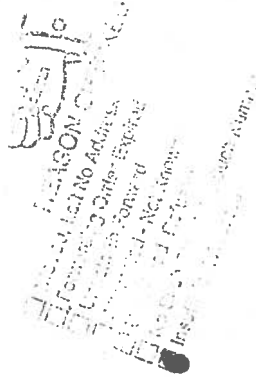
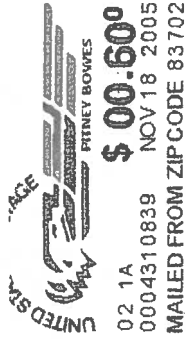
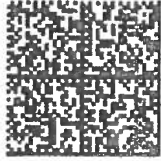


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS

ADDRESS SERVICE
REQUESTED



2-2082
Preliminary
Report

PEARL PANZERI
WILLIAM PANZERI
RT 1 BOX 82
MARSING ID 83639

Idaho Department of Water Resources

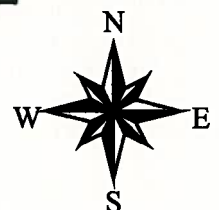
1987 NAPP Photo



0 0.2 0.4 0.6 0.8 Miles

Claim Number: 02-2082
Legal: T03N, R04W, S20
Reviewed By: BTB 6/29/05

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-02082

Date: 6-4-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	4W	20	-1			-2													64
GIS				25			39													64
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 64

Overlapping POU Claim #'s:

Total GIS Acres: 64

COMMENTS:

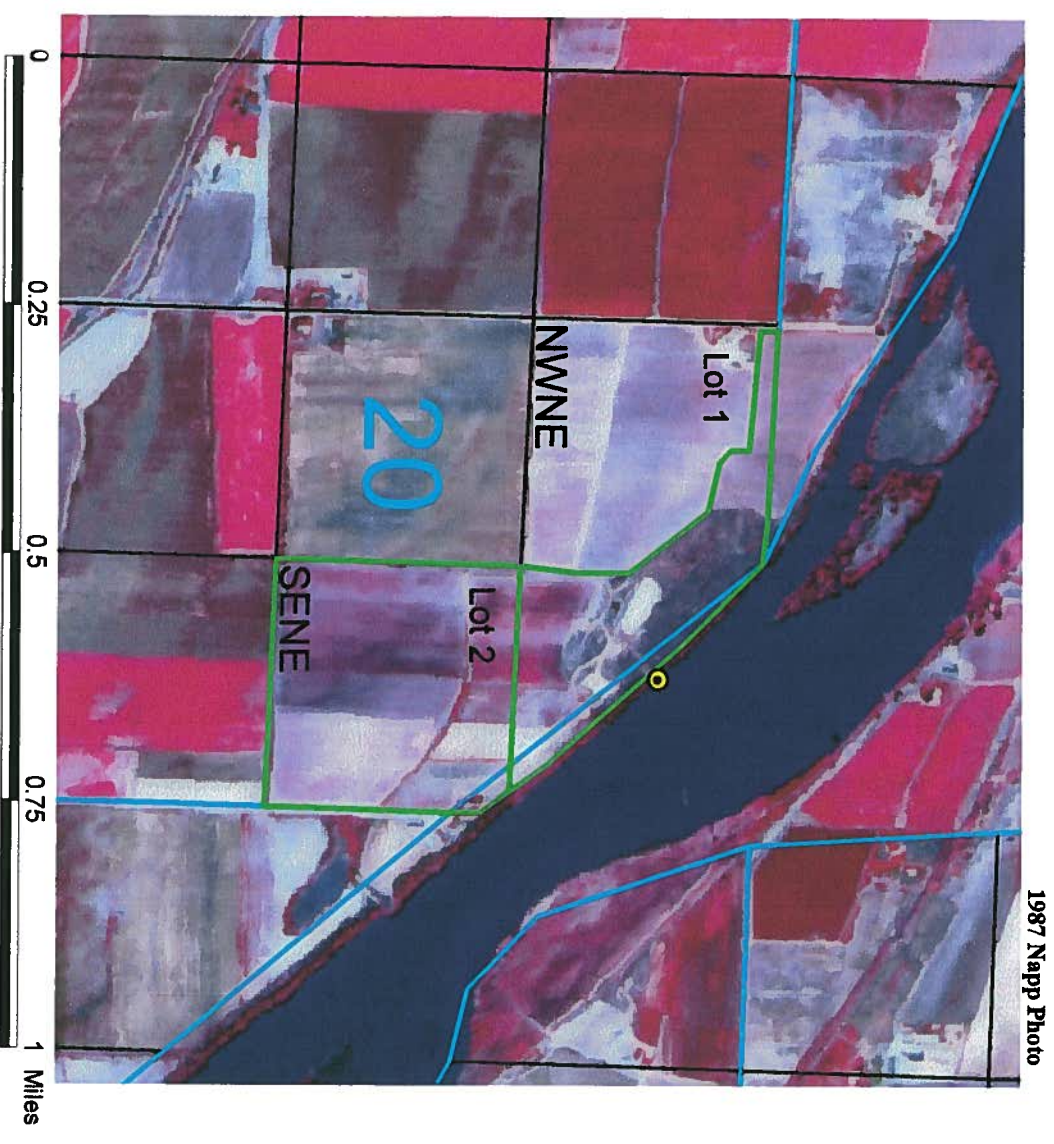
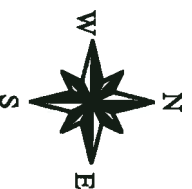
POD per claim + license maps.

