

02/05/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2091

NAME AND ADDRESS: ELLA GINGERICH
19285 HWY 51
MOUNTAIN HOME ID 83647

LELAND M SHETLER CO-TRUSTEE
6936 SW SHETLER DR
MOUNTAIN HOME ID 83647

VERLIN GINGERICH
19285 HWY 51
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.180 CFS

PRIORITY DATE: 09/02/1956

POINT OF
DIVERSION:

T05S R06E S30 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	7.180 CFS
The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in ELMORE County

T05S R06E S29	NWSW	13.00	T05S R06E S29	SWSW	40.00
T05S R06E S29	SESW	30.00	T05S R06E S29	SWSE	17.00
T05S R06E S30 Lot 3 SWNE		5.00	T05S R06E S30	SENE	15.00
T05S R06E S30	NESE	26.00	T05S R06E S30	SESE	23.00
T05S R06E S31	NENE	9.00	T05S R06E S32	NENE	30.00
T05S R06E S32	NWNE	40.00	T05S R06E S32	SWNE	23.00
T05S R06E S32	SENE	35.00	T05S R06E S32	NENW	24.00
T05S R06E S32	NWNW	19.00	T05S R06E S32	NESE	6.00

355 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

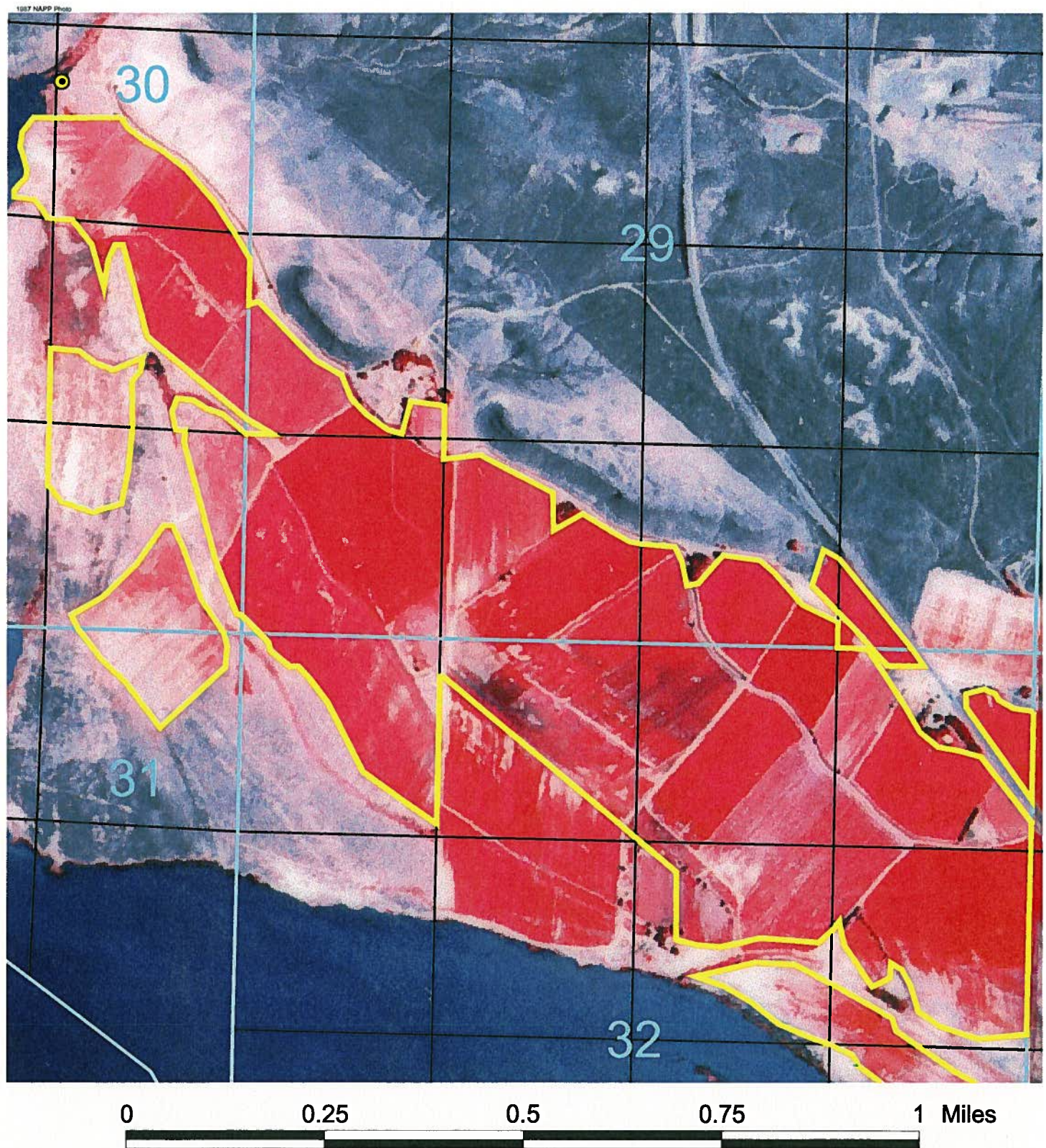
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Idaho Department of Water Resources

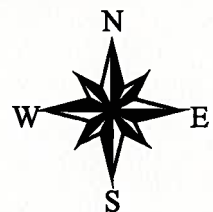


Claim Number: 02-02091

Legal: T05S, R06E, S29, 30, 31 & 32

Reviewed By: SJR

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



03/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2091
NAME AND ADDRESS: JERRY GINGERICH
BOX 26 HC 85
MOUNTAIN HOME ID 83647

