

NAME: ~~ULERY~~
Moore

CLAIM: A 84-10197
CORRESPONDENCE
EVIDENCE OF
PRIORITY

az

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A84-10197
Date Received: 8/16/1988
Receipt No: MOO 1067
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS R. ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544
AND/OR
Name: CAROL M. ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544
AND/OR
Name: RAY ULERY 208-476-4277
Address: 3168 NEFF RD.
OROFINO, ID 83544

2. Date of Priority: FEB 15, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
36N	02E	15	SW	SE	SW		CLEARWATER
		22	NW	NW	NW		CLEARWATER

5. Description of diverting works:

6" WELL 535' TD. 1.5 HP. SUB., 3/4HP. 6"WELL 100' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

A84-10197

Page

1

Date: 08/16/88

RECORDED
APR 25 1989

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 1500 HD. HOGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
36N	02E	22	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM COVERS TWO WELLS, THE SECOND WELL WAS DRILLED TO
BRING BACK THE ORIGINAL FLOW OF THE ORIGINAL WELL FOR THE INTENDE
D USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis M. G. Date: 8/16/1988
Carol M. Uery Date: 8/16/88

State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of Aug 19 88

Seal

John Dale Carlson
Notary Public

Residing at Boise Id

My Commission Expires 6/30/94



APU 10107

NAME: ~~ULERY~~
Moore

CLAIM: A 84-10197
CORRESPONDENCE
EVIDENCE OF
PRIORITY

az

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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36N	02E	15	SW	SE	SW		CLEARWATER
		22	NW	NW	NW		CLEARWATER

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DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE, S/ 1500 HD. HOGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
36N	02E	22	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM COVERS TWO WELLS, THE SECOND WELL WAS DRILLED TO
BRING BACK THE ORIGINAL FLOW OF THE ORIGINAL WELL FOR THE INTENDE
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15. Basis of Claim: BENEFICIAL USE

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis Allard Date: 8/16/1988
Carol M. Henry Date: 8/16/88

State of Idaho)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of Aug 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/3/94



CLEARWATER RIVER

POD
POD
POD

APR 1910

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF
	)	COMPLETED
Case No. 39576	)	ADMINISTRATIVE
	)	PROCEEDING
	)	
	)	84-4153 and 84-10197
	)	

IDWR has completed the following Administrative Proceeding:

SUBSTITUTION OF PARTY

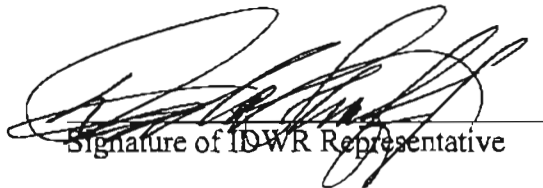
Name of Claimants:	Claimants' Water Rights:
James E. Moore	84-4153 and 84-10197
Marilyn J. Moore	

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report* on the claimants and all parties in the subcase affected, if any, as reflected on the attached certificate of mailing.

DATED:

11/07/00

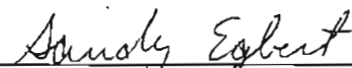


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-17-00, 2000, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
3. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724
4. One copy to Claimant/Seller, or attorney or record:
Dennis Ulery
230 Central Gd.
Lewiston, ID 83501
5. One copy to Claimant/Purchaser, or attorney of record:
James E. Moore
Marilyn J. Moore
3168 Neff Rd.
Orofino, ID 83544



Signature of Person or Attorney Mailing the Form

11/03/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 84-4153

NAME AND ADDRESS: JAMES E MOORE
MARILYN J MOORE
3168 NEFF RD
OROFINO, ID 83544

SOURCE: SPRINGS TRIBUTARY; SINKS

QUANTITY: 0.05 CFS
0.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1919

POINT OF DIVERSION: T36N R02E S21 NENE Within CLEARWATER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.05 CFS
STOCKWATER STORAGE	1-01 12-31	0.1 AFY
STOCKWATER FROM STORAGE	1-01 12-31	0.1 AFY

PLACE OF USE:

DOMESTIC Within CLEARWATER County
T36N R02E S21 SENE
STOCKWATER FROM STORAGE Within
CLEARWATER County
T36N R02E S21 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 36N02E210025 STOCKWATER, 3 HORSES

