

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12388

Date Received: 10/28/1988

Receipt No: C004215 *ent*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M. COOPER 208-726-3317
Address: P.O. BOX 3780
KETCHUM, ID 83340

2. Date of Priority: MAY 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	30	NW	SE	SE		BLAINE

5. Description of diverting works:
WELL, 35', 8" CASING, 3/4 HP; WELL, 54', 6" CASING,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.090		
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/31 HOUSEHOLDS, 27 MOBILE HOME SPACES, 4 APARTMENTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	18E	30	SE	SE		IRR	0.5
			SE	SE		DOMEST	

Section Acres 0.5

A37-12388

Page 1

Date: 02/17/89

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FEB 26 1993

10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A37-12388Date Received 10-28-88Receipt Number C00 4215NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Larry M. Cooper Phone (208) 726-3317
Mailing Address P.O. Box 3780, Ketchum, Idaho Zip 83340
2. Date of Priority (Only one (1) per claim) May 31, 1955
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 18E Section 30,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, - B.M., County of Blaine
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. One well, 8" casing, 35' deep,
3/4 hp pump, 22 g.p.m.
One well with 6" casing, 54' deep, 1 hp pump, 27 g.p.m.

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Copies: White State Yellow Claimant
FEB 26 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount .09 or _____

For irrigation purposes from 4/1 to 11/1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is diminimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 31 households; 27 mobile home spaces and 4 apartments

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	18E	30																D	
5N	18E	30																1/2	1/2

Total number of acres irrigated 1/2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

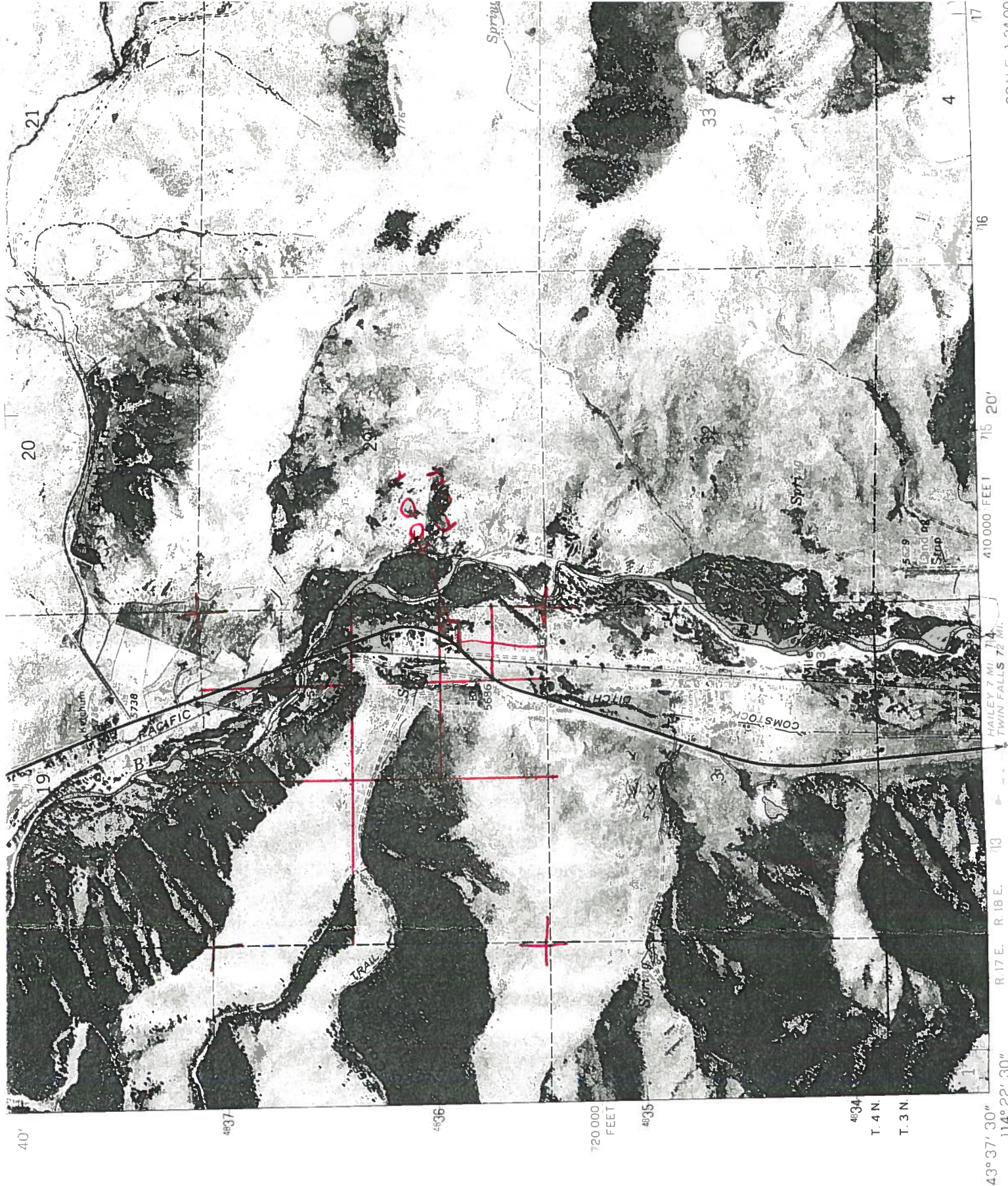
14. Remarks:

