

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-10065

NAME AND ADDRESS: CIRCLE PIE RANCHES PARTNERSHIP
C/O BEN YATES
HC 62 BOX 2295
MAY ID 83253

SOURCE: PATTERSON CREEK

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 04/01/1887

POINT OF
DIVERSION: T14N R23E S26 NWNWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	6.400 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T14N R23E S16 NWSW 2.00	T14N R23E S16 Lot 4 SWSW	39.00
	T14N R23E S16 Lot 3 SESW 27.00	T14N R23E S17 SESE	25.00
	T14N R23E S20 NENE 39.00	T14N R23E S20 SENE	21.00
	T14N R23E S21 NENE 28.00	T14N R23E S21 NWNE	26.00
	T14N R23E S21 SWNE 13.00	T14N R23E S21 SENE	35.00
	T14N R23E S21 NENW 40.00	T14N R23E S21 NWNW	40.00
	T14N R23E S21 SWNW 37.00	T14N R23E S21 SENW	25.00

397 ACRES TOTAL

This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 397 acres in a single irrigation season. Combined Right Nos.: 73-217, 73-10065.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

12/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-10065

NAME AND ADDRESS: CIRCLE PIE RANCHES PARTNERSHIP
C/O BEN YATES
HC 62 BOX 2295
MAY ID 83253

SOURCE: PATTERSON CREEK

TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 6.400 CFS

PRIORITY DATE: 04/01/1887

POINT OF DIVERSION:

T14N R23E S26 NWNWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	6.400 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T14N R23E S16	NWSW	2.00	T14N R23E S16 Lot 4 SWSW	39.00
T14N R23E S16 Lot 3	SESW	27.00	T14N R23E S17	SESE 25.00
T14N R23E S20	NENE	39.00	T14N R23E S20	SENE 21.00
T14N R23E S21	NENE	28.00	T14N R23E S21	NWNE 26.00
T14N R23E S21	SWNE	13.00	T14N R23E S21	SENE 35.00
T14N R23E S21	NENW	40.00	T14N R23E S21	NWNW 40.00
T14N R23E S21	SWNW	37.00	T14N R23E S21	SENW 25.00

397 ACRES TOTAL

This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 397 acres in a single irrigation season. Combined Right Nos.: 73-217, 73-10065.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

04/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-10065
NAME AND ADDRESS: CIRCLE PIE RANCHES PARTNERSHIP
C/O FRANK UNQUERA
HC 62 BOX 2295
MAY ID 83253

SOURCE: PATTERSON CREEK TRIBUTARY: PAHSIMEROI RIVER
QUANTITY: 6.400 CFS
PRIORITY DATE: 04/01/1887
POINT OF DIVERSION:

T14N R23E S27 NENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	6.4 3.200 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T14N R23E S16 Lot 4 SWSW	38.00	T14N R23E S16 Lot 3 SESW	27.00
T14N R23E S17 SESE	25.00	T14N R23E S20 NENE	39.00
T14N R23E S20 SENE	19.00	T14N R23E S21 NENE	31.00
T14N R23E S21 NWNE	16.00	T14N R23E S21 SWNE	7.30
T14N R23E S21 SENE	35.00	T14N R23E S21 NENW	40.00
T14N R23E S21 NWNW	40.00	T14N R23E S21 SWNW	37.00
T14N R23E S21 SENW	25.00		

379.3 ACRES TOTAL

This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.

Right Nos. 73-217 and 73-10065 are limited to the irrigation of a combined total of 379.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO.:

73-217
73-10065

T14N R23E
Sec. 16,17,20,21,27

LEGEND

 Point(s) of Diversion

 Place(s) of Use

 Lot Numbers

 Quarter Quarter Lines

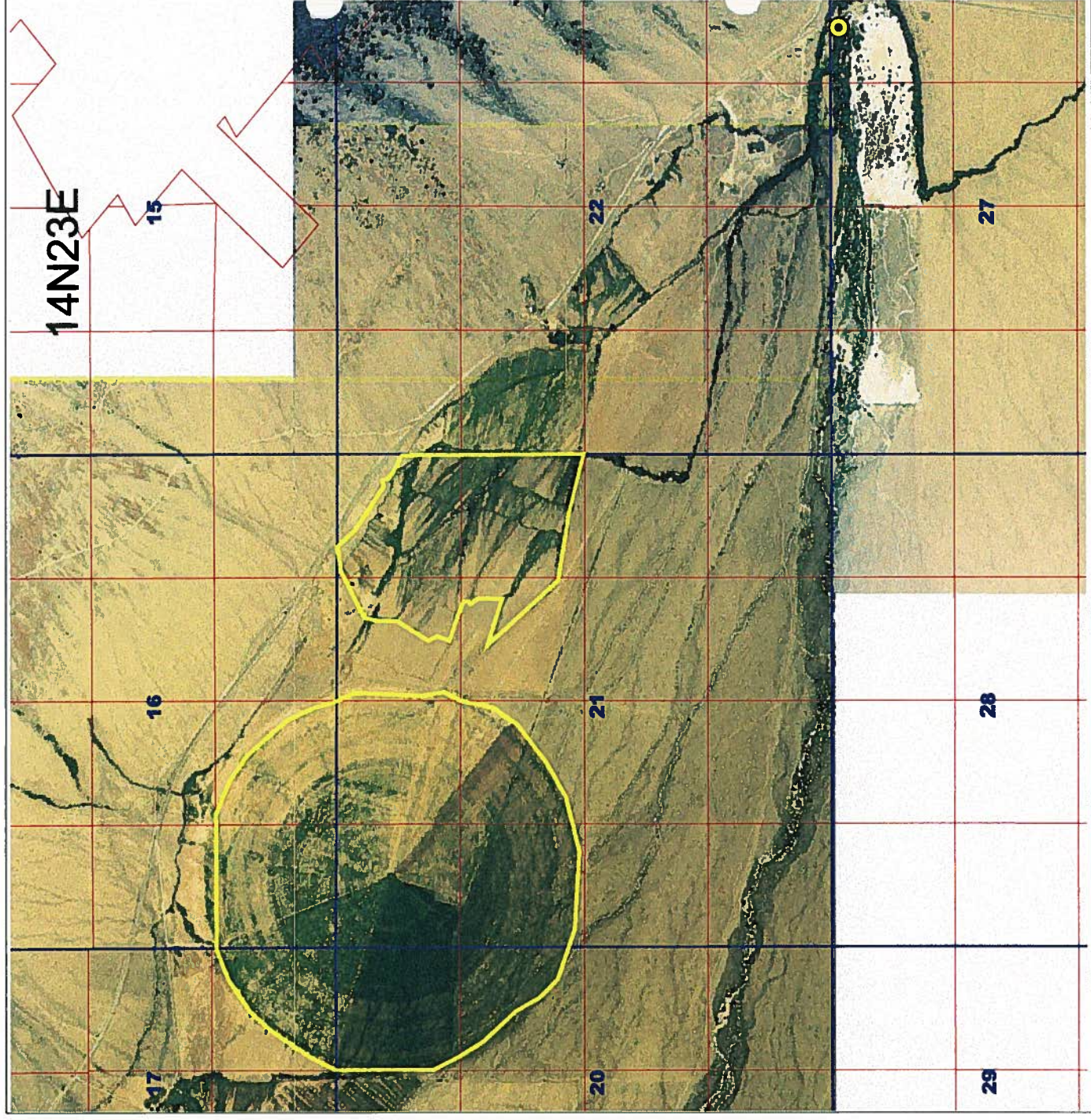
 Section Lines

 1988 True Color

IMAGE



Prepared By: Danielle Favreau
December 13, 2005



SCANNED

SEP 04 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A73-10065

Date Received: 3/30/1990

Receipt No: 6014819

Received By: SS

9/ E014953/late fees/go

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~SAMUEL G. BRADBURY~~
Address: ~~N/A~~

00000

Name: CIRCLE PIE RANCHES, PARTNERSHIP
Address: C/O FRANK UNQUERA
HC 62, BOX 2295
MAY, ID 83253

208-876-4276

A7310065



2. Date of Priority: APR 01, 1887

3. Source: PATTERSON CREEK

Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
14N	23E	27	NE	NE	NE		LEMHI

5. Description of diverting works:

HEADGATE IN STREAM TO DITCHES. REDIVERSION PUMPS TO PIVOT/FLOOD I

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:

6.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 992.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCKWATERING OF 500 HEAD OF RANGE CATTLE

A73-10065

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Date: 03/30/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	23E	16	SW	SW		IRR	29.0
			SE	SW		IRR	16.0
			Section Acres				45.0
		17	SE	SE		IRR	13.0
			Section Acres				13.0
		20	NE	NE		IRR	31.0
			SE	NE		IRR	24.0
			Section Acres				55.0
		21	NE	NE		IRR	28.0
			NW	NE		IRR	40.0
			SW	NE		IRR	32.0
			SE	NE		IRR	38.0
			NE	NW		IRR	37.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	29.0
			Section Acres				284.0
			Total Acres				397.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
73-00217

14. Remarks:
** THIS NOTICE COMBINES DECREED RIGHTS 73-00209 AND 73-00210.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 4/07/1910

WILLIAM F. HAMMOND, ET AL.
Decree Plaintiff

vs

LAURA MILLER, ET AL.
Decree Defendant

A73-10065

Page 2

Date: 03/30/90

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DEC 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen. Bond of
Title
Circle Pie Ranch, that I have signed the foregoing
Organization
document in the space below as Gen. Bond of
Title
Circle Pie Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

B.H. Lash Gen. Bond
Signature of Authorized Agent

Circle Pie Ranch
Title and Organization

4/26/90
Date

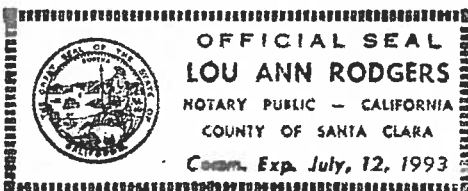
State of ~~Idaho~~ California)
County of Santa Clara) SS.