11/03/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 84-10197

NAME AND ADDRESS: JAMES E MOORE
MARILYN J MOORE
3168 NEFF RD
OROFINO, ID 83544

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 02/15/1978

POINT OF DIVERSION: T36N R02E S15 SWSEW Within CLEARWATER County
T36N R02E S22 NWNWNW Within CLEARWATER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
DOMESTIC	1-01 12-31	0.02 CFS

PLACE OF USE:

DOMESTIC Within CLEARWATER County
T36N R02E S22 NWNW
STOCKWATER Within CLEARWATER
County
T36N R02E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP36N02E153000 STOCKWATER, 1500 HOGS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

November 6, 2000

KARL J. DREHER
DIRECTOR

James and Marilyn Moore
3168 Neff Rd.
Orofino, ID 83544

RE: Snake River Basin Adjudication (SRBA)
Water Rights #84-4153 and 84-10197 and
Notice of Claim to a Water Right #84-10194

Dear Water Right Holders:

We have processed your change in ownership of the water rights referenced above. Thank you for your patience.

Enclosed are copies of your water rights as we will recommend them to the SRBA Court (#84-4153 and 84-10197). Please refer to these record numbers in any future inquiries or correspondence.

Also enclosed is a copy of your Notice of Claim to a Water Right #84-10194. You will be sent our recommendation as we prepare to report this claim to the Court in approximately 2004. If you find anything wrong on our recommendation, you will have ample opportunity to contact us.

Please retain these copies for your files.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water rights. Please call us toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Water Rights #84-4153 and 84-10197
Notice of Claim to a Water Right #84-10194

RECEIVED

DEC 21 1998

Department of Water Resources

Should you have any questions,
or require additional information I can
be reached at the numbers on the
enclosed business card.

Thank you -
James E. Moore



Tuldonraft
Jim Moore
President
509-758-9189 Phone
509-758-6383 Fax
800-597-9189 Free
1061 16th Avenue
Clarkston, WA 99403

84-04153

84-10194

84-10191

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): #A84-04153 ^{Recommendation, where yet} 84-10194 ^{Claim} 84-10197 ^{Reason, No Deed}
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Dennis Ulery
230 Central Ed. Lewiston, Id 83501
4. New Owner/Claimant(s) James E. + Marilyn J. Moore
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3168 Neff Rd
- City, State and ZIP Code Orofino, Id 83544
- New Telephone Number (208) 476-4607

5. Date you acquired the property 6 Dec. 1991

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 0 Number and type of stock 3-horses - 12 cattle

Diversion rate in CFS 0 Number of homes 1 Other uses N/A

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) James E. Moore
Marilyn J. Moore

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NCAP 84-4153
84-10197
 Change on Claim 84-10194

Changes made
to data in all
3 records
10/31/00

158214

ASSIGNMENT OF REALTY'S CERTIFICATES OF SALE

DATE: December 17, 1991

PARTIES: ASSIGNOR: WEST ONE BANK, IDAHO, N.A.

BY: The Idaho First National Bank

ASSIGNEE: James E. Moore and Marilyn J. Moore

MS Box 1798

Detroit Lakes, MN 56301-5113

PROPERTY: Assignor, WEST ONE BANK, IDAHO, N.A., a National Banking Association in Case No. 10779 on the First Judicial District, Clearwater County, Idaho, received a DEED OF PURCHASE on the 2nd day of June, 1991. Pursuant to authority thereof said bank obtained a SECURITY'S CERTIFICATE of title covering said real estate formerly owned by Dennis A. Lammert, member 154181 to records of 1991 and recorded as and property is subject to redemption rights by the proper and appropriate parties.

PURPOSE OF THIS ASSIGNMENT: Assignor has agreed to purchase all interests of Assignor in said SECURITY'S CERTIFICATE OF SALE and has forwarded said purchase price to Assignor. Assignor has agreed to execute this Assignment for title and interest in said SECURITY'S CERTIFICATE OF SALE to Assignee.

