

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-15-1997  
PAGE: A-11

RIGHT NUMBER: 43-10190

NAME & ADDRESS: JODEE WILLETT  
OLETA WILLETT  
HC 72 BOX 2236  
MALTA ID 83342

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/15/1981

LOCATION OF INSTREAM FLOW:

T14S R27E S21

NWSWSE

Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.2 CFS  |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE:

STOCKWATER

Within CASSIA County

T14S R27E S21

SWSE

DOMESTIC

Within CASSIA County

T14S R27E S21

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 300 DAIRY COWS  
PARCEL NO. 14S27E218550A

AJ5809NP  
No. R43-10190

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/03/97  
PAGE: 15

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JODEE WILLETT  | 09/15/1981       | STOCKWATER | 01-01 12-31           | 0.20 CFS          |                     |
| C             | OLETA WILLETT  |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | HC 72 BOX 2236 |                  |            |                       |                   |                     |
|               | MALTA ID 83342 |                  |            |                       |                   |                     |
|               | (208) 645-2252 |                  |            |                       |                   |                     |
|               |                |                  |            | TOTAL DIVERSION:      | 0.24 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14S R27E S21 NWSWSE CASSIA County

Place of use Legal Description for: STOCKWATER

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 14S 27E 21 | :                         | :                         | :                         | S                         |

Place of use Legal Description for: DOMESTIC

|            | NE                        | NW                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 14S 27E 21 | :                         | :                         | :                         | D                         |

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME STOCKWATER, 300 DAIRY COWS ) EXP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A43-10190

Remarks: GEN ( PARCEL NO. 14S27E218550A ) EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 438 Field Inspection Flag:  
Presumption Flag:

Audit: 04/09/92 SMITH 03/30/95 POST-STD

DATA ENTERED BY *su*  
DATE 9-11-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-10190  
Date Received: 5/19/1989  
Receipt No: NO3652  
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: OLETA WILLETT  
Address: HC 72 BOX 2236 208-645-2252  
MALTA, ID 83342  
OR  
Name: JODEE WILLETT  
Address: HC 72 BOX 2236 208-645-2252  
MALTA, ID 83342
2. Date of Priority: SEP 15, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 21      | NW     | SW     | SE     |     | CASSIA |
5. Description of diverting works:  
WELL 300' DEEP, 8", 5HP PUMP, PIPED TO HOUSE AND BARN.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.200  |      |        |
7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/ ONE HOUSE; S/ 300 DAIRY COWS.

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05 19/89

MICROFILMED  
MAR 05 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14S      | 27E   | 21      | SW     | SE  |     | DOMEST |       |
|          |       |         | SW     | SE  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-19-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

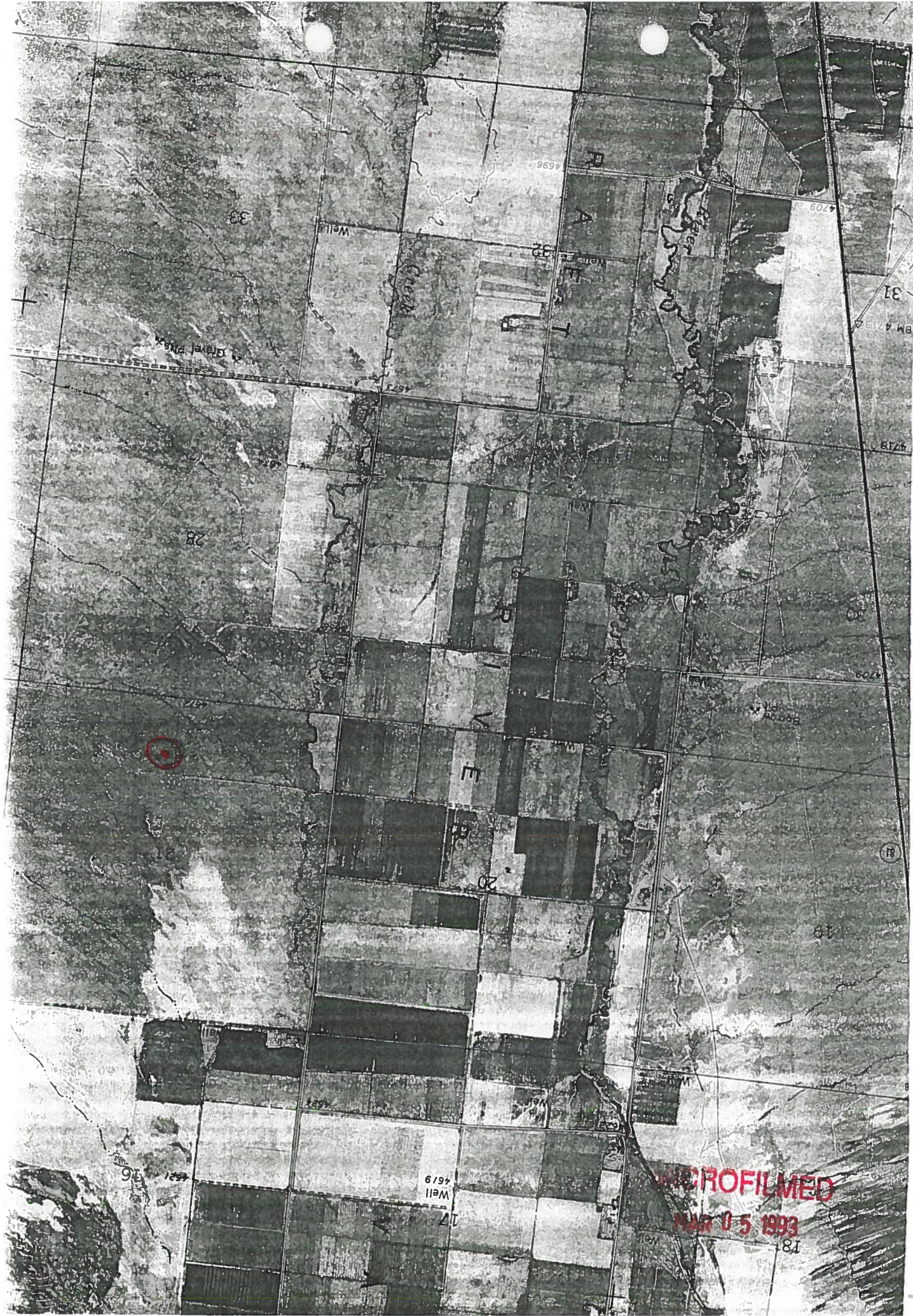
State of Idaho )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 19th day  
of May 19 89

[Signature]  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994



A43-10190  
DAIRY



