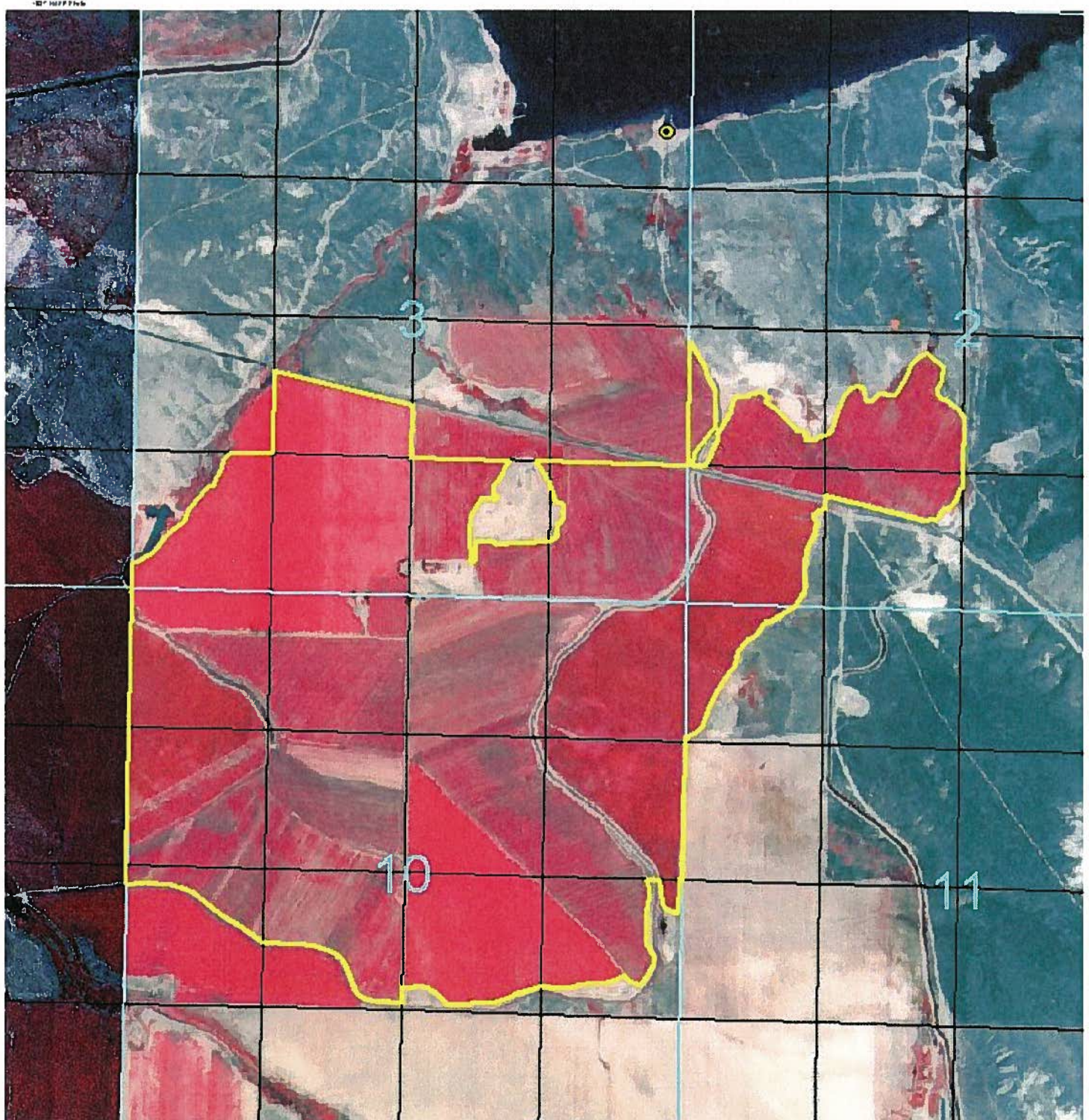


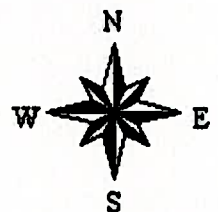
Idaho Department of Water Resources



0 0.25 0.5 0.75 1 1.25 1.5 Miles

Claim Number: 02-2085
Legal: T06S, R04E, S2,
S3, S10, & S11
Reviewed By: JLD 7/26/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02085

Date: 8-5-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6S	4E	2									18	12	32	11					73
GIS												40	40	40	40					160
Claim			3									15		25	39			22	35	136
GIS												40		40	40			40	40	200
Claim			10	38	38	39	37	39	39	40	40	29	12			25	37			413
GIS				40	40	40	40	40	40	40	40	40	40			40	40			480
Claim			11						10											10
GIS								40												40

Number of POD's 1

Total Claimed Acres: 632

Overlapping FOU Claim #'s:

02-02096, 02-07090B

Total GIS Acres: 880

COMMENTS:

County data indicates Simplot owns all property in sections 3, 10, & 11. There is no data available for section 2. Per claim map & overlapping claims. 02-02096
POD per claim legal.

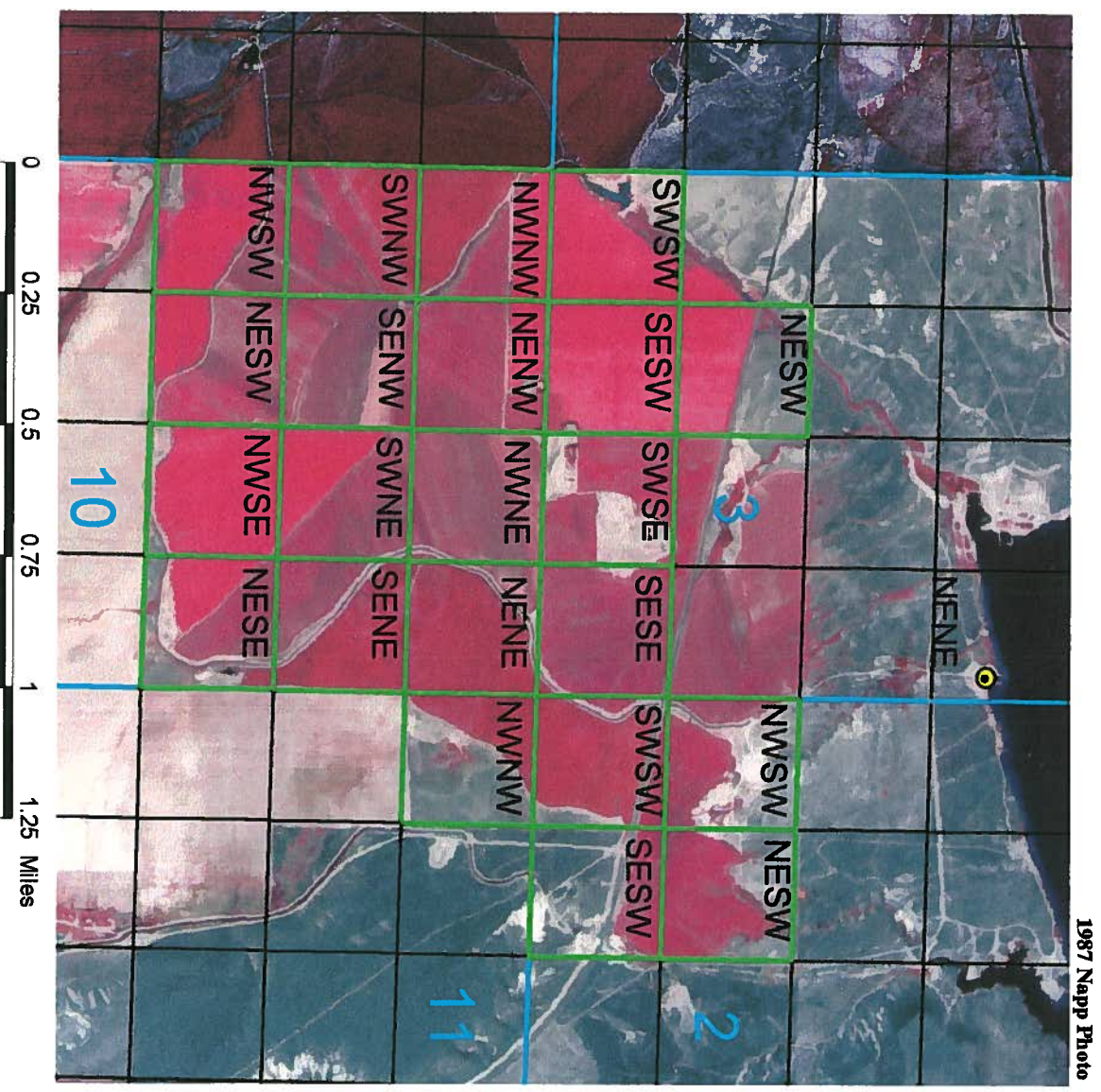
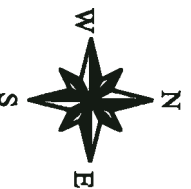
Idaho Department of Water Resources