ASSIGNMENT: Assignor hereby assigns and transfers, grants and conveys all its right, title and interest in and to that certain SECURITY'S CERTIFICATE OF SALE, dated December 6, 1991, in Case No. 10779 of the DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE COUNTY OF IDAHO, IS AND FOR THE COUNTY OF CLEARWATER and all its 1991, title and interests in the real estate described therein and subject to all rights of redemption by the proper and appropriate parties, to Assignee herein.

WITNESSES:

WEST ONE BANK, IDAHO, N.A.

By: *John B. Carls*
John B. Carls
Assistant Vice President

CLEARWATER LAND TITLE

Filed and recorded in the records of
the County of Clearwater, Idaho, on the 17th day of
December, 1991.

By: *Allen Thaddeus*
Allen Thaddeus
Deputy

By: *John B. Carls*
John B. Carls
Deputy

CLEARWATER LAND TITLE

STATE OF IDAHO
COUNTY OF CLEARWATER ss.

On this 17th day of December, 1991, before me a Notary Public, personally appeared JOHN B. CARLS, known and identified to me to be Assistant Vice President of West One Bank, Idaho, N.A., that executed the instrument of the person who executed the instrument on behalf of said West One Bank, Idaho, N.A., and acknowledged to me that West One Bank, Idaho, N.A., executed the same.

John B. Carls
Notary Public in and for the
State of Idaho
By Commission Expires: 5-14-96

84-04153
84-1019A
84-10197

Real Estate

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IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CLEARWATER

WEST ONE BANK OF IDAHO,
Plaintiff,

vs.
DANIEL B. OLNEY and CAROL N.
OLNEY, Husband and Wife;
JAMES STRAY and JESS DOE STRAY,
Wife and husband; ROBERT OLNEY
and VIVIAN OLNEY, Husband and
Wife; DALE COX and JANE COX
Husband and Wife; JOSEPH H. ANDERSON
and JANE ANDERSON, Husband and
Wife,
Defendants.

CASE NO. 10775
AMENDED SHERIFF'S CERTIFICATE
OF SALE OF REAL
ESTATE ON EXECUTION

I, MICK ALBERS, Sheriff of Clearwater County, Idaho, do hereby
certify, that, by virtue of an order of sale in the above entitled
action, issued the 30th day of June, 1931, setting forth a judgment
recorded in the amount of \$66,297.70, lawful money of the United
States, with interest thereon, and costs, to be satisfied out of
the hereinabove described real property, I have levied on, and on
the 30th day of August, 1931, sold at public auction, in one lot

AMENDED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 1

of parcel, to West One Bank, Idaho, N.A., who was the highest
bidder, for the sum of \$130,000.00, lawful money of the United
States, which was the whole price paid by West One Bank, Idaho,
N.A., for the right, claim, and interest of the above named
defendants Daniel B. Olney and Carol N. Olney in and to the real
estate in Clearwater County, Idaho, particularly described as
follows, to-wit:

A portion of Section 21, Township 36 North, Range 2 East
of T36N R2E, containing 659.15 feet along the
East line of Section 21 to the point of beginning; thence
continue South 116.30 feet along the East line of
Section 21; thence West 153.66 feet; thence North 219.96
feet; thence NE 10° 37' 13" W 411.36 feet; thence N
7° 07' 05" E 137.51 feet; thence N 41° 32' 52" E 137.51 feet;
thence East 136.66 feet to the point of beginning.
[1/4] Sec. 21, Township 36 North, Range
2 E. N. 1, Clearwater County, Idaho.

and to a 1977 Sabara Mobile Home, 24' x 40', Serial No. 713,293-AB,
situated upon the above-described property.

The above-described real estate is subject to redemption within
one (1) year after the sale pursuant to Idaho Code § 11-401,
et. seq.

GIVEN UNDER MY HAND this 4th day of December, 1931.

MICK ALBERS, Sheriff
Clearwater County, Idaho

By: Deputy

AMENDED SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 2

84-04153
84-10194
84-10197

A postcard section 21, Township 36 North, Range 3 East of the Boise meridian, commencing at the Northeast corner of said section 21, Chance South 659.25 feet, along the East line of section 21 to the Point of Beginning, thence continue South 1316.40 feet along the East line of section 21; thence East 133.60 feet; thence North 21.40 feet; thence N. 20° 32' 13" W. 411.38 feet; thence N. 7° 01' 02" E. 132.51 feet; thence N. 1° 52' 58" W. 531.35 feet; thence East 416.46 feet to the Point of Beginning.

