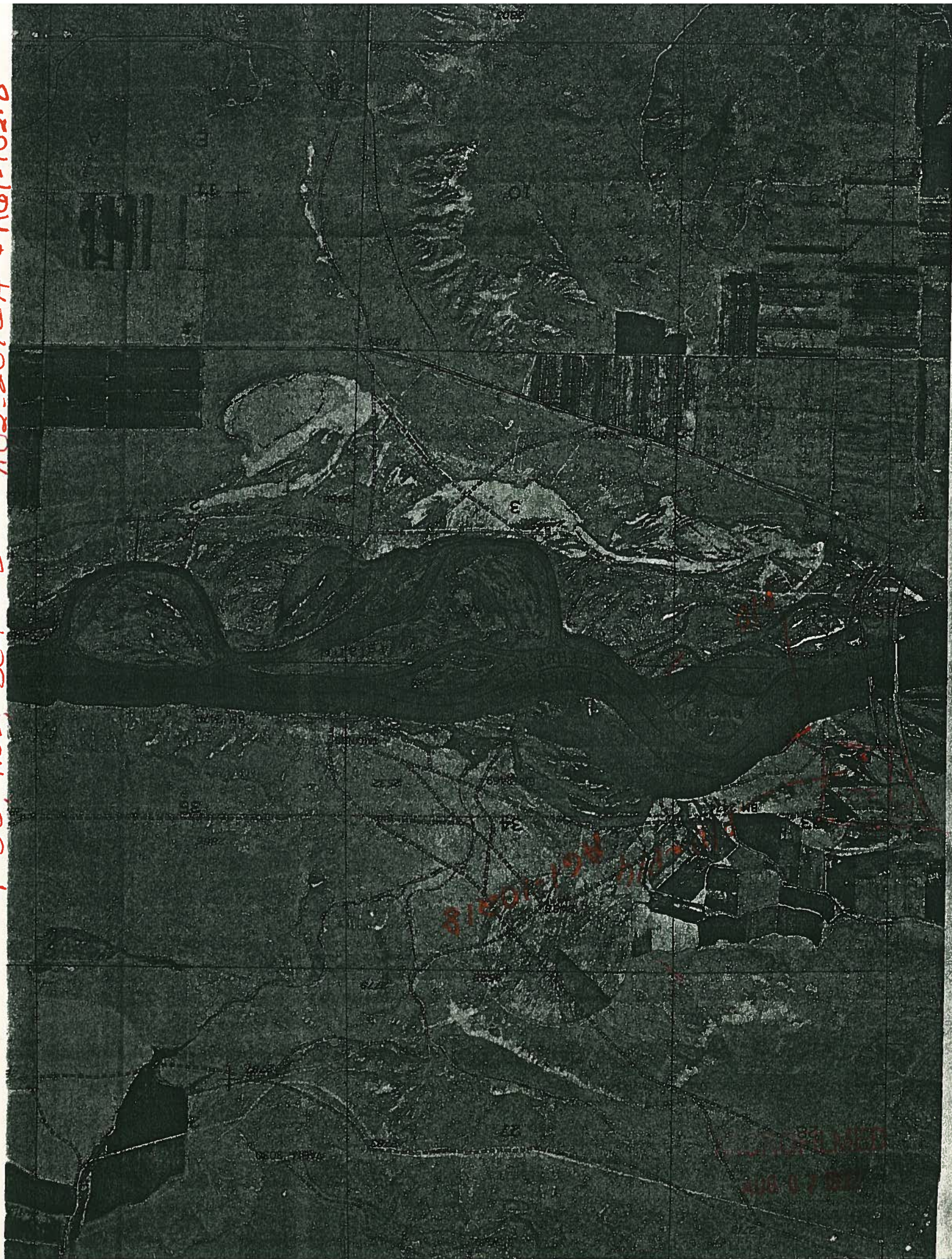
Last Name Gingerich Ident. Number _____

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AUG 07 1992

Copies White-State, Yellow-Claimant

1 22, NOV, DEC, > 2 AGO-20724 • AGO-10218



81201-198

1058
1059

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~DRAINAGE BASIN~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2092 A	
I.D. No.	Map No.
\$ 10.00	317
Fee Paid	Receipt No.

Notice is hereby given that VERLIN &/OR ELLA M. GINGERICH

(Name of Claimant)

Star Route B, Box 28, Mountain Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. 845-2872

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 5/14/1951
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-------------------------|-------------------------------------|--|
| Quantity <u>.68</u> cfs | Use <u>irrigation</u> | Period of Use From <u>3/15</u> To <u>11/15</u> |
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day) |
| | | (Both dates inclusive) |
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) .68 cfs TOTAL QUANTITY CLAIMED. Lot 2 (NW SW SE)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Sec. 33, Twp. 5S, Rge. 6E, B.M., Elmore County. Additional Points: SCI: 2720(1) 511.9
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 7.5 hp motor; gravity flow sytem and pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	6E	33									32	122							44 34

Total no. of acres 44 34

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks

- (9) Basis of claim (Check one)
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case.
- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 511.9

KEYPUNCHED

SC 8/28/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MAR. 17 1981
(Date)

Individual

Verlin Gingerich
(Signature of Claimant)

(Signature of Spouse)

Organization

State of Idaho

Organization

County of Ada

ss.

Seal

(Signature of Authorized Agent)

On this 17 day of March

, in the year 1981

before me

a notary public, personally appeared Verlin Gingerich

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same

My commission expires Life

Notary Public residing at Boise

5/25/82

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/25/83

Right No. 02-2092A

Claimant GINGERICH

Recommendation differs from claim:
(Document any differences)

☒ Yes

☐ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
Copy ID 02-2092B

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. BRUNEAU, 2496-77-134, 3453-80-152
SAND DUNES

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

VNE 10 1981
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5/25/83

To: 02-2092A

POOR ORIGINAL

From: D. SHAFF

SUBJ: REVIEW ANALYSIS

THE LAND WEST OF THE HIGHWAY (OLD AND NEW) HAS NOT BEEN IRRIGATED SINCE 1974 AT THE LEAST. THIS REDUCED THE NUMBER OF ACRES RECOMMENDED AND REDUCED THE CORRESPONDING DIVERSION RATE, AT A DUTY OF .02 CFS/ACRE LACKING MORE DOCUMENTARY EVIDENCE ON IRRIGATION WATER REQUIREMENTS.

MICROFILMED

AUG 10 1994

WATER LICENSE

POOR ORIGINAL

22104/02-2092

8/25/1958

5/14/1951

22104

CAPACITY 6.65

PROOF MADE

repetition made

also for

of Snake River

for the purpose of

and for

of said

location for

located

other additional

Private

estimated

used for

illustration

Location of the land

2.5

of Colubaba River

April 1 to October 31

and for

is

and is hereby confirmed by the State Engineer

point of diversion is

to S. E. and E. M. and

in the County of

is that the amount of water to which such right is

is limited to an amount actually beneficially

per year

PANDA		NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58	68					10	11	23	37									
																	125	

Total number of acres indicated 125

located to the land on place of the hereby described

22

7 July

68

W. L. Lusk

APR 1 8 1958
MICROFILMED