LELAND M SHETLER CO-TRUSTEE
HC 85 BOX 25
MOUNTAIN HOME ID 83647

VERLIN GINGERICH
BOX 28 HC 85
MOUNTAIN HOME ID 83647

LUCILLE SHETLER CO-TRUSTEE
HC 85 BOX 25
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 7.180 CFS
PRIORITY DATE: 09/02/1956
POINT OF DIVERSION:

T05S R06E S30 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	7.180 CFS

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R06E S29	NWSW	13.0	T05S R06E S29	SWSW	40.0
T05S R06E S29	SESW	30.0	T05S R06E S29	SWSE	17.0
T05S R06E S29	SESE	4.0	T05S R06E S30 Lot 3	SWNE	5.0
T05S R06E S30	SENE	15.0	T05S R06E S30	NESE	26.0
T05S R06E S30	SESE	23.0	T05S R06E S31	NENE	9.0
T05S R06E S32	NENE	30.0	T05S R06E S32	NWNE	40.0
T05S R06E S32	SWNE	23.0	T05S R06E S32	SENE	35.0
T05S R06E S32	NENW	24.0	T05S R06E S32	NWNW	19.0
T05S R06E S32	NESE	6.0			

359 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no

03/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

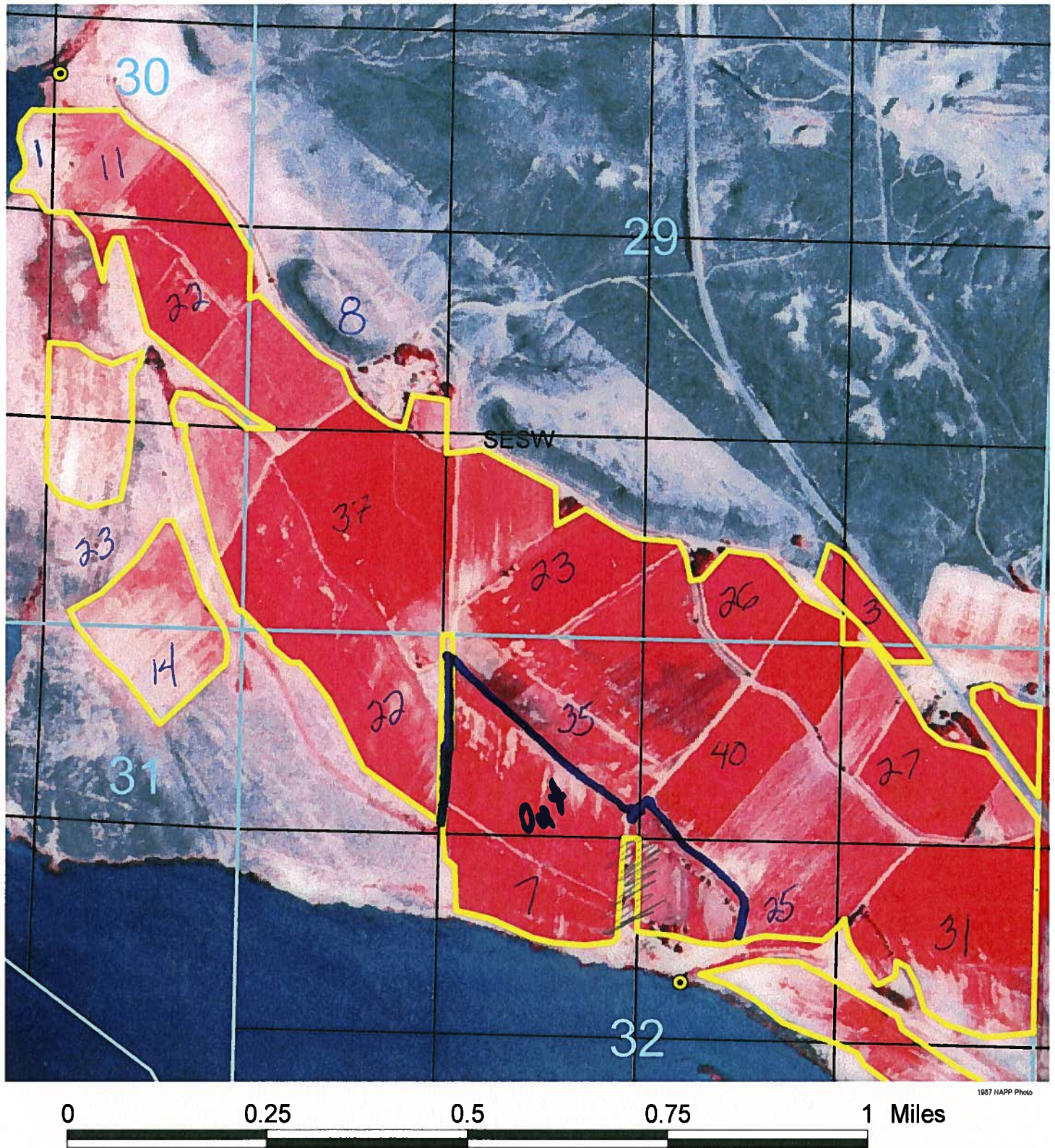
rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

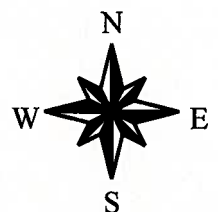
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



Claim Number: 02-02091 *Reduce Area?*
 Legal: T05S, R06E, S29, 30, 31 & 32
 Reviewed By: SJR *old*