Claim Number: 02-02085

Legal: T06S, R04E, S02, 03, 10, 11

Reviewed By:

- | Point of Diversion | Place of Use | Section Lines | Quarter Quarter Lines |
|---|---|---|---|
|  |  |  |  |



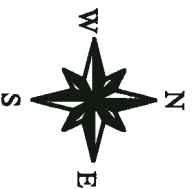
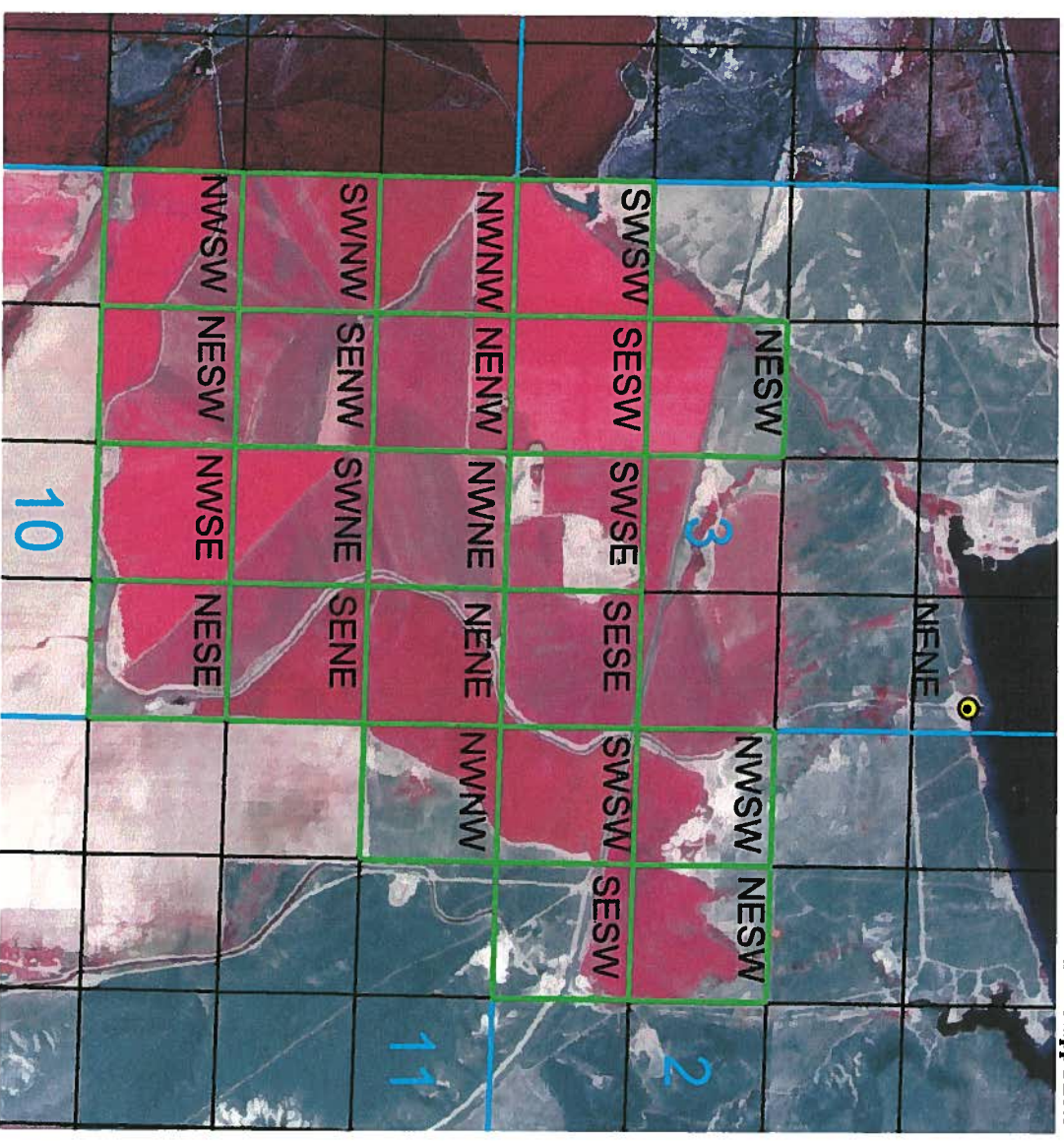
Idaho Department of Water Resources

Claim Number: 02-02085

Legal: T06S, R04E, S02, 03,
10, 11

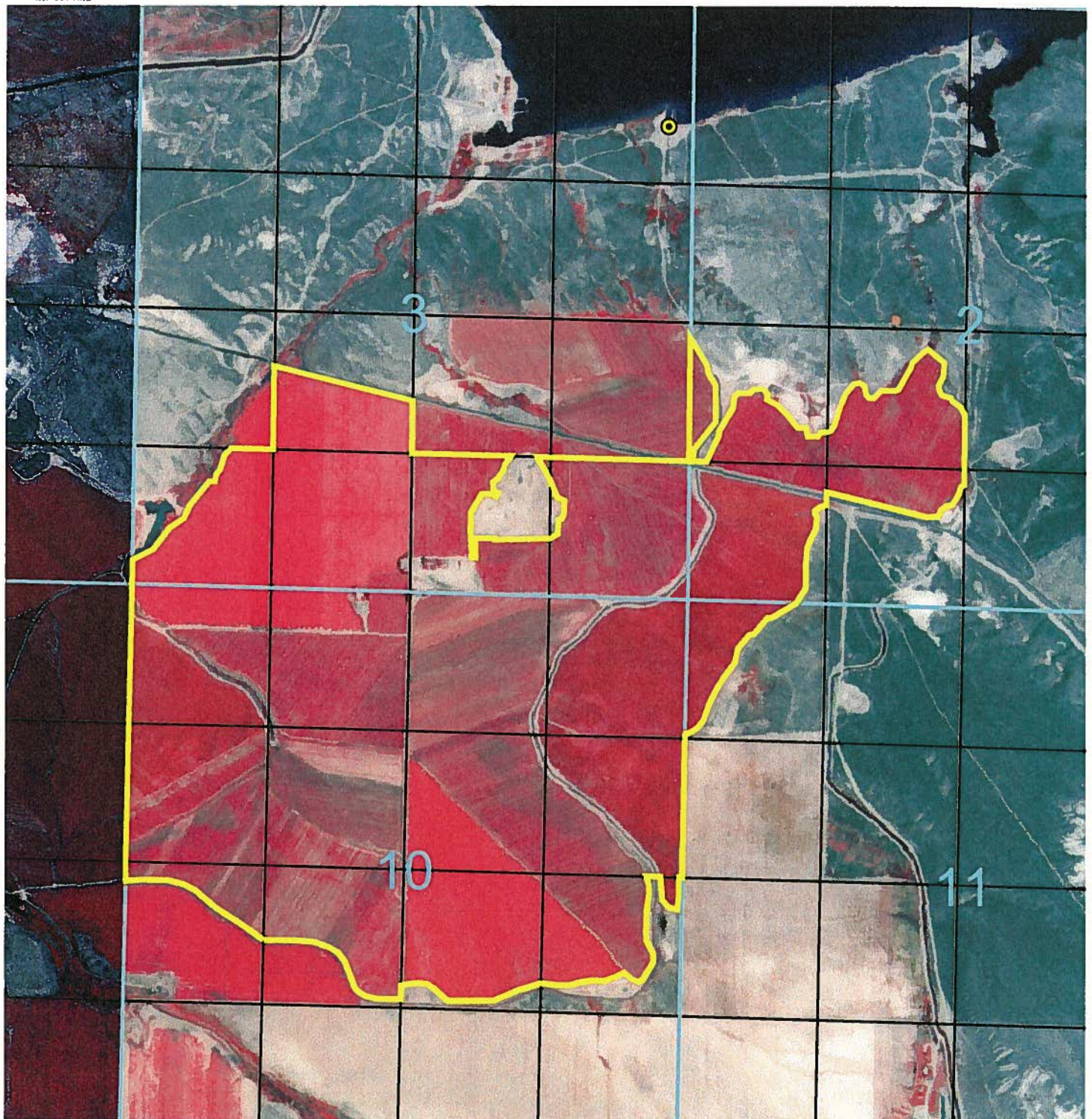
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

