

07/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-2075

NAME AND ADDRESS: JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

CONRAD E THOMAS JR
PO BOX 5
HAMMETT ID 83627-0005

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.700 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/13/1950

POINT OF DIVERSION:

T06S R08E S2 SESW Lot 9 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.700 CFS

PLACE OF USE: IRRIGATION Within OWYHEE County

T06S R08E S02 Lot 10 SWSW 28.0

28 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 2-2106 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 28 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

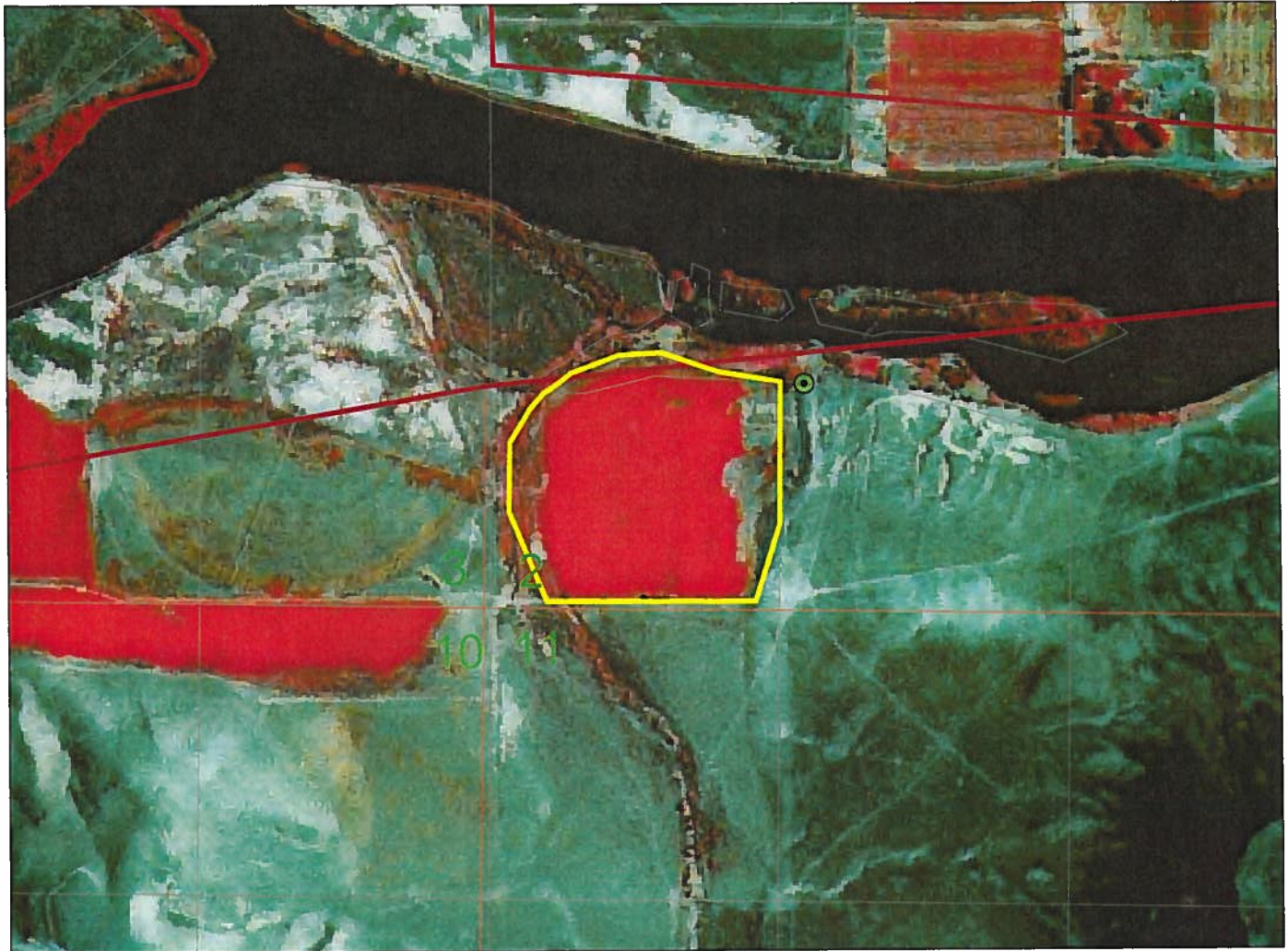
THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM 1973 TO 1987.

EXPLANATORY MATERIAL: License

RIGHT NO. 2-02106 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Idaho Department of Water Resources

Place of Use Layout 2-2075 & 2-2106



0 0.25 0.5 Miles

Township 6S Range 8E Section 2



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: July 8, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

MEMO TO FILE

To: 2-2075
From: Scott King 
Date: July 8, 2003

Subject: Recommendations

POD

Same as 2-2106.

POU / Partial Forfeiture

Claimed 35 acres as licensed based on 1955 exam. However, the wateruser provided evidence to support the need for more than 0.02 cfs per acre on the licensed grounds. Therefore, license 2-2106 was granted for an additional amount of water in order to provide a total of 0.03 cfs per acre on the same lands as 2-2075. The examiner for 2-2106 found only 28 irrigated acres based on the 6/14/1973 licensing exam. My review of 1987 aerial photography also indicates a total of only 28 irrigated acres. Therefore, the recommendation is based on partial forfeiture of 7 acres between the time period 1973 to 1987.

QUANTITY

Recommended 0.02 for stockwater without volumetric determination where license was granted for domestic and irrigation uses, and claim was for stockwater and irrigation. Domestic use was not defined in the license, and thus was assumed to include also stockwater needs.

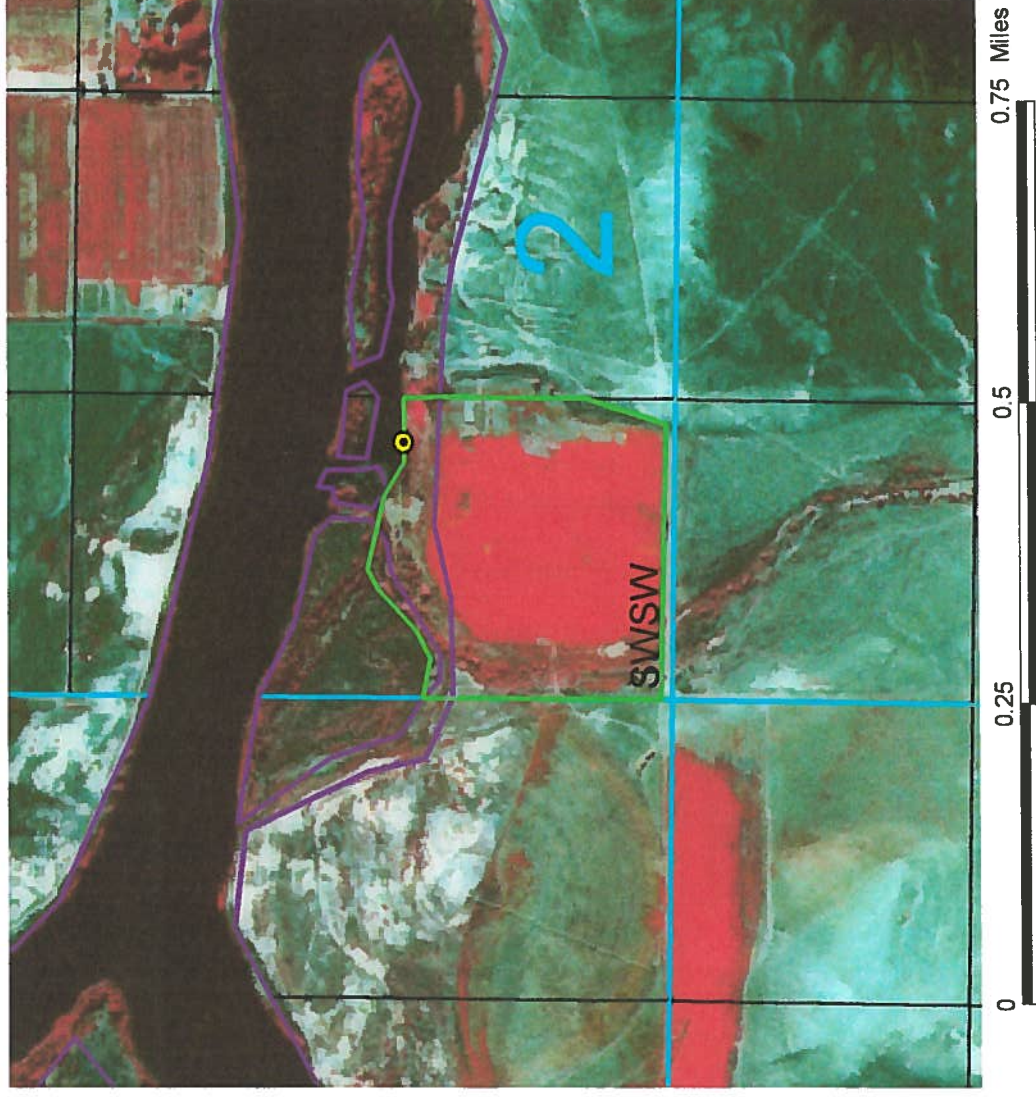
OVERLAP

Same POD and POU for 2-2106.

Idaho Department of Water Resources

Claim Number: 02-02075
Legal: T06S, R08E, S02
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



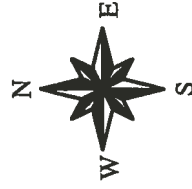
Section Lines



Quarter Quarter Lines



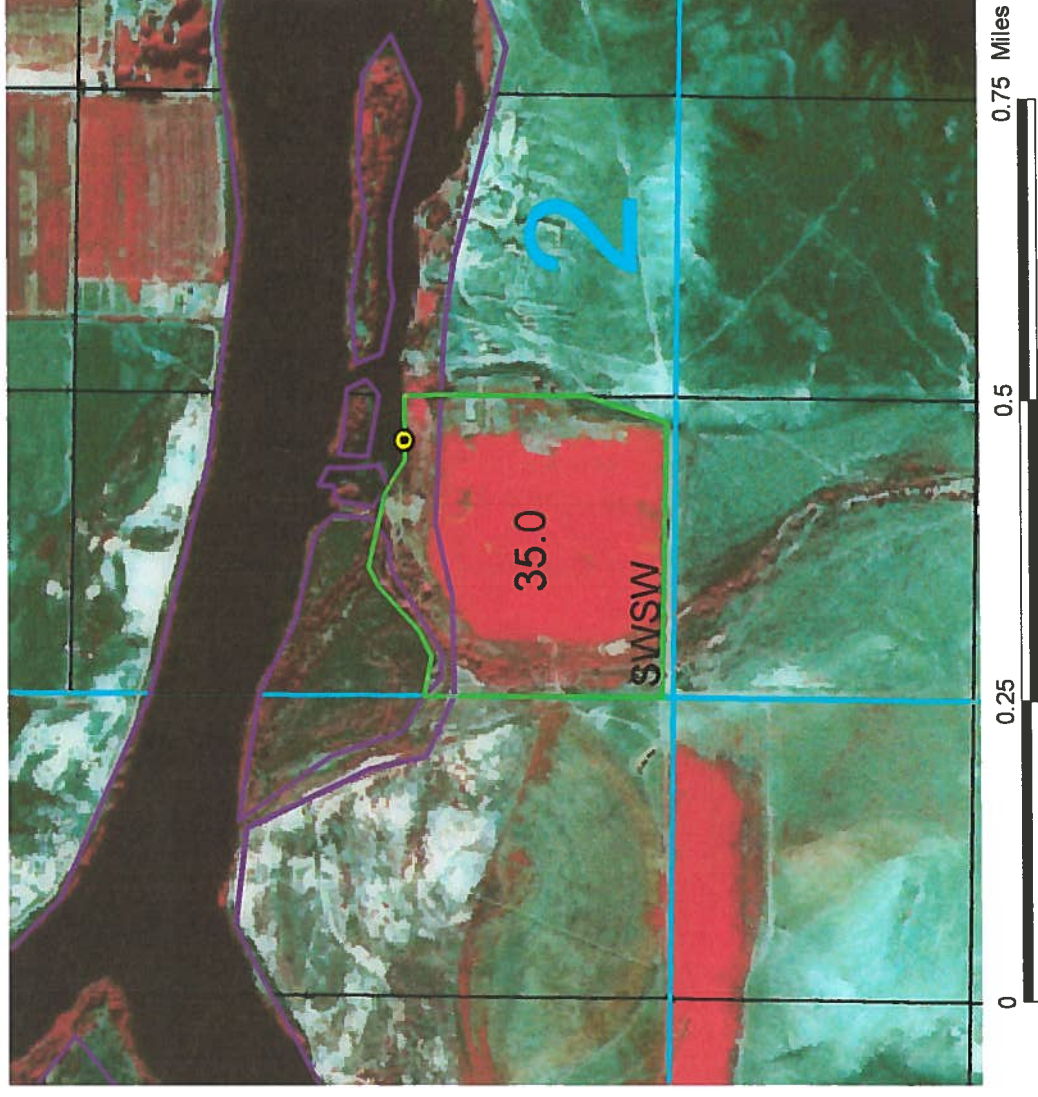
Township/Range Lines



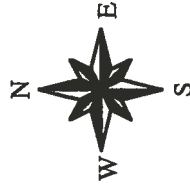
Idaho Department of Water Resources

Claim Number: 02-02075
Legal: T06S, R08E, S02
Reviewed By:

1987 Napp Photo



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 02-

Date: 89

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	65	8E	2											-10						
GIS														35						
														35						
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: _____

Overlapping FOU Claim #'s:

02-02106, 02-02107

Total GIS Acres: _____

COMMENTS:

No County data available for this area. Per claim map +
image interpretation.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02075
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CONRAD E THOMAS JR
Address: PO BOX 5
HAMMETT ID

83627-0005

AND

Name: JEREMY A THOMAS
Address: PO BOX 5
HAMMETT ID

83627-0005

2. Date of Priority: FEB 13, 1950

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	2	SW	SW			OWYHEE

5. Description of diverting works:

SUMP WITH PUMP, 10 HP, APPR.20 FT. PIPE TO MAIN LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:

0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATERING

MICROFILMED

SEP 19 1996

A02-02075

Page 1

Date: 02/21/96

DO NOT FILM

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	08E	2	SW SW	10	IRR	35.0
Section Acres						35.0
Total Acres						35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

A02-02075, A02-02106, A02-02107
OWNERSHIP CHANGED BY LH 6/11/93.
OWNERSHIP CHANGED BY MM 12/16/1993.
ADDRESS CHANGE FOR CONRAD E THOMAS JR AND JEREMY A THOMAS BY
CLAIMANT LETTER 02/21/96 SS.

15. Basis of Claim: LICENSE

Water Right Number: 21377

MICROFILMED
SEP 19 1996

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02075**
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CONRAD E THOMAS JR
Address: 2328 SYLVAN LANE
GLENDALE CA

818-242-0671

91208

AND

Name: JEREMY A THOMAS
Address: 2328 SYLVAN LANE
GLENDALE CA

818-242-0671

91208

2. Date of Priority: FEB 13, 1950

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	2	SW	SW			OWYHEE

5. Description of diverting works:

SUMP WITH PUMP, 10 HP, APPR.20 FT. PIPE TO MAIN LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:

0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INSTREAM STOCKWATERING

MICROFILMED

AUG 10 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	2	SW	SW	10	IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
A02-02075,A02-02106,A02-02107
OWNERSHIP CHANGED BY LH 6/11/93.
OWNERSHIP CHANGED BY MM 12/16/1993.

15. Basis of Claim: LICENSE

Water Right Number: 21377

MICROFILMED

AUG 10 1994

W.O.

FIRST AMERICAN

RECEIVED

NOV 03 1993

First American Title Company Department of Water Resources

371 WASHINGTON AVENUE NORTH, P.O. BOX 756 • KETCHUM, IDAHO 83340
TELEPHONE (208) 726-5688 • FAX (208) 726-3567

November 2, 1993

Idaho Department of Water Resources
Attn: Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720-9000

Re: Order No. 16838 Township 6 South Range 8 East Section
 2,3,10
 Barber-Caven/Thomas

Dear Adjudication Bureau,

In connection with the above mentioned order, attached/enclosed
please find the following documents:

Notice of Change of Water Right Ownership.

FIRST AMERICAN TITLE COMPANY


Nancy A. Woldberg
Escrow Officer

NAW/bs

Attachment(s)

MICROFILMED

AUG 10 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 03 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 8 East
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A" ATTACHED FOR COMPLETE DESCRIPTION

- ☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A02-02051; A02-02066; A02-02075; A02-02106; A02-02107;
A02-07107

- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Barber-Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704

- ☒ New Owner/Claimant (Purchaser): Conrad E. Thomas, Jr. and Jeremy A. Thomas

- ☒ New Mailing Address: 2328 ~~Sudran Lane~~ SYLVAN LANE
Glendale, California 91208

- ☒ New Telephone Number: (818) 242 - 0671

- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? XX yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jeremy A Thomas Date 10-22-93
Conrad E Thomas Date 10-22-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner **AUG 10 1994**



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A" ATTACHED FOR COMPLETE DESCRIPTION

☒ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A02-02051; A02-02066; A02-02075; A02-02106; A02-02107;
A02-07107

☒ Name and Address of Former Owner/Claimant(s)(Seller): Barber-Caven Ranches, an Idaho Partnership

6874 Fairview Avenue

Boise, Idaho 83704

☒ New Owner/Claimant (Purchaser): Conrad E. Thomas, Jr. and Jeremy A. Thomas

☒ New Mailing Address: 2328 Sylvan Lane
Glendale, California 91208

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☒ Does the change in ownership result in a splitting of the water right owned/claimed? XX yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) _____ Date _____

[] Signature of Former Owner/Claimant(s): John W. Caven Chairman Barber-Caven Ranches Partnership Date 10/20/93
Jeremy A. Thomas Jr. Conrad E. Thomas Jr. Date 10/20/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

AUG 10 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

16838

WARRANTY DEED

Value Received Barber-Caven Ranches, an Idaho Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Conrad Thomas and Jeremy Thomas, husband and wife
whose address is: 2328 Sylvan Lane, Glendale, California 91208

Hereinafter called the Grantee, the following described premises situated in Owyhee County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ALONG WITH WATER RIGHT NUMBERS ASSIGNED BY IDWR: A02-02051; A02-02055;
A02-02075; A02-02106; A02-02107; A02-07107

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 22, 1993

Barber-Caven Ranches, an Idaho Partnership

By: [Signature] Chairman
By: Royal Fork Restaurant Corporation

By: [Signature] President
By: Pacific Funding Corporation

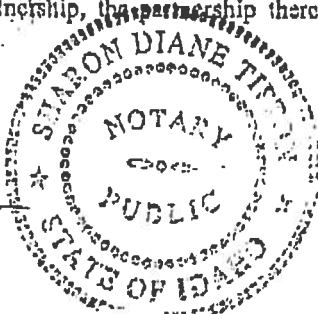
State of Idaho

County of Ada

On October 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry Leaven and Jeremy Barber personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons that executed the within instrument as the General partners, on behalf of Barber-Caven Ranches, an Idaho Partnership, the partnership therein named and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Signature [Signature]



Commission Expires: 12/12/94

Post-It™ brand fax transmittal memo 7871		# of pages > <u>2</u>
To <u>Don Harris</u>	From <u>Nancy</u>	
Co. <u>Deputy Water</u>	Co. <u>FATCC</u>	
Dept.	Phone # <u>926-56</u>	
Fax # <u>1-337-234</u>	Fax # <u>2</u>	

MICROFILMED

AUG 10 1994

EXHIBIT "A"

IN TOWNSHIP 6 SOUTH, RANGE 8 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 2: Lot 10

Section 3: Lots 9, 10 and 11

Section 10: N½N½ LESS THE FOLLOWING 2 PARCELS:

A parcel of land located in Sections 3 and 10 T6S, R8E, B. M., Owyhee County, Idaho, more particularly described as follows: Beginning at a point on the section line between Sections 3 and 10, T6S, R8E, B. M., which bears North 89°55'00" East, 1617.7 feet from the section corner common to Sections 3, 4, 9 and 10, T6S, R8E, B. M.; thence South 0°05'00" East, 200.00 feet to an Idaho Power Company monument; thence North 89°55'00" East, 208.7 feet to an Idaho Power Company monument; thence North 0°05'00" West, 200.0 feet to a point on the Section line, which bears South 89°55'00" West 3453.2 feet from the Section corner common to Sections 2, 3, 10 and 11, T6S, R8E, B. M.; thence continuing North 0°05'00" West 8.7 feet to an Idaho Power Company monument buried 18" below the ground surface; thence South 89°55'00" West 208.7 feet to an Idaho Power Company monument; thence South 0°05'00" East 8.7 feet to the Point of Beginning.

Also Less

A parcel of land in the N½NW½ of Section 10, Township 6 South, Range 8 East, B. M., Owyhee County, Idaho, more particularly described as follows: Commencing at the quarter corner common to Section 9 and 10, T6S, R8S, B. M.; thence North 0°03' West a distance of 1320 feet to the REAL POINT OF BEGINNING; thence North 0°03' West a distance of 731.8 feet to a point; thence South 77°55'30" East a distance of 731.7 feet to a point; thence South 61°48'30" East a distance of 681.9 feet to a point; thence South 81°42' East a distance of 331.9 feet to a point; thence South 48°51' East a distance of 67.5 feet to a point; thence South 0°21' East a distance of 162.2 feet to a point; thence South 89°54' West a distance of 1694.9 feet to the REAL POINT OF BEGINNING.

MICROFILMED

AUG 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02075**
Date Received: 11/30/1988
Receipt No: M002004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBER CAVEN RANCHES 208-322-5600
Address: 6874 FAIRVIEW AVE
BOISE ID 83704

2. Date of Priority: FEB 13, 1950

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	08E	2		SW	SW		OWYHEE

5. Description of diverting works:
SUMP WITH PUMP, 10 HP, APPR. 20 FT. PIPE TO MAIN LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	2	SW	SW	10	IRR	35.0

MICROFILMED

AUG 10 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
A02-02075, A02-02106, A02-02107
OWNERSHIP CHANGED BY LH 6/11/93.

15. Basis of Claim: LICENSE

Water Right Number: 21377

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 10 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 10 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 08 1993

Department of Water Resources

DATE OF CLOSING: 4-18-1990

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet. See Warranty Deed

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
 Assigned by IDWR: 02-7107, 02-2106, 02-2075, 02-2051, 02-2066, 02-2107

☒ Name and Address of Former Owner/Claimant(s)(Seller): Daryl M. Keck &/or Jeannette Keck

Star Route, Box 27

Hammitt, ID 83627

☒ New Owner/Claimant (Purchaser): Barber/Caven Ranches

☐ New Mailing Address: 6874 Fairview Ave.
Boise, ID 83704

☒ New Telephone Number: (208) 322-5600

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): [Signature] Gen. Partner, Payal Fork Port Corp Date 6-7-93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-11-93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-11-93 By: AD

Claim Numbers of Split, if any:

MICROFILMED

AUG 10 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED Grantors Daryl Keck and Jeannette Keck, Husband and Wife, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Barber-Caven Ranches, an Idaho partnership, Grantee, whose current address is: 6884 Fairview Avenue, Boise, Idaho, the following described real property in Owyhee County, State of Idaho, more particularly described as follows, to wit:

In Township 6 South, Range 8 East, B. M., Owyhee County, Idaho
Section 2: Lot 10
Section 3: Lots 9, 10 and 11
Section 10: N1/2N1/2

LESS THE FOLLOWING 2 PARCELS:

A parcel of land located in Sections 3 and 10, T6S, R8E. B.M., Owyhee County, Idaho, more particularly described as follows:

Beginning at a point on the section line between Sections 3 and 10, T6S, R8E, B. M., which bears North 89°55'00" East, 1617.7 feet from the section corner common to Sections 3, 4, 9 and 10, T6S, R8E, B. M.; thence South 0°05'00" East, 200.00 feet to an Idaho Power Company monument; thence North 89°55'00" East, 208.7 feet to an Idaho Power Company monument; thence North 0°05'00" West, 200.0 feet to a point on the Section line, which bears South 89°55'00" West 3453.2 feet from the Section corner common to Sections 2, 3, 10 and 11, T6S, R8E, B. M.; thence continuing North 0°05'00" West 8.7 feet to an Idaho Power Company monument buried 18" below the ground surface; thence South 89°55'00" West 208.7 feet to an Idaho Power Company monument; thence South 0°05'00" East 8.7 feet to the Point of Beginning.

ALSO LESS:

A parcel of land in the N1/2NW1/4 of Section 10, Township 6 South, Range 8 East, B. M., Owyhee County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Section 9 and 10, T6S, R8E, B. M.; thence North 0°03'

West a distance of 1320 feet to the REAL POINT OF BEGINNING; thence North 0°03' West a distance of 731.8 feet to a point; thence South 77°55'30" East a distance of 731.7 feet to a point; thence South 61°48'30" East a distance of 681.9 feet to a point; thence South 81°42' East a distance of 331.9 feet to a point; thence South 48°51' East a distance of 67.5 feet to a point; thence South 0°21' East a distance of 162.2 feet to a point; thence South 89°54' West a distance of 1694.9 feet to the REAL POINT OF BEGINNING. LESS a 3/4 interest in all minerals, gas and oil found in said lands, as reserved by a former owner.

MICROFILMED

AUG 10 1994

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record and general taxes and assessments, including irrigation and utility assessments, if any for the current year, which are not yet due and payable and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 18th day of April, 1990.

Daryl Keck
DARYL KECK

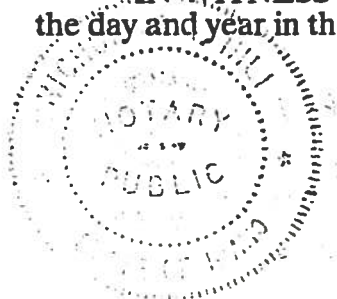
Jeannette Keck
JEANNETTE KECK

State of Idaho

County of ~~Ada~~ Owyhee } ss.

On this 18th day of April, 1990, before me, the undersigned Notary Public for said State, personally appeared Daryl Keck and Jeannette Keck, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicholas K. Ishi
Notary Public for Idaho
Residing at Murphy, Id
Commission Expires 1/31/94

MICROFILMED

AUG 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02075

Date Received: 11/30/1988

Receipt No: W002004

Received By: rdh

RECEIVED
DEC 7 1988

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DARYL M. KECK 208-366-2004
Address: STAR RT. BOX 27
HAMMETT, ID 83627

OR

Name: JEANNETTE KECK 208-366-2004
Address: STAR RT. BOX 27
HAMMETT, ID 83627

2. Date of Priority: FEB 13, 1950

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	08E	2	SW	SW	SW		OWYHEE

5. Description of diverting works:
SUMP WITH PUMP, 10 HP, APPR.20 FT. PIPE TO MAIN LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATERING

A02-02075

Page 1

Date: 11/30/88

MICROFILMED
AUG 07 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	08E	2	SW	SW	10	IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
A02-02075,A02-02106,A02-02107

15. Basis of Claim: LICENSE
Water Right Number: 21377

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not A wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Daryl Keck Date: 11-30-88

Date: _____

State of Idaho)
County of Owyhee) ss.

Subscribed and sworn (or affirmed) before me this 30th day
of Nov 19 88 M. Gene Gibson
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 9-2-1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 21 1996

Department of Water Resources

CONRAD E THOMAS JR
JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

Re: Snake River Basin Adjudication (SRBA) v
Notice(s) of Claim No. A02-02051, A02-02106,
A02-02107, A02-07107, A02-02066 & A02-02075
Change of Address

*Above records modified 02-21-96. ss
& 'R' records.*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

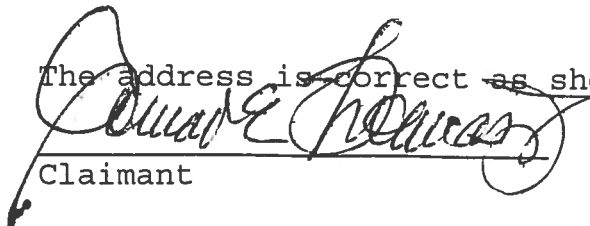
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

MICROFILMED

SEP 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

February 8, 1996

KARL J. DREHER
DIRECTOR

CONRAD E THOMAS JR
JEREMY A THOMAS
PO BOX 5
HAMMETT ID 83627-0005

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A02-02051, A02-02106,
A02-02107, A02-07107, A02-02066 & A02-02075
Change of Address

Dear Claimants,

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If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

SEP 19 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

RECEIVED

FEB 09 1996

WATER RESOURCES
WESTERN REGION

67701
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

BDITR2

RECEIVED

APR 14 1996

Department of Water Resources

CONRAD E THOMAS JR
JEREMY A THOMAS
2323 SYLVAN LANE
GLENDALE

THOMAS 912082003 1294 04/20/95
FORWARDING TIME EXPIRED
THOMAS
PO BOX 5
HAMMETT ID 83627-0005
RETURN TO SENDER

in d.b. →
already BS
BSI nite.



MICROFILMED

SEP 19 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

December 6, 1995 4:48pm

CUSTOMER

BLM EMPLOYEE, NO NAME GIVEN

SUBJECT: TRESSPASS UNDER 02-02051, 02-02106, & 02-02075
phone call (.) walk-in (X)

Apparently there is a center pivot under 02-02051 that crosses a corner of BLM ground and he was checking to see if there was a right for those acres. It does not appear that they are part of the claim. It also appears that the center pivot may be irrigating more ground than licensed. We discussed the general transfer issues and ownership change policies. We didn't discuss the trespass issues specifically relating to 02-02106 and 02-02075.

MICROFILMED

SEP 19 1995

RECEIVED

DEC 21 1993

Department of Water Resources

William F. Ringert
D. Blair Clark
Andrew M. Harrington
James G. Reid
Jeffrey R. Christenson
James P. Kaufman
Patrick D. Furey
Laura E. Burri
Allyn L. Sweeney
David Hammerquist
Daniel V. Steenson
Steven C. Mahaffy
Samuel Kaufman (1921-1986)

December 20, 1993

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

ATTN: Adjudication Bureau

Re: Change of Water Right Ownership
Water Right Numbers A02-02051; A02-02066; A02-
02075; A02-2106; A02-02107; A02-07107

Enclosed is New Property Owner Notice of Change of
Water Right Ownership, Form 42-1409(7), which please file in your
office. The former owner was Barber-Caven Ranches, and the new
owners are Conrad E. Thomas, Jr., and Jeremy A. Thomas.

Yours very truly,



W. F. Ringert

WFR:am
Enclosure
cc: Conrad E. Thomas, Jr.

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SEP 19 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 21 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 8 East

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE EXHIBIT "A" ATTACHED FOR COMPLETE DESCRIPTION.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)

Assigned by IDWR: A02-02051; A02-02066; A02-02075; A02-02106;
A02-02107; A02-07107

- ☐ Name and Address of Former Owner/Claimant(s)(Seller):

Barber-Caven Ranches, an Idaho partnership6874 Fairview AvenueBoise, Idaho 83704

- ☐ New Owner/Claimant (Purchaser):

Conrad E. Thomas, Jr. and Jeremy A. Thomas

- ☐ New Mailing Address:

2328 Sudvan LaneGlendale, California 91208

- ☐ New Telephone Number:

(818) 242 - 0671

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Jeremy Thomas
Conrad E. Thomas

Date 12-14-93Date 12-14-93

- ☐ Signature of Former Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

all changed
by M. Priddy
12-16-93!

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SEP 19 1996

Order No. 16838

WARRANTY DEED

For Value Received Barber-Caven Ranches, an Idaho Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Conrad Thomas and Jeremy Thomas, husband and wife
whose address is: 2328 Sylvan Lane, Glendale, California 91208

Hereinafter called the Grantee, the following described premises situated in Owyhee County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF
ALONG WITH WATER RIGHT NUMBERS ASSIGNED BY IDWR: A02-02051; A02-02055;
A02-02075; A02-02106; A02-02107; A02-07107

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 22, 1993

Barber-Caven Ranches, an Idaho Partnership

✓ *George Barber* Chairman
By: Royal Fork Restaurant Corporation

John H. Smith President
By: Pacific Funding Corporation

State of Idaho

County of Ada

On October 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry L. Caven and George Barber personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons that executed the within instrument as the General partners, on behalf of Barber-Caven Ranches, an Idaho Partnership, the partnership therein named and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Signature

Sharon Diane Tipton

Commission Expires:

12/12/94



FILED-RECORDED
93 NOV 2 PM 3 57
BARTON
CHRYSE COPIES
BY *Leanne*
DEPUTY
Sharon Tipton
6:00

211393

MICROFILMED
SEP 19 1996

EXHIBIT "A"

IN TOWNSHIP 6 SOUTH, RANGE 8 EAST, B. M., OWYHEE COUNTY,
IDAHO

Section 2: Lot 10

Section 3: Lots 9, 10 and 11

Section 10: N½N½ LESS THE FOLLOWING 2 PARCELS:

A parcel of land located in Sections 3 and 10 T6S, R8E, B. M., Owyhee County, Idaho, more particularly described as follows: Beginning at a point on the section line between Sections 3 and 10, T6S, R8E, B. M., which bears North 89°55'00" East, 1617.7 feet from the section corner common to Sections 3, 4, 9 and 10, T6S, R8E, B. M.; thence South 0°05'00" East, 200.00 feet to an Idaho Power Company monument; thence North 89°55'00" East, 208.7 feet to an Idaho Power Company monument; thence North 0°05'00" West, 200.0 feet to a point on the Section line, which bears South 89°55'00" West 3453.2 feet from the Section corner common to Sections 2, 3, 10 and 11, T6S, R8E, B. M.; thence continuing North 0°05'00" West 8.7 feet to an Idaho Power Company monument buried 18" below the ground surface; thence South 89°55'00" West 208.7 feet to an Idaho Power Company monument; thence South 0°05'00" East 8.7 feet to the Point of Beginning.

Also Less

A parcel of land in the N½NW½ of Section 10, Township 6 South, Range 8 East, B. M., Owyhee County, Idaho, more particularly described as follows: Commencing at the quarter corner common to Section 9 and 10, T6S, R8S, B. M.; thence North 0°03' West a distance of 1320 feet to the REAL POINT OF BEGINNING; thence North 0°03' West a distance of 731.8 feet to a point; thence South 77°55'30" East a distance of 731.7 feet to a point; thence South 61°48'30" East a distance of 681.9 feet to a point; thence South 81°42' East a distance of 331.9 feet to a point; thence South 48°51' East a distance of 67.5 feet to a point; thence South 0°21' East a distance of 162.2 feet to a point; thence South 89°54' West a distance of 1694.9 feet to the REAL POINT OF BEGINNING.

MICROFILMED

SEP 19 1973



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1993

CONRAD E THOMAS JR
JEREMY A THOMAS
2328 SYLVAN LANE
GLENDALE CA 91208

RE: Notice of Claims Numbers: A02-02051 A02-02066 A02-02075 A02-02016
A02-02107 A02-07107

Dear Mr.s Thomas:

Enclosed are copies of the above-referenced claims which reflect the change in ownership of the land and the appurtenant water rights to you.

The Warranty Deed lists the wrong water rights associated with this property. Notice of Claim number A02-02055 is not associated with the property described on the Deed. Also, Notice of Claim number A02-02066 is associated with the property described in the Deed, but is not listed in the Deed. IDWR has changed the ownership of number A02-02066 to your names, and has not changed number A02-02055.

Also enclosed is a report for Notice of Claim number A55-10013. This claim may be associated with your property. If you now own the property associated with this claim, please complete the enclosed "Notice of Change of Water Right Ownership", and send it to this office with the necessary documentation.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning these matters, please feel free to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

Encs. Notice of Claims
Profile Report A55-10013
Change of Ownership Form

MICROFILMED

AUG 10 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

Re: Notices of Claim to a Water Right Nos. A02-02051, A02-02066,
A02-02075, A02-02106, A02-02107, A02-07107

Barber-Caven Ranches
6874 Fairview Ave.
Boise, ID 83704

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Daryl & Jeannette Keck

MICROFILMED
AUG 10 1994

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON ~~ORANGE BASIN~~
BORDER.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

02-2075 I.D. No.	Map No.
\$ 10.00 Fee Paid	#322 Receipt No.

Notice is hereby given that Daryl M. Keck &/or Jeannette Keck
(Name of Claimant)

Star Route, Box 27, Hammett, ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2004

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/13/50
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 0.7 cfs Use Irrigation A Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
- (4) 0.7 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) NW (lot 9)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source (SE 1/4 SW 1/4)
Sec. 2, Twp. 6S, Rge. 8E, B.M., Elmore Dwyhee 73 County
Additional Points: SCI: 2720(1) 527.5
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump with pipeline and sprinkler irrigation/gravity irrigation.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
													L. 10						
6S	8E	2											35						35
													29						29

Total no. of acres 29 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

KEYPUNCHED

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF Date 4/01/83
Right No. 02-2075 Claimant KECK

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☒ License 02-2075 & 02-2106

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☐ Posted Notices, Water Locations Notices. ☐ In file.

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☐ A.S.C.S. Records. Year & Photograph No. _____

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☐ Other _____

☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

MEMORANDUM

TO: 02-2075
FROM: Don Shaff 
DATE: April 1, 1983
RE: Review Analysis

The water right for this claim was recommended for slightly more than one miners inch per acre due to the later license of 02-2106. The later license was issued as recently as 1974. The intent of these two rights was to provide 1 1/2 miners inch per acre. The later field exam for these lands confirmed by recent evidence indicates fewer acres are irrigated than were licensed in 1955. Reducing the acreage for this right increases the duty to slightly more than 1.2 miners inches per acre. This amount combined with the slightly greater than .25 miners inches per acre under 02-2106 equals the near 1.5 miners inches per acre intended by the two rights.

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527.5
526.4

POOR ORIGINAL

REVIEW ANALYSIS

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NW 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							TOTAL EXISTING												
65	8E	2											2.10 33						33
		3											4.11 30			2.10 45	2.9 50		125
		10	33	10			7												37
																			195
							02-2051 0.99 ⁺ MI/Ac												
65	8E	3											2.11 27			2.10 44	2.9 50		121
							02-2066 1 ^o MI/Ac												
		10	8	8			7												23
							02-2075 1 ² MI/Ac												
		2											2.10 29						29
							02-2106 0.28 MI/Ac												
		2											2.10 29						29
							02-2107 0.07 MI/Ac												
		2											2.10 4						4
		3											4.11 30			2.10 45	2.9 50		125
																			129
							02-7107 1 ^o MI/Ac												
		10	25	2															27

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
SNAKE RIVER FROM BASE OF MILNER
DAM TO OREGON DRAINAGE BASIN.
BORDER.

NOTICE OF CLAIM TO A WATER RIGHT

<u>02-2075</u> I.D. No.	Map No.
\$ <u>10.00</u> Fee Paid	<u>#322</u> Receipt No.

Notice is hereby given that Daryl M. Keck &/or Jeannette Keck
(Name of Claimant)

Star Route, Box 27, Hammette ID 83627

(Mailing Address)

(Zip Code)

Telephone No. 366-2004

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
2/13/50

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____

SNAKE RIVER

tributary to

Columbia River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.7 cfs Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 0.7 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(lot 9)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 2, Twp. 6S, Rge. 8E, B.M., Elmore County

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

Pump with pipeline and sprinkler irrigation/gravity irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
													<u>L. 10</u>						
<u>6S</u>	<u>8E</u>	<u>2</u>											<u>35</u>						<u>35</u>

Total no. of acres 35

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

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State of Idaho
License and Certificate of Water Right

Water Right No. 21377

Amount 0.7 second foot

Water District No.

Priority February 13, 1950

THIS IS TO CERTIFY that A. P. TOWNLEY
of Hammett, Idaho, made application for a permit to appropriate the
public waters of the state of Idaho, dated February 13 19 50; that Permit No. 21377
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.7 second foot, was issued thereunder on July 18, 19 52, showing that said works
were completed on the 15th day of July, 1952; and that on the 5th
day of February, 19 55.

ROBERT LEE WOOD, Assignee of A. B. Townsley,
of Glens Ferry, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Snake River
a tributary of Columbia River, for the purpose of irrigation and
domestic use, under Use Permit No. 21377 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5542, on the 15th day of August, 19 55;

The right hereby confirmed dates from February 13, 1950;

The Point of Diversion is located in Lot 9 or
in the SE 1/4 SW 1/4 Sec. 2, Tp. 6 S., R. 8 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	4 E.	2	SW 1/4 SW 1/4 (Lot 10)	35	35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer of Idaho.

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AUG 10 1994

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21377

This proof is for Beneficial Use In Water District No.

1. Name of applicant Robert Lee Wood, Box 293, Glenns Ferry, Idaho
2. Source of water supply: Snake River
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 9) of Section 2
T. 6 S. R. 8 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: There is a 12" concrete pipe line 145' long extending from the river to the sump. Sump is 10' by 10' by 10' high. Large screen to protect the pump from debris. There is no pump house, no protection. Pump and motor set on plank and timbers above the sump. Pump is a Pomona Turbine, single row, No. PD 4214. 6" column 12' long. Total lift 2'. Gravity. 7 $\frac{1}{2}$ h.p. Iron pipe extends South of the pump into the ditch. Irrigation is by gravity. 7 $\frac{1}{2}$ h.p. C. E. Motor 3 phase, No. 20,971. Mr. Wood says there is a heavy loss of water from the ditch making irrigation to the high point in the field difficult and intends to eventually install a closed concrete pipe line.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 10 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 2, Twp. 6 South, Range 8 East, E. 1.
See the map

(Submit map on attached plat, showing location and details of above description.)

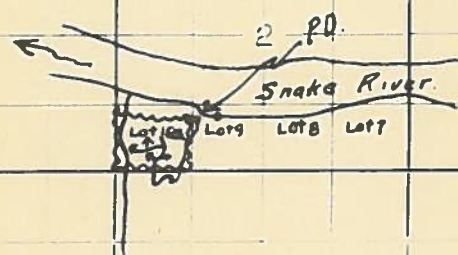
8. What large stream would the water here appropriated finally reach?

Remarks:

Noted along the ditch

R-BE

T.
E
S



Area = 55a in Lot 10