

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32479
Date Received: 9/22/2006
Receipt No: W034718
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TODD J CARSON Phone: (208)455-8578
15604 ORCHARD AVE
CALDWELL ID USA 83607

TRACEY CARSON Phone: (208)455-8578
15604 ORCHARD AVE
CALDWELL ID USA 83607

2. Date of Priority: 09/01/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NE SW	CANYON	

5. Description of diverting works:

150 ft. well with pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/15	0.08	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	16	NE	SW	IRRIGATION	4
			NE	SW	DOMESTIC	
					Section Acres	4
					Total Acres	4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-32479
Date Received 9-22-06
Receipt Number W034718

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 22 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Todd J. Carson Phone (208) 455-8578

Mailing Address 15604 Orchard Ave Zip 83607

2. Date of Priority (Only one per claim) ~~11/1/86~~ 9/1/86 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 North Range 3 West

South West
Corner Section 16 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Single well pump, 150' well irrigation
Single well pump, household

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Irrigation purposes from 4/1 Month/Day to 10/15 Month/Day amount .08 (cfs)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04

7. Total quantity claimed .12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, future livestock (20 head or less)

Southwest
Corner

10. Place of use is: Township: 3 North Range 3 West
Section 16 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any surrounding 4 acres of field

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: I want to maintain water rights on property as described, please see attachment

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Todd J. Carr Date 9-20-06
Tracy A. Carr Date 9-20-06

For Organizations: I do solemnly swear or affirm that I am _____

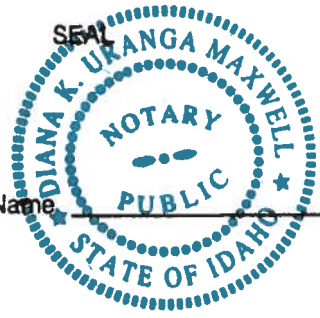
_____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Canyon } SS.

Subscribed and sworn (or affirmed) before me this 20th day of September 19 2006



Notary Public Diana K. Uranga Maxwell
Residing at Homedale
My Commission Expires 6/04/09

Last Name _____ Ident No. _____

PC 63658

Exhibit "B"

A parcel of land located in the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a brass cap marking the South 1/16 corner on the Easterly line of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

South 0° 04' 30" East a distance of 185 feet along the said Easterly line of Section 16 to a point where it intersects with the centerline of Orchard Avenue; thence

North 75° 03' West a distance of 148 feet along the centerline of Orchard Avenue to a point, said point being

South 0° 10' 30" East a distance of 25.45 feet from an iron pin, said point also being the TRUE POINT OF BEGINNING; thence continuing

North 75° 03' West a distance of 290.05 feet along the centerline of Orchard Avenue to a point, said point being

South 0° 10' 30" East a distance of 25.90 feet from an iron pin;

thence North 0° 10' 30" West a distance of 534.82 feet to an iron pin;

thence North 88° 50' 30" East a distance of 280.04 feet to an iron pin;

thence South 0° 10' 30" East a distance of 615.31 feet to the TRUE POINT

OF BEGINNING.

TOGETHER WITH:

An ingress-egress easement being the westerly 28 feet of the following described parcel:

A portion of the East Half of the Southwest Quarter of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 16; thence

South 00° 04' 30" East a distance of 185 feet, along the East boundary of the Southwest Quarter of said Section 16, to a point on the centerline of Orchard Avenue; thence