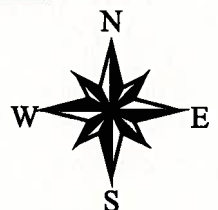
1987 NAPP Photo



0 0.25 0.5 0.75 1 1.25 1.5 Miles

Claim Number: 02-2085
Legal: T06S, R04E, S2,
S3, S10, & S11
Reviewed By: JLD 7/26/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



07/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2085

NAME AND ADDRESS: M L INVESTMENT CO
PO BOX 27
BOISE ID 83707-0027

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 12.300 CFS

PRIORITY DATE: 11/14/1950

POINT OF DIVERSION:

T06S R04E S3 NENE Lot 1 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
12.300 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R04E S02	NESW	18.0	T06S R04E S02	NWSW	12.0
T06S R04E S02	SWSW	32.0	T06S R04E S02	SESW	11.0
T06S R04E S03	NESW	15.0	T06S R04E S03	SWSW	25.0
T06S R04E S03	SESW	39.0	T06S R04E S03	SWSE	22.0
T06S R04E S03	SESE	35.0	T06S R04E S10	NENE	38.0
T06S R04E S10	NWNE	38.0	T06S R04E S10	SWNE	39.0
T06S R04E S10	SENE	37.0	T06S R04E S10	NENW	39.0
T06S R04E S10	NWNW	39.0	T06S R04E S10	SWNW	40.0
T06S R04E S10	SENW	40.0	T06S R04E S10	NESW	29.0
T06S R04E S10	NWSW	12.0	T06S R04E S10	NESE	25.0
T06S R04E S10	NWSE	37.0	T06S R04E S11	NWNW	10.0

632 ACRES TOTAL

Right Nos. 2-2085 and 2-2096 are limited to the irrigation of a combined total of 632 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through point of diversion described above: 2-2085, 2-2096, 2-2098, 2-2102, 2-2137, 2-2138, 2-4003A, 2-4003B, 2-7090B & 2-10016.

2085

State of Idaho License and Certificate of Water Right

Water License No. 21789

Amount 12.3 c.f.s.

Water District No.

Priority November 14, 1950

THIS IS TO CERTIFY that John Reid Robinson et al - Assignee - Grandview Realty, Inc. of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 14, 1950; that Permit No. 21789 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 23.6 second feet, was issued thereunder on May 9, 1957, showing that said works were completed on the 22nd day of April, 1957; and that on the 17th day of August, 1962,

GRANDVIEW REALTY, INC.

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation & domestic use

, under Use Permit No. 21789 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7623, on the 9th day of July, 1963;

The right hereby confirmed dates from November 14, 1950;

The Point of Diversion is located (Lot 1)

in the NE 1/4 NE 1/4 Sec. 3, Tp. 6 S. R. 4 E., E. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 12.3 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	4 E.	2	NE 1/4 SW 1/4	40	18 23 18 ✓
			NW 1/4 SW 1/4	40	12 16 12 ✓
			SW 1/4 SW 1/4	40	32 36 32 ✓
			SE 1/4 SW 1/4	40	11 11 11 ✓
			NE 1/4 SE 1/4	40	15 20 15 ✓
			SW 1/4 SE 1/4	40	25 27 25 ✓
		3	SE 1/4 SE 1/4	40	39 40 39 ✓
			SW 1/4 SE 1/4	40	22 29 22 ✓
			SE 1/4 SE 1/4	40	35 39 35 ✓
			NW 1/4 NW 1/4	40	17 13 10 -7
			NE 1/4 NE 1/4	40	40 40 38 okay -2
			NW 1/4 NE 1/4	40	40 40 38 ? -2
		11	SW 1/4 NE 1/4	40	38 40 38 okay -1
			SE 1/4 NE 1/4	40	40 40 37 okay -3
			NE 1/4 NE 1/4	40	40 40 39 okay -1
			SW 1/4 NE 1/4	40	40 40 39 okay -1
		10	SE 1/4 NE 1/4	40	40 40 40 ✓
			SW 1/4 NE 1/4	40	40 40 40 ✓
nothing else here is irrigated			NE 1/4 SE 1/4	40	25 28 29 14
			NW 1/4 SE 1/4	40	12 10 12 ✓
			SE 1/4 SE 1/4	40	28 35 37 14
			NW 1/4 SE 1/4	40	28 35 37 14

The right to the use of the waters aforesaid hereby confirmed is restricted to the lands or place shown on the map provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of July, 1963.

Total number of acres to be irrigated: 632

Deputy State Reclamation Engineer.

(SEAL)

2 2085

Disallow Conditions
P1, P3, P11, P13

22.99 cfs. Apr 63

Disallowed Rec. as 2-21-98

2.23-
2.23-

10172
K02, K09, C11

Water Right #	Priority Date	Basis	Owner	POD	Diversion Amount	Remaining Diversion	Acres	cfs/acre
2-02085	11/14/1950	License	ML Investment Co.	6S 4E S3 NENE	12.3	10.69	632	0.019462025
2-02098	3/17/1952	License	ML Investment Co.	6S 4E S3 NENE	3.2	7.49	160	0.02
2-02096	3/18/1952	License	ML Investment Co.	6S 4E S3 NENE	1.66	5.83	632	0.002626582
2-02102	12/5/1952	License	ML Investment Co.	6S 4E S3 NENE	1	4.83	50	0.02
2-02137	9/4/1956	License	ML Investment Co.	6S 4E S3 NENE	0.66	4.17	33	0.02
2-04003A	4/1/1961	BU	ML Investment Co.	6S 4E S3 NENE	0.1	4.07	119	0.000840336
2-00005	6/16/1963	BU	ML Investment Co.	6S 4E S3 NENE	0.72	3.35	146	0.004931507
2-02138	6/16/1963	License	ML Investment Co.	6S 4E S3 NENE	2.2	1.15	146	0.015068493
2-04003B	4/1/1964	BU	ML Investment Co.	6S 4E S3 NENE	2.28	-1.13	119	0.019159684
2-10016	12/31/1986	BU	ML Investment Co.	6S 4E S3 NENE	1.66	-2.79	80	0.02075
2-07090B	8/24/1971	License	Thomas and Diana Nicholson	6S 4E S3 NENE	3.04	-5.83	152	0.02