POD per claim map.

Idaho Department of Water Resources

Claim Number: 02-02082
Legal: T03N, R04W, S20
Reviewed By:

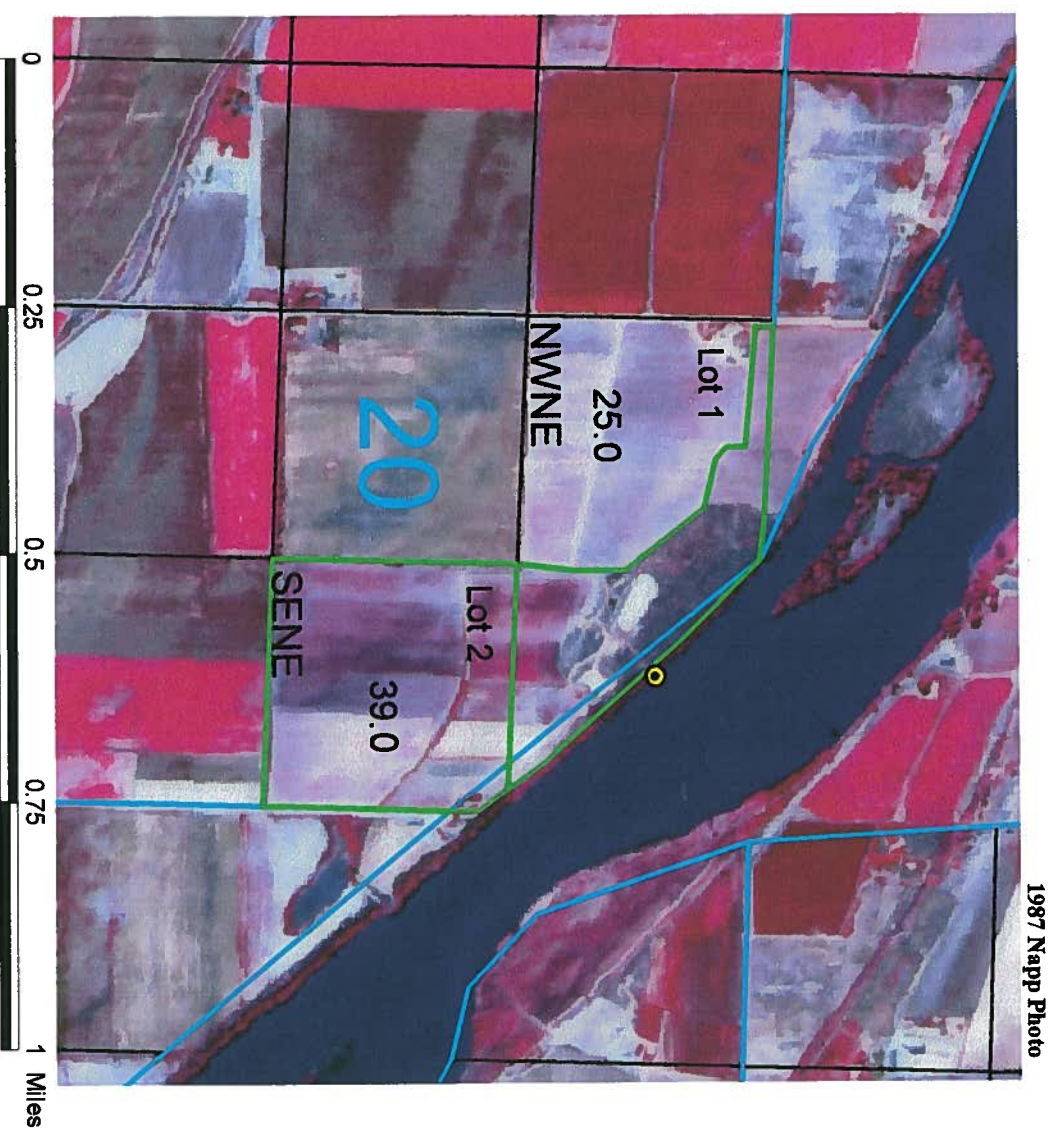
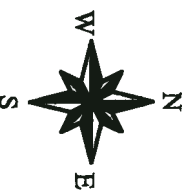
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 02-02082
Legal: T03N, R04W, S20
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02082