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2091

NAME AND ADDRESS: JERRY GINGERICH
BOX 26 HC 85
MOUNTAIN HOME ID 83647

LELAND M SHETLER CO-TRUSTEE
HC 85 BOX 25
MOUNTAIN HOME ID 83647

VERLIN GINGERICH
BOX 28 HC 85
MOUNTAIN HOME ID 83647

LUCILLE SHETLER CO-TRUSTEE
HC 85 BOX 25
MOUNTAIN HOME ID 83647

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 7.180 CFS

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

PRIORITY DATE: 09/02/1956

POINT OF DIVERSION:

T05S R06E S30 SENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	7.180 CFS

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R06E S29	NWSW	12.0	T05S R06E S29	SWSW	40.0
T05S R06E S29	SESW	29.0	T05S R06E S29	SWSE	16.0
T05S R06E S29	SESE	2.8	T05S R06E S30 Lot 3	SWNE	2.9
T05S R06E S30	SENE	14.0	T05S R06E S30	NESE	25.0
T05S R06E S30	SESE	22.0	T05S R06E S31	NENE	8.3
T05S R06E S32	NENE	29.0	T05S R06E S32	NWNE	40.0
T05S R06E S32	SWNE	25.0	T05S R06E S32	SENE	34.0
T05S R06E S32	NENW	38.0	T05S R06E S32	NWNW	18.0
T05S R06E S32	SENW	16.0	T05S R06E S32	NESE	5.2

377.2 ACRES TOTAL

This right is limited to the irrigation of 359 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

RECEIVED

AUG 23 1960

Identification No. 02-2091
Transfer No. 1573

STATE OF IDAHO Department of RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder EDWIN B. SNIDER **APPROVED**
Post office address Mountain Home, Idaho Star Route B, Box 21
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
- b. License No. 22103 issued by the State of Idaho, Department of Reclamation.
3. Source of water Snake River tributary to Columbia
(Name of stream or source)
4. Date of Priority September 2, 1956
5. Amount of water a. 7.18 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30,
Township 5 S, Range 6 E, B.M., in Elmore County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	29									8	37	23				26	3	97
		30			1	11									22			23	57
		31	14																14
		32	27	40	25	31	35	22		7					4				191

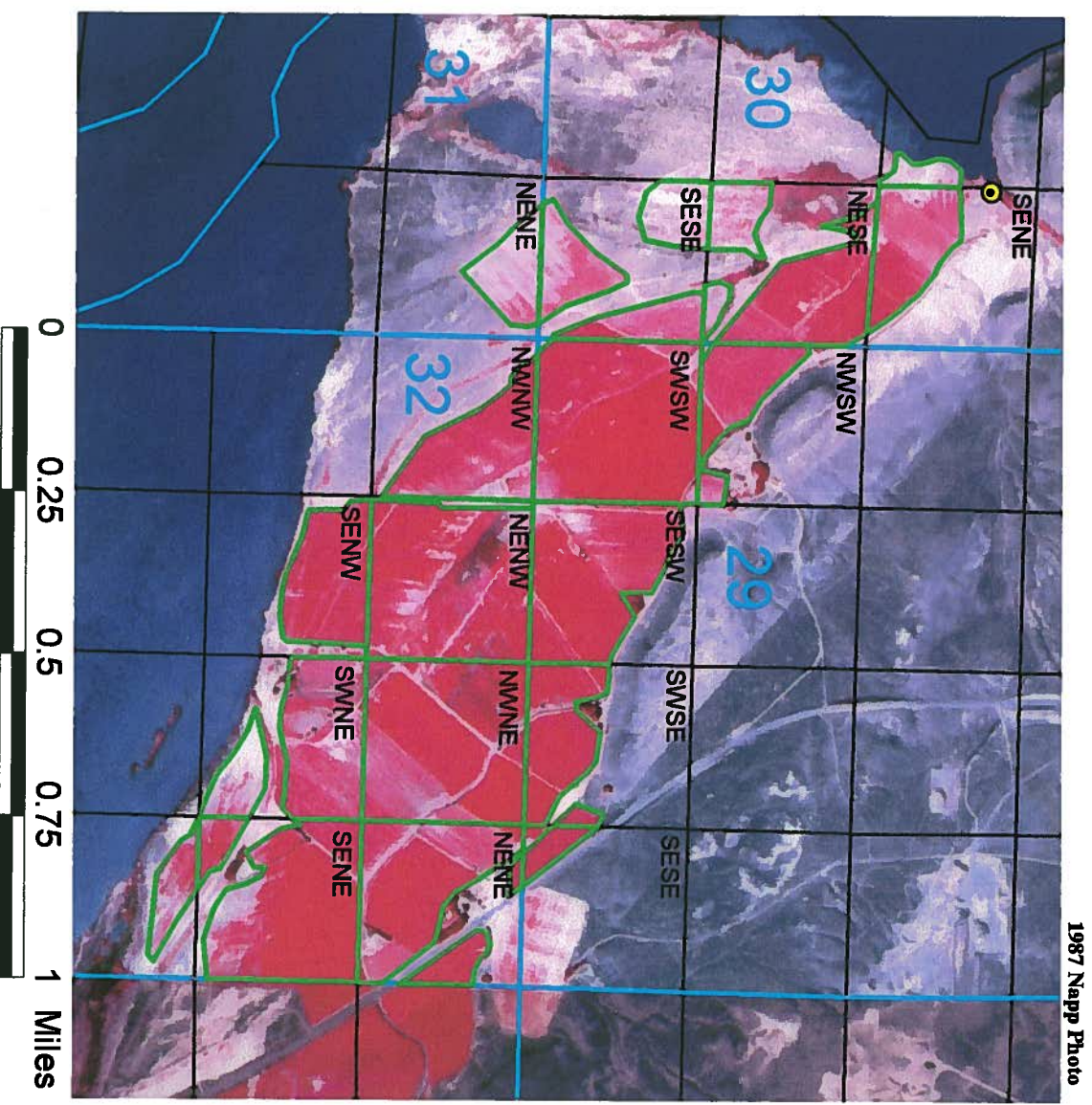
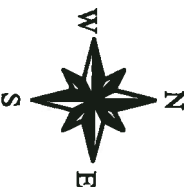
Total number of acres presently irrigated 359