3 pumps

5 pumps

expansion

E37, E31

2-2096

Add to

Overlaps

2-7090B Overlapping Claims

2-2085 - 11/14/50 - 12.30 - 632 - ≈ 0.0195 ^{ML} ^{>0.0221} Simplot
 2-2096 - 3/18/52 - 1.66 - 632 - ≈ 0.0026 ML Investment owner, Simplot att
 (see 2-10016 for expansion)

2-4003A - 4/1/61 - 0.1 - 119 - ≈ 0.0008 ^{>0.02} ML, Simplot
 2-4003B - 4/1/61 - 2.28 - 119 - ≈ 0.0192
 (53 NESE39, NWSE25 59 SWNW38 NESW17)
 2-4003 - statutory 1+2.32 - 121 - 0.02 - filed 8/29/68
 (53 NESE37, NWSE25 59 SWNW39 NESW15, NESE5)

2-2137 - 9/4/56 - 0.66 - 33 - $= 0.02$ ML, Simplot
 (license "supplemental irrigation")

2-2098 - 3/17/52 - 3.2 - 160 - $= 0.02$ ML, Simplot

2-2137 overlapping claims

2-7090B (see above)

2-5 - 6/16/63 - 0.72 - 146 - $= 0.0049$ ^{>0.02} ML, Simplot

2-2138 - 6/16/63 - 2.20 - 146 - $= 0.0151$ ML, Simplot

Claims

2-2137

claim POU PLS $\Rightarrow 2 \times 40 = 80$

claim acres = 33

overlaps

65 4E S9 NENW 2-2137 (9), 2-5(26), 2-2138(26) ✓

NWNNW 2-2137(24), 2-7090B(9), 2-7090B (40m rec PPOU) ✓

overall 27m PPOU = 33 + 26 + 9 = 68 -

Claims

2-7090B

claim POUPLS $\Rightarrow 12 \times 40 = 480$ ac
 claim acres $\Rightarrow 152$
 tax lots $\Rightarrow$ all Simplot

(S11 NWNW not in shape)

T06504E

Overlaps

S2 NWSW 2-2085 (12), 2-2096 (12), 2-7090B (24) ✓

S3 NWSE 2-4003A (25), 2-4003B (25), 2-7090B (9) ✓

SWSE 2-2085 (22), 2-2096 (22), 2-7090B (13) ✓

SESE 2-2085 (35), 2-2096 (35), 2-7090B (4) ✓

S5 ^{5 full} NWNW 2-2137 (24), ^{N field} 2-7090B (9) ✓

SENW 2-2098 (36), 2-7090B (4) ✓

NWSW 2-2098 (36), 2-7090B (4) ✓

S10 NESW 2-2085 (29), 2-2096 (29), 2-7090B (11) ✓

NWSW 2-2085 (12), 2-2096 (12), 2-7090B (27) ✓

NESE 2-2085 (25), 2-2096 (25), 2-7090B (13) ✓

S11 NWNW 2-2085 (10), 2-2096 (10), 2-7090B (30) ✓

overall w/ w/ PPOU = 152 + 12 + 25 + 22 + 35 + 24 + 36 + 29 + 12 + 25 + 10

418

Same POD (65 4E S3 LI NENE)

72-2-5 * 6/16/63 - 7

12.30-2-2085 * 11/14/50 - 1 - 12.3

1.66-2-2096 * 3/18/52 - 3 - 17.16

3.20-2-2098 * 3/17/52 - 2 - 15.5

1.00-2-2102 * 12/5/52 - 4

✓ 66-2-2137 * 9/4/56 - 5

2.20-2-2138 * 6/16/63 - 7

0.10-2-4003A * 4/1/61 - 6

2.28-2-4003B * 4/1/64 - 9

✓ 3.04-2-7090B * 8/24/71 - 10

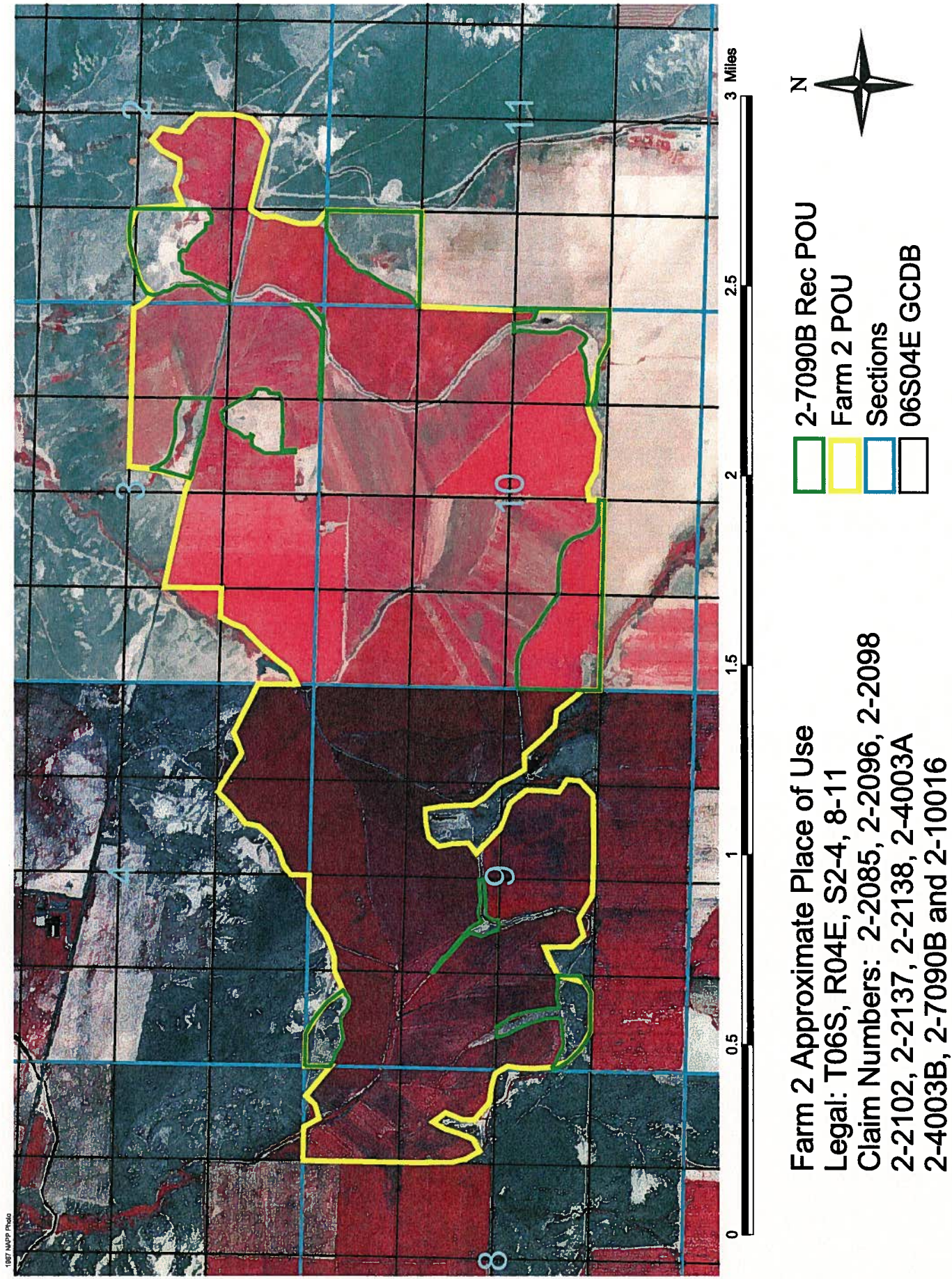
1.66-2-10016 * (expansion of 2-2096) - 12/31/86 - 11

Σ 28.82

* = M. L. Investment Co (owner 36 records)