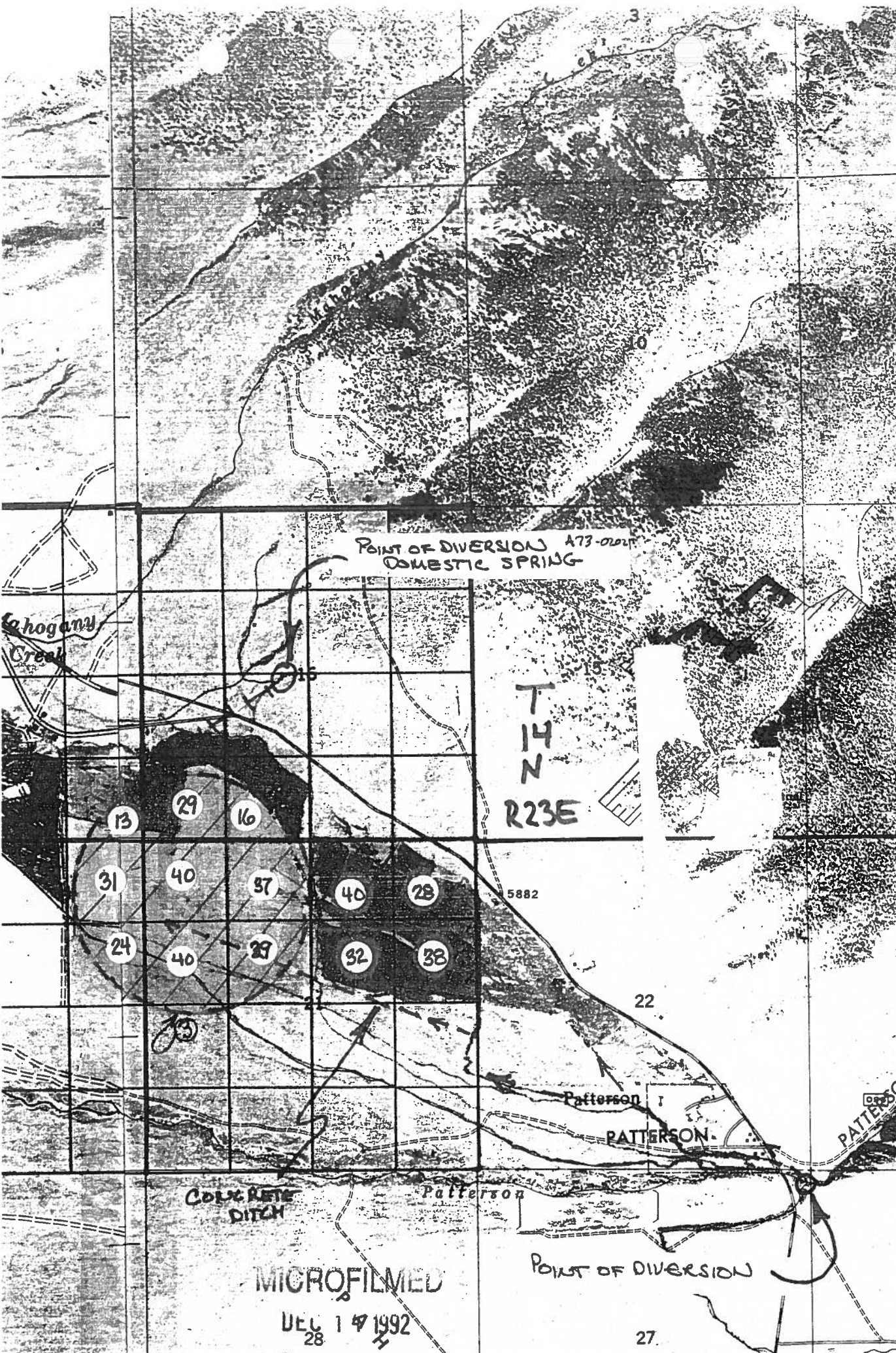
Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90

Lou Ann Rodgers
Notary Public

Seal

Residing at 5015 Wellington Pl Dr San Jose CA
My Commission Expires 7/12/93





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DEC 17 1992

E-577 210
F. O. UNQUERA
7315 331

T331

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2021

183

46

474C

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DEC 14 1992