2 2091

Idaho Department of Water Resources

Claim Number: 02-02091
Legal: T05S, R06E, S29, 30,
31 & 32
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

Legal: T05S, R06E, S29, 30,

Reviewed By:

- [illegible]

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02091

Date: 6-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	55	6E	29									8	37	23				26	3	97
GIS												12	40	29				16	2.8	99.8
Claim			30			1	11									22			23	57
GIS						2.9	14									25			22	63.9
Claim			31	14																14
GIS				8.3																8.3
Claim			32	27	40	25	31	35	22		7					4				191
GIS				29	40	25	34	38	18		16					5.2				195.2

Number of POD's 1

Total Claimed Acres: 359

Overlapping FOU Claim #'s:

Total GIS Acres: 367.2

02-07018

COMMENTS:

Per claim map & image interpretation.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02091
Date Received: 11/03/1989
Receipt No: M005105
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERLIN GINGERICH 208-845-2872
Address: BOX 28 HC 85
MOUNTAIN HOME, ID 83647

AND/OR

Name: LELAND M. SHELTER, CO-TRUSTEE 208-845-2893
Address: BOX 25 HC 85
MOUNTAIN HOME, ID 83647

AND/OR

Name: LUCILLE SHELTER, CO-TRUSTEE 208-845-2893
Address: BOX 25 HC 85
MOUNTAIN HOME, ID 83647

AND/OR

Name: JERRY GINGERICH 208-845-2875
Address: BOX 26 HC 85
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 02, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	30	SE	NE			ELMORE

5. Description of diverting works:

40 HP PUMP, PIPELINE OPEN DISCHARGE CANAL, GRAVITY FLOW, SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.180		

7. Total Quantity Appropriated is:

7.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1256.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	29	NW	SW		IRR	8.0
			SW	SW		IRR	37.0
			SE	SW		IRR	23.0
			SW	SE		IRR	26.0
			SE	SE		IRR	3.0
						Section Acres	97.0
		30	SW	NE		IRR	1.0
			SE	NE		IRR	11.0
			NE	SE		IRR	22.0
			SE	SE		IRR	23.0
						Section Acres	57.0
		31	NE	NE		IRR	14.0
						Section Acres	14.0
		32	NE	NE		IRR	27.0
			NW	NE		IRR	40.0
			SW	NE		IRR	25.0
			SE	NE		IRR	31.0
			NE	NW		IRR	35.0
			NW	NW		IRR	22.0
			SE	NW		IRR	7.0
			NE	SE		IRR	4.0
						Section Acres	191.0
						Total Acres	359.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A901-02092A, A02-07018

14. Remarks:
TRANS. #1573.

14. Remarks: Continued
3 SEPARATE FARMS ON THIS WATER RIGHT.

15. Basis of Claim: LICENSE

Water Right Number: 22103

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02091

Date Received: 11/03/1989

Receipt No: M005105

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND M. SHELTER 208-845-2893
Address: BOX 25 HC 85
MOUNTAIN HOME, ID 83647
AND/OR
Name: LUCILLE SHELTER 208-845-2893
Address: BOX 25 HC 85
MOUNTAIN HOME, ID 83647
AND/OR
Name: VERLION GINGERICH 208-845-2872
Address: BOX 28 HC 85
MOUNTAIN HOME, ID 83647
AND/OR
Name: JERRY GINGERICH 208-845-2875
Address: BOX 26 HC 85
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 02, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	06E	30	SE	NE			ELMORE

5. Description of diverting works:

40 HP PUMP, PIPELINE OPEN DISCHARGE CANAL, GRAVITY FLOW, SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.180		

7. Total Quantity Appropriated is:

7.180 C.F.S. (and/or) A.F.A.

A02-02091

Page

Date: 11/07/89

MICROFILMED
AUG 07 1992

8. Total consumptive use is 1256.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	29	NW	SW		IRR	8.0
			SW	SW		IRR	37.0
			SE	SW		IRR	23.0
			SW	SE		IRR	26.0
			SE	SE		IRR	3.0
						Section Acres	97.0
		30	SW	NE		IRR	1.0
			SE	NE		IRR	11.0
			NE	SE		IRR	22.0
			SE	SE		IRR	23.0
						Section Acres	57.0
		31	NE	NE		IRR	14.0
						Section Acres	14.0
		32	NE	NE		IRR	27.0
			NW	NE		IRR	40.0
			SW	NE		IRR	25.0
			SE	NE		IRR	31.0
			NE	NW		IRR	35.0
			NW	NW		IRR	22.0
			SE	NW		IRR	7.0
			NE	SE		IRR	4.0
						Section Acres	191.0
						Total Acres	359.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A901-02092A, A02-07018

14. Remarks:
TRANS. #1573.

A02-02091

Page

2

Date: 11/07/89

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AUG 07 1992

14. Remarks: Continued

3 SEPARATE FARMS ON THIS WATER RIGHT. OWNERS ARE CO-TRUSTEES.

15. Basis of Claim: LICENSE
Water Right Number: 22103

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number HO2-02091Date Received 11-3-89Receipt Number M5105 AW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