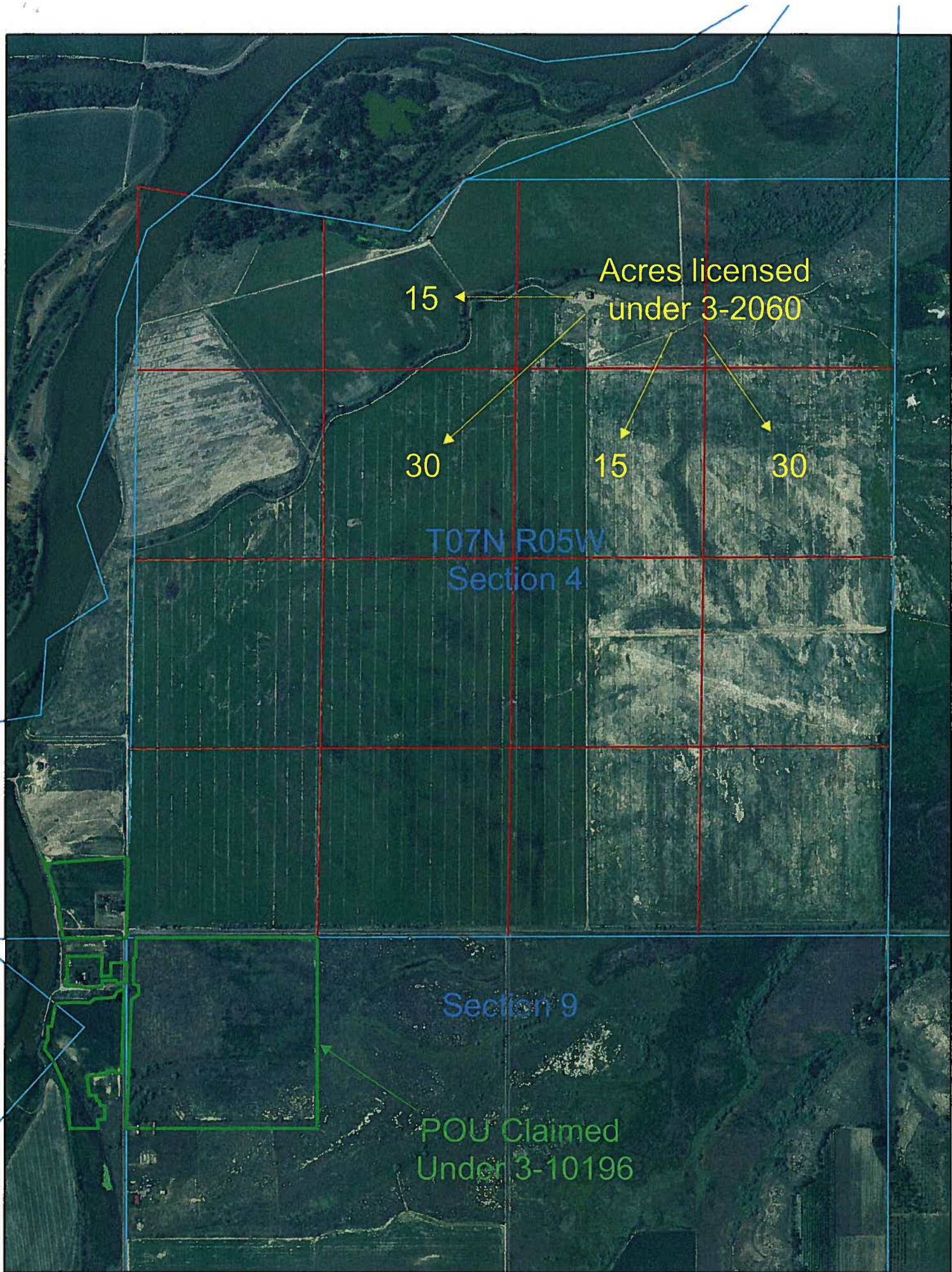
J R Simplot Co (attorney 772 records)

Idaho Department of Water Resources



Claim Number	Recommendation Status	Acres	TextBlock
2-5	Disallowed	146	FARM 2.□□
2-2085	JD verified	632	FARM 2
2-2096	JD verified	712	FARM 2 SEE CLAIM A02-10016 FOR EXPANSION OF THIS RIGHT
2-2098	JD verified	160	FARM 2
2-2102	JD verified	50	FARM 2
2-2137	SR verified	33	FARM 2
2-2138	JD verified	146	FARM 2
2-4003A	JD verified	119	FARM 2
2-4003B	JD verified	119	FARM 2
2-10016	JD verified	712	See 2-2096 above

2-7090B	SR verified	152	Needs Change of Ownership
---------	-------------	-----	---------------------------