Last Name Cooper Ident No. _____

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Copies: White -State, Yellow-Claimant
FEB 26 1993

COOPER

R18E
T4N
T3N
MICROFILMED
FEB 26 1993



Produced by the Geological Survey

SCALE 1:2400

Scale: 2 inches equals 1 mile

MICROFILMED

Last Name Cooper Ident No. 1000000000

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10-26-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day of October 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, N/A will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

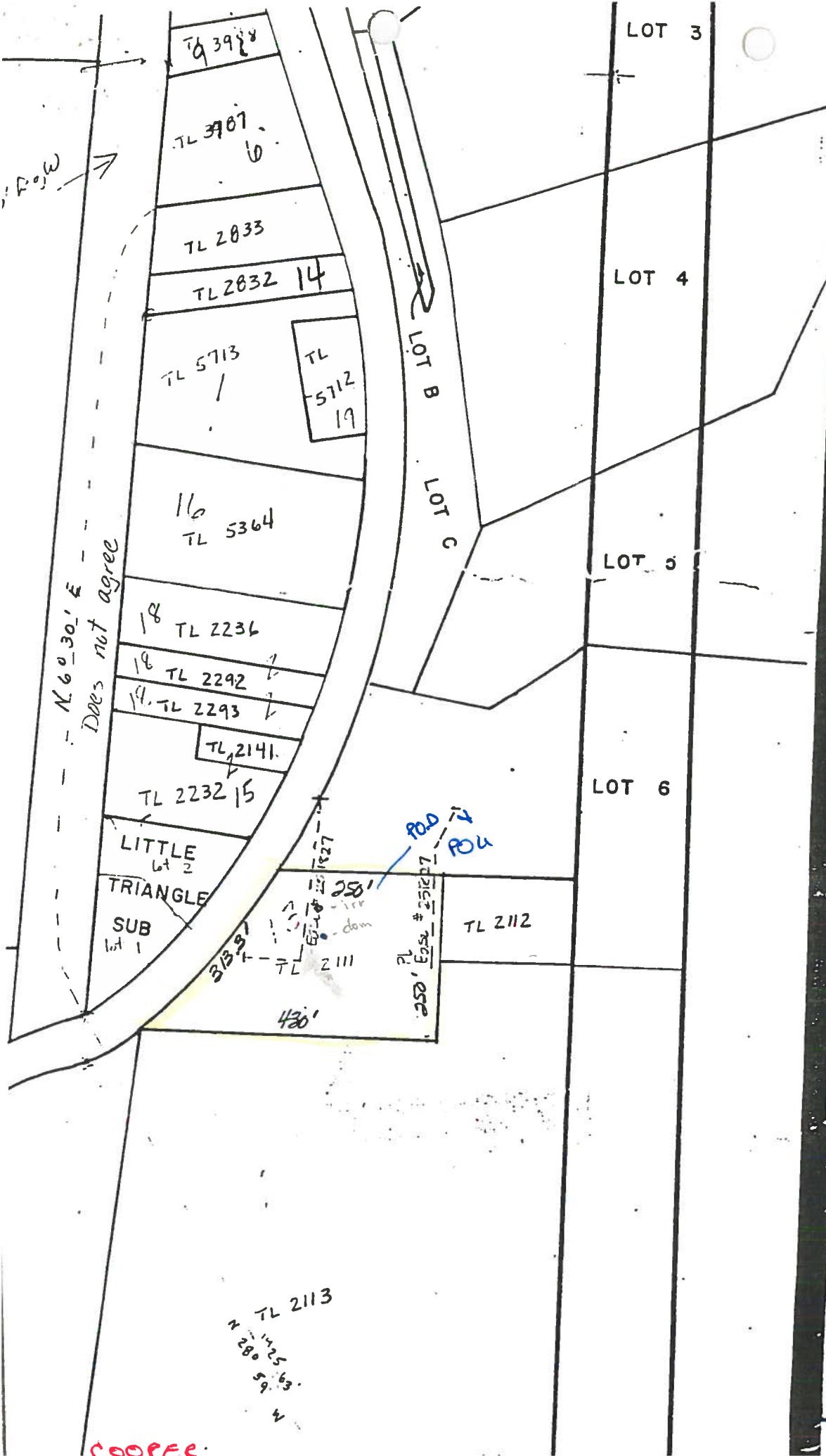
Date _____

Last Name Cooper Ident. Number _____

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Copies White State, Yellow Claimant

FEB 26 1993



LOT 3

LOT 4

LOT 5

LOT 6

LOT B
LOT C

TL 3988

TL 3907
6

TL 2833

TL 2832 14

TL 5713
1

TL 5712
19

16
TL 5364

18 TL 2236

18 TL 2292

14 TL 2293

TL 2141

TL 2232 15

LITTLE
Lot 2
TRIANGLE
SUB
Lot 1

TL 2112

TL 2111

430'

TL 2113
N 28° 14' 25" E
59.63'

COOPER

2
UNFILMED
FEB 20 1993

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 30: A Portion of the East half of the SE1/4, more particularly described as follows:

BEGINNING at Corner No. 1, which is identical with the Southwest corner of Tax Lot No. 1972, in the NE1/4 SE1/4, Section 30, Township 4 North, Range 18 East, Boise Meridian, on the East boundary of U.S. Highway No. 75, approximately opposite Highway Sta 131 plus 23.50 on curve; thence due East on identical line as South side Tax Lot #1972 boundary, 250.00 feet to Corner No. 2; thence due South 250.00 feet to Corner No. 3; thence due West 430.00 feet to Corner No. 4; to a point on the East boundary of U.S. Highway 75 from which Highway D.T. Sta boundary marker 134, plus 43.50 in SW along Highway boundary 6.70 feet distant; thence along Highway East boundary on curve 313.30 feet to Corner No. 1, the PLACE OF BEGINNING.

EXCEPTING THE PUBLIC ROADS.

COOPER

MICROFILMED
FEB 26 1993

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

LARRY M COOPER
PO BOX 3780
KETCHUM ID 83340

Box 4

*Not at this
Address
PObox 3780*

*37-12388
37-12828*

FIRST CLASS
UNITED STATES
02 1A
0004310839
\$01.59
NOV 21 20
MAILED FROM ZIP CODE 837

11/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12388

NAME AND ADDRESS: LARRY M COOPER
PO BOX 3780
KETCHUM ID 83340

Sun Valley Trailer Parks, Inc.
C/O SANDY NELSON
BOX 236
BELLEVUE ID 83313

DISALLOW: No lawful appropriation shown.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

7/21/05

Contacted Blain Co Tax Assessor 208-788-5535
-found the following

37-12828 Name: Chalet Trailer Park
 Owner: Sun Valley Trailer Parks, Inc.