Submet, KISMUM of Section 22, Township 36 North, Range 2 N.B.W. Clearwater County, Idaho.

The aforementioned rule states is subject to punishment within one (1) year after the sale pursuant to Idaho Code §§ 21-101, et seq.

GIVEN UNDER MY HAND this 1st day of December, 1911.

WICK ALBERS, Sheriff,
Clearwater County, Idaho

By: _____
Deputy:

APPROVED SELLER'S CERTIFICATE OF SALE OF
REAL ESTATE OR EXCPTION - 2

STATE OF IDAHO)
 : ss.
County of Blaine)

On this 6th day of December, 1991, before me, the undersigned, a Notary Public in and for said state, personally appeared Russell D. Allgood, known to me to be the _____ Sheriff of Clatsop County, and acknowledged to me that he executed the within and foregoing document as such _____ Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove in this certificate first written.

Leah B. Chang
 Veterinary Public for Idaho
 Residing at: Cleaver, Co.
 My Commission Expires: 11-97

Paid and recorded in the register of *George Brinkman, Druggist*
 at 11-33 *West 1st St.* on the 6th of November 1891
John Brinkman
 Dr. _____
 Dr. Charles Ludwig Brinkman
 Christian Church, Idaho
 902 _____
 Printed by _____
 (LITHO IN U.S.A.)

LEARN WITH ME

ANNOUNCED SURETIES'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXPOSITION - 3
continued

84-04153
84-10194
84-10197

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
5 DRY GRAZING

LOTS/ACRES
9.890 AC

MARKET VALUE
475

9.890

475*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PARCEL NUMBER RP 36N02E210025 A

Mail To:

SEC 21 36N 2E (E1/2NE)
TAX #1787

MOORE JAMES E & MARILYN J

3168 NEFF RD

OROFINO

ID 83544

84-04153

CLEARWATER COUNTY ASSESSOR
BOX 626
OROFINO, ID. 83544

IMPORTANT NOTICE-PLEASE READ

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
3 DRY AGR
10 RURAL HOMESITE
18 OTHER LAND

LOTS/ACRES
54.000 AC
1.000 AC
5.000 AC

MARKET VALUE
10,044
11,692
5,330

60.000

27,066*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PARCEL NUMBER RP 36N02E223000 A

Mail To:

SEC 22 36N 2E
NWNW, N 1/2 SWNW

MOORE JAMES E & MARILYN J

3168 NEFF RD

OROFINO

ID 83544

CLEARWATER COUNTY ASSESSOR
BOX 626
OROFINO, ID. 83544

IMPORTANT NOTICE-PLEASE READ

RETURN SERVICE REQUESTED

TAX CODE 12-00

CATEGORY DESCRIPTION
32 RURAL IMP ON AG
46 MANUFACTURED HS
47 IMP TO MAN HSG
LESS HOMEOWNER EXEMPTION

LOTS/ACRES

MARKET VALUE

23,064
24,247
3,910
14,079
37,142*

1998

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

84-04153
84-10194
84-10197

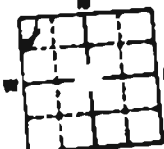
WELL NEXT TO DRIVEWAY (in little trees)

Form 238-7
9 82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

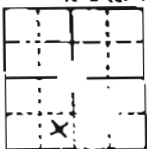
RECEIVED
PH
SEP 01 1988

1. WELL OWNER Name <u>DEANIS WILLY</u> Address <u>361 N. 1st St. ORANGEVILLE</u> Owner's Permit No. <u>24-22-2-A12</u>		7. WATER LEVEL Static water level <u>29</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>51</u> °F. Quality <u>GOOD</u> Describe erosion or temperature zones below: _____																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Sucker ☐ Air ☐ Other _____ <table border="1"> <thead> <tr> <th>Discharge (G.P.M.)</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>25</u></td> <td><u>142</u></td> <td><u>1</u></td> </tr> </tbody> </table>		Discharge (G.P.M.)	Pumping Level	Hours Pumped	<u>25</u>	<u>142</u>	<u>1</u>														
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84-04153
84-10194
84-10197