Acres licensed
under 3-2060

15

30

15

30

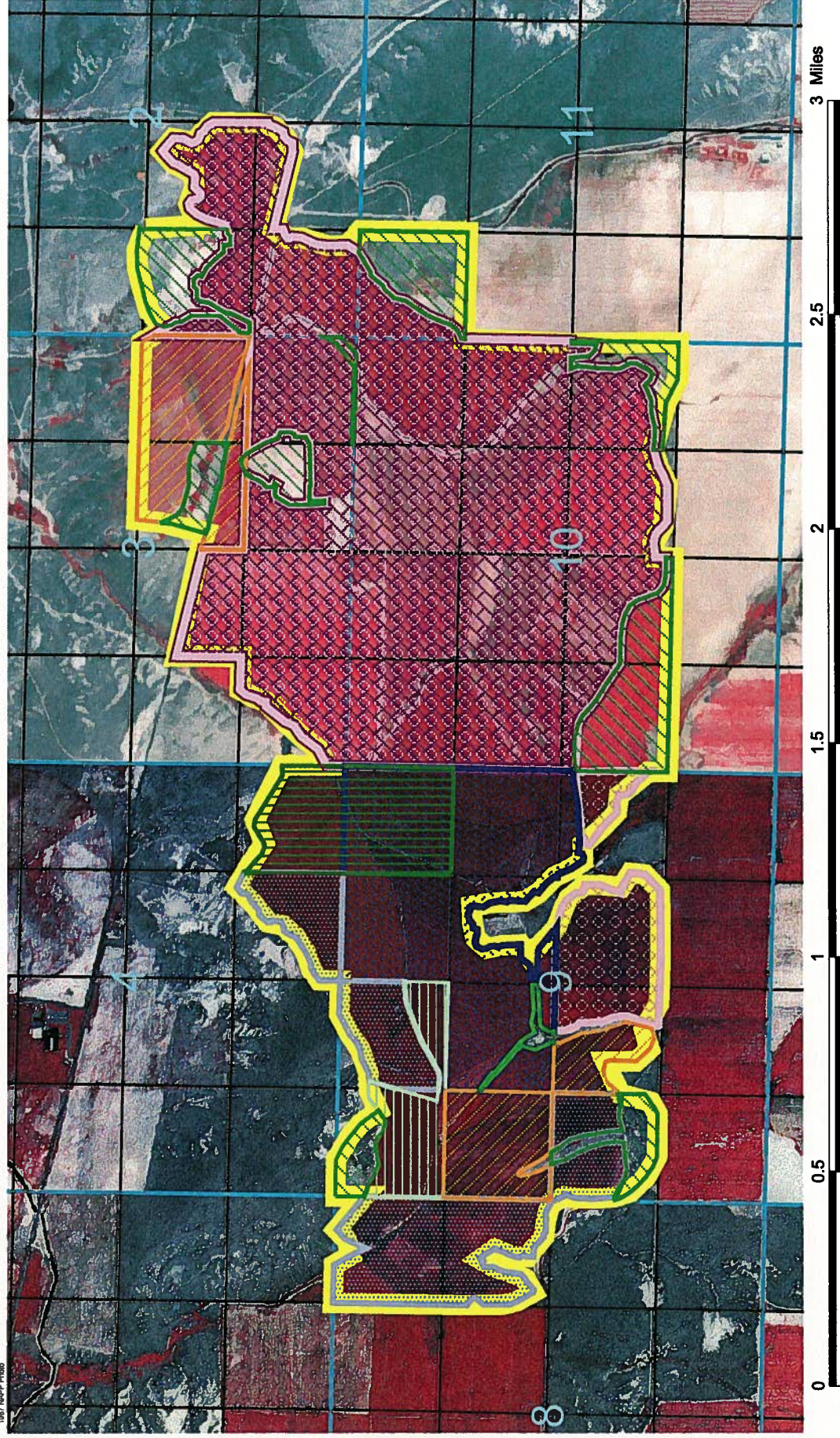
T07N R05W
Section 4

Section 9

POU Claimed
Under 3-10196

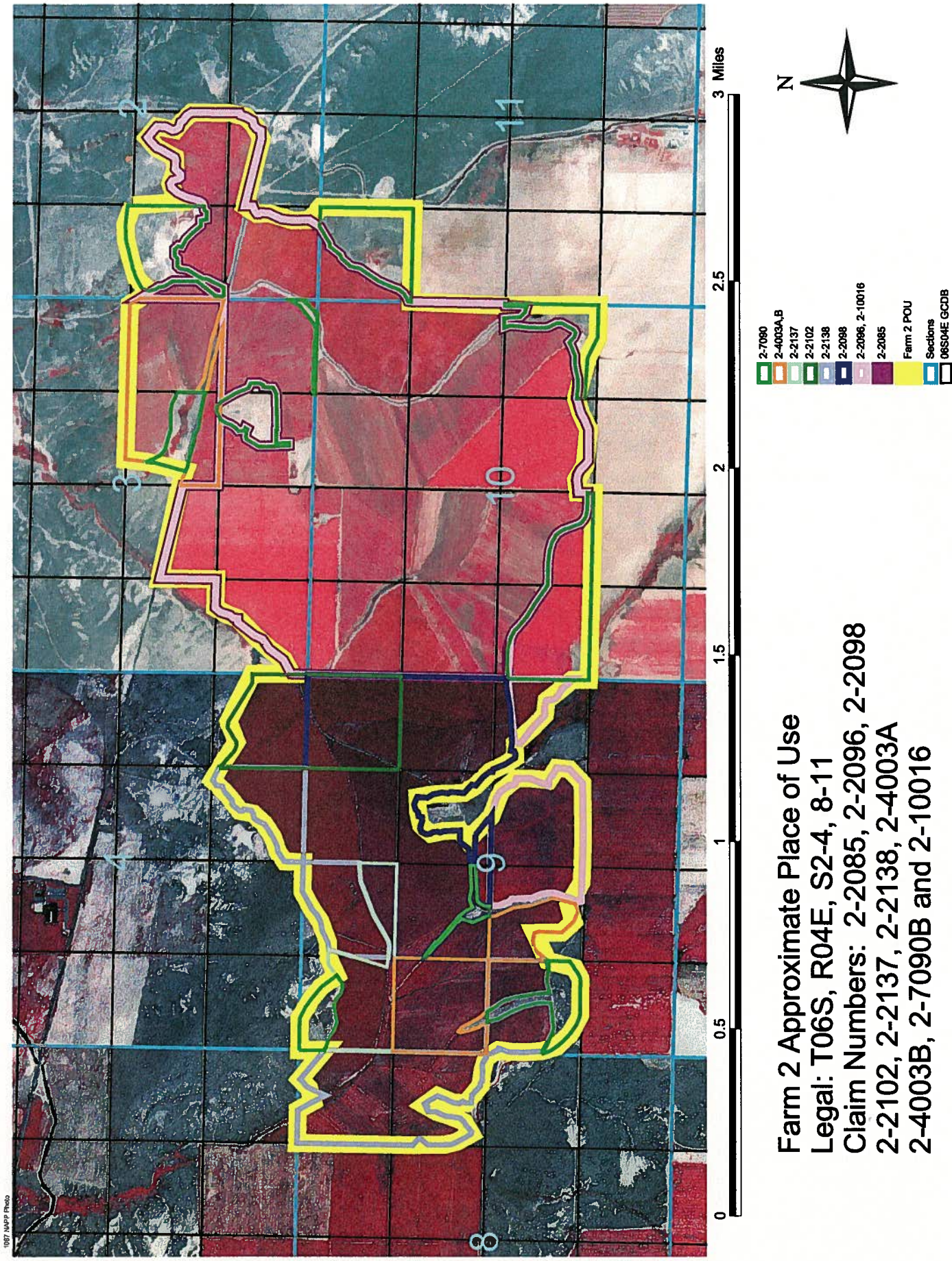
Idaho Department of Water Resources

1987 NAIP Photo



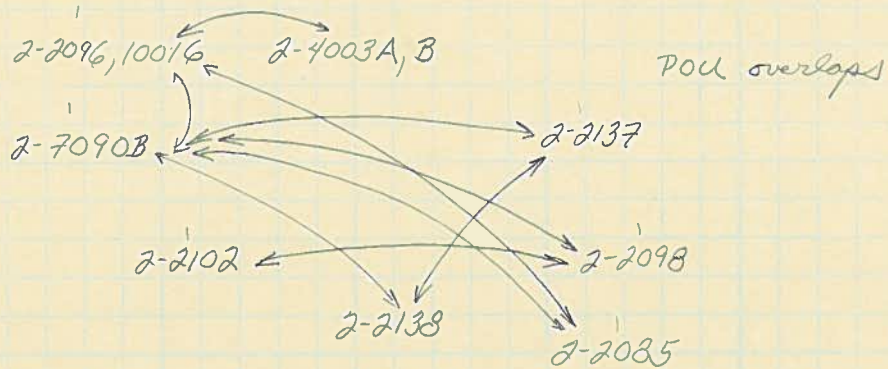
Farm 2 Approximate Place of Use
Legal: T06S, R04E, S2-4, 8-11
Claim Numbers: 2-2085, 2-2096, 2-2098
2-2102, 2-2137, 2-2138, 2-4003A
2-4003B, 2-7090B and 2-10016

Idaho Department of Water Resources



⊗ 2-2085	632	12.3	$85 + 96 = 632$
⊗ 2-2096	712 (632)	1.66	$96 + 10016 \leq 1.66$
⊗ 2-2098	160	3.2	
⊗ 2-2102	50	1.0	
⊗ 2-2137	33	0.66	
⊗ 2-2138	146	2.2	
⊙ 2-4003A	119 (5)	0.1	$4003A + 4003B \leq 119$
⊙ 2-4003B	<u>119 (114)</u>	2.28	$\Sigma m \leq 22.99$
⊙ 2-7090B	152	3.04	? overlap
⊙ 2-10016	<u>712 (80)</u>	<u>1.66</u>	enlargement of 2-2096

farm 2 shape = 1408 acres ← E56 POU-congruence



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02085
Date Received: 3/1/89
Receipt No: C005639
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECORDED
MAR 01 1989

1. Name: M. L. INVESTMENT CO.
Address: P. O. BOX 27
BOISE, ID

83707

2. Date of Priority: NOV 14, 1950

Department of Water Resources

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	04E	3	NE	NE		1	OWYHEE

5. Description of diverting works:
PUMPS AND CANALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	12.300		

7. Total Quantity Appropriated is:
12.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2212.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	2	NE	SW		IRR	18.0
			NW	SW		IRR	12.0
			SW	SW		IRR	32.0

A02-02085

Page 1

Date: 02/24/89

MICROFILMED
AUG 07 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	04E	2	SE	SW		IRR	11.0
						Section Acres	73.0
		3	NE	SW		IRR	15.0
			SW	SW		IRR	25.0
			SE	SW		IRR	39.0
			SW	SE		IRR	22.0
			SE	SE		IRR	35.0
						Section Acres	136.0
		10	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	39.0
			SE	NE		IRR	37.0
			NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	29.0
			NW	SW		IRR	12.0
			NE	SE		IRR	25.0
			NW	SE		IRR	37.0
						Section Acres	413.0
		11	NW	NW		IRR	10.0
						Section Acres	10.0
						Total Acres	632.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02096

14. Remarks:
FARM 2

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Organizations:

I do solemnly swear or affirm that I am _____ Secretary _____ of _____ Title _____

M. L. Investment Co. _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Secretary _____ of _____ Title _____

M. L. Investment Co. _____ and that the statements contained in the _____ Organization _____ foregoing document are true and correct.