Leland M. & Lucille Shetler, Co-Trustees
1. Name of Claimant (s) Verlinor Jerry Gingrich Phone (208) 845-2893

Mailing Address Box 25, HC-85, Mountain Home, ID Zip 83647

2. Date of Priority (Only one (1) per claim) Sept. 2, 1956

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 5S Range 6E Section 30,
SE 1/4 of S&W 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 hp pump pipeline open
discharge canal, gravity flow irr., some sprinklers

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AUG 07 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 7.18 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1256.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	6E	29									8	37	23				26	3	91
		30			1	11									40			23	57
		31	14																14
		32	27	40	25	31	35	22	7					4					191

Total number of acres irrigated 359

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A02-2092 A, A02-07018 or None ()

14. Remarks: 3 Separate farms on this water right.
Mailing address: Verlin Gingrich, HC 85, Box 28, Mtn. Home,
phone - 845-2872 / Jerry Gingrich, Box 26, HC 85, Mtn. Home,
phone - 845-2875.

MICROFILMED

Last Name _____ Ident No. _____

Copies: White - 8 Yellow - 1 AUG 07 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jerry Lingerich Date X 11-3-89
Leland M. Shetter 11-3-89
Jerry Lingerich

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day of Nov. 19 89

SEAL

Notary Public Linda Werner

Residing at _____

Linda A. Werner

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 07 1992

Copies White-State, Yellow-Claimant

Last Name _____ Ident. Number _____

HOX-02071

155 K6 E S.30

AcI-10219



TO: 02-2091

FROM: DONALD V. SHAFF *DS*

DATE: 5/25/83

SUBJECT: Review Analysis

The place of uses for the right varied slightly from that which was licenced and partially transferred. The claim filed did not reflect the transfer that was filed earlier. The land that gained water through the transferred is still irrigated and should be recommended as a part of this claim. The difference between the acreage that was licenced and that which is recommended under the adjudication is simply due to the over generosity of the examiner in calculating the number of irrigated acres. The 1974, 1977, & 1980 aerial photography shows ~~essentially~~ *essentially* the same irrigated ~~with slight changes but still less irrigated acreage.~~ *land* The licensed diversion rate is recommended, however. The efficiency of the ditch system over one mile in length ~~and yet irrigating~~ *of ditches* could easily account for a 12.5 plus percent increase in the .02 cfs per acre duty. This conclusion assumes a ditch ~~efficiency~~ *efficiency* of 60% and field application of 60%.

efficiency

MICROFILMED

AUG 10 1994

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2091	
I.D. No.	Map No.
\$ 10.00	318
Fee Paid	Receipt No.

Notice is hereby given that JERRY &/OR VERLIN GINGERICH &/OR LELAND M. SHETLER

(Name of Claimant)

c/o Verlin Gingerich, Star Route B, Box 28, Mtn. Home, ID Telephone No. 845-2872

(Mailing Address)

(Zip Code) 83647

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Sept. 2, 1956
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 7.18 cfs Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 7.18 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 7.18 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity 7.18 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 7.18 7.18 cfs TOTAL QUANTITY CLAIMED. LOT 3 (NE SW NE)
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SEC 30 5S 6E Elmore County
Sec. 30, Twp. 5S, Rge. 6E, B.M., Elmore County
Additional Points: SEC 1: 2720(1) 507.7
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline with gravity ditches and sprinkler system; 40 hp pump with 20' lift.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5S</u>	<u>6E</u>	<u>29</u>			<u>43</u>							<u>4</u>	<u>37</u>	<u>28</u>			<u>12</u>		<u>81</u>
		<u>30</u>			<u>4</u>	<u>11</u>									<u>22</u>			<u>19</u>	<u>56</u>
		<u>31</u>	<u>14</u>																<u>14</u>
		<u>32</u>	<u>18</u>	<u>39</u>	<u>16</u>	<u>37</u>	<u>28</u>	<u>22</u>		<u>7</u>									<u>167</u>
		<u>33</u>							<u>1</u>										<u>1</u>

Total no. of acres 359 3/9

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks See attached list for lands irrigated

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 02-2091

KEYPRINTED

SC 8/28/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

3-17-81

(Date)

Individual

Verlin Gingerich
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

Organization

County of Ada

ss.

Seal

On this 17 day of March, in the year 1981 before me

a notary public, personally appeared Verlin Gingerich

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires Life

Notary Public, residing at

Boise

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	6E	29									4	8	37	28			28	1	81
		30			4	11									22		19	23	56
		31	14																14
		32	18	39	16	37	28								4				167
			27	40	23	31	35	22	7										319
		33						1											

Total number of acres irrigated

WICHITA

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 5/25/83

Right No. 02-2091

Claimant GINGERICH & SHELTER

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License & TRANSFER #1573

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File
COPY IN THIS FILE

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. BRUNDEAU, 2496-77-134, 3453-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks _____

V18 10 1984
MICROFILMED

POOR ORIGINAL

RECEIVED

Identification No. 22-2091

Transfer No. 1573

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

1. Name of Right Holder EDWIN B. SNIDER
Post office address Mountain Home, Idaho Star Route B, Box 21
2. Right obtained by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____
 - b. License No. 22103 issued by the State of Idaho, Department of Reclamation.
3. Source of water Snake River tributary to Columbia
(Name of stream or source)
4. Date of Priority September 2, 1910
5. Amount of water a. 7.18 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30
Township 5 S, Range 6 E, B.M. in Elmore County:
Additional points of diversion, if any, _____

