

RECEIVED
SEP 19 2012
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
SEP 18 2012	
By _____	Clerk _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase No. 27-11375
	) (<i>Motion for Accounting</i>)
Case No. 39576	)
	) ORDER SETTING STATUS CONFERENCE
	)
	)
	)
	)
	)
_____	)

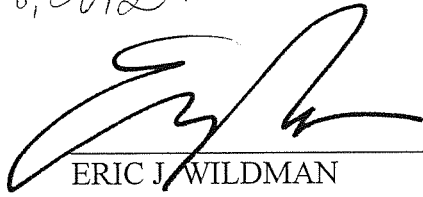
A status conference on the State of Idaho's *Motion for An Accounting of All Water Rights Benefitting from the Subordination Provisions of the Fort Hall Consent Decree and Insertion of a Remark Memorializing that Benefit on Each Affected Water Right* ("Motion for Accounting") was held in the above-captioned matter on September 18, 2012. At the status conference, the parties informed the Court that the representatives of the parties to the Fort Hall Agreement (the State of Idaho, the United States, the Shoshone-Bannock Tribes, and the Committee of Nine) have reached an agreement on an equitable adjustment proposal, and that those representatives have taken that proposal back to their respective governing entities for approval. The parties requested an additional ninety (90) days to seek the requisite approval, submit the proposal to the affected non-Indian water users on the Blackfoot River and submit the proposed agreement to the Court.

Therefore, IT IS HEREBY ORDERED that a status conference on the *Motion for Accounting* is set for **December 18, 2012, at 2:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water

Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS FURTHER ORDERED that in the event the parties are not prepared to submit the proposed agreement to the Court on December 18, 2012, the parties shall file a joint status report with this Court before that date informing the Court of the status of the proposed agreement.

DATED: *September 18, 2012*.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING STATUS CONFERENCE was mailed on September 18, 2012, with sufficient first-class postage to the following:

SHOSHONE-BANNOCK TRIBES

Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202
Phone: 208-232-1922

COMMITTEE OF NINE

Represented by:
JOHN K SIMPSON
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

BEAR LAKE GRAZING CO P THOMAS BLOTTER FAMILY STUCKI REVOCABLE TRUST

Represented by:
LUKE H MARCHANT
HOLDEN KIDWELL HAHN & CRAPO
1000 RIVERWALK DR STE 200
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

NATURAL GUARDIAN LIMITED

Represented by:
ROBERT L HARRIS
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405-0130
Phone: 208-523-0620

PATRICK J TANEY

Represented by:
SCOTT E. AXLINE
PO BOX 100
BLACKFOOT, ID 83221
Phone: 208-785-6274

STATE OF IDAHO

Represented by:
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

ALMA HUBBARD

BLACKFOOT SPRINGS RANCH LLC
LEWIS BROTHERS INC
OHANESIAN & ASSOCIATES PROFIT
P4 PRODUCTION LLC

Represented by:
THOMAS J BUDGE
201 E CENTER ST
PO BOX 1391
POCATELLO, ID 83204-1391
Phone: 208-232-6101

U.S.A.

Represented by:
UNITED STATES DEPT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724-0101
Phone: 208-387-0835

FMC PRODUCTION LLC

Represented by:
WILLIAM G MYERS III
101 S CAPITOL BLVD STE 1400
PO BOX 2527
BOISE, ID 83701-2527
Phone: 208-342-5000

EASTERN IDAHO WATER CO

ATTN: LARRY HINDERAGER PRES
434 W RIVERTON RD
BLACKFOOT, ID 83221
Phone: 208-785-5678

U S DEPARTMENT OF JUSTICE

ATTN: PETER C MONSON
INDIAN RESOURCES SECTION
999 18TH ST
DENVER, CO 80202
Phone: 303-844-1384

(Certificate of mailing continued)

LAKE FAMILY RANCHES INC
C/O DENNIS M LAKE
830 TABER RD
BLACKFOOT, ID 83221
Phone: 208-684-4967

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JERRY R RIBGY
RIGBY ANDRUS & RIGBY
PO BOX 250
REXBURG, ID 83440-0250

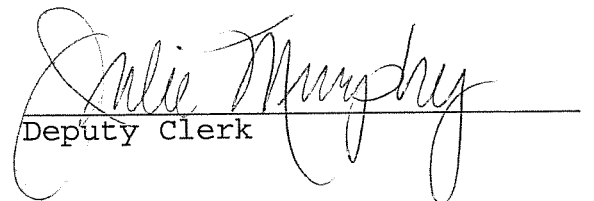
MARK B PRATT
279 N 400 E
BLACKFOOT, ID 83221
Phone: 208-785-6597

BRETT MC DANIEL
631 W 225 S
BLACKFOOT, ID 83221
Phone: 208-785-7837

GARY & SONJA WRIGHT
673 W 300 S
BLACKFOOT, ID 83221
Phone: 208-785-3434

MARVIN R YANCEY
691 W 300 S
BLACKFOOT, ID 83221
Phone: 208-785-3610

MERLIN YANCEY
707 W 300 S
BLACKFOOT, ID 83221
Phone: 208-785-0908

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.