Donald Greiner
Signature of Authorized Agent

Secretary, M. L. Investment Co.
Title and Organization

2-28-89

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of February 19 89

Vicki A. Lower
Notary Public

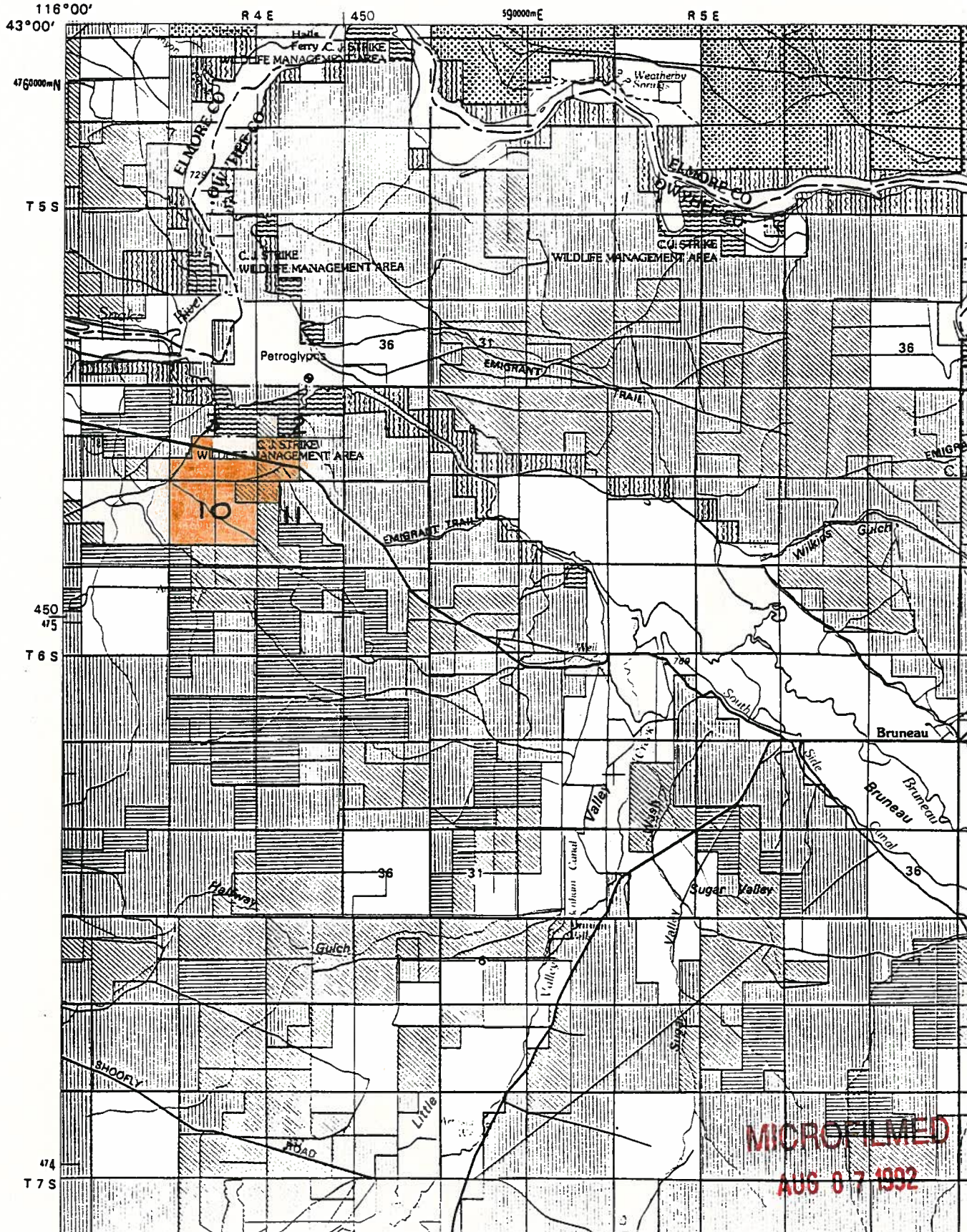
Seal

Residing at Meridian, Idaho

My Commission Expires 11-06-91

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(MURPHY)



MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2085 I.D. No.	Map No. 19461
\$10 Fee Paid	Receipt No.

Notice is hereby given that M. L. INVESTMENT COMPANY
(Name of Claimant)

Tom Blessinger
Telephone No. 342-8194

P. O. Box 27 Boise, ID 83707
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 11/14/1950
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 12.3 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 12.3 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE Lot 1 NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 3, Twp. 6S, Rge. 4E, B.M., Owyhee 73 County
Additional Points: SCI: 2720(1) 492.7
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps and canals
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	2									18	12	32	11					73
		3									15		25	39			22	35	136
		10	40	40	38	40	40	40	40	38	25	12			25	28			406
			38	38	39	37	39	39	40	40	29	12			25	37			413
		11																	1710

Total no. of acres 632

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Robinson Filing (Farm 2)

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

Department of Water Resources
Western Regional Office

- ☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 21789/02-2085

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

4/27/81
(Date)

(Signature of Claimant)

State of IDAHO

County of ADA

ss.

Organization

Seal

Organization
M. L. INVESTMENT COMPANY

BY: Ronald N. Graves
(Signature of Authorized Agent) Secretary

On this 27th day of April in the year 1981 before me
a notary public, personally appeared Ronald N. Graves

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) corporation
partnership or executed the same.

My commission expires 4/27/83

Notary Public residing at Boise, Idaho

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.NOTICE OF CLAIM
TO A
WATER RIGHT

02-2085	I.D. No.	Map No.
\$ 10	Fee Paid	19461
		Receipt No.

Notice is hereby given that M. L. INVESTMENT COMPANY
(Name of Claimant)

Tom Blessinger

P. O. Box 27 Boise, ID 83707

(Mailing Address)

(Zip Code)

Telephone No. 342-8194

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
11/14/1950(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
SNAKE RIVER tributary to Columbia River(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 12.3 Use irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)(4) 12.3 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 3, Twp. 6S, Rge. 4E, B.M., Owyhee County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pumps and canals

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	4E	2									18	12	32	11					73
		3									15		25	39			22	35	136
		10	40	40	38	40	40	40	40	38	25	12			25	28			406
		11						17											17

Total no. of acres 632

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Robinson Filing Farm 2

JUN 22 1981

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case. _____☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 21789/02-2085Department of Water Resources
Western Regional Office

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

(Signature of Claimant)

(Signature of Spouse)

Organization

M. L. INVESTMENT COMPANYBy: [Signature]
(Signature of Authorized Agent)

Secretary

State of IDAHO

Organization

County of ADA

ss.

Seal

On this 29th day of April, in the year 1981, before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 1/29/83Notary Public residing at [Address]

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by RS

Date 4/28/82

Right No. 02-2085

Claimant ML INVEST.

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences) P/U CHANGED SLIGHTLY

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. 1974 OQ 1980 U-2
C.J. STRIKE, 3422-80-152,

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

State of Idaho

License and Certificate of Water Right

Water License No. 21789

Amount 12.3 c.f.s.

Water District No.