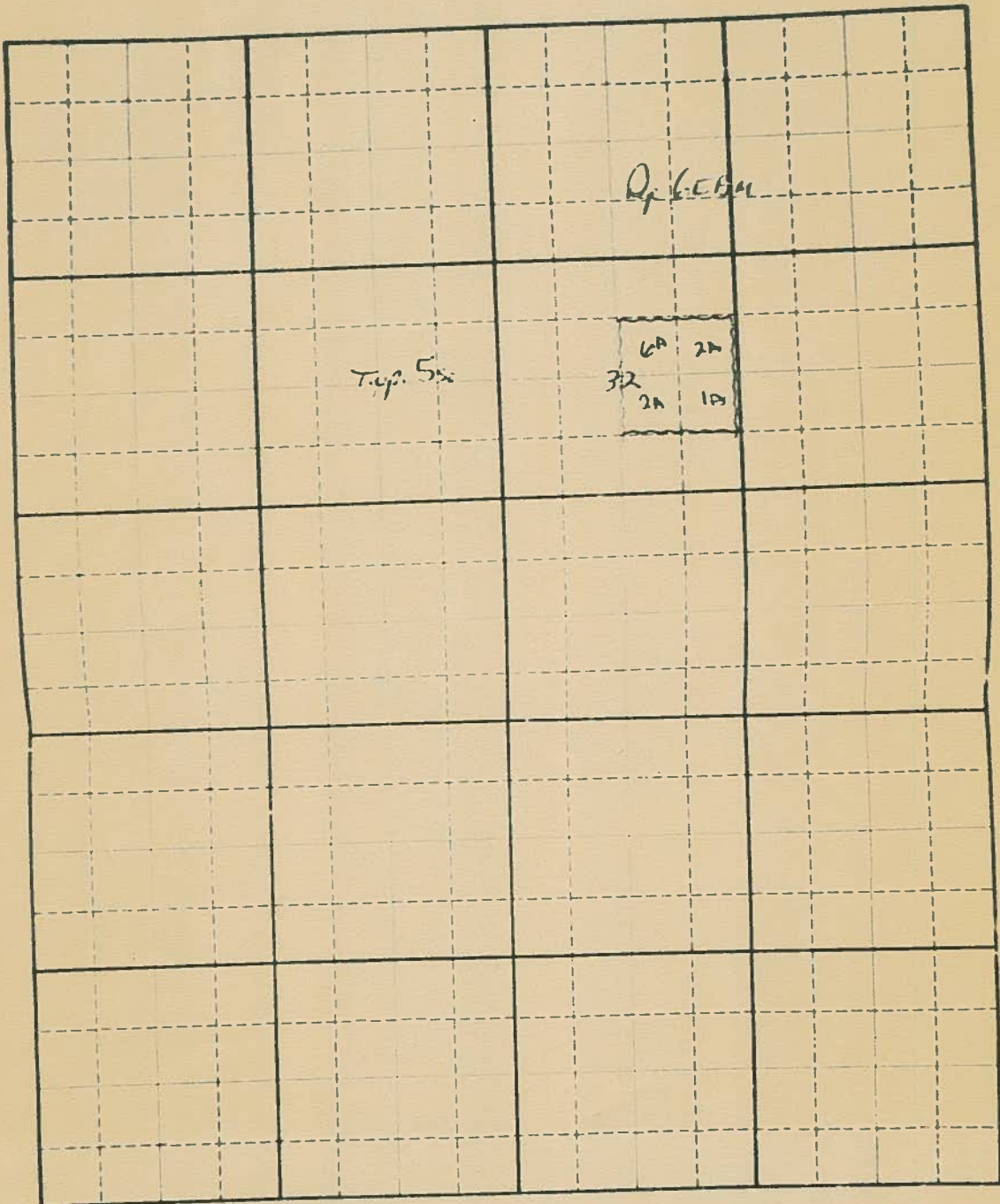
8. Lands presently irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	6 E	29										8	37	2			26	3	97
		30			1	11									22			23	57
		31	14																14
		32	27	40	25	31	35	22	7						4				191

Total number of acres presently irrigated 359

2720910 1004
MICROFILMED

POOR ORIGINAL



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

APR 10 2009
MICHOHIED

POOR ORIGINAL

9. If applicant was not the original holder of this right explain how it was acquired.

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point _____ c.f.s. and/or _____ acre feet

b. New point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M. _____

c. Description of method of diversion and conveyance from new points of diversion: _____

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____

If not, the place of use should be changed below:

e. Describe the reasons for applying for a change in the point of diversion: _____

f. Do you intend to make the transfer permanent? _____

g. Do you intend to abandon completely the old point of diversion? _____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
Lands to be abandoned:																			
5 S	6 E	32			3		1		7										11
New Lands:																			
5 S	6 E	32			6	2									1	2			11
		32	27	10	16	29	34	22							3				171
		31	14																14
		30			1	11									22			23	57
		29									8	37	23				26	3	97

Total number of acres to be irrigated ³⁵⁰ 2 2091

APR 10 1931
MICROFILMED

POOR ORIGINAL

b. Do you intend to make the transfer permanent? yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

Yes on part of lands covered by Lic 22103

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: none

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge

Edwin B. Snyder
(signature of applicant)

Subscribed and sworn to before me this 16 day of August, 1968

David E. Holbrook
(notary public)

My commission expires 2-10-69

ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 1523,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 25 day of February, 1969