HOUSE WELL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>John Marilyn Moore</u> Address <u>Chico</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>51</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow _____ Artesian elevation pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> OF Quality <u>Good</u> (Provide elevation or temperature zones below)																																	
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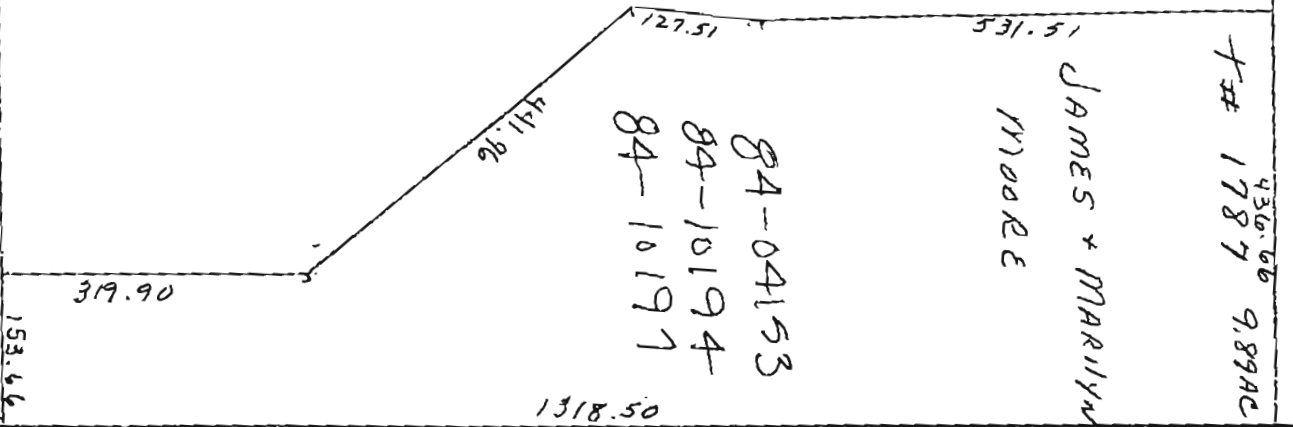
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