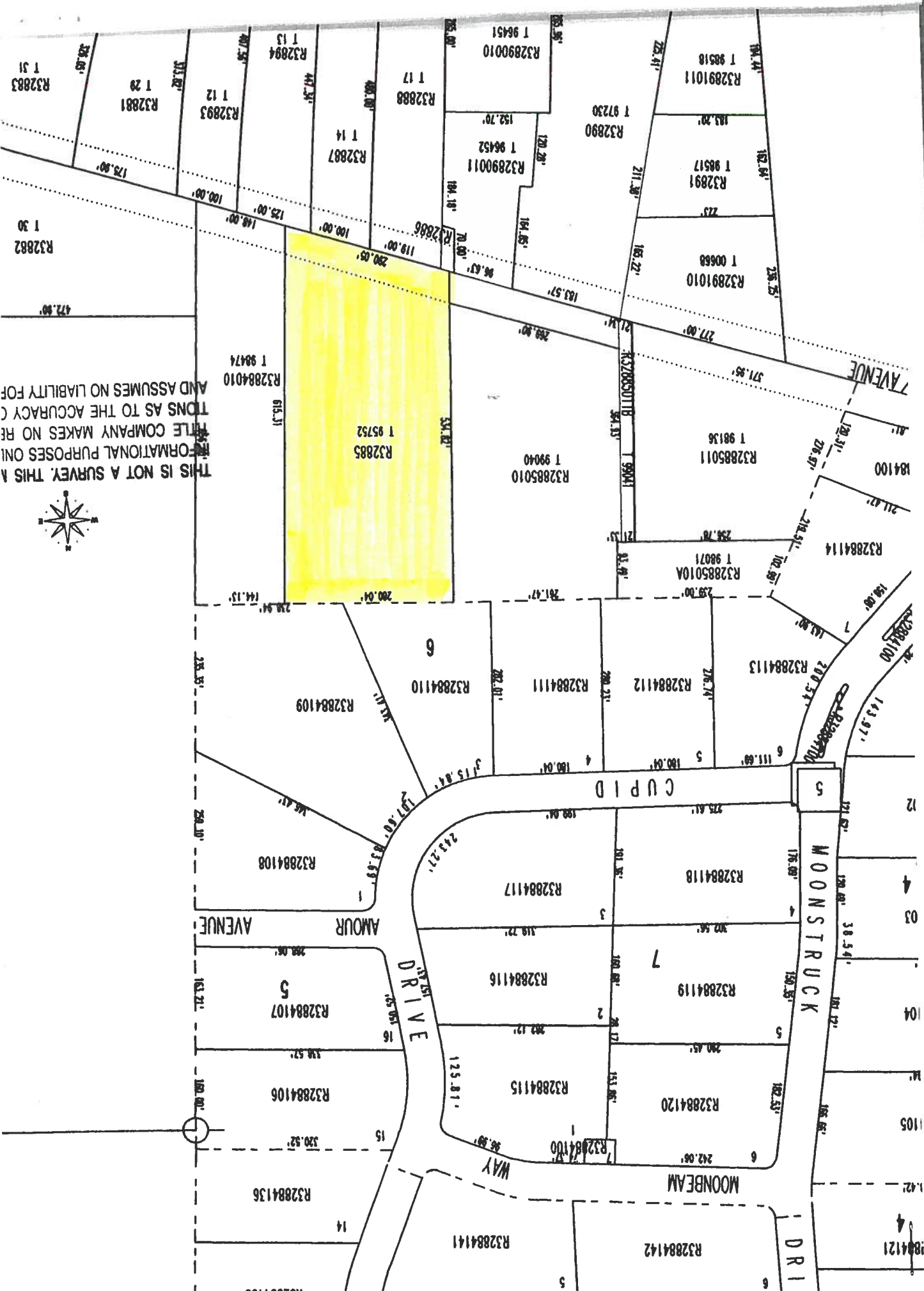
North 75° 03' West along said Orchard Avenue centerline a distance of 1,102.31 feet to a set PK Nail, being THE POINT OF BEGINNING; thence

North 21° 34' 30" East a distance of 276.97 feet to a set 5/8-inch iron pin; thence

North 88° 50' 30" East a distance of 256.78 feet; thence

South 0° 10' 30" East a distance of 358.93 feet, more or less, to the centerline of said Orchard Avenue; thence

North 75° 03' West a distance of 371.95 feet, more or less, to THE POINT OF BEGINNING.