R. Keith Higgins
State Reclamation Engineer

REC'D 10 10 10

POOR ORIGINAL

State of Idaho
License and Certificate of Water Right

Time # 1573

Water License No. 22103 Priority September 2, 1956 Amount 7.18 c.f.s.
(late proof)

THIS IS TO CERTIFY that E. L. & Byron Stevens-Assignees- Jerry Gingerich, Edwin B. Snider & Leland M. Shetler of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 14, 1951; that Permit No. 22103 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 10 second feet, was issued thereunder on June 19, 1957, showing that said works were completed on the 19 day of May, 1956; and that on the 7 day of September, 1963 Assignees- Jerry Gingerich, Edwin B. Snider & Leland M. Shetler of Mountain Home, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Snake River

a tributary of Columbia River for the purpose of irrigation under Use Permit No. 22103 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record on September 2, 1968, on the 1 day of May, 1956 (late proof)

The right hereby confirmed dates from September 2, 1956. The Point of Diversion is located in the SE 14 NE 14, Sec. 30, Twp. 5 S, R. 6 E, B.M. Elmore County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 7.18 cubic feet per second.

Description and location of use:

Description and location of tract							
Twp.	Range	Section	Forty-Acre Tract		No. Acres Described in Permit	No. Acres Actually Irrigated	
5 S	6 E	29	NW	SW	40	8	
			SW	SW	40	37	
			SE	SW	40	23	
			SW	SE	40	26	
		30	SE	SE	40	3	
			SW	NE	40	1	
			SE	NE	40	11	
			NE	SE	40	22	
		31	SE	SE	40	23	
			NE	NE	40	14	
			NE	NE	40	27	
			32	NW	NE	40	40
		SW		NE	40	25	
		SE		NE	40	31	
		NE		NW	40	35	
			NW	NW	40	22	
			SE	NW	40	7	
			NE	SE	40	4	
			Total number of acres irrigated:				

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1 day of May, 1968.

R. Keith Higgins
State Reclamation Engineer.

03-2091
22103

VNO 10 1968

UNCOLLECTED

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22103

This proof is for Beneficial Use

In Water District No.

1. Name of applicant. Jerry Qingerich, et al

2. Source of water supply: Snake River

3. Location of point of diversion: Is in the NE 1/4 of Section 30

T. 5 S. R. 6 E. B.M. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same:

40 HP WESTINGHOUSE #512V75 FAIRBANKS
MOTOR #PN 584 14" DISCHARGE INTO
22" STEEL PIPE - 90 yards into EARTH DITCHES

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

500 acres in NW 1/4, S 1/4, SW 1/4 Sec. 29., SW 1/4, SE 1/4 Sec. 30., NE 1/4 Sec. 31., NE 1/4, SE 1/4, SW 1/4, NW 1/4 Sec. 32 all in Twp. 5 S., Rge. 6 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: Mr JERRY QINGERICH CONTACTED

Mr J. C. MAJOR MADE A CURRY METER MEASUREMENT
MAY 31, 1957 Showing 8.38 c.f.s.

This examination was made on the

23rd

day of

Aug

19 67

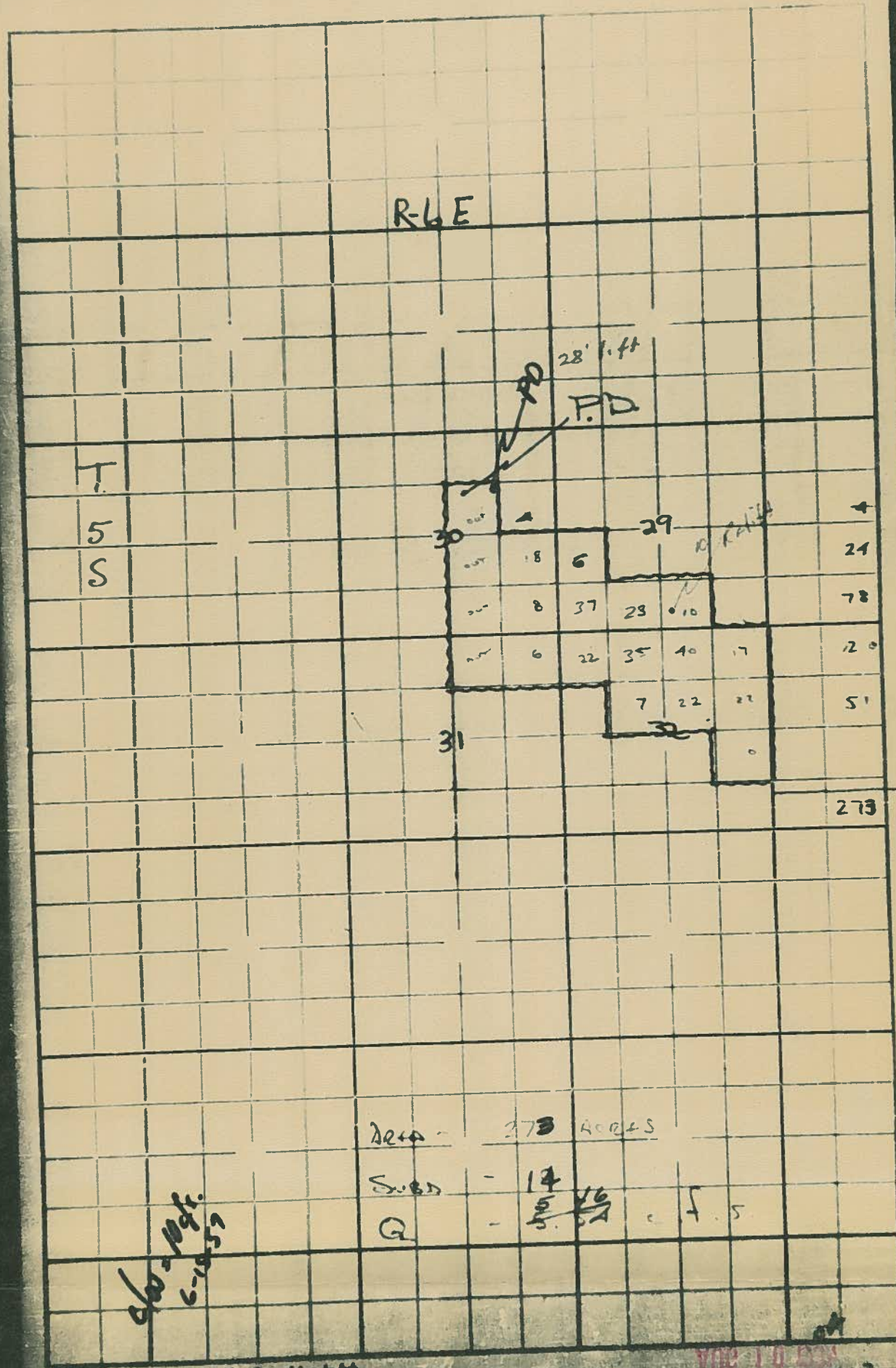
(Signed)