37-12388 Name: Sun Tree Hollow Trailer Park
 Owner: Sun Valley Trailer Parks, Inc.

Assessor said Sun Valley Trailer Park owns land & individual people
own the trailers

Ted Miller - Manager of the Trailer Parks 208-578-0908
- confirmed that Sun Valley Trailer Parks owns the land
 & individual people own the trailers
- Larry M. Cooper is the previous owner

Done 11/26/06

Per Assessor info, now owned by:
Sun Valley Trailer Parks, Inc.
c/o Sandy Nelson
Box 236 Bellevue ID 83313

Adjudication Claim Notes

Claim(s): 37-12388

Background Data

- Beneficial Use Claim
- Source: Groundwater
- Claimed 0.09 cfs for domestic
- Claimed 0.02 cfs for irrigation on 0.5 acres

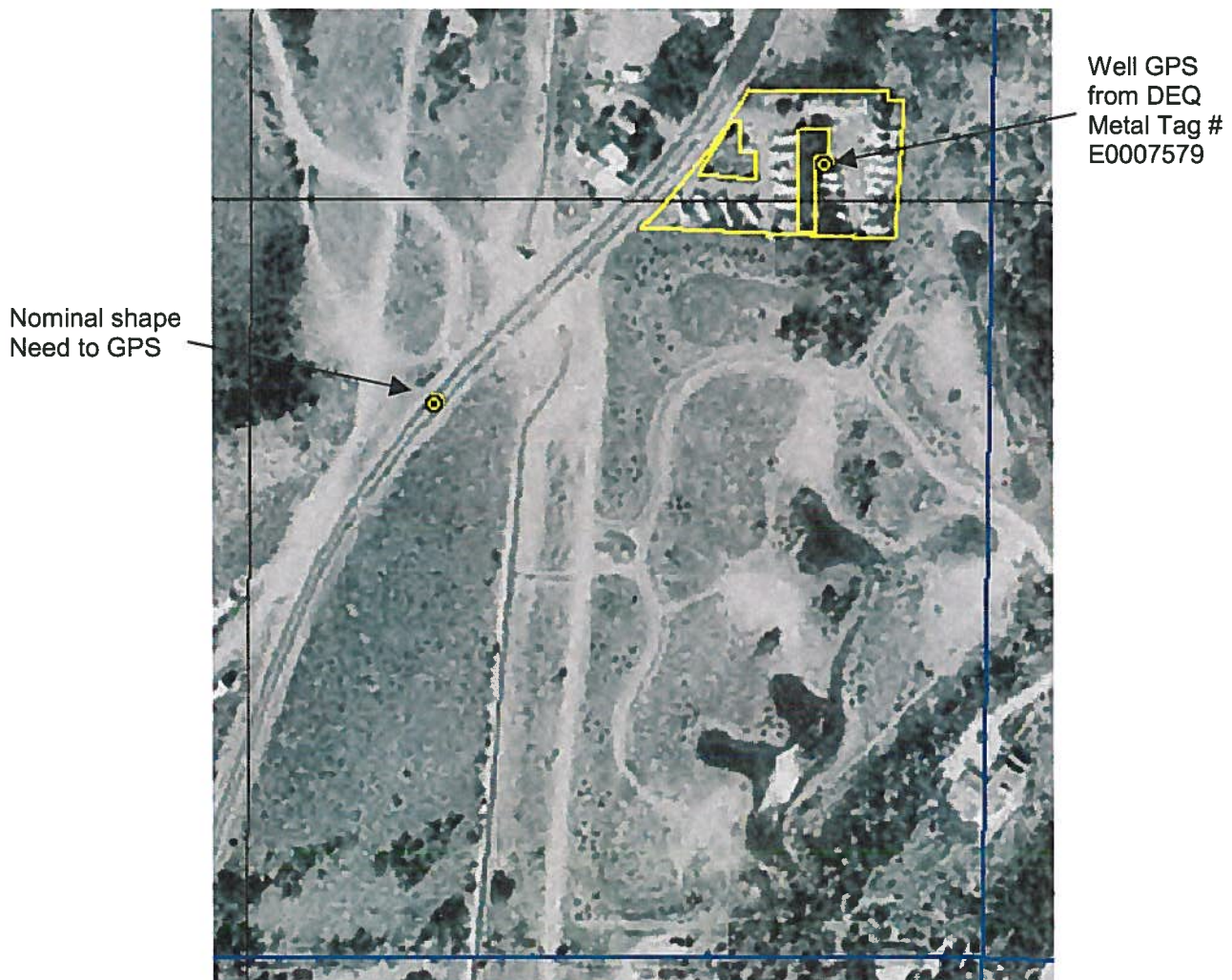
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

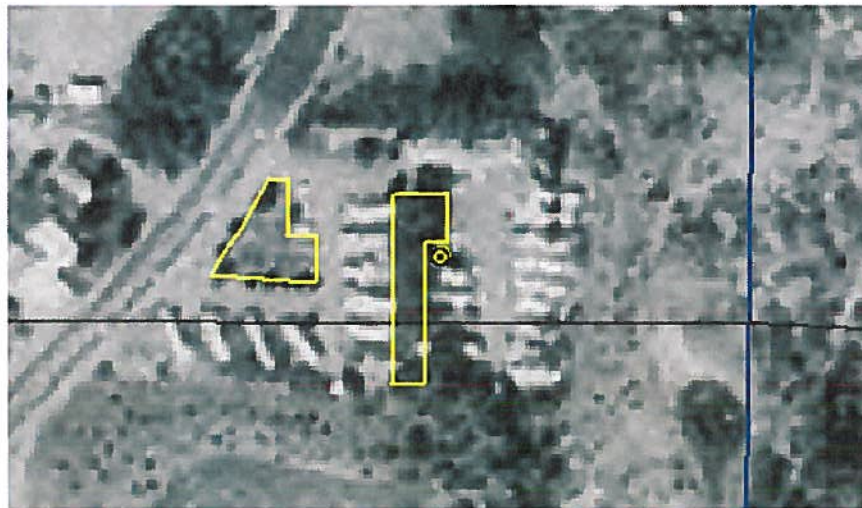
1992 Aerial Photo



Domestic POU



Irrigation POU



Notes

T4N R18E Section 30

- Found 0.3 acres for irrigation
- POU is in Township 4N rather than 5N as claimed.
- Are they using 2 wells: 1 for irrigation and 1 for domestic? A GPS location has been taken for 1 well on site (Metal Tag # E0007579 – owned by Suntree Hollow Mobile Home Court) - confirm if they are using an additional well and if they are GPS it.
- Current owner might be Sun Valley Trailer Parks, Inc. C/O Sandy Nelson, Box 236, Bellevue
- Need evidence to support claimed priority date of May 31, 1955.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

37-12388
COOPER
PO BOX 3780
KETCHUM ID 83340

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 17, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-12388

WATER RIGHT NUMBER: 37-12388

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY M COOPER PO BOX 3780 KETCHUM, ID 83340 (208)726-3317

Priority Date: 05/31/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.090 CFS	
	<u>Total Diversion:</u>	0.110 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4SE1/4	Sec. 30, Twp 04N, Rge 18E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T05N R18E S30 SESE 0.5

Total Acres: 0.5

DOMESTIC Within BLAINE County

T05N R18E S30 SESE

Conditions of Approval:Remarks:Comments:

1/23/1988

RBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Cooper

CLAIM

ENT. NO.

A37-12388

DATE RECEIVED

10-28-88

CK #

COO4215

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ 2.5 cfs ☐ N/A ☒ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *needs refund*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

lat

Date: 2/17/89

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be sent a copy of amended claim for approval:

(Yes) ☐ (No) ☒

Receipt Prepared by:

lat

Date: 12-20-89

Claim data entered by:

Date:

Checked by: lat

Date: 2-17-89

Sent to claimant by:

Date:

Comments:

MICROFILMED

FEB 20 1993

726-3317



83301

EVIDENCE OF PRIORITY

A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT



IDAHO DEPARTMENT OF WATER RESOURCES

FEBRUARY 2005