

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32543
Date Received: 10/4/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WEEKS INVESTMENTS LP
13542 ROOSEVELT AVE
NAMPA ID USA 83686

Phone: (208) 466-2148

2. Date of Priority: 08/02/1951

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	26	NW SE NW	CANYON	

5. Description of diverting works:

260 FOOT WELL W/ 12 INCH CASING

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 11/15	1.48	

7. Total Quantity Appropriated is:
1.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	26	NE NW	IRRIGATION	40
			SE NW	IRRIGATION	34.2
				Section Acres	74.2
				Total Acres	74.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02866, FEE PAID UNDER RECEIPT NO. W006149. KW 7/31/92

This right is a split from former right 63-2866B due to change in ownership received 10/31/2006. kw

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2866B		Yes			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Robert A. Blome and Dixie V. Weeks Blome
13542 W. Roosevelt, Nampa, ID 83686
4. New Owner/Claimant(s) Weeks Investments, LP
Name Connector (Check one) [] and, [] or, [] and/or
13542 Roosevelt Avenue
Nampa, ID 83686
(208) 466-2148
5. Date you acquired the property June 30, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		63-2866B
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	1.48 cfs	74.24 acres
Stock		
Domestic		
Other		
Total	1.48 cfs	74.24 acres

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) x [Signature] L. Blome
(include title if applicable) General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 11/3/04 WR _____ Date _____

QUITCLAIM DEED

2006 AUG 8 PM 1 41
G NOEL HALE
CANYON CNTY RECORDER
BY _____

RECORDED

200664292

FOR VALUE RECEIVED Robert Arthur Blome, and Dixie V. Blome, husband and wife, and Silver Sage, LLC, An Idaho limited liability company, hereby convey, release and forever quitclaim unto Weeks Investments, LP., an Idaho limited partnership, whose current address is 13542 Roosevelt Avenue, Nampa, Idaho 83686, the premises (more particularly described as follows) described on Exhibit A attached hereto and made a part hereof as though fully set forth herein.

Together with their appurtenances.


Robert Arthur Blome

Date 6/30/06


Dixie V. Blome

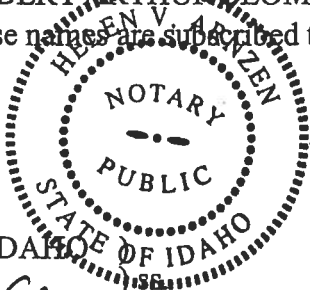
Date 6/30/06

SILVER SAGE, LLC.

By 
Dixie V. Blome, Manager

STATE OF IDAHO }
County of Ada } ss.

On this 30 day of June, 2006, before me a Notary Public in and for said State, personally appeared ROBERT ARTHUR BLOME and DIXIE V. BLOME, husband and wife, known or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Helen V. Arzen
Notary Public for Idaho
Commission Expires: 1/24/2009

STATE OF IDAHO }
County of Ada }

On this 30 day of June, 2006, before me, a Notary Public in and for state State, personally appeared DIXIE V. BLOME, known to me to be, or proven to me to be the Manager and sole member of SILVER SAGE, LLC., an Idaho limited liability company, and who acknowledged to me that she executed the same on behalf of said company.



Helen V. Arzen
Notary Public for Idaho
Commission Expires: 1/24/2009

EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

(4600)

A part of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian, and more particularly described as follows, to-wit:

Commencing at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North $0^{\circ} 03'$ West along the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 300.0 feet to the True Point of Beginning; thence continuing North $0^{\circ} 03'$ West along said West boundary, a distance of 444.40 feet; thence South $20^{\circ} 08'$ East a distance of 469.78 feet; thence South $88^{\circ} 49'$ West a distance of 161.34 feet to the True Point of Beginning.

Together with a road easement as set forth in the Deed of record recorded as Instrument No. 601071, records of Canyon County, such easement being 28.0 feet wide, 14.0 feet each side of the center line, and which is described as follows, to-wit:

Commencing at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian; thence East along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 175.31 feet to the True Point of Beginning; thence North $0^{\circ} 03'$ West parallel with the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 303.33 feet; thence North $20^{\circ} 08'$ West a distance of 474.59 feet;

QUITCLAIM DEED

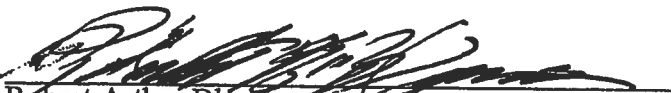
2006 AUG 8 PM 1 41
G NOEL HALES
CANYON CNTY RECORDER
BY _____

RECORDED

200664293

FOR VALUE RECEIVED Robert Arthur Blome, and Dixie V. Blome, husband and wife, and Silver Sage, LLC, An Idaho limited liability company, hereby convey, release and forever quitclaim unto Weeks Investments, LP., an Idaho limited partnership, whose current address is 13542 Roosevelt Avenue, Nampa, Idaho 83686, the premises (more particularly described as follows) described on Exhibit A attached hereto and made a part hereof as though fully set forth herein.

Together with their appurtenances.


Robert Arthur Blome

6/30/06
Date


Dixie V. Blome

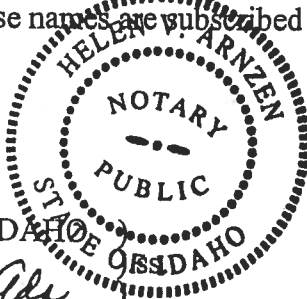
6/30/06
Date

SILVER SAGE, LLC.

By 
Dixie V. Blome, Manager

STATE OF IDAHO)
County of Ada) ss.

On this 30 day of June, 2006, before me a Notary Public in and for said State, personally appeared ROBERT ARTHUR BLOME and DIXIE V. BLOME, husband and wife, known or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Helen V. Arzen
Notary Public for Idaho
Commission Expires: 1/24/2009

STATE OF IDAHO)
County of Ada)

On this 30 day of June, 2006, before me, a Notary Public in and for state State, personally appeared DIXIE V. BLOME, known to me to be, or proven to me to be the Manager and sole member of SILVER SAGE, LLC., an Idaho limited liability company, and who acknowledged to me that she executed the same on behalf of said company.



Helen V. Arzen
Notary Public for Idaho
Commission Expires: 1/24/2009

EXHIBIT "A"

The East 1/2 of the Northwest 1/4 of Section 26, Township 3 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho.

Together with all water rights, ditch rights and rights of way presently used on or in connection with the above-described real property.

Excepting therefrom

This parcel is situated in the SE 1/4 of the NW 1/4 of Section 26, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said SE 1/4 NW 1/4 and bearing North 1° 10' 07" East 181.50 feet along the western boundary of said SE 1/4 NW 1/4; thence South 90° 00' 00" East 120.00 feet and parallel with the southern boundary of said SE 1/4 NW 1/4; thence South 1° 10' 07" West 181.50 feet and parallel with the western boundary of said SE 1/4 NW 1/4 to the southern boundary of said SE 1/4 NW 1/4; thence North 90° 00' 00" West 120.00 feet along the southern boundary of said SE 1/4 NW 1/4 to the point of beginning.

And also excepting therefrom

A part of the SE 1/4 NW 1/4, Section 26, T3N, R3W, B.M., Canyon County, Idaho, more particularly described as follows, to wit:

Commencing at the southeast corner of the SE 1/4 of the NW 1/4 of said Section 26; thence north 800 feet along the east boundary of the SE 1/4 of the NW 1/4; thence west 520 feet along a line parallel to the north boundary of said section; thence south 100 feet along a line parallel to the west boundary of said section; thence southeasterly in a straight line to a point which is 400 feet north of the south boundary of the SE 1/4 of the NW 1/4 and 220 feet west of the east boundary of the SE 1/4 of the NW 1/4; thence south 400 feet along a line parallel to the west boundary of said section to the south boundary of said SE 1/4 of the NW 1/4; thence east 220 feet along the south boundary of said SE 1/4 of the NW 1/4 to the point of beginning.

And also excepting therefrom

A part of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian and more particularly described as follows, to-wit:

Commencing at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 0° 03' West along the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 300.0 feet to the True Point of Beginning; thence continuing North 0° 03' West along said West boundary, a distance of 444.40 feet; thence South 20° 08' East a distance of 469.78 feet; thence South 88° 49' West a Distance of 161.34 feet to the True Point of Beginning.

3
INSTRUMENT NO. 9912669

QUITCLAIM DEED

FOR VALUE RECEIVED, DIXIE V. BLOME (formerly Dixie V. Weeks), as personal representative of THE ESTATE OF LEON R. WEEKS, deceased, DIXIE V. BLOME, an individual (formerly DIXIE V. WEEKS), VICTORIA CECH (formerly VICTORIA BROWN), as personal representative of THE ESTATE OF HAROLD W. BROWN, and VICTORIA CECH (formerly VICTORIA BROWN), as legal guardian for MARGUERITE S. BROWN, collectively the Grantors, do hereby convey, release, remise and forever quit claim all of Grantors' right, title and interest in and to the real property hereinafter described, unto SILVER SAGE, LLC, an Idaho limited liability company, the Grantee, whose address is 13542 Roosevelt Ave., Nampa, ID 83686, the following described properties, to wit:

See the attached Exhibit A, which is made a part hereof, for the proper legal descriptions

together with all their appurtenances.

IN WITNESS WHEREOF, the Grantors hereunto subscribed on the dates listed below.

This 25th day of February, 1999.

Dixie V. Blome

Dixie V. Blome (formerly Dixie V. Weeks)
Personal Representative of the Estate of Leon
R. Weeks, deceased.

This 25th day of February, 1999.

Dixie V. Blome

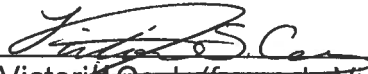
Dixie V. Blome (formerly Dixie V. Weeks)

This 26 day of March, 1999.



Victoria Cech (formerly Victoria Brown)
Personal Representative of the Estate of Harold
W. Brown, deceased.

This 26 day of March, 1999.

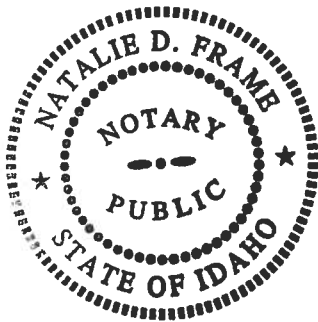


Victoria Cech (formerly Victoria Brown)
Legal Guardian for Marguerite S. Brown.

STATE OF IDAHO)
) ss.
County of Ada)

On this 25th day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the personal representative of the Estate of Leon R. Weeks, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

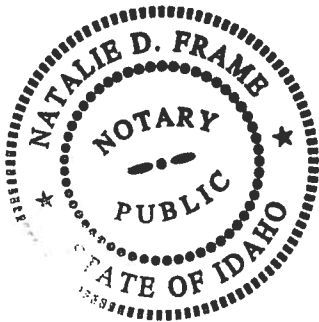


Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires: 9/10/04

STATE OF IDAHO)
) ss.
County of Ada)

On this 25th day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the person whose name is subscribed to the instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires: 9/10/04

STATE OF MONTANA)
County of Yellowstone) ss.

On this 26th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Victoria Cech (formerly Victoria Brown), known or identified to me to be the personal representative of the Estate of Harold W. Brown, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan M. Dickson
Notary Public for Montana
Residing at Billings, MT
My commission expires: 11/04/02

STATE OF MONTANA)
County of Yellowstone) ss.

On this 26th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Victoria Cech (formerly Victoria Brown), known or identified to me to be the guardian for Marguerite S. Brown, and acknowledged to me that she executed the same as such guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan M. Dickson
Notary Public for Montana
Residing at Billings, MT
My commission expires: 11/04/02

EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

(4600)

A part of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian and more particularly described as follows, to-wit:

Commencing at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 0° 03' West along the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 300.0 feet to the True Point of Beginning; thence continuing North 0° 03' West along said West boundary, a distance of 444.40 feet; thence South 20° 08' East a distance of 469.78 feet; thence South 88° 49' West a Distance of 161.34 feet to the True Point of Beginning.

Together with a road easement as set forth in the Deed of record recorded as Instrument No. 601071 records of Canyon County, such easement being 28.0 feet wide, 14.0 feet each side of the center line and which is described as follows, to-wit:

Commencing at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian; thence East along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 175.31 feet to the True Point of Beginning; thence North 0° 03' West parallel with the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 303.33 feet; thence North 20° 08' West a distance of 474.59 feet.

9912669

RECORDED

99 APR 2 AM 9 37

G ROEL HALES

CANYON COUNTY RECORDER
RY

REQUEST
TYPE Deed FEE 15.00

INSTRUMENT NO. 9833036
9846640
9903097

QUITCLAIM DEED

(RE-RECORDED TO CORRECT LEGAL DESCRIPTION)

FOR VALUE RECEIVED, Dixie V. Blome (formerly Dixie V. Weeks), as personal representative of THE ESTATE OF LEON R. WEEKS, deceased, Probate Case Number 1P-3272, in Canyon County, Idaho, and DIXIE V. BLOME, an individual (formerly Dixie V. Weeks), collectively the Grantors, do hereby convey, release, and remise all of Grantors' right, title and interest in and to the real property hereinafter described, unto SILVER SAGE, LLC, an Idaho limited liability company, the Grantee, whose address is 13542 Roosevelt Ave., Nampa, ID 83686, the following described properties, to wit:

See the attached Exhibit A, which is made a part hereof, for the proper legal descriptions

together with all their appurtenances.

IN WITNESS WHEREOF, the Grantors hereunto subscribed this 15th day of September, 1998.


Dixie V. Blome (formerly Dixie V. Weeks)
Personal Representative of the Estate of Leon
R. Weeks, deceased.


Dixie V. Blome (formerly Dixie V. Weeks)

STATE OF IDAHO)
) ss.
County of Ada)

On this 1st day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the personal representative of the Estate of Leon R. Weeks, deceased, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

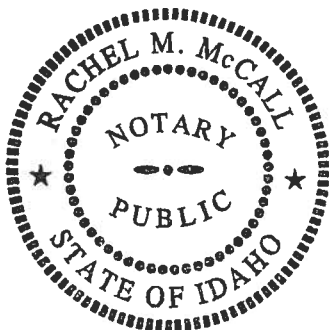


Rachel M. McCall
Notary Public for Idaho
Residing at Nampa, Idaho
My commission expires: 8/17/2002

STATE OF IDAHO)
) ss.
County of Ada)

On this 1st day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the person whose name is subscribed to the instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

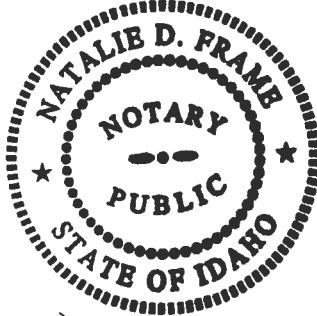


Rachel M. McCall
Notary Public for Idaho
Residing at Nampa, Idaho
My commission expires: 8/17/2002

STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the personal representative of the Estate of Leon R. Weeks, deceased, and acknowledged to me that she initialed the legal description changes as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

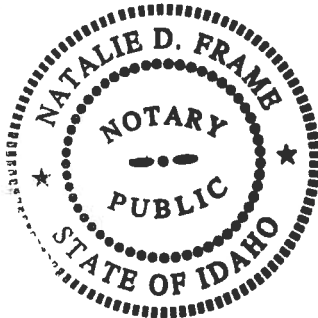


Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires 9/10/2004

STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of December, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the person whose name is subscribed to the instrument, and acknowledged that she initialed the legal description changes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires 9/10/2004

(4600)

~~A part of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian and more particularly described as follows, to-wit:~~

~~Commencing at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 0° 03' West along the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 300.0 feet to the True Point of Beginning; thence continuing North 0° 03' West along said West boundary, a distance of 444.40 feet; thence South 20° 08' East a distance of 469.78 feet; thence South 88° 49' West a Distance of 161.34 feet to the True Point of Beginning.~~

~~Together with a road easement as set forth in the Deed of record recorded as Instrument No. 601071 records of Canyon County, such easement being 28.0 feet wide, 14.0 feet each side of the center line and which is described as follows, to-wit:~~

~~Commencing at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian; thence East along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 175.31 feet to the True Point of Beginning; thence North 0° 03' West parallel with the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 303.33 feet; thence North 20° 08' West a distance of 474.59 feet.~~



EXCEPTING THEREFROM

~~A part of the SE1/4NW1/4, Section 26, T3N, R3W, B.M., Canyon County, Idaho, more particularly described as follows, to wit:~~

~~Commencing at the southeast corner of the SE1/4 of the NW1/4 of said Section 26; thence north 800 feet along the east boundary of the SE1/4 of the NW1/4; thence west 520 feet along a line parallel to the north boundary of said section; thence south 100 feet along a line parallel to the west boundary of said section; thence southeasterly in a straight line to a point which is 400 feet north of the south boundary of the SE1/4 of the NW1/4 and 220 feet west of the east boundary of the SE1/4 of the NW1/4; thence south 400 feet along a line parallel to the west boundary of said section to the south boundary of said SE1/4 of the NW1/4; thence east 220 feet along the south boundary of said SE1/4 of the NW1/4 to the point of beginning.~~



(4615 & 4625)

~~The South 215 feet of the following described parcel of real property located in Section 26, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:~~

~~Commencing at the Southwest corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 26, Township 3 North, Range 3 West, B.M., the INITIAL POINT; thence North 0°03' West 744.4 feet along the West line of the said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); thence South 20°08' East 601 feet; thence South 7°42' East 177 feet to a point on the South line of the aforesaid Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); thence South 88°49' West 230 feet along the said South line to the INITIAL POINT.~~

AND

The North 85 feet of the following described parcel of real property located in Section 26, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:

~~Commencing at the Southwest corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 26, Township 3 North, Range 3 West of the Boise Meridian, the INITIAL POINT; thence North 0°03' West 300.0 feet along the West line of the said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); thence North 88°49' East 161.34 feet; thence South 20°08' East 131.22 feet; thence South 7°42' East 177 feet to a point on the South line of the aforesaid Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4); thence South 88°49' West 230 feet along the said South line to the INITIAL POINT.~~



9846640

RECORDED

98 DEC 16 PM 2 43

NED J KERR
CANYON CNTY RECORDER
BY *C. Dyer*

REQUEST *Quinn Purdy*
TYPE *Deed* FEE *15.00*

REQUEST *Quinn Purdy & H. H. H. H.*
TYPE *Deed* FEE *15.00*

NED J KERR
CANYON CNTY RECORDER
BY *C. Dyer*

98 SEP 3 AM 9 16

RECORDED

9833036

The East 1/2 of the Northwest 1/4 of Section 26, Township 3 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho.

Together with all water rights, ditch rights and rights of way presently used on or in connection with the above-described real property.

Excepting therefrom

This parcel is situated in the SE 1/4 of the NW 1/4 of Section 26, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said SE 1/4 NW 1/4 and bearing North 1° 10' 07" East 181.50 feet along the western boundary of said SE 1/4 NW 1/4; thence South 90° 00' 00" East 120.00 feet and parallel with the southern boundary of said SE 1/4 NW 1/4; thence South 1° 10' 07" West 181.50 feet and parallel with the western boundary of said SE 1/4 NW 1/4 to the southern boundary of said SE 1/4 NW 1/4; thence North 90° 00' 00" West 120.00 feet along the southern boundary of said SE 1/4 NW 1/4 to the point of beginning.

And also excepting therefrom

A part of the SE 1/4 NW 1/4, Section 26, T3N, R3W, B.M., Canyon County, Idaho, more particularly described as follows, to wit:

Commencing at the southeast corner of the SE 1/4 of the NW 1/4 of said Section 26; thence north 800 feet along the east boundary of the SE 1/4 of the NW 1/4; thence west 520 feet along a line parallel to the north boundary of said section; thence south 100 feet along a line parallel to the west boundary of said section; thence southeasterly in a straight line to a point which is 400 feet north of the south boundary of the SE 1/4 of the NW 1/4 and 220 feet west of the east boundary of the SE 1/4 of the NW 1/4; thence south 400 feet along a line parallel to the west boundary of said section to the south boundary of said SE 1/4 of the NW 1/4; thence east 220 feet along the south boundary of said SE 1/4 of the NW 1/4 to the point of beginning.

DLB



And also excepting therefrom

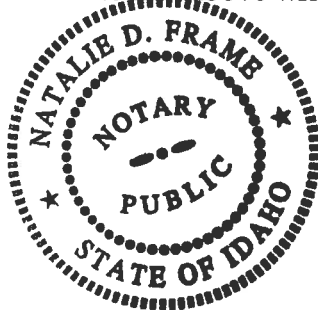
A part of the Southeast Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 3 West of the Boise Meridian and more particularly described as follows, to-wit:

Commencing at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 0° 03' West along the West boundary of said Southeast Quarter of the Northwest Quarter, a distance of 300.0 feet to the True Point of Beginning; thence continuing North 0° 03' West along said West boundary, a distance of 444.40 feet; thence South 20° 08' East a distance of 469.78 feet; thence South 88° 49' West a Distance of 161.34 feet to the True Point of Beginning.

STATE OF IDAHO)
) ss.
County of Ada)

On this 18th day of January, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the personal representative of the Estate of Leon R. Weeks, deceased, and acknowledged to me that she initialed the legal description changes as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

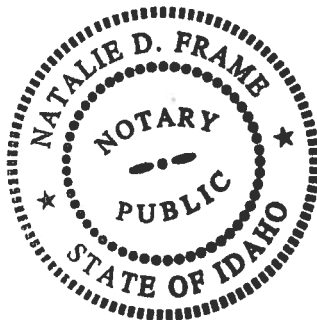


Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires 9-10-04

STATE OF IDAHO)
) ss.
County of Ada)

On this 18th day of January, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Dixie V. Blome (formerly Dixie V. Weeks), known or identified to me to be the person whose name is subscribed to the instrument, and acknowledged that she initialed the legal description changes.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Natalie D. Frame
Notary Public for Idaho
Residing at Kuna, Idaho
My commission expires 9-10-04

REQUESTED BY
TYPE Doc 2 FEB 21 2000

CANYON COUNTY RECORDER
BY C. Hales

39 JAN 26 PM 2 22

RECORDED

9903097

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02866B**
Date Received: 10/ 4/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A BLOME 208-466-2148
Address: 13542 W ROOSEVELT
Nampa ID 83686
AND/OR
Name: DIXIE V WEEKS BLOME 208-466-2148
Address: 13542 W ROOSEVELT
Nampa ID 83686

2. Date of Priority: AUG 2, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	26	NW	SE	NW		CANYON

5. Description of diverting works:
260' WELL W/ 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	26	NE	NW	IRR	40.0
			SE	NW	IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02866, FEE PAID UNDER RECEIPT NO. W006149. KW
7/31/92

15. Basis of Claim: LICENSE

Water Right Number: 22297

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 3W
Section 24, 1/4 of E 1/2 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-02866
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold F. Coles
13680 Indiana Ave.
Nampa, ID 83651
- ☐ New Owner/Claimant (Purchaser): Robert A. & Dixie V. Weeks Blome
- ☐ New Mailing Address: 13542 W. Roosevelt
Nampa, ID 83686
- ☐ New Telephone Number: (208) 466-2148
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Dixie V. Weeks Blome Date 7-28-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED



INSTRUMENT NO. 8524816

THIS INDENTURE, made this 24th day of January, 1966,
 between YALE HOLLAND and RUTH W. HOLLAND, husband and wife,
 of Nampa, County of Canyon, State of Idaho,
 the parties of the first part and W. E. CAMERON and LUCILLE CAMERON,
husband and wife,
 of Nampa,
 County of Canyon, State of Idaho, the parties of the second part,
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
TEN & NO/100- Dollars
 lawful money of the United States of America and other good and valuable considerations
 to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
 the said parties of the second part, and to their heirs and assigns, forever, all the following described
 real estate, situated in the Canyon, County of Canyon,
 State of Idaho, to-wit:

The E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 26, Township 3 North, Range 3 West
 of the Boise Meridian, in Canyon County, Idaho.

Subject to all taxes and assessments for 1966 and all subsequent
 years.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
 And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said parties of the second part, their heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
 and seals the day and year first above written.

Executed and Delivered in the Presence of

[Signature of W. E. Cameron]
[Signature of Lucille Cameron]

[SEAL]

[SEAL]

[SEAL]

[SEAL]

MICROFILMED

AUG 18 1992

STATE OF IDAHO,

County of Canyon

ss.

On this 24th day of January in the year 1966, before me the undersigned, a Notary Public in and for said State, personally appeared YALE HOLLAND and RUTH W. HOLLAND, husband and wife,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at Nampa, Idaho.

expires Jan. 26, 1969

No. _____
WARRANTY DEED
(FORM No. 306)

TO

Dated _____, 19

STATE OF IDAHO,

ss.

County of _____
I hereby certify that this instrument was filed for record at request of

at _____ minutes past _____ day of _____ M., this _____, 19 _____, in my office, and duly entered in Book _____ of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees, \$ _____

Mail to _____

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

3526816

RECORDED

65 JAN 9 PM 3 34

CLERK TAXER
CANYON RECORDER
BY P. B. BAKER

REQUEST Deed
TYPE Deed 4.00

MICROFILMED
AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02866
Date Received: 10/04/1989
Receipt No: W006149
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD F. COLES
Address: 13680 INDIANA AVE
CALDWELL, ID

208-466-4760

83651

2. Date of Priority: AUG 02, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	26	NW	NE	NW		CANYON
			NW	SE	NW		CANYON

5. Description of diverting works:
305' WELL W/14" CASING, 260' WELL W/ 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	26	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0

A63-02866

Page

1

Date: 05/14/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	26	SE NW		IRR	40.0
Section Acres						150.0
Total Acres						150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22297

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-2866

Date Received

10-4-89

Receipt Number

W006149

RECEIVED

OCT 04 1989

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Harold F. Coles Phone (208) 466-4760

Mailing Address 13680 Indiana Ave Nampa, Ida Zip 83651

2. Date of Priority (Only one (1) per claim) 8/2/1951

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 26,

NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: NWSE NW 3N 3W Sec 26

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

① 14 inch casing - 305 ft.
deep - 50 HP motor
② 12 inch casing - 1260 ft
deep - 40 HP motor See map.

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 175 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	26					40	40	30	40									150

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

Last Name coles Ident No. 03-2866

Copies: 1 - State 1 - County 1 - Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 18 1992
Copies: White-State, Yellow-Claimant

G-22297

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2866

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold L. Coles Date 9/20/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

SS.

County of Canyon)Subscribed and sworn (or affirmed) before me this 20 day of September 19 89

SEAL

Notary Public John K. NoyesResiding at 15470 Homedale Rd Caldwell, IdaMy Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 18 1992

Last Name coles Ident. Number 63-2866

Copies White-State, Yellow-Claimant

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32543

NAME AND ADDRESS: WEEKS INVESTMENTS LP
13542 ROOSEVELT AVE
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.480 CFS
333.900 AFY

PRIORITY DATE: 08/02/1951

POINT OF DIVERSION:

T03N R03W S26 NWSNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.480 CFS 333.90 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S26	NENW	40.00	T03N R03W S26	SEnw	34.20
---------------	------	-------	---------------	------	-------

74.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

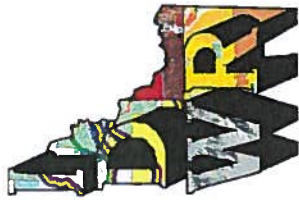
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-32542 is also diverted through point of diversion described above.

This right is a split from former right 63-2866B.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

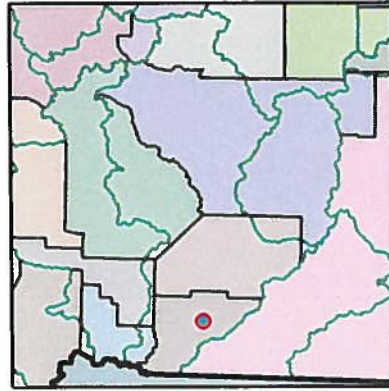
SRBA Recommendation:

63-32543

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Saturday, November 4, 2006
1987/88 Aerial Photography



GIVENS PURSLEY LLP

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Gary G. Allen
Kristen A. Atwood
Kelly T. Barbour
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
Martin C. Hendrickson
Steven J. Hippler
Debora K. Kristensen
Anne C. Kunkel
Jeremy G. Ladle
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

Angela M. Reed
H. Barton Thomas, LL.M.
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

October 30, 2006

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Re: Water Right No. 63-2866B

To Whom It May Concern:

Enclosed please find a Notice of Error and Notice of Change of Ownership concerning the above-referenced water right claim and recommendation.

The Notice of Error corrects a clerical error in the water right claim to indicate that the claimants actually should be shown as Robert A. and Dixie V. Blome. Robert and Dixie have been, and remain husband and wife, and there have been no changes in their legal names or relationship. The claim simply inadvertently listed them separately. The Notice of Error is intended to correct that so that a partial decree can be issued properly showing ownership as indicated in the Notice of Error. A copy of a gift deed from Dixie V. Blome, formerly Dixie V. Weeks to Robert A. Blome and Dixie V. Blome, husband and wife is enclosed.

Subsequent to filing of the claim, Mr. and Mrs. Blome conveyed 74.24 acres of the 80-acre place of use to Silver Sage, LLC, and in June of this year, conveyed via two quitclaim deeds the same 74.24 acres to Weeks Investments, LP, an Idaho limited partnership. These transactions were for estate planning purposes. Mr. and Mrs. Blome have retained 5.76 acres of the 80-acre place of use in their name. Copies of the deeds effecting these conveyances are enclosed.

Based on the above transactions subsequent to the filing of the Notice of Claim, the enclosed Notice of Change of Ownership is being filed to request that water right 62-6628B be decreed to confirm current ownership of 0.12 cfs of ground water for irrigation of 5.76 acres in the name of Robert A. and Dixie V. Blome, and current ownership of 1.48 cfs for irrigation of 74.24 acres in the name Weeks Investments, LP.

RECEIVED
OCT 02 2006
DEPARTMENT OF
WATER RESOURCES

RECEIVED

OCT 31 2006

WATER RESOURCES
WESTERN REGION

63-2866B
FW
11-3-06

Idaho Department of Water Resources
October 30, 2006
Page 2

If you have any questions concerning these documents, please feel free to contact me at 208-388-1200.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael C. Creamer". The signature is fluid and cursive, with a large loop at the end.

Michael C. Creamer

Enclosures

cc: Dixie Blome
Steve Weeks

MCC:kdt S:\CLIENTS\8883\1\MCC Transmittal Letter to IDWR.DOC

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2866B

ROBERT A BLOME
13542 W ROOSEVELT
NAMPA ID 83686
Telephone Number: (208)466-2148

DIXIE V WEEKS BLOME
13542 W ROOSEVELT
NAMPA ID 83686
Telephone Number: (208)466-2148

RECEIVED

OCT 31 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 02 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name of owner.

2. Describe the changes you wish to make in the proposed recommendation:

Water right should be decreed in the name of Robert A. and Dixie V. Blome.

3. Give a brief explanation as to why you disagree with these portions:

Incorrect name listed on claim.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-23-06 SIGNATURE: X Dixie V. Blome
Please print your name: Dixie V. Blome

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Vkw

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2866B

NAME AND ADDRESS: ROBERT A BLOME
13542 W ROOSEVELT
Nampa ID 83686

DIXIE V WEEKS BLOME
13542 W ROOSEVELT
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS
360.000 AFY

PRIORITY DATE: 08/02/1951

POINT OF DIVERSION:

T03N R03W S26 NWSENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.600 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S26	NENW	40.00	T03N R03W S26	SENW	40.00
---------------	------	-------	---------------	------	-------

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



63-2866B

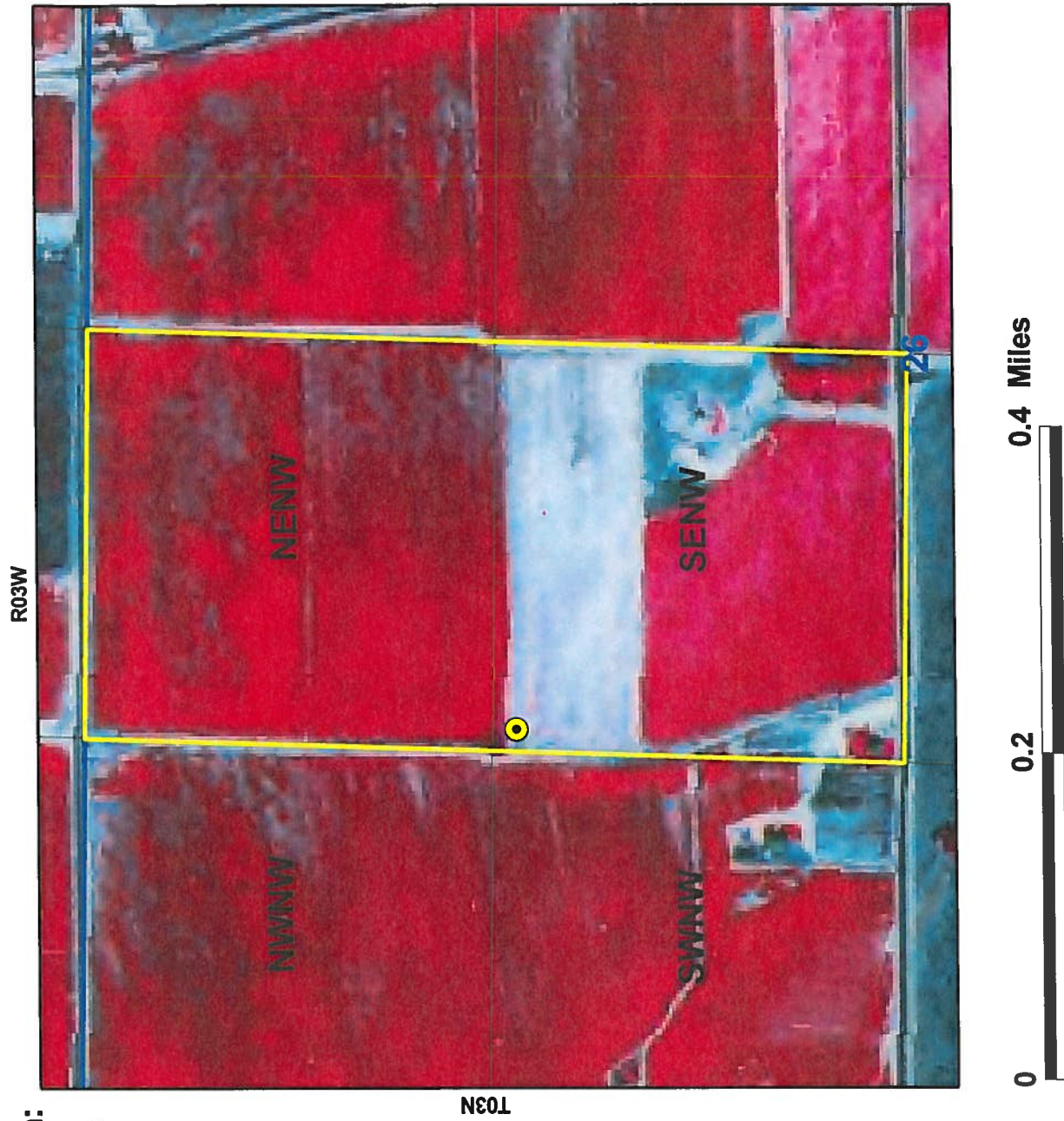
(Irrigation)

$Q_{\text{rel}} = 80$
(irrigation)

- Point of Diversion
- ▢ Place of Use
- ▢ Townships
- ▢ PLS Sections
- ▢ Quarter Quarters



Prepared by K. Walker
On Friday, September 8, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2866B

WATER RIGHT NUMBER: 63-2866B

Owner Type Name and Address
 Current Owner DIXIE V WEEKS BLOME ✓
 13542 W ROOSEVELT
 NAMPA, ID 83686
 (208)466-2148
 Current Owner ROBERT A BLOME ✓
 13542 W ROOSEVELT
 NAMPA, ID 83686
 (208)466-2148
 Original Owner HAROLD F COLES
 13680 S INDIANA AVE
 CALDWELL, ID 83651
 (208)466-4760

Priority Date: 08/02/1951

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

*Not on Lic
Rec. Standard season*

Tributary

From To
3/15 to 11/15

Diversion Rate

1.600 CFS

Annual Volume

360. (80 x 4.5)

Total Diversion: 1.600 CFSLocation of Point(s) of Diversion

GROUND WATER
CANYON County

NW1/4SE1/4NW1/4

Sec. 26, Twp 03N, Rge 03W, B.M.

change - pre 87 - see log below
NW1/4 (on well log)

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	26					40.0		40.0										80.0

Total Acres: 80

Conditions of Approval:

1. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02866, FEE PAID UNDER RECEIPT NO. W006149. KW 7/31/92

Remarks:

*in office verification
by Kay Walker
9/8/06*

*R65
V. digital*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2866

WATER RIGHT NUMBER: 63-2866

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAROLD F COLES 13680 S INDIANA AVE CALDWELL, ID 83651 (208)466-4760

Priority Date: 08/02/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	3.000 CFS	
	<u>Total Diversion:</u>	3.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 26, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NE1/4NW1/4	Sec. 26, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	26					40.0	40.0	30.0	40.0									150.0

Total Acres: 150

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DIXIE BLOME</u> Address <u>INDIANA & LONE STAR ROAD NAMPA 83651</u> Owner's Permit No. <u>63-86-C-0011-200</u>	7. WATER LEVEL Static water level <u>140</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality _____ Describe artesian or temperature zones below.																																																																																																										
2. NATURE OF WORK ☐ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td>700</td><td>220</td><td>36</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	700	220	36																																																																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																									
700	220	36																																																																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 78861 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16"</td><td>0</td><td>4</td><td>clay</td><td></td><td>X</td></tr><tr><td>16"</td><td>4</td><td>20</td><td>sand & gravel</td><td></td><td>X</td></tr><tr><td>12"</td><td>20</td><td>70</td><td>sand & gravel</td><td></td><td>X</td></tr><tr><td>12"</td><td>70</td><td>80</td><td>clay</td><td></td><td>X</td></tr><tr><td>12"</td><td>80</td><td>150</td><td>clay & sand layers</td><td></td><td>X</td></tr><tr><td></td><td>150</td><td>200</td><td>sand & clay layers</td><td>X</td><td></td></tr><tr><td></td><td>200</td><td>240</td><td>sand</td><td>X</td><td></td></tr><tr><td></td><td>240</td><td>250</td><td>sand & clay layers</td><td>X</td><td></td></tr><tr><td></td><td>250</td><td>260</td><td>sand</td><td>X</td><td></td></tr><tr><td></td><td>260</td><td>283</td><td>clay</td><td></td><td>X</td></tr><tr><td></td><td>283</td><td>329</td><td>sand</td><td>X</td><td></td></tr><tr><td></td><td>329</td><td>334</td><td>clay</td><td></td><td>X</td></tr><tr><td></td><td>334</td><td>350</td><td>sand</td><td>X</td><td></td></tr><tr><td></td><td>350</td><td>360</td><td>clay</td><td></td><td>X</td></tr><tr><td></td><td>360</td><td>365</td><td>sand</td><td>X</td><td></td></tr><tr><td></td><td>365</td><td>375</td><td>clay</td><td></td><td>X</td></tr></tbody></table> RECEIVED MAY 14 1987 Department of Water Resources Western Regional Office RECEIVED MAY 12 1987 RECEIVED MAR 09 1988 Department of Water Resources	Bore Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	4	clay		X	16"	4	20	sand & gravel		X	12"	20	70	sand & gravel		X	12"	70	80	clay		X	12"	80	150	clay & sand layers		X		150	200	sand & clay layers	X			200	240	sand	X			240	250	sand & clay layers	X			250	260	sand	X			260	283	clay		X		283	329	sand	X			329	334	clay		X		334	350	sand	X			350	360	clay		X		360	365	sand	X			365	375	clay		X
Bore Diam.	Depth		Material	Water																																																																																																							
	From	To		Yes	No																																																																																																						
16"	0	4	clay		X																																																																																																						
16"	4	20	sand & gravel		X																																																																																																						
12"	20	70	sand & gravel		X																																																																																																						
12"	70	80	clay		X																																																																																																						
12"	80	150	clay & sand layers		X																																																																																																						
	150	200	sand & clay layers	X																																																																																																							
	200	240	sand	X																																																																																																							
	240	250	sand & clay layers	X																																																																																																							
	250	260	sand	X																																																																																																							
	260	283	clay		X																																																																																																						
	283	329	sand	X																																																																																																							
	329	334	clay		X																																																																																																						
	334	350	sand	X																																																																																																							
	350	360	clay		X																																																																																																						
	360	365	sand	X																																																																																																							
	365	375	clay		X																																																																																																						
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>3-31-86</u> finished <u>4-10-86</u>																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>12 inches</td><td>2 feet</td><td>277 feet</td></tr><tr><td>.250 inches</td><td>8 inches</td><td>267 feet</td><td>368 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches Number <u>2450</u> perforations <u>277</u> feet <u>358</u> feet perforations <u> </u> feet <u> </u> feet perforations <u> </u> feet <u> </u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☒ Size of gravel <u>3/8</u> minus Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	12 inches	2 feet	277 feet	.250 inches	8 inches	267 feet	368 feet																																																																																															
Thickness	Diameter	From	To																																																																																																								
.250 inches	12 inches	2 feet	277 feet																																																																																																								
.250 inches	8 inches	267 feet	368 feet																																																																																																								
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N W E S + Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>NW</u> <u>1/4</u> <u>NW</u> <u>1/4</u> Sec. <u>26</u> , T. <u>3</u> N. R. <u>3</u> E. W.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY DRILLING & PUMPS Firm Name _____ Firm No. <u>42</u> Address <u>RT.#7 BX 311 CALDWELL</u> Date <u>12/31/86</u> Signed by (Firm Official) <u>Bill Doty</u> and _____ (Operator) <u> </u>																																																																																																										

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2866B

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2866B	Claim	03N	03W	26	NE	NW		IRRIGATION	40/80	DIXIE V WEEKS BLOME
2866	Water Right	03N	03W	26	NE	NW		IRRIGATION	40/150	HAROLD F COLES
2866B	Claim	03N	03W	26	SE	NW		IRRIGATION	40/80	DIXIE V WEEKS BLOME
2866	Water Right	03N	03W	26	SE	NW		IRRIGATION	40/150	HAROLD F COLES
29728	Water Right	03N	03W	26	SE	NW		~~STOCKWATER~~		DIXIE V WEEKS BLOME
2096	Water Right	03N	03W	26	SE	NW		~~DOMESTIC~~		ROBERT A BLOME

NO OL

State of Idaho

License and Certificate of Water Right

Water License No. G-22297

Amount.....3.0 c.f.s.

Water District No.

Priority.....August 2, 1951

THIS IS TO CERTIFY that

HAROLD F. COLES

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 2, 1951; that Permit No. G-22297 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on February 2, 1959, showing that said works were completed on the 31 day of October, 1957; and that on the 31 day of October, 1957, HAROLD F. COLES

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean, for the purpose of irrigation and domestic use, under Use Permit No. G-22297 of the Reclamation Department and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6603, on the 2nd day of February, 1959;

The right hereby confirmed dates from August 2, 1951;

The Point of Diversion is located NW $\frac{1}{4}$ NW $\frac{1}{4}$ and

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Tp. 3 N., R. 3 W., B. McCarty County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	30/
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Total number of acres irrigated		150

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of February, 1959.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2866

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22297This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Harold F. Coles2. Source of water supply: Subterranean flow from two wells.3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26T 3 North R. 3 West County of _____ Canyon

4. Describe works as they exist, giving dimensions and capacities of same: West well 800'x14"
50 hp. 11.5 Motor Payne Bender Turb. #21863. h=180 dd to 195'
East well 215'x12" 40 hp. G.E. Motor h=145' dd to 160'
no protection either well. Both have curb 6"x6"
Free delivery to small pond to ditch to field by
gravity.

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ of Section 26, Township 3 North, Range 3 West, B.M. - 160 Acres.

all but 10 acres in S.W. corner that used to
be a dump yard is irrigated.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Each pump can deliver 80 inches.

Crops are hay, grain, row crops.

This examination was made on the 19 day of Feb., 19 58(Signed) E. H. Humphrey Examiner.G-22297

$R+3W$

TO NAMPA →

T.
3
N.

Subdivisions = Loan

Area = 150 acres.

Q = 150 inches.

Used	FD	angel	...	A
------	----	-------	-----	---

63-2866

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30019
Permit No. G- 22297
District No.

1. Name of Applicant: HAROLD F. COLES
Postoffice address: 811 Albany St., Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
Miners' inches 160 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from two wells
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26
Twp. 3 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N.	3 W.	26		40 40 40 40			160
STATE OF IDAHO DEPARTMENT OF RECLAMATION WHEREAS, Permit No. G-22297, in the name of Harold F. Coles, requires proof of completion of Works to be made on or before August 6, 1956; and, WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho # 02339; and, WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until November 3, 1952: NOW, THEREFORE, an Extension of Time is allowed for Completion of Works on Permit No. G-22297 to November 3, 1957, or the length of time applicant was prevented from proceeding pending allowance of his desert land entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22297. Signed at Boise, Idaho, this 24th day of September, 1956. MARK R. KULP State Reclamation Engineer							

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-22297

Comes now Harold F. Coles and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-22297

That the points of diversion are described in said permit as being located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 26, Township 3 North, Range 3 West, B. M. That he now requests that the point of diversion be changed to a point located NE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Township 3 North, Range 3 West, B. M. That his reasons for desiring to make such change are as follows: To show exact locations of wells. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Caldwell, Idaho, this 26 day of January, 1959

s/ Harold F. Coles

Date of Receipt at Department of Reclamation January 30, 1959.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22297. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ Geo. N. Carter
State Reclamation Engineer

Permit No. G-22297

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Harold F. Coles of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-22297 issued upon Application No. G-30019 bearing date of priority of August 2, 1951, authorizing the diversion of 3.2 second feet of waters of subterranean flow from two wells, County of Canyon, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of two wells; that the point of diversion of said waters is the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 3 North, Range 3 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows: to-wit: NW $\frac{1}{4}$, Section 26, Township 3 North, Range 3 West B. M.

Proof of completion of Works Made: October 31, 1957.

WITNESS my hand this 2nd day of February. A. D. 1959.

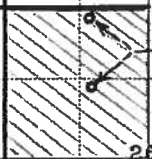
s/ GEO. N. CARTER
State Reclamation Engineer

LICENSE ISSUED FOR 3.0 SEC. F.I.
Page 6603

NAME OF APPLICANT Harold J. Coles,

Form No. 0

Twp. 3.N. R. 3.W.



Points of Diversion, Wells,

Permit Map No. 6-22297
As Approved
Aug. 6, 1951
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

6-22297

Receipt Details for ID W006149

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/4/1989 2:49:03 PM	10/4/1989	Western	\$200.00	Check
Payer	COLES, HAROLD			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2071			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2866		\$200.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 31, 1992

RE: Notice of Claim No. A63-02866B

Robert A. &/or Dixie V. Weeks Blome
13542 W. Roosevelt
Nampa, ID 83686

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED

AUG 18 1992