Dean Reynolds

Engineer

22103

NOV 10 1967



claw - 10 ft.
6-10-57

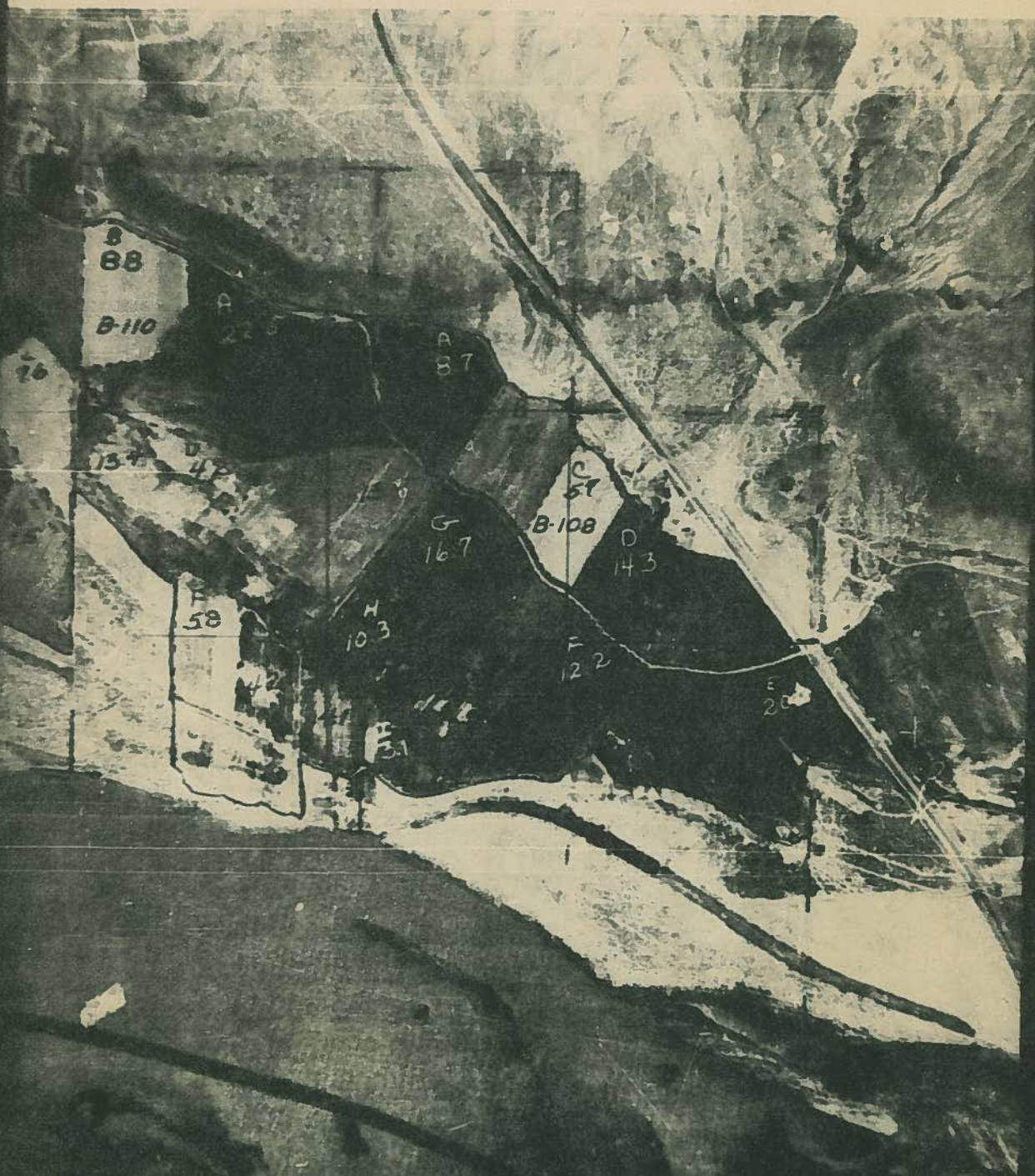
Area - 273 ACRES

Sw. 65 - 14
Q - 5.52 5.5

POOR ORIGINAL



POOR ORIGINAL



162220