Priority November 14, 1950

THIS IS TO CERTIFY that John Reid Robinson et al - Assignee - Grandview Realty, Inc. of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 14, 1950; that Permit No. 21789 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 23.6 second feet, was issued thereunder on May 9, 1957, showing that said works were completed on the 22nd day of April, 1957; and that on the 17th day of August, 1962,

GRANDVIEW REALTY, INC.

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation & domestic use, under Use Permit No. 21789 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7623, on the 9th day of July, 1963;

The right hereby confirmed dates from November 14, 1950;

The Point of Diversion is located (Lot 1)

in the NE 1/4 NE 1/4, Sec. 3, Tp. 6 S. R. 4 E., B. M. County Owyhee

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 12.3 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	4 E.	2	NE 1/4 SW 1/4	40	18
			NW 1/4 SW 1/4	40	12
			SW 1/4 SW 1/4	40	32
			SE 1/4 SW 1/4	40	11
		3	NE 1/4 SW 1/4	40	15
			SW 1/4 SW 1/4	40	25
			SE 1/4 SW 1/4	40	39
			SW 1/4 SE 1/4	40	22
		11	SE 1/4 SE 1/4	40	35
			NW 1/4 NW 1/4	40	17
		10	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	38
			SE 1/4 NE 1/4	40	10
			NE 1/4 NW 1/4	40	10
			NW 1/4 NW 1/4	40	10
			SW 1/4 NW 1/4	40	10
			SE 1/4 NW 1/4	40	10
			NE 1/4 SW 1/4	40	25
			NW 1/4 SW 1/4	40	12
			NE 1/4 SE 1/4	40	25
			NW 1/4 SE 1/4	40	28

Total number of acres to be irrigated: 632

02-2085

WD427

ADJUDICATION PROOF READING REPORT

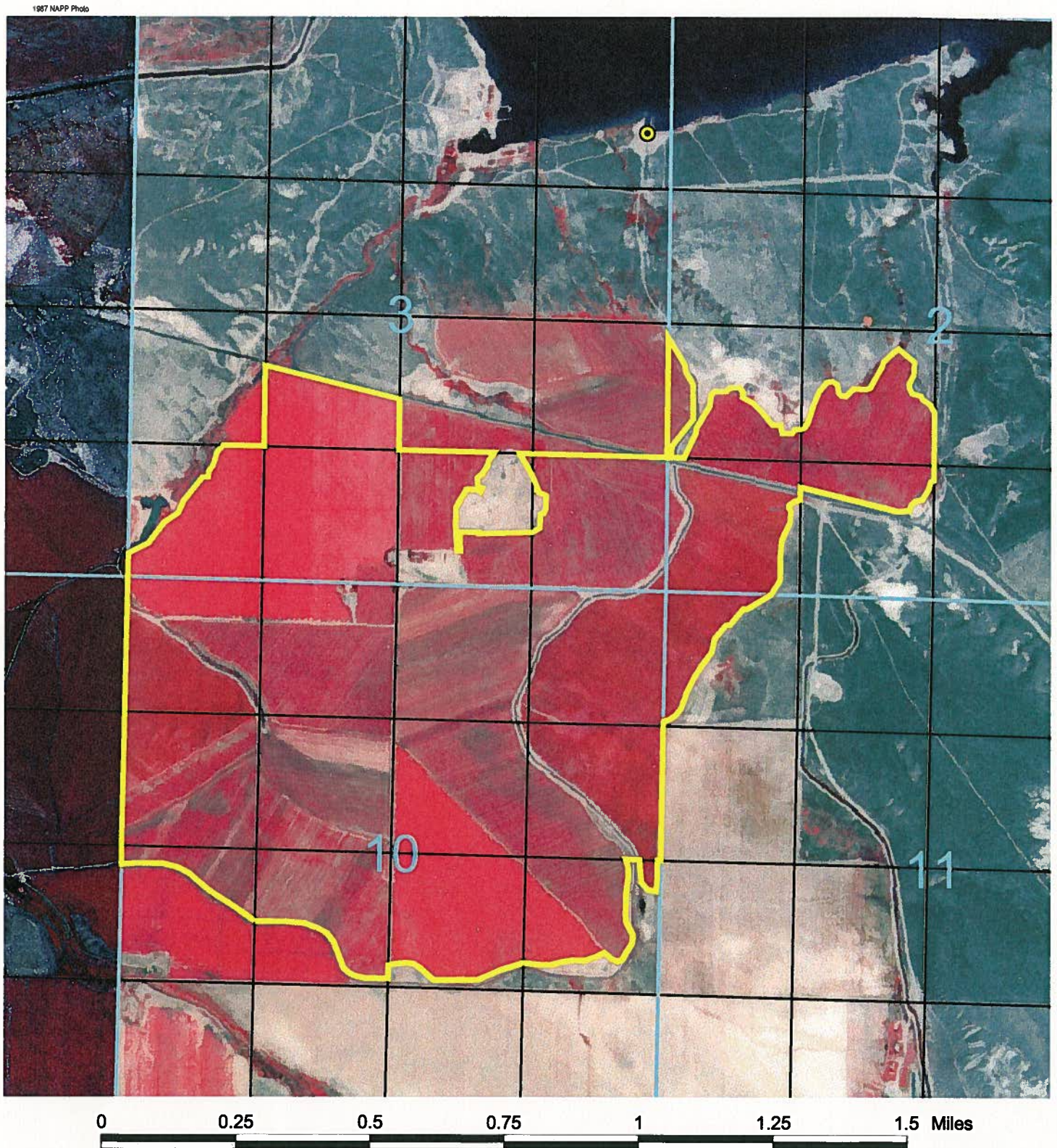
09/18/84

PAGE 1

WATER RIGHT NUMBER 02-2085

OWNER LIST NAME - M. L. INVESTMENT CO.	FIRST NAME -	ORIG OWNER -
ADDRESS LINE 1 - P. O. BOX 27	ADDRESS LINE 2 -	
ADDRESS LINE 3 -	CITY - BOISE	STATE - ID ZIP CODE - 83707
SOURCE - SNAKE RIVER	TRIBUTARY OF - COLUMBIA RIVER	
STAKE -	STATUS -	PRIORITY - 11-14-1950
TOTAL DIV. VOLUME -	.00 AFH TRFR/AMEND -	COUNTY - OUYHEE
DIVERSION POINT - NENE 03 065 04E LOT 01 REDIV -	WATER DIST. - 02	RIGHT BASIS - E
FROM - 03-15-70 - 11-15 USE - IRRIGATION	USE DIV. RATE - 12.3000	CFS USE DIV. VOLUME - .00 AFH
USE - IRRIGATION	PLACE OF USE - TWIN 065 RND 04E SEC 02	TRACT NESW LOT RC 18 TRACT NWSW LOT RC 12
USE - IRRIGATION	PLACE OF USE - TWIN 065 RND 04E SEC 03	TRACT NESW LOT RC 15 TRACT SWSW LOT RC 25
USE - IRRIGATION	PLACE OF USE - TWIN 065 RND 04E SEC 10	TRACT NESW LOT RC 39 TRACT SWSW LOT RC 22
USE - IRRIGATION	PLACE OF USE - TWIN 065 RND 04E SEC 11	TRACT NESW LOT RC 25 TRACT NUSE LOT RC 37
USE - IRRIGATION	PLACE OF USE - TWIN 065 RND 04E SEC 11	TRACT NWNW LOT RC 10
DEGREE NAME -	DATE -	TOTAL ACRES 632
REMARKS - FARM 2		
NON IRRIG USE -		
OTHER RIGHTS FOR SAME USE -		
PROOF DUE -	PERMIT/DENIED -	PROTESTED -
PROOF MADE -	FLD EXAM - COND. OF APPROVAL -	HEARING -
DIVERSION MEANS - PUMPS AND CANALS		OLD NO. -

Idaho Department of Water Resources



Claim Number: 02-2085
Legal: T06S, R04E, S2,
S3, S10, & S11
Reviewed By: JLD 7/26/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