Date Received:

Receipt No: C005055

Received By: CA 1-11-89

CA 12-5-88

RECEIVED

JAN 11 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: WILLIAM PANZERI 208-896-4153
Address: RT. 1, BOX 82
MARSING, ID 83639

AND/OR

Name: PEARL PANZERI 208-896-4153
Address: RT. 1, BOX 82
MARSING, ID 83639

2. Date of Priority: OCT 02, 1950

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	20	NE	NE		1	OWYHEE

5. Description of diverting works:
PUMP, MOTOR, PIPE, AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 224.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A02-02082

Page 1

Date: 12/05/88

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	20	NE	NE	1	IRR	25.0
			SE	NE	2	IRR	39.0
						Section Acres	64.0
						Total Acres	64.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GEM IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21731

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Panzeri Date: 01-10-89
Deaf Panzeri Date: 01-10-89

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of January 19 89 Neely M. Menhace
Notary Public

Seal

Residing at Coeur d'Alene
My Commission Expires 4-1-90

MICROFILMED
AUG 07 1992

Applicant _____

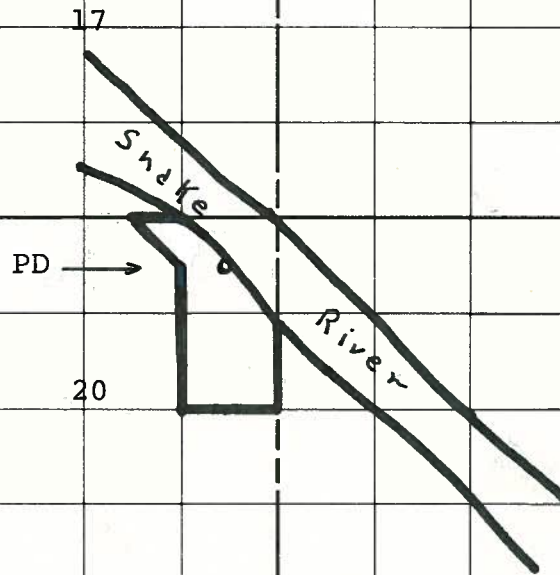
For _____

Serial No. _____

Twp 3 N.

: Rge 4 W.

Boise Meridian



A02-02082

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT

MAY 26 1981

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of
Milner Dam to OREGON BASH
Oregon border.

NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

02-2082	I.D. No.	Map No.
\$10.00	Fee Paid	19401
		Receipt No.

Notice is hereby given that William Panzeri and Pearl Panzeri, husband and wife
 (Name of Claimant)

P.O. Box 149, Marsing, Idaho 83639

(Mailing Address)

(Zip Code)

Telephone No. (208) 896-4153

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 2, 1950 ✓
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River
 tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
 Quantity 1.2 cfs ✓ Use Irrigation ✓ Period of Use From March 15 To November 15 ✓
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 (Both dates inclusive)
- (4) 1.2 cfs ✓ TOTAL QUANTITY CLAIMED.
 (CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 NE ¼ NE ¼ ✓
 Sec. 20 ✓, Twp. 3N ✓, Rge. 4W ✓, B.M., Owyhee ✓ County Owyhee ✓
 Additional Points: ① SCI 162720(1) 421.2 ② Lot 1 (NENW), S. 14, T2N, R4W SCI 162720(1) 426.6 ✓
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, motor, pipe, ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	Lot 1 NE ¼				Lot 2 NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	4W	20	25			39													64 ✓
			61			62													

OTHER RIGHTS: GEM IRRIGATION DISTRICTTotal no. of acres 64 ✓

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This water right is supplemental to the right in the Gem Irrigation District.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 21731/02-2082 ✓

KEYPUNCHED

CW 8/28/84

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 15, 1981

(Date)

State of Idaho

ss.

Organization _____

County of Owyhee

Seal _____

Individual

William Panzeri

(Signature of Claimant) William Panzeri

Pearl Panzeri

(Signature of Spouse) Pearl Panzeri

Organization

(Signature of Authorized Agent)

On this 15th day of May, in the year 1981 before me
 a notary public, personally appeared William Panzeri and Pearl Panzeri, husband and wife
 known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
 partnership or they executed the same.

My commission expires 4-1-84

Notary Public residing at _____

AK 8/22/83

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM
REPORT OF EXAMINERS

Claim No. 02-2082

1. Name of Applicant William & or Pearl Bangori

2. Priority 10/2/50

3. Source of Water Snake R.

4. (Quantity) (Domestic, Irri., Stock Water, etc.) (Period of Use)
_____ cfs Use _____ From _____ to _____

1.2 cfs Use gr From 3/15 to 11/15

_____ cfs Use _____ From _____ to _____

5. Location of Point of Diversion: LINE of Section 20

Twp. 3N, Rge. 4W, County of Owyhee

6. Describe Diversion Works: Pump & gravity irr

7. Describe Location of Use:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	20		41 25		42 39													64

TWP.	RGE.	COUNTY	SCALE: 1" = 1 MILE															

8. Purpose other than irrigation: _____

9. Remarks: Supplemental to Gen Irr District
irrigating approx 70 acres - Excepted 64
acres - applicant may wish to apply for additional
6 acres

This examination was made on the 22 day of Aug, 19 85.

(Signed) John H. Hoyer
Examiner

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by 9KN

Date 8/22/93

Right No. _____

Claimant Wm & Pearl Tangri

Recommendation differs from claim:
(Document any differences)

☐ Yes

☒ No

☐ Disallow

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. 1977

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date 8/18/93 a crease only.

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____

Field Photographs Taken ☐ Yes ☐ No

Memorandum in file ☐ Yes ☐ No

Remarks _____

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada MAY 26 1981

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
SNAKE RIVER from base of
MILNER DAM to DRAINAGE BASIN
Oregon border.

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources	
Western Regional Office	
02-2082	
I.D. No.	Map No.
\$10.00	19401
Fee Paid	Receipt No.

Notice is hereby given that William Panzeri and Pearl Panzeri, husband and wife
(Name of Claimant)

P.O. Box 149, Marsing, Idaho 83639 Telephone No. (208) 896-4153
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) October 2, 1950
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SNAKE RIVER
tributary to COLUMBIA RIVER
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---|--|---|
| Quantity <u>1.2 cfs</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>MARCH 15</u> To <u>NOVEMBER 15</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) 1.2 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 1 $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
Sec. 20, Twp. 3N, Rge. 4W, B.M., Owyhee County
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump, motor, pipe, ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	Lot 1 NE $\frac{1}{4}$ Lot 2				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4W	20	25			39													64

Total no. of acres 64

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks This water right is supplemental to the right in the Gem Irrigation District.
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 21731/02-2082

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 15, 1981
(Date)

Individual William Panzeri
(Signature of Claimant)
Pearl Panzeri
(Signature of Spouse)

State of Idaho
County of Owyhee ss. Organization _____
Seal _____

On this 15th day of May, in the year 1981 before me
a notary public, personally appeared William Panzeri and Pearl Panzeri, husband and wife
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or they) executed the same.

Commission expires 4-1-84 Notary Public residing at Madison, Idaho

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

(208) 345-0975

528 Idaho Building
P. O. Box 1405
Boise, Idaho 83701

May 22, 1981

State of Idaho
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83709

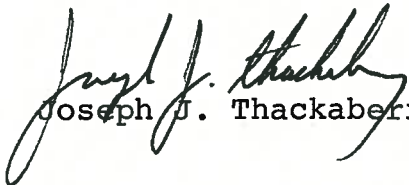
Gentlemen:

I refer to the Adjudication of the Water Rights
of Snake River, Civil #73804.

Enclosed herewith please find the following:

1. Notice of Claim to a Water Right by William Panzeri and Pearl Panzeri.
2. My check in the amount of \$10.00 to cover the filing fee for such claim.

Very truly yours,


Joseph J. Thackaberry

JJT/am

Enclosure

cc: William Panzeri


RECEIVED

MAY 26 1981

MICROFILMED

AUG 10 1994

Department of Water Resources
Western Regional Office

State of Idaho
License and Certificate of Water Right

Water License No. 21731

Amount 1.2 second feet

Water District No.

Priority October 2, 1950.

THIS IS TO CERTIFY that WILLIAM PANZERI
of Marsing, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 2, 19 50 ; that Permit No. 21731
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.2 second feet, was issued thereunder on November 20, 19 50 , showing that said works
were completed on the 17th day of November 19 50 ; and that on the 18th
day of December 19 50 ,

WILLIAM PANZERI

of Marsing, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation and domestic
use, under Use Permit No. 21731 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4727, on the 3rd day of April 19 51 ;

The right hereby confirmed dates from October 2 19 50 ;

The Point of Diversion is located in Lot 1,

~~in the~~ Sec. 20, Tp. 3 N., R. 4 W., B. M. Owyhee Coun

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	4 W.	20	Lot 1	20	25
			Lot 2	40	39
			Number of Acres Actually Irrigated	- -	64

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of April 19 51 .

MARK R. KULP

State Reclamation Engineer

POOR ORIGINAL

T 3 N



REPRODUCED