84-04153
84-10194
84-10197

~~James & Marilyn~~

~~ALD *~~
~~Patricia~~
~~Berling~~
~~LEROY & HENRIETTA~~
~~ACKARET~~

ALLOTMENT 1891



LISA M. GODWIN
CLEARWATER COUNTY ASSESSOR
150 MICHIGAN P.O. BOX 626
OROFINO, ID 83544-0626
Phone 208-476-4912

12-7-98
Melissa Stewart
Deputy Assessor

NEZ

84-04153

PERCE

84-10-18

MOORE

MARILYN

DWIGHT
WILKEY

LAWRENCE
CLARK

THOMAS MELEBO
DANIEL MELEBO

18 INT

SEE

LETAIL

JAMES +
MARILYN
MOORE

RONCE

RONCE +
MARGARET
ANDERSON
LAIRD

ROBERT
JANET
HANCOCK

PULLEN

JOHN +
ARLENE
ANDERSON

THOMAS
MELEBO

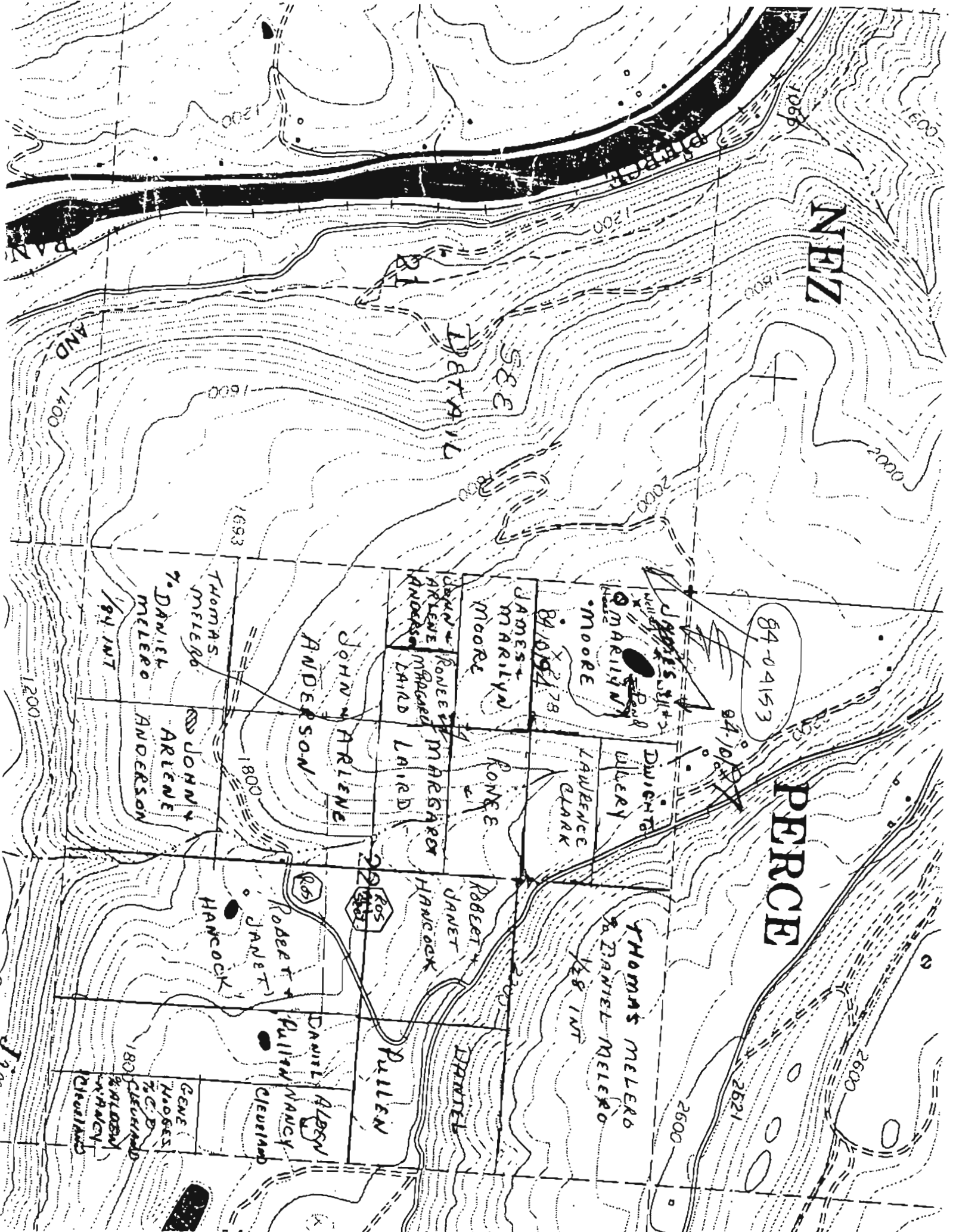
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ROBERT
JANET
HANCOCK

DANIEL
ALDEN
NANCY
CLEVELAND

GENE
HOOBES
C.D.
CLEVELAND
NANCY
CLEVELAND



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-22-1997
PAGE: A-100

RIGHT NUMBER: 84-10197

NAME & ADDRESS: CAROL M ULERY
RAY ULERY
DENNIS R ULERY
3168 NEFF RD
OROFINO ID 83544

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1978

POINT OF DIVERSION: T36N R02E S15 S22 SWSSEW Within CLEARWATER County
NWNWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CLEARWATER County
T36N R02E S22 NWNW

DOMESTIC Within CLEARWATER County
T36N R02E S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP36N02E153000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: RM

Date: 10-20-97

Data entry verified by: [Signature]

Date: Oct 2 1997

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-92

RIGHT NUMBER: 84-10197

NAME & ADDRESS: CAROL M ULERY
RAY ULERY
DENNIS R ULERY
3168 NEFF RD
CROFIND ID 83544

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
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PRIORITY DATE: 02/15/1978

POINT OF DIVERSION: T36N R02E S15 S22 SWSESW Within CLEARWATER County
NWNWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CLEARWATER County
	T36N R02E S22	NWNW
	DOMESTIC	Within CLEARWATER County
	T36N R02E S22	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

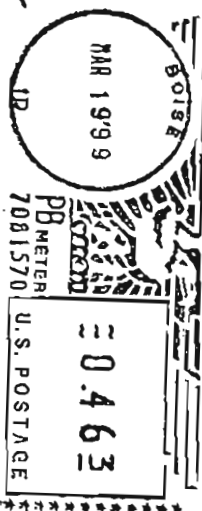
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DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N02E153000
STOCKWATER, 1500 HOGS

[Handwritten signature]
1106

RECENT ADVANCEMENTS

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F.D.E.

[illegible]

RECEIVED
MAR 25 1999

Department of Water Resources

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Individually, the



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

84-10197
CAROL M ULERY
RAY ULERY
3168 NEFF RD
OROFINO ID 83544

RE: Domestic and/or Stockwater Rights in Reporting Area 22, Basin 84
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 84 (part of the Clearwater River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 84 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Grangeville, Lewiston, Nezperce, Orofino, Moscow, Wallace, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJS855NP
670

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 12, 1999
PAGE: 1

RIGHT NUMBER: 84-10197

NAME AND ADDRESS: CAROL M ULERY
RAY ULERY
DENNIS R ULERY
3168 NEFF RD
OROFINO ID 83544

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 02/15/1978

POINT OF DIVERSION T36N R02E S15 S22 SWSESW Within CLEARWATER County
NWNWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CLEARWATER County
T36N R02E S22 NWNW

DOMESTIC Within CLEARWATER County
T36N R02E S22 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N02E1S3000
STOCKWATER, 1500 HOGS

RIGHT NUMBER:

84-10197

NAME AND ADDRESS:

CAROL M ULERY
RAY ULERY
DENNIS R ULERY
3168 NEFF RD
OROFINO ID 83544

SOURCE:

GROUNDWATER

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

02/15/1978

POINT OF DIVERSION:

T36N R02E S15
S22

Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:

STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE:

STOCKWATER
T36N R02E S22

Within CLEARWATER County
NW/4

DOMESTIC

T36N R02E S22

Within CLEARWATER County
NW/4

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N02E153000
STOCKWATER, 1500 HOGS

84-10197 AD

WATER RIGHT NUMBER - A84-10197

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ULERY

GENNIS R.

1 - 3168 NEFF RD.
2 -
3 -

STATE- ID ZIP- 83544

ULERY

CAROL M.

CITY- DRCFIND
PHONE - 208-476-4277
1 - 3168 NEFF RD.
2 -
3 -

STATE- ID ZIP- 83544

ULERY

KAY

CITY- DRCFIND
PHONE - 208-476-4277
1 - 3168 NEFF RD.
2 -
3 -

STATE- ID ZIP- 83544

CITY- DRCFIND
PHONE - 208-476-4277

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - - +
02/15/1978
EPROR IN REGION
J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RFLG - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

36N 02E 15 SW SE SW (35) CLEARWATER
22 NW NW NW (35) CLEARWATER

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - WATER USE - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.020
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.020

+ - - - - TOWN - - - - - RING - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - PLACE OF USE - - - - - DESCRIPTION - - - - - COUNTY - - - - -

36N 02E 22 NW NW
36N 02E 22 NW NW

04 STOCKWATER
43 DOMESTIC

(35) CLEARWATER
(35) CLEARWATER

+ - - - - DIVERSION MEANS - 6" WELL 535' TD. 1.5 HP. SUB. 3/4HP. 6" WELL 100' DEEP.

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSE, S/ 1500 HD. HOGS.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED

JAN 17 1995

WATER RIGHT NUMBER - A84-10197

PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS
THIS CLAIM COVERS TWO WELLS. THE SECOND WELL WAS DRILLED TO
BRING BACK THE ORIGINAL FLOW OF THE ORIGINAL WELL FOR THE INTENDE
D USE.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF
+ - - - - DEGREE DEFENDANT - - - +
+ - - - - DEGREE DATE - - +
00/00/0000

AUDIT FIELDS - 08/16/88 CARLSON 10/03/89 REFUNDML

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/16/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001067	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

CERTIFIED

JUL 20 1992

WATER EXAMINER

VERIFIED
APR 17 1992

DATA ENTRY
ENTERED 11-29-93
CHECKED 3/28/94
Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

RP 36N02E 153000