09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32479

NAME AND ADDRESS: TODD J CARSON
15604 ORCHARD AVE
CALDWELL ID 83607

TRACEY CARSON
15604 ORCHARD AVE
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/1986

POINT OF DIVERSION:

T03N R03W S16 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S16 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R03N03W16S255

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32479 V1

WATER RIGHT NUMBER: 63-32479 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TODD J CARSON 15604 ORCHARD AVE CALDWELL, ID 83607 (208)455-8578
Current Owner	TRACEY CARSON 15604 ORCHARD AVE CALDWELL, ID 83607 (208)455-8578

Priority Date: 09/01/1986

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16																	X

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Parcel No. R03N03W165255
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.
5. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32479 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/27/2006 11:47:22 AM	kwalker			Active
Priority Date	9/27/2006 11:47:59 AM	kwalker			Active
POD	9/27/2006 12:25:28 PM	kwalker			Active
Source	9/27/2006 12:27:21 PM	kwalker			Active
POU	9/27/2006 12:28:08 PM	kwalker			Active
Use	9/27/2006 12:32:23 PM	kwalker			Active
Season	9/27/2006 12:33:14 PM	kwalker			Active
Quantity	9/27/2006 12:34:41 PM	kwalker			Active
Quantity	9/27/2006 12:41:43 PM	kwalker			Active
Summary			09/27/2006	kwalker	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32479 V1

Use	9/27/2006 12:32:23 PM	kwalker	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Cannot verify irrigation use with 1986 priority. Irrigation covered under Rt. 63-2761. Recommend domestic use under this right. Transfer should be filed to obtain portion of irrigation use under 63-2761.
-----	-----------------------	---------	--

Season	9/27/2006 12:33:14 PM	kwalker	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - In office review - domestic use only.
--------	-----------------------	---------	--

Quantity	9/27/2006 12:34:41 PM	kwalker	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Domestic use only for single home. ~~Description for Question 10 - 1 home @ 0.6 af = 0.6 afa - Rt. 63-2761 covers 39 acres of irrigation in this 40 so yard should be under that right.~~
----------	-----------------------	---------	--

*no volume for
 domestic w/
 13,000 gpd limit.
 fw
 9/27/06*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32479 V1

POD	9/27/2006 12:25:29 PM	kwalker	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (Yes) 6. Is there evidence that there has been a change in the POD? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Was a transfer filed? (No) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - No well logs for any wells in this area with a priority date in the 1980s. Description for Question 8 - Put a shape on the property owned by claimant for domestic well -
Source	9/27/2006 12:27:22 PM	kwalker	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - In office review for domestic use only.
POU	9/27/2006 12:28:09 PM	kwalker	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - In office verification for domestic use only
Summary	9/27/2006 12:45:50 PM	kwalker	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32479 V1

Quantity	9/27/2006 12:41:44 PM	kwalker	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - Single family domestic use to be recommended.
Contacts	9/27/2006 11:47:22 AM	kwalker	(No) 1. Do you want to schedule an appointment? Comment for 1: Cannot recommend irrigation use under a 1986 priority date - the irrigation use is covered under 63-2761 claimed by Crepps. Claimant of this right should file a transfer to add their point of diversion to Rt. 63-2761.
General	9/27/2006 11:47:59 AM	kwalker	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (Yes) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (No) 11. Is this claim an enlargement or expansion under 42-1426 or 42-1416B?
POD	9/27/2006 12:25:44 PM	kwalker	Updated shape
POD	9/27/2006 12:26:36 PM	kwalker	Updated PLS
POU	9/27/2006 12:29:01 PM	kwalker	Updated shape for Active POU
POU	9/27/2006 12:30:28 PM	kwalker	Edited shape boundary
POU	9/27/2006 12:30:41 PM	kwalker	Updated PLS for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32479

WATER RIGHT NUMBER: 63-32479

Owner Type Name and Address

Current Owner TODD J CARSON
15604 ORCHARD AVE
CALDWELL, ID 83607
(208)455-8578

Current Owner TRACEY CARSON
15604 ORCHARD AVE
CALDWELL, ID 83607
(208)455-8578

Priority Date: 09/01/1986

Basis: Beneficial Use

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/01	to 10/15	0.080 CFS	
DOMESTIC ✓	01/01	to 12/31 ✓	0.040 CFS ✓	

Total Diversion: 0.120 CFS
0.04

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NE1/4SW1/4 ✓

Sec. 16, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	16	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	4.0

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	16	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

cannot confirm - no well
logs from 1986 in
this location -
Recommend
domestic use -
in office
review
by Day
Walker
9/27/06

home

Irrigation use under Rt. 63-2761 -
a transfer should be filed to
add a point of diversion to that right.
See Recommend & layout for 63-2761

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-32479

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 9/22/2006

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2761

NAME AND ADDRESS: WILLIAM F CREPPS
15522 ORCHARD AVE
CALDWELL ID 83605

SHIRLEY J CREPPS
15522 ORCHARD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.210 CFS
360.000 AFY

PRIORITY DATE: 02/11/1949

POINT OF DIVERSION:

T03N R03W S16 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.210 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16	SESW	40.00	T03N R03W S16	SESW	39.00
T03N R03W S16	SESW	1.00			

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

copy

SRBA Recommendation:

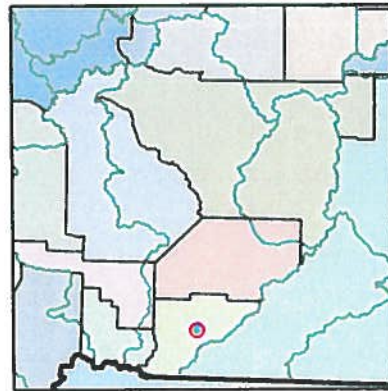
63-2761

(Irrigation)

Acres = 80

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R03W



T03N

0.4 Miles

0.2

0

Prepared by K. Walker
On Wednesday, September 13, 2006
1987/88 Aerial Photography

System User- IDWRR Date 09/25/2006 Time 8:08

REAL PROPERTY INQUIRY

```
+++++
01 6R32885-000- -0 059-00 SCH139+ 12 67,000 3.70
+++++
CARSON TODD + 34 227,900
CARSON TRACEY H/W +
+
+
+
15604 ORCHARD AVE +
CALDWELL ID 83607 +
+++++
16-3N-3W SW + TOTAL 316,100
TX 95752 IN E 1/2 SW +++++
+ SURVEY INST 200517443
+ DRAIN DR VALUE APPR BWL
+ CLASS +2 REAP 06 MAN 00 UNIT 1
15604 ORCHARD AVE, CA + PARCEL 6R03N03W165255 H/O Y C/B N
+ PRIOR ACCOUNT 5R32885-000- -0
+ 02 MH on Property NO
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 09/25/2006 Time 8:08
REAL PROPERTY INQUIRY
+++++
01 6R32885-000- -0 059-00 SCH139+ 12 67,000 3.70
+++++
CARSON TODD + 34 227,900
CARSON TRACEY H/W +
+
+
+
15604 ORCHARD AVE +
CALDWELL ID 83607 +
+++++
16-3N-3W SW + TOTAL 316,100
TX 95752 IN E 1/2 SW +++++
+ SURVEY INST 200517443
+ DRAIN DR VALUE APPR BWL
+ CLASS +2 REAP 06 MAN 00 UNIT 1
15604 ORCHARD AVE, CA + PARCEL 6R03N03W165255 H/O Y C/B N
+ PRIOR ACCOUNT 5R32885-000- -0
+ 02 MH